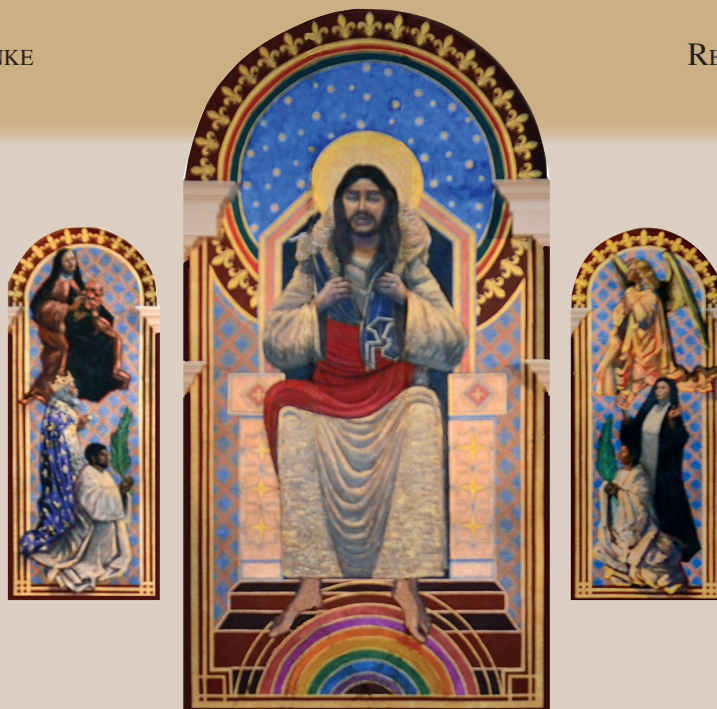


# Church of Saint Edward the Confessor



**PASTOR:**  
MSGR. PAUL P. ENKE

**DEACON:**  
REV. MR. JOHN BARBOUR



COME NOW ~~W~~ KING OF HEROES ~~I~~ DO NOT  
DELAY TOO LONG ~~I~~ WE HAVE NEED  
OF MERCIES ~~I~~ THAT YOU WILL FREE US ~~I~~

785 NEWARK-GRANVILLE ROAD • GRANVILLE, OHIO 43023 • WWW.SAINTEDWARDS.ORG

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ckk1@att.net

## Mass Schedule

### SUNDAY MASS SCHEDULE:

SATURDAY: 5:00 P.M.  
SUNDAY: 8:15 A.M.  
10:45 A.M.

**HOLY DAY MASS SCHEDULE:**  
TBA IN BULLETIN

### WEEKDAY MASS SCHEDULE:

MONDAY-FRIDAY: 9:00 A.M.

### ADORATION:

MONDAY: 9:30 A.M.-12:00 NOON  
FRIDAY: 9:30 A.M.-12:00 NOON

### CONFESSIONS:

SATURDAY: 4:00-4:30 P.M.

### BULLETIN SUBMISSION

**DEADLINE:**  
MONDAY NOON

**E-mail:** church@saintedwards.org



## MASSES THIS WEEK

### TWENTY-FIFTH SUNDAY IN ORDINARY TIME

Sunday, September 19

- 8:15 a.m. Joseph Bodine (RIP)  
by Cecilia Bodine
- 10:45 a.m. Joseph Halla (RIP)  
by Joan Halla & Family

Monday, September 20 – Sts. Andrew Kim Tae-gŏn & Paul Chŏng Ha-sang, Companions & Martyrs

- 9:00 a.m. Donald Lusk (RIP)  
by Lisa Ford & Family

Tuesday, September 21 – St. Matthew, Apostle & Evangelist

- 9:00 a.m. John Crecca (RIP) by SNF Group

Wednesday, September 22

- 9:00 a.m. JoAnn Clarke (RIP, Birthday)  
by Charles Clarke & Family

Thursday, September 23 – St. Pius of Pietreicina, Priest

- 9:00 a.m. Christine White (Birthday)  
by Diane Kinney

Friday, September 24

- 9:00 a.m. Jaron L. Shook (RIP)  
by Suzanne Shook

Saturday, September 25

- 5:00 p.m. Mickey Smith (RIP) by Anita Smith

Sunday, September 26 – TWENTY-SIXTH SUNDAY  
IN ORDINARY TIME

- 8:15 a.m. Living & Deceased Members  
of St. Edward Parish
- 10:45 a.m. Jonathan S. Kuhn (RIP)  
by Mark & Paula Coleman

## TWENTY-FIFTH SUNDAY IN ORDINARY TIME SEPTEMBER 19, 2021 – YEAR B

Music and readings are printed in the worship aid for this weekend's Masses.

