



Choral Holy Eucharist with Holy Baptism

The Feast of Christ the King

21 November 2021 at 11am



Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist

At this Eucharist we will meet the risen, living Christ in bread and wine, which become for us his Body and his Blood.

1 As we gather, we will prepare ourselves to meet Christ by confessing our sins – the ways in which we have grieved God in our lives this past week – and receive absolution, the knowledge of God's forgiveness.

2 We then listen to readings from the Bible, where we find guidance, challenge, comfort and good news from God. We respond by proclaiming our faith in the Holy Trinity and offering to God our prayer for all in need.

3 At the heart of our worship today, we will take bread and wine, we will ask for God's transfiguring blessing upon them, we break the bread, and – as the broken, mended Body of Christ that we ourselves are – we will make our Communion.

4 Our worship ends with the assurance of God's blessing, sustaining us as we depart.

No matter how long ago you last did so, you are welcome to make your Communion with us here today. If you would like to make your Communion for the first time, or to be Baptised, please speak to a member of the Cathedral team.

Faith, hope and love are here offered for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Covid precautions

It is a legal requirement to wear a face covering. The requirement applies to everyone aged 11 and over, unless you have a reason.

We are delighted that all are now permitted to sing, but we ask that all except the Choir sing behind their face covering.

You are invited to provide Test, Trace, Protect details by completing a form or scanning a QR code near the doorways.

Please be mindful and respectful of others, maintaining an appropriate distance. The seating in the aisles provides space for greater distancing.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Accessibility

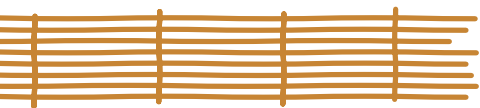
A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Order of service



Organ prelude

Toccata & Fugue, anon. (18th century)

After the notices, we stand as the bell is rung



Gathering

Hymn



Christ is the King! O friends rejoice;
brothers and sisters, with one voice
make all men know he is your choice.
Alleluia.

**The first Apostles round them drew
thousands of faithful men and true,
sharing a faith for ever new.
Alleluia.**

**Then magnify the Lord and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
Alleluia.**

**Christ through all ages is the same;
place the same hope in his great name,
with the same faith his word proclaim:
Alleluia.**

**Let Love's unconquerable might
God's people everywhere unite
in service to the Lord of light:
Alleluia.**

Words

George Bell (1883-1958)

Music | "Vulpus"

From the Vulpus Gesangbuch (1609)

We remain standing until after the Collect



Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

“Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.’”

Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins,

we who should live today as citizens of Christ’s kingdom,
but are seduced by the world and its ways;
we who are called to serve the least, the last and the lost,
but are forgetful of the needs of others;
we who have been born into new life in water and the Spirit,
but need daily to turn again to Christ.

Let us pray together.

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.
Lord, have mercy. Christ, have mercy.
Lord, have mercy.

Music

Communion Service in D, Kenneth Leighton (1929-1988)

Collect

Let us pray.

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; through the same Jesus Christ our Saviour.

Amen.

We sit



Word

Psalmody

When God restored the fortunes of Zion, then were we like those who dream.

Then was our mouth filled with laughter, and our tongue with shouts of joy.

Then they said among the nations, "God has done great things for them."

God has done great things for us, and we are glad indeed.

Restore our fortunes, O God, like the watercourses of the Negev.

Those who sowed with tears will reap with songs of joy.

Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

Psalm 126

Music

George Garrett (1834-1897)

Reading

A reading from the book of Jeremiah.

Thus says the Holy One: The days are surely coming when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "God is our righteousness." Therefore, the days are surely coming, says the Holy One, when it shall no longer be said, "As God lives who brought the people of Israel up out of the land of Egypt", but "As God lives who brought out and led the offspring of the house of Israel out of the land of the north and out of all the lands where he had driven them." Then they shall live in their own land.

Hear the word of life to the world.

Thanks be to God.

Jeremiah 23:5-8

of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, "When was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

This is the Gospel of our Saviour.

Praise to you, O Christ.

Matthew 25:31-46

We sit at the start of the sermon

Sermon

The Sub-Dean

At the end of the sermon, we stand to sing the hymn, turning to face the Font



Holy Baptism

Hymn



Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong Defender,
liftest up thy people's head.

Alleluia,
Jesu, true and living Bread!

Prince of Life, for us thou livest,
by thy body souls are healed;
Prince of Peace, thy peace thou givest,
by thy blood is pardon sealed.

Alleluia,
Word of God in flesh revealed.

Words

George Hugh Bourne (1840-1925)

Music | "St Helen"

George Clement Martin (1844-1916)

We remain standing

Gathering

✠ Bless God, O my soul.

✠ **And all that is within me, bless God's holy name.**

Jesus says, "I have come that you may have life, and have it in all its fullness."

Decision

The Christian life means turning from evil and turning to Christ.

To the Candidates for Holy Baptism, I ask:

As you stand now with Christ: do you renounce evil?

I renounce evil.

As you seek now to follow him: do you turn to Christ?

I turn to Christ.

