

SAINT CATHERINE *of* SIENA

Church & School

October 17, 2021

CHURCH / IGLESIA

6200 S. Central Avenue,
Phoenix, Arizona, 85042

Pastor/Párroco: Fr. Alonso Saenz

Vicar/Vicario: Fr. Michael Gilbert

Deacon/Diacono: Dcn. Carlos Terrazas

ST. JOHN BOSCO OFFICE & CHAPEL / SAN JUAN BOSCO OFICINA Y CAPILLA

6600 S. Central Avenue,
Phoenix, Arizona 85042

Phone: (602) 276.5581

Fax: (602) 276.2119

E-Mail: st_catherine@diocesephoenix.org

Website: stcatherinephoenix.org

OFFICE HOURS

HORARIO DE OFICINA

Monday - Thursday: 9am-4pm

(Closed 12pm-1pm for lunch/

Almuerzo 12pm-1pm, Cerrado)

Fri - Sun: Closed/ Vier - Dom: Cerrado

SCHOOL INFORMATION

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Fax: (602) 268-7886

Website: www.stcatherineschool.org

Principal/Directora: Ana Zarate

ST. VINCENT DE PAUL

(602) 243-9057

Calls accepted:

Mon, Tues, & Friday: 11am - 2pm

(No calls will be answered at other times)

MASSES/MISAS

BILINGUAL

Mon - Th: 8:00am

ENGLISH

Friday: 8:05am

Saturday: 4:30pm

Sunday: 6:30am

10:00am

Celebración del Rosario en Arizona

Invite a sus familiares y amigos.
Traiga sus peticiones para orar por ellas.
Su presencia es un testimonio público de fe.

De 2:00 p.m. a 4:15 p.m. el Domingo
17 de Octubre de 2021

Centro de Convenciones de Phoenix
Phoenix Convention Center, Edificio Sur, Salones F y G
33 S. 3 St., Phoenix, AZ 85004

Admisión GRATIS



Presidirá el
Reverendísimo Thomas J. Olmsted
Obispo de Phoenix
Conferencista:
Padre Wilfred Raymond, CSC
Presidente
Ministerios Familiares de la Santa Cruz

Información
Steve López
(623) 234-1470
AZRosary.net



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Arizona Rosary Celebration

Invite family and friends. Bring your prayer petitions.
Your presence is public witness to the faith.

2:00 p.m. - 4:15 p.m. Sunday
October 17, 2021

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FREE Admission



Most Reverend Thomas J. Olmsted
Bishop of Phoenix, Presiding
Guest Speaker:
Reverend Wilfred Raymond, CSC
President
Holy Cross Family Ministries

Information:
Skip Hopler
(602) 677-2029
AZRosary.net



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CHARITY AND
DEVELOPMENT
APPEAL

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Halloween, Witches, Demons, And The Occult

Author: Dan Burke

With Halloween right around the corner, we might ask ourselves if demons and evil spirits are real? The Church gives us an authoritative answer in the Catechism of the Catholic Church (CC 414) which says, "Satan or the devil and the other demons are fallen angels who have freely refused to serve God and his plan. Their choice against God is definitive. They try to associate man in their revolt against God."

If you ever wondered if demons are just an old-fashioned notion that intelligent modern people don't believe in nowadays, or just a literary convention, you might be interested in reading a couple of somewhat hair-raising books called *Interview With an Exorcist: An Insider's Look at the Devil, Demonic Possession, and the Path to Deliverance* by Fr. José Antonio Fortea and also *An Exorcist Tells His Story* by Fr. Gabriele Amorth. These books are very revealing live encounters with demons today by credible sources (i.e. priests who are exorcists) and give a lot of information on how to protect ourselves from evil spirits and what demons can and cannot do.

Since we are in spiritual warfare while here on earth, it makes sense to know more about our spiritual enemies so that we can be better prepared to battle them (without really focusing on them, or being obsessed, or overly-frightened of them or blaming everything on evil spirits.)