### CANTORS

- 5:00 p.m.: Dave Conway  
8:15 a.m.: Gabriella Drago  
10:45 a.m.: Sandy Wolfe



### NOTES FROM THE LOFT

*“Sing to the Lord, all the earth.  
Sing to the Lord, bless his name.”*

*Psalm 96*

♪ One of today's prescribed Communion antiphons is John 10:14: “I am the Good Shepherd, says the Lord; I know my sheep and mine know me.” Our Communion hymn – “The King of Love My Shepherd Is” – echoes that antiphon. Its tune is ST. COLUMBA, a traditional Irish melody. Its text is a paraphrase of Psalm 23 by Sir Henry Baker, an English hymn writer who lived in the mid-1800s. According to his friend and fellow hymn writer John Ellerton, Baker's last words before he died were from verse 3, which concludes, “And on his shoulder gently laid/And home, rejoicing, brought me.” Whatever this week may bring, may we all find rest and peace on Christ's shoulder.

~ Paul Radkowski, Music Director  
music@saintedwards.org, 740-587-3254



*“I rejoiced when they said unto me,  
let us go into the house of the Lord.”*

*Psalm 122:1*

We welcome all visitors and parishioners who have come to worship at St. Edward Church today. To our visitors, you may have come as a stranger to us, yet you are known to Our Lord, Jesus Christ. In His name, we pray you will find peace, hospitality, and friendship with us.

## EUCCHARISTIC MINISTERS, LECTORS AND ALTAR SERVERS



Ministry Scheduler Pro

## SEPTEMBER 18-SEPTEMBER 19: TWENTY-FIFTH SUNDAY IN ORDINARY TIME

	EUCCHARISTIC MINISTER	LECTOR	ALTAR SERVER
<b>Saturday, 5:00 p.m.</b>	Mary Maltry, Sandy McCullough	Ava Vadala	Peter Moberg Leah Moberg
<b>Sunday, 8:15 a.m.</b>	Dave Burd Johnda Orndorff	Dave Wolf	Adrian (AJ) Burd Jonathan Gardner
<b>Sunday, 10:45 a.m.</b>	Kathleen Kiebel Anna Mialky	Roy Brewer	Ethan Gray Jackson Haller

## SEPTEMBER 25-SEPTEMBER 26: TWENTY-SIXTH SUNDAY IN ORDINARY TIME

	EUCCHARISTIC MINISTER	LECTOR	ALTAR SERVER
<b>Saturday, 5:00 p.m.</b>	Kim Chupka Mary Klark	Gerry Moses	Julie Sanchez Luke Sanchez
<b>Sunday, 8:15 a.m.</b>	Jane Dougan Kathy Stukus	Stephanie Dodd	Frannie Dodd (sub req.) Tori Helgerman
<b>Sunday, 10:45 a.m.</b>	Paul Gassman Rebecca Gassman	Thomas Bressoud	AJ Bergeron Kara Bergeron

EUCCHARISTIC MINISTERS, LECTORS  
AND ALTAR SERVERS INSTRUCTIONS

**Please initial or check your name off when you arrive.**

Plan on processing up with Msgr. and Dcn. John at beginning of Mass

## EUCCHARISTIC MINISTERS:

**New procedure** – Please bring the Offertory Gifts (bread and wine) to the Altar after the collection. (Please go to the back of the church during the collection to be ready to process up when the collection is taken up.)

## LECTORS:

Dcn. John carries the book of the Gospel each week, *except* for the one week per month he is off. When Deacon is off, the Lector will carry the book of Gospels.

**Lectors are to read both readings.**

Between readings, please be seated on the bench where the Altar Servers sit. After the second reading is finished, please put the Lectionary on the table next to ambo.

The intercessions will be read by Dcn. John each week *except* for the one week when he is off. When Deacon is off, Lectors will read intercessions. Please check when you arrive to make sure Dcn. John is at Mass that week and pick up the intercessions in the Sacristy if Dcn. John is off.