People of Saint Deiniol's Cathedral, together with these Candidates for Holy Baptism, let us affirm our baptismal faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

The Candidates are signed on the palms of their hands with the Oil of the Catechumens

Christ claims you for his own. Receive the sign of his Cross.

Baptism

Heavenly Father, bless this water, that whoever is washed in it may be made one with Christ in the fellowship of your Church, and be brought through every tribulation to share the risen life that is ours in Jesus Christ our Saviour.

Amen.

[*Christian names*],

I baptise you
in the name of the Father
and of the Son
and of the Holy Spirit.

Amen.

Anointing

[*Christian names*], for you Jesus Christ came into the world; for you he lived and showed God's love; for you he suffered death on the Cross; for you he triumphed over death, rising to newness of life; for you he prays at God's right hand: all this for you before you could know anything of it. In your Baptism the words of scripture are fulfilled: "We love, because God first loved us."

The newly Baptized are anointed on their foreheads with the Oil of Chrism

You are now sealed by the Holy Spirit in Baptism and held in Christ's love for ever.

Amen.

Blessing

[*Christian names*], keep your eyes fixed on Jesus Christ, the Holy One of God, that you may bear in your life the love, joy and peace that are the marks of Jesus in his disciples; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be upon you and remain with you always.

Amen.

Sacrament

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia,
cleansing souls from every stain.

Here our humblest homage pay we;
here in loving reverence bow;
here for Faith's discernment pray we,
lest we fail to know thee now.
Alleluia,
thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia,
we in worship join with them.

Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia,
risen, ascended, glorified!

Words

George Hugh Bourne (1840-1925)

Music | "St Helen"

George Clement Martin (1844-1916)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and everliving God, through Jesus Christ our Lord.

Whose dominion is over all creation, that he may present to you an eternal and universal kingdom, a kingdom of life and truth, of grace and holiness, a kingdom of righteousness and justice, of love and peace.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Music

Communion Service in D, Kenneth Leighton (1929-1988)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Peace

You, O God, knit together your elect in one communion and fellowship in the mystical body of your Son; his broken, glorious body made whole in peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God, that takest away the sins of the world: have mercy upon us. O Lamb of God, that takest away the sins of the world: have mercy upon us. O Lamb of God, that takest away the sins of the world: grant us thy peace.

Music

Communion Service in D, Kenneth Leighton (1929-1988)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, and receiving the Sacramental Host only for the time being

Motet

Let all the world in ev'ry corner sing,
"My God and King!"
The heav'ns are not too high,
God's praise may thither fly;
the earth is not too low,
God's praises there may grow.
Let all the world in ev'ry corner sing,
"My God and King!"

Let all the world in ev'ry corner sing,
"My God and King!"
The Church with psalms must shout:
no door can keep them out.
But, more than all, the heart
must bear the longest part.
Let all the world in ev'ry corner sing,
"My God and King!"

Words

George Herbert (1593-1633)

Music

Kenneth Leighton (1929-1988)

After all have made their Communion, we stand to sing the hymn

Hymn



Rejoice, the Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

**He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.**

Words

Charles Wesley (1707-1788)

Music | "Gospel"

George Frideric Handel (1685-1759)

We remain standing

Post-Communion Prayer

Let us pray.

What has passed our lips as food, O God,
May we possess in purity of heart;

That what has been given to us in time,
May be our healing for eternity.



Departing

Grace and peace be with you.

And keep you in the love of Christ.

The blessing of God almighty, the Father, ✠ the Son,
and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

In the name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart
You are very welcome at the drinks reception at the back of the Nave

Organ voluntary

First movement, *Symphony II*, Louis Vierne (1870-1937)

Weekly notices

A Ceremony of Light

The first of our traditional, atmospheric and musically-rich ceremonies on a Sunday evening during the Christmas period takes place next Sunday, Advent Sunday. This bilingual, candle-lit ceremony will invite us to attend to Christ, the light of the world and the life of all people. The ceremony is free to attend, with donations invited towards our Christmas Appeal. It will be a wonderful service. Please make it a priority to attend, if you can.

Sale!

As life continues its half-return to normal, we have not yet been able to come to a firm decision about the future of the Cathedral shop. We are confident, however, that our welcome to pilgrims and other visitors should include the sale of gifts and spiritually serious material, and we will continue to explore this over the months ahead.

In the meantime, we have gifts, cards, books and other objects stored in the shop that will make for excellent Christmas gifts, or additions to existing collections. And sales of stock will provide some welcome additional income for the Cathedral!

It's therefore good news that, over the Sundays of Advent, and starting today, we will be hosting a sale of Cathedral shop merchandise at the West End of the Nave at the end of the Sunday morning Eucharists and after Sunday's Choral Evensong.

There are some excellent bargains to be had, so please take a look. We are grateful to colleagues who have worked hard to sort through stock, and to enable the stall to be in operation.

Remembrance Sunday

It was good to welcome the Bishop, the Mayor of Bangor, many community groups, and relatives of the fallen to our Remembrance Sunday observances last Sunday. It was also good to see the Cathedral community represented by clergy, congregation and Choir at the War Memorial at 11am. Our thanks to all who helped to make the service a successful and worshy one for our local community.