For example, did you know that angels and demons cannot read our thoughts unless we direct our attention to them with the idea of communicating with them? Did you know that there are people who are possessed today and what it takes to gain deliverance from evil spirits, curses, etc.? Did you know that there are other forms of demonic oppression besides just possession?

Some dangerous things to avoid include spells, charms, curses, witchcraft, ouija boards, seances and anything having to do with the occult. These kinds of things, some of them innocently done at children's parties, are not only strictly forbidden by the Catholic faith, but dangerous, in that they open us up to evil spirits, which are real and not just imaginary. Please don't ever let your children/teens attend parties (especially popular at slumber parties) where there are seances and ouija boards and/or playing with spells and witchcraft. Ask beforehand what will be done at before allowing your children to attend parties. Witchcraft and spells are becoming more popular due to books and movies and somehow we need protect our children from these dangers of without getting them fascinated with them or making them seem interesting to them.

More from the Catechism of the Catholic Church on "Divination and Magic"

2115: God can reveal the future to his prophets or to other saints. Still, a sound Christian attitude consists in putting oneself confidently into the hands of Providence for whatever concerns the future, and giving up all unhealthy curiosity about it. Improvidence, however, can constitute a lack of responsibility.

2116: All forms of divination are to be rejected: recourse to Satan or demons, conjuring up the dead or other practices falsely supposed to "unveil" the future. Consulting horoscopes, astrology, palm reading, interpretation of omens and lots, the phenomena of clairvoyance, and recourse to mediums all conceal a desire for power over time, history, and, in the last analysis, other human beings, as well as a wish to conciliate hidden powers. They contradict the honor, respect, and loving fear that we owe to God alone.

2117: All practices of magic or sorcery, by which one attempts to tame occult powers, so as to place them at one's service and have a supernatural power over others – even if this were for the sake of restoring their health – are gravely contrary to the virtue of religion. These practices are even more to be condemned when accompanied by the intention of harming someone, or when they have recourse to the intervention of demons. Wearing charms is also reprehensible. Spiritism often implies divination or magical practices; the Church for her part warns the faithful against it. Recourse to so-called traditional cures does not justify either the invocation of evil powers or the exploitation of another's credulity."

Continued on page 3

Halloween, Witches, Demons, And The Occult

Author: Dan Burke

What is the attraction?

Why do people get attracted to using witchcraft and/or the occult practices? The answer is usually that they are seeking some sort of power, control, or some kind of hidden knowledge of the other world or the future... in other words to have some of the power that generally belongs to God. This is a temptation. The serpent in the Garden of Eden tempted Eve and said, "...you will be like gods..." (Genesis 3:5); however, when doing what the devil said she didn't become like God, but rather lost all God's blessings. Reality is that we are creatures and whereas God did give us some power, it is limited and we are dependent on God for all we are and have.

Good angels also truly exist like our guardian angels. St. Michael, the Archangel, and the other good angels battle with Satan and the evil spirits. The name "Michael" means "who is like God" (implying that no one is like God in contrary to Satan's temptation.) Our guardian angel helps protect us from spiritual and natural dangers.

If you are interested in scary movies and ghosts and goblins and want the real story about demons etc. you might be interested to read first hand accounts and conclusions by the two Catholic priests-exorcists mentioned earlier, as sometimes the truth is even stranger and more scary than fiction.

However if we keep ourselves in God's grace we really have nothing to fear as the devil cannot coerce us to sin. God does limit the power the devil has over us, and we are not allowed to be tempted more than God gives us the grace to resist. The devil can only do what God allows or we allow him to do. Let's refuse to cooperate voluntarily with the devil and refuse to open ourselves up to evil spirits by occult practices. There really is a hell and evil spirits, and we don't want to spend eternity there, so let's not have anything to do with the occult while here on earth.

If we have been involved in something occult-related, we should go to confession, and if necessary, learn more about how to be delivered from any lingering effects through prayers of deliverance. In the rare instance that possession is suspected, exorcism should only be attempted by someone who is authorized by the Church. (Regular people should not attempt something like this on their own.) Wearing blessed medals, scapulars, holy water, and other sacramentals are also helpful when used with faith in God and not as a superstition.