## SUPPORTING ST. EDWARD CHURCH

*“Each one must do as he has purposed in his heart, not grudgingly or under compulsion,  
for God loves a cheerful giver.”*

*2 Corinthians 9:7*

**Thank you for your generous support of St. Edward Church.**

## OFFERTORY COLLECTION

Offertory for the week of September 5	\$ 7,019.00
Online Giving	\$ 8,387.00
The current total collection for Haiti	\$ 7,855.00
Offertory for the week of September 12	\$ 9,063.70
Online Giving	\$ 3,392.00

***If you no longer need envelopes,  
please contact the Parish Office.***

Online Offertory and donating to SVdP is easy to do. Go to the St. Edward website at [www.saintedwards.org](http://www.saintedwards.org) and click on the **“DONATE ONLINE”** button.

**Note:** With any changes to your credit card, please log in to update your online account for making online contributions. As a safeguard, the program automatically suspends your contributions if changes have occurred to your card. For help, contact Cheryl Boggess at the Parish Office.

## A WORD FROM YOUR PASTOR

1. Wasn't it wonderful to have the choir back at last Sunday's 10:45 a.m. Mass?
2. Sunday also saw a large gathering of PSR students and their parents, along with Baptisms and a couple completing their marriage prep. The place was bustling last weekend.
3. Since the bulletin is sent in no later than Wednesday morning, I have no update on the Bishop's Office request that we ask parishioners to once again wear masks for Mass. This will begin this weekend. The bishop was to meet with the priests' council on Thursday and so we'll await any updates on pandemic protocols.
4. None of us like masks, but they are currently a necessary evil and a way to protect each other. Thank you for your understanding and cooperation.



### WITH SYMPATHY

The parish extends deepest sympathy to the family of Donna Busch, beloved wife of parishioner Steve Busch. We pray she finds rest and peace in the presence of God forever.

### WALKING WITH PURPOSE

We have a seat for you at the newest Walking With Purpose Bible Study, *Reclaiming Friendship*. Let God reshape how you form and experience intentional relationships.

**It is not too late to delve into the Biblical passages that will guide us to faith-filled friendships.**

Mondays at 7:00 p.m. in the Parish Hall  
Wednesday at 9:40 a.m. in the Lounge

The study book can be ordered from:  
<https://shop.walkingwithpurpose.com/collections/study-guides/products/reclaiming-friendship-bible-study>.

For more information, contact:  
Monica Addis at 740-927-3913  
or [monica.addis@icloud.com](mailto:monica.addis@icloud.com).



walking with purpose

SO MUCH MORE THAN A BIBLE STUDY



**“THE VISION OF MAN FULLY ALIVE”**  
Saturdays at 7:00 a.m. in the Parish Hall  
Coffee & Donuts!

**All men in the parish are invited to attend *THAT MAN IS YOU*** – an interactive men's program focused on the development of male leadership in the modern world. It combines the teachings of the Catholic faith and the wisdom of saints to develop the vision of authentic men capable of transforming themselves, their families and greater society.

The theme, “The Vision of Man Fully Alive,” enables men to experience authentic freedom as sons of God. Through living the three-fold mission of 1) abiding presence, 2) joyful service and 3) loving sacrifice, their hearts and homes will experience the joy that God desires. To sustain them on their spiritual journey, the men will be led directly to the three spiritual foods that Christ Himself proclaims: the Eucharist, the Word of God, and the Will of God.

For more information contact:  
Tim Collins at [tmc8004@gmail.com](mailto:tmc8004@gmail.com) or  
Deacon John Barbour at [barfamilybour@yahoo.com](mailto:barfamilybour@yahoo.com).



## Real Presence Real Future

### REAL PRESENCE, REAL FUTURE PRESENTS

#### PARISH CONSULTATION SESSIONS

As part of the ongoing strategic process for *Real Presence, Real Future*, the Diocese of Columbus will host Parish Consultation Sessions this fall. Two sessions will be held via Zoom video-conferencing for each parish.

Facilitators will guide parishioners through important statistical and sacramental information relevant to individual parishes as well as the Diocese as a whole and surrounding area parishes. Parishioner participation is critical to helping shape the future of the Diocese of Columbus.

Parish Consultation Sessions are a vital part of the planning process that encourages parishioners to offer insights and perspective on the future planning of their parish. Parishioner feedback during these sessions will be used to draft new models for review by parishioners in early 2022 until new models are approved. No decisions have been made regarding any parish and none will be made until feedback is gathered from parishioners in the Zoom consultation process.