Choral Evensong on Thursday

It has been wonderful to be able to offer Choral Evensong again on a Sunday afternoon at 3.30pm. It is even better news that we are now in a position to reinstate a weekday offering of Choral Evensong. From the beginning of December, Choral Evensong will be offered bilingually every Thursday evening at 5.30pm. Please support this wonderful service with your presence. It's a particular good service to which to invite friends and those on the margins of Church life.

Lighting in the Nave and Aisles

Works to replace the light fittings in the Nave and the Aisles, supported by new wiring, have continued apace, and will conclude over the coming week with delicate work in the Quire and Presbytery. It is good to be able to dispel some of the gloom, even if the light highlights the need for further maintenance and repair works!

The Cathedral's College of Priests

A note from the Sub-Dean:

I and the other members of the "home team" of clergy – Canon Tracy Jones and Canon Angela Williams – have taken the lead in terms of sacramental priestly ministry at the Cathedral over the last two months, including by presiding at the Sunday and weekday Eucharists, and officiating at Baptisms, Weddings and Funerals in the Cathedral and elsewhere in the Ministry Area. I am very grateful to my colleagues for their dedication to their priestly ministry, as well as being grateful to the many lay people who minister alongside us day-by-day in ministries of word, music, service and welcome.

I am glad that we are now able to take a further step with regard to those who share in sacramental priestly ministry at the Cathedral. Over the course of the past few days, I convened the first meeting of the "College of Priests". The College will consist of all those priests who will exercise a sacramental priestly ministry at the Cathedral, by participating as ministers at the Sunday morning Eucharists, by vesting for Choral Evensong, and by presiding at weekday celebrations of the Eucharist. Some members of the College who have made the Cathedral their spiritual home will be playing a regular part in our worship from Advent onwards. Others, who live further away, will place a necessarily less frequent role, by, for example, residing on a monthly basis at a weekday Eucharist while undertaking a stewarding "shift" at the Cathedral. We have also committed to meeting together monthly, to confer and pray together.

I am grateful to my colleagues for their willingness to serve in this way. I hope that others will soon be able to join their number. Please know that you are in the prayers of the members of the College of Priests, and please pray for them (for us), too.

In our prayers

Within our diocese The Ministry Area of Bro Enlli

The sick Alun Hawkins, priest; Lis Perkins; Glenys Dore

The recently departed Eila Elinor Edwards

Year's mind —

Support

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

1 To make an online donation on your phone today, scan the QR code below.

2 To set up a monthly Direct Debit donation, with the option to add Gift Aid, search online for "Church in Wales Gift Direct" and select "Bro Deiniol" under "Beneficiary".

3 A basket at the back of the Nave is set out for donations this morning.



To come



This evening

3.30pm

Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Sumison
mewn D | in D, Dyson
O clap your hands, Vaughan Williams
Acclamations, Langlais

Daily 22-27 November

12.30pm

Cymun Bendigaid | Holy Eucharist

28 November | Advent Sunday

8.15am

Holy Eucharist

9.15am

Cymun Bendigaid ar Gân

Yr Is-Ddeon yn pregethu
O, tyred di, Emaniwel, "Veni Emmanuel"
Cymun y Cymry i, Harper
Pa sain yw hon, "Rhys"
Honsanna i Fab Dafydd, Victoria
Wele'n dyfod, "Helmsley"
Ffantasia ar "Veni Emmanuel", C. Harris

11am

Choral Holy Eucharist

The Sub-Dean preaching
O come, O come Emmanuel, "Veni
Emmanuel"
Mass for Four Voices, Byrd
The advent of our God, "Franconia"
Hosanna to the Son of David, Weelkes
Lo! He comes, "Helmsley"
Wachet Auf, BWV 645, J. S. Bach

3.30pm

Defod y Goleuni | A Ceremony of Light

Y cyntaf o'n tair defod draddodiadol,
dirdynnol a cherddorol ar nos Sul yn ystod
cyfnod y Nadolig. Bydd y ddefod ddwyieithog
hon, yng ngolau cannyll, yn ein trochi yng
ngoleuni Crist, sy'n datgelu inni wir fywyd.
| The first of our traditional, atmospheric
and musically-rich ceremonies on a Sunday
evening during the Christmas period. This
bilingual, candle-lit ceremony will invite us to
attend to Christ, the light of the world and
the life of all people.

Saint Deiniol's Cathedral in Bangor

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The Rt Revd Andrew T. G. John

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Canon Emeritus

Canon Angela Williams

Members of the Cathedral's College of Priests

**The Revd John Prysor Jones, the Very Revd
Gordon McPhate, the Revd Peter Kaye**

Cathedral Architect

Simon Malam

Charity number 1158340

Sustainability and permissions

We use biodegradable, thinner-than-usual paper, made from planted, carbon-storing, renewable forests.

Some of our services are streamed on Facebook from a camera at the east end of the Nave facing east, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

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The cover image is an enamel plaque from the Meuse Valley in the Netherlands from c.1150-1175 at the Met Museum.