Halloween in our secular culture is associated with witches, ghosts, evil spirits, demons, etc. but is it really the feast of All Saints Day and this is where the name derives (i.e. All Hallows Eve). Whereas it is good to know the devil exists and evil spirits so we can stay away from them, for the most part we should really keep our focus mainly on God and good things like the Bible tells us to do.

Source: spiritualdirection.com

¡CUIDADO CON EL HALLOWEEN!

Autor: Desconocido

Nuestra cultura se enfrenta hoy más que nunca a las amenazas de subproductos pseudoculturales impulsados por intereses comerciales y por un interés ideológico creciente en el mundo en el que vivimos y que trata de sustituir la identidad y tradiciones católicas propias de nuestras naciones católicas, por una cultura vanal, neopagana y materialista que borre de nuestra memoria colectiva nuestra propia idiosincracia espiritual; si los que amamos nuestras tradiciones y nuestra identidad cedemos ante algo tan trivial y vanal como el Halloween o mejor dicho Jalogüin (castellanizado), si no hacemos nada viendo como nuestra juventud es manipulada para desprestigiar consciente o inconscientemente nuestras tradiciones para acoger una fiesta-bazofia tan deleznable para el espíritu pero tan rentable comercialmente, ¿con qué autoridad moral podemos luego exigir la unidad de nuestra Patria, o nuestra soberanía nacional si no somos capaces de defender lo más elemental como es nuestra tradición cultural más arraigada?

No debemos tomarnos esta insidiosa amenaza como un mal menor o un juego de niños, no debemos ser condescendientes ni relajarnos ante esta invasión cultural que se nos está imponiendo poco a poco a través de la tv, cine-basura, fiestas discotequeras y ritos sectarios de tipo "new age".

Sabemos que, en algunos lugares el Jalogüin es una celebración light y sin malas intenciones en el fondo de quienes las siguen. Hay mucha ignorancia de cómo se celebra por otros o en otras partes y cuáles son sus orígenes, pero poco a poco en todas partes se irá dirigiendo hacia el campo donde tuvo su origen y hacia el satanismo, la hechicería y la magia negra a donde ya se ha derivado en muchos grupos. Para allá vamos, poco a poco, sin que tengamos ya anticuerpos que reaccionen. El árbol debe conservar sus raíces o se seca. Educamos a nuestros hijos en tradiciones acordes a nuestras creencias más profundas y a nuestra historia, o caeremos -sin darnos cuenta siquiera- en la corriente anticristiana que todo lo permea y nos lleva paulatinamente al paganismo y a la apostasía.

Lo que es light en algunos lugares, no lo es ya en otros. Lo que es mera diversión en algunos grupos, no tiene ya esa acotación en otros. Pero de cualquier modo todo irá derivando hacia la misma dirección programada ya, desde hace tiempo, por la Revolución anticristiana. Sólo es asunto de tiempo aquí o allá. Poco a poco el punto de llegada será el mismo. Es cosa sólo de tiempo -como ya señalamos- para que lo aparentemente inocuo o "light" deje de serlo.

Así se corrompe, de manera programada, nuestra cultura cristiana y nuestra idiosincracia. ¡Todo ello con la aparente inocencia de un simple y divertido juego de niños, que se irá contaminando más y más con otros elementos nocivos ya previstos por la Revolución, que gradualmente actuará para imponerlos sutilmente!

Quienes vean esto exagerado tampoco advertirán los siguientes pasos, pues lo gradual se impone a lo ideológico en quienes se acostumbran a vivir conforme a la dirección que el viento sopla. Así es como muchos padres de familia, escuelas católicas y hasta algunas parroquias se han dejado contaminar y festejan esta fiesta de origen pagano y supersticioso que en varias partes del mundo es ya una celebración netamente satanista. Diferentes expresiones de culto al demonio y al mal suceden en esa fecha y son claramente opuestos a la Fe, a Dios y a la Iglesia. Anton Szandor Lavey fundador del satanismo en EUA señalaba que hay tres fiestas satanistas al año, la principal -decía- era Jalogüin.