Registration is required by logging on to [www.realpresencerealfuture.org](http://www.realpresencerealfuture.org).

Even if you are not able to participate, register anyway. All registrants will receive a link to the recording via email after the session.



Have you made any deposits in your "Spiritual Bank Account" lately? How about withdrawals? The Bible tells us we need to have more than faith – we need acts as well. Our charitable acts can overcome our withdrawals and improve upon our Spiritual Bank Account. Saint Vincent de Paul (SVDP) wants to aid your ability to increase your Spiritual Bank Account. How? By taking calls that come in to the SVDP Helpline. You would be trained, and you would work from home. A minimum timeframe of four hours would be appreciated on the day(s) you choose.

Taking calls is easy and gratifying work. Folks call the SVDP Helpline for things such as assistance for homeless individuals, avoiding utility shutoff, rent assistance, auto repair, purchasing needed medication and much more. After receiving a call to the Helpline, you would pass needed information to one of six SVDP organizations in Licking County.

Please consider a trial effort to work the SVDP Helpline. It may be just the thing you need for your Spiritual Bank Account.

Contact Cindy Kendrick at 740-366-2871 for more information.

## *This Week at St. Edward*

### Sunday, September 19 ~

#### TWENTY-FIFTH SUNDAY IN ORDINARY TIME

Mass – 8:15 a.m.

Mass – 10:45 a.m.

PSR – 9:30 a.m.

(see your schedule for class time)

#### K of C Picnic

for Center for Disability Services – 1:00-3:00 p.m.

### Monday, September 20

Mass – 9:00 a.m.,

Adoration after Mass until noon

**Walking With Purpose** – 7:00 p.m.

in Parish Hall All women welcome.



### Tuesday, September 21

Mass – 9:00 a.m.

### Wednesday, September 22

Mass – 9:00 a.m.

**Walking With Purpose** – 9:40 a.m.

in the Lounge. All women welcome.

PSR – 6:30 p.m.

(see your schedule for class time)

### Thursday, September 23

Mass – 9:00 a.m.

### Friday, September 24

Mass – 9:00 a.m.,

Adoration after Mass until noon



### Saturday, September 25

**That Man Is You** – 7:00 a.m.

in the Parish Hall. All men welcome.

Confession – 4:00-4:30 p.m.

Mass – 5:00 p.m.



## OHIO DOMINICAN HOSTS VIRTUAL MBA INFO SESSION

**September 23**

Ohio Dominican invites you to attend a virtual information session for its Master of Business Administration program at 6:00 p.m. on Thursday, September 23. Register at [ohiodominican.edu/MBAinfo](http://ohiodominican.edu/MBAinfo). Students can earn their MBA completely online (or on campus) in as few as 16 months in areas including Data Analytics, Healthcare Administration, Risk Management, Finance, Accounting, Leadership and Sport Management.



**PSR NEWS!**

Watch *Flocknote* and PSR website for updates on:

- PSR Registration
- Schedule Details
- Which class sections are closed
- Which grades have added sections



Blessed Sacrament School, 394 E. Main Street, Newark, is seeking an Office Operations Manager. Responsibilities include working with the school principal and administrative assistant in managing the administration of state and federal programs within our school, including applications, budgets, and other necessary documentation and communications. This position is funded by the Educational Assistance to Nonpublic Schools program through the Licking County Educational Service Center. Please send résumés and letters of interest to Dale Lewellen at [dlewellen@laca.org](mailto:dlewellen@laca.org).

**PRO-LIFE POSTER**

**WHAT:**  
PRO-LIFE POSTER CONTEST!

**FOR:**  
GRADES K through 12  
(One Entry Per Student)  
Original Student Art  
No Collaboration  
No Photocopies

**POSTER THEME:**  
"Every Life Is Worth Defending"

**POSTER SIZE:** 9" x 12"



**DUE BY:** September 30 ~  
in the box in the Gathering Space

**JUDGED BY:** Parish-at-large

**CASH PRIZES FOR EACH GRADE LEVEL!**  
1st place is \$50.00 and  
2nd place is \$25.00

**Grade Levels:**  
K-2nd grade – 3rd-5th grade  
6th-8th grade – 9th-12th grade.

**Sponsored by Respect Life Ministry**



Cut off and complete the form below, attach it to your poster and place it in the designated box in the Gathering Space by September 30.