Por lo tanto, no es una actividad cristiana y va contra el mensaje católico el celebrar la brujería, ya que Jesús está en contra de ella en todas sus formas: espiritismo, hechicería, adivinación, lectura de cartas, horóscopos, astrología y tantas máscaras con que se encubre la maldad. Éstas han sido declaradas enemigas de la Palabra de Dios desde tiempos muy remotos y van contra todas las enseñanzas de nuestro Señor. No hay brujería "buena" y brujería mala. Tal fiesta no tiene nada que ver con la visión cristiana de la vida y de la muerte. Y el hecho de que se celebre tan próxima a la fiesta de todos los santos y del sufragio por los difuntos es un riesgo, desde el punto de vista educativo, de desnaturalizar el mensaje espiritual, religioso, humano y social de estos momentos fuertes que la fe cristiana lleva consigo.

Reaccionemos ahora, luego será demasiado tarde. El árbol al no haber conservado sus raíces se habrá secado irremediablemente. Y lo peor: sin siquiera darse cuenta.

Fuente: catolicidad.com

Daily Readings

Readings for the week of October 17, 2021

Sunday: Is 53:10-11/Ps 33:4-5, 18-19, 20, 22 [22]/Heb 4:14-16/Mk 10:35-45 or 10:42-45

Monday: 2 Tm 4:10-17/Ps 145:10-11, 12-13, 17-18 [12]/Lk 10:1-9

Tuesday: Rom 5:12, 15, 17-19, 20-21/Ps 40:7-8, 8-9, 10, 17 [8 and 9]/Lk 12:35-38

Wednesday: Rom 6:12-18/Ps 124:1-3, 4-6, 7-8 [8]/Lk 12:39-48

Thursday: Rom 6:19-23/Ps 1:1-2, 3, 4 and 6 [Ps 40:5]/Lk 12:49-53

Friday: Rom 7:18-25/Ps 119:66, 68, 76, 77, 93, 94 [68]/Lk 12:54-59

Saturday: Rom 8:1-11/Ps 24:1-2, 3-4, 5-6 [cf. 6]/Lk 13:1-9

Next Sunday: Jer 31:7-9/Ps 126:1-2, 2-3, 4-5, 6 [3]/Heb 5:1-6/Mk 10:46-52

Las lecturas de la semana del 17 de octubre de 2021

Domingo: Is 53, 10-11/Sal 32, 4-5, 18-19, 20, 22 [22]/Heb 4, 14-16/Mc 10, 35-45 o 10, 42-45

Lunes: 2 Tm 4, 10-17/Sal 144, 10-11, 12-13, 17-18 [12]/Lc 10, 1-9

Martes: Rom 5, 12, 15, 17-19, 20-21/Sal 39, 7-8, 8-9, 10, 17 [8 y 9]/Lc 12, 35-38

Miércoles: Rom 6, 12-18/Sal 123, 1-3, 4-6, 7-8 [8]/Lc 12, 39-48

Jueves: Rom 6, 19-23/Sal 1, 1-2, 3, 4 y 6 [Sal 40, 5]/Lc 12, 49-53

Viernes: Rom 7, 18-25/Sal 118, 66, 68, 76, 77, 93, 94 [68]/Lc 12, 54-59

Sábado: Rom 8, 1-11/Sal 23, 1-2, 3-4, 5-6 [cfr. 6]/Lc 13, 1-9

Domingo siguiente: Jr 31, 7-9/Sal 125, 1-2, 2-3, 4-5, 6 [3]/Heb 5, 1-6/Mc 10, 46-52

Mass Intentions / Intenciones de Misas

Monday October 18, 2021 / Lunes 18 de Octubre, 2021

8:00am: †Daniel Bencomo

Tuesday October 19, 2021 / Martes 19 de Octubre, 2021

8:00am: †Elvira Gaucin Gaucin &
†Raul Saldivar Covarrubias

Wednesday October 20, 2021 / Miercoles 20 de Octubre, 2021

8:00am: †Daniel Bencomo

5:30pm: †Guadalupe Estrada & Familia Estrada

Thursday October 21, 2021 / Jueves 21 de Octubre, 2021

8:00am: †Carlos Martin & Familia Muller Mendez

Friday October 22, 2021 / Viernes 22 de Octubre, 2021

8:05am: †Daniel Bencomo

Saturday October 23, 2021 / Sabado 23 de Octubre, 2021

4:30pm: †Daniel Bencomo

6:00pm: All Souls in Purgatory

Sunday, October 24, 2021 / Domingo 24 de Octubre, 2021

6:30am: †Daniel Bencomo

8:00am: Manuel Infante Bejar & Elizet Delgado Sanjuan

9:10am: Familia Alarcon Portillo & Contreras Areolla

10:00am: †Daniel Bencomo

11:20am: Jonathan & Maritza Mireles

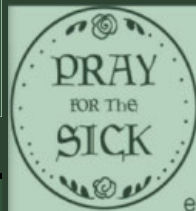
12:10pm: †Feliciano Quiñonez & †Geronimo Ballesteros

1:20pm: †Evaristo Lopez & †Jesus Maria Lopez

Tridentine Mass Readings

OCTOBER

17	21st Sunday after Pentecost	2nd class
18	St. Luke the Evangelist	2nd class
19	St. Peter of Alcantara	3rd class
20	St. John Cantius	3rd class
21	Feria	4th class
	or St. Hilarion	4th class
22	or Sts. Ursula & Companions	4th class
22	Feria	4th class
23	St. Anthony Mary Claret	3rd class
24	22nd Sunday after Pentecost	2nd class



Winona Elliott, Manuel Cabrera, III, Ramona Cabrera, Angel Medina, Alfredo Romero, Elia Gutierrez, Yolanda Gutierrez Sotelo, Roberto Torres Araiza, Eloy Balderrama, Hector Armendariz, Harold James, Carmen Negrete, Lydia Smith, Robert Ramirez Rodriguez, Jennifer Amada Martinez, Robert Smith, Ramona Rodriguez, Sylvia Stovall, Andrew Ochoa, David Meza, Agustine Gauna, Maria Nava, Ricardo Flores, Linda Manning, Frank V. Celaya, Susana Zimmerman, Carlos Duran Rivera, Monique Washington, Sandra Pierce, Alfredo Rodriguez, Scottie Gray, Faye Gray, Odalys Noelia Rodriguez Bravo, Valeria Gonzalez, Felix Manahan, Cindy Jones, Maria Dolores Ortega, Maria Delgado, Fransisco Jabi Allala Mata, Victoria Lopez, Edgar Chao, Betzabe Chavez Suarez, Gerald Dixon, David Gomez, Engracia Lira, Suaysen Guerrero, Isabel Alcala, Joel Rivera, Rafael Vigeria Martinez, Jamie Puzon, Paloma Topete, Hortencia Jose Lopez, Albina Graciela Jose Lopez, Maria Graciela Jose Lopez, Maria de Jesus Esquivel Saldaña, Camilo Rodriguez, Donald Paul Howell, Antonio Rangel Lopez, Alberto Cordoba, Denise & Antoine Ratliff, Helen Dennis, Jose Gael Garcia Martinez, Chris Alferitz, Peter Reed, Amaya Morales, Neyma Gloria Treviño, Aurelia Cruz, Moises Lopez, Mark McHenry, Frances Adams, Michaelangelo Carbajal, Joanna Medina, Angelica Dominguez, Johanna Medina, Roberto Cañez, Maria Elena Ibarra, Marta Rojo Resendi, Barbara Garcia, Jennifer Duran, Chris Barraza, Susan Ambris, Ema Reyes, Yolanda Cerda, Jayden Javier Torres, Georgina "Genni" Rousseau.

REQUISITOS PARA BAUTIZAR

Proximos Bautizos: Clases y Horario:

Noviembre 13

Clases 10/9 & 10/23
@ 5:00p.m. - 7:00p.m.

**Las registraciones son en la oficina de
Lunes - Jueves 9am-12pm & 1pm - 4pm.**

1. El niño(a) no debe ser mayor de 6 años.
2. Se les pide a los Padres que asistan a Misa regularmente y que participen en la vida de la Iglesia.
3. Donación de \$75.00 por un niño(a) o \$100.00 por dos niños o más por familia (no-reembolsable).
4. Asistir a la registraci3n Bautismal.
5. Asistir a las clases de preparaci3n para el Sacramento de Bautismo en St. Catherine/otra Iglesia Cat3lica.
6. Escoger Padrinos apropiados. Tiene que estar practicando la Fe Cat3lica.
 - Padrinos necesitan ser mayores de 16 a1os.
 - Tener todos sus sacramentos: Bautizo, Primera Comuni3n, y Confirmaci3n.
 - **Si los Padrinos son casados**, necesitan estar casados en la Iglesia Cat3lica y **proporcionar certificados de Matrimonio & Confirmaci3n.**
 - **Sin son solteros**, no pueden estar viviendo en uni3n libre con nadie y vivir una vida casta, y **proporcionar certificados de 1a Comuni3n y Confirmaci3n.**
7. Los padres necesitan prometer que su hijo ser3 educado en la Fe Cat3lica.

Para registrar a sus hijos necesitan (traer todo):

- Donaci3n de \$75.00 por un ni1o(a) o \$100.00 por dos ni1os o m3s por familia (*no-reembolsable*).
- Comprobante de que est3n registrados en esta iglesia (# de sobre) o traer una carta de permiso para bautizar en esta iglesia.
- Acta de nacimiento original (no se aceptan copias)
- Documentos Sacramentales de los padrinos (mirar lista de arriba)

Los Bautizos se llevan a cabo los S3bados por el Diacono Carlos Terrazas en la Capilla San Juan Bosco (no en la Iglesia).

BAPTISM REQUIREMENTS

Scheduled Baptisms: Classes & times:

November 13th:

Class 10/24 @ 1:30p.m.
- 5:30p.m.

**Register your child at the parish office
Mon - Thurs 9am-12pm & 1pm-4pm**

1. Child(ren) must not be over the age of 6.
2. Parents are asked to attend Mass regularly and participate in the life of the church.
3. Donation of \$75.00 for one child or \$100.00 for two or more children, per family.
4. Attend preparation class for the Sacrament of Baptism.
5. Bring your child's/ren birth certificate, God parent's sacramental certificates, and permission letter from your parish (if applicable).
6. Choose appropriate Godparent(s) who is practicing the faith and is in communion with the Catholic Church.
 - Must be 16 years of age or older
 - Have all Sacraments: Baptism, First Communion, and Confirmation and parents must bring proof of these the day of registration.
 - **If the Godparent(s) is/are married**, their Marriage must have been celebrated in the Catholic Church and must **provide the Church Marriage & Confirmation Certificates.**
 - **If single**, the Godparent(s) must be living a life of Chastity and goodness and **must provide certificate of 1st Holy Communion & Confirmation.**
7. Parents must be committed to raising your child in our Catholic Faith.

When registering your child bring (bring all documents):

- Child(ren) original birth certificate, (copies are not accepted)
- \$75(1 child) or \$100.00(2 or more),
- Godparent's sacramental certificates (see list above)
- Proof of Parish Membership or letter of permission to Baptize at St. Catherine (if applicable).

Baptisms take place at the church on scheduled Saturdays.



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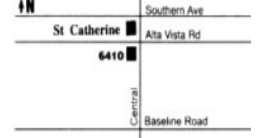
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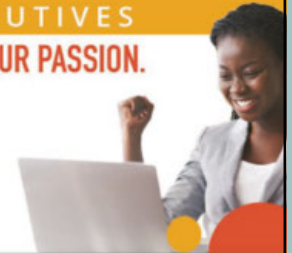
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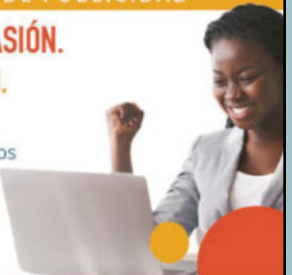


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