STUDENT'S FIRST AND LAST NAME:

STUDENT'S GRADE:

PARENT'S NAME:

HOME ADDRESS:

HOME PHONE NUMBER:

PARENT'S EMAIL:

This form must be permanently attached to the back of the poster submitted for the contest.

# Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

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“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

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***“Prayer is the best weapon we have; it is the key to God's heart. You must speak to Jesus not only with your lips, but with your heart. In fact on certain occasions you should only speak to Him with your heart.”*** ~SAINT PIO OF PIETRELCINA (PADRE PIO)

**Monday, September 20 ~ Twenty-Fifth Week in Ordinary Time**

**Saint Andrew Kim Taegon, Priest and Martyr;**

**Saint Paul Chong Hasang, Martyr; and their companions, Martyrs**

**Holy Gospel: Luke 8:16-18** Jesus said to the crowd: “No one who lights a lamp conceals it with a vessel or sets it under a bed; rather, he places it on a lampstand so that those who enter may see the light. For there is nothing hidden that will not become visible, and nothing secret that will not be known and come to light. Take care, then, how you hear. To anyone who has, more will be given, and from the one who has not, even what he seems to have will be taken away.”

**Meditation:** What does the image of light and a lamp tell us about God's kingdom? Lamps in the ancient world served a vital function, much like they do today. They enable people to see and work in the dark and to avoid stumbling. The Jews also understood "light" as an expression of the inner beauty, truth, and goodness of God. In his light we see light (Psalm 36:9). His word is a lamp that guides our steps (Psalm 119:105). God's grace not only illumines the darkness in our lives, but it also fills us with spiritual light, joy, and peace. Jesus used the image of a lamp to describe how his disciples are to live in the light of his truth and love. Just as natural light illumines the darkness and enables one to see visually, so the light of Christ shines in the hearts of believers and enables us to see the heavenly reality of God's kingdom. In fact, our mission is to be light-bearers of Christ so that others may see the truth of the gospel and be freed from the blindness of sin and deception.

**Prayer:** O God, who have been pleased to increase your adopted children in all the world, and who made the blood of the Martyrs Saint Andrew Kim Tae-gon and his companions a most fruitful seed of Christians, grant that we may be defended by their help and profit always from their example. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** Jesus remarks that nothing can remain hidden or secret. We can try to hide things from others, from ourselves, and from God. How tempting to shut our eyes from the consequences of our sinful ways and bad habits, even when we know what those consequences are. And how tempting to hide them from others and even from God. But, nonetheless, everything is known to God who sees all. There is great freedom and joy for those who live in God's light and who seek his truth. Those who listen to God and heed his voice will receive more from him — abundance of wisdom, guidance, peace, and blessing. Do you know the joy and freedom of living in God's light?

**About these martyrs:** During the 17th century the Christian faith was brought to Korea through the zeal of lay persons. From the very beginning these Christians suffered terrible persecutions and many suffered martyrdom during the 19th century. When Pope John Paul II visited Korea in 1984 he canonized Andrew, Paul, ninety-eight Koreans and three French missionaries who had been martyred between 1839 and 1867. Among them were bishops and priests, but for the most part they were laypersons: forty-seven women, forty-five men. Among the martyrs in 1839 was Columba Kim, an unmarried woman of twenty-six. She was put in prison, pierced with hot awls and seared with burning coals. She and her sister Agnes were disrobed and kept for two days in a cell with condemned criminals, but were not molested. After Columba complained about the indignity, no more women were subjected to it; the two were beheaded. A boy of thirteen, Peter Ryou, had his flesh so badly torn that he could pull off pieces and throw them at the judges. He was killed by strangulation. Today there are some 4 million Catholics in Korea.

## Tuesday, September 21 ~ Twenty-Fifth Week in Ordinary Time

### Saint Matthew, Apostle

**Holy Gospel: Matthew 9:9-13** As Jesus passed by, he saw a man named Matthew sitting at the customs post. He said to him, "Follow me." And he got up and followed him. While he was at table in his house, many tax collectors and sinners came and sat with Jesus and his disciples. The Pharisees saw this and said to his disciples, "Why does your teacher eat with tax collectors and sinners?" He heard this and said, "Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, *I desire mercy, not sacrifice*. I did not come to call the righteous but sinners."

**Meditation:** What did Jesus see in Matthew? Others saw Matthew as a cheat a sinner. But Jesus saw something in Matthew that others did not. Matthew's heart must have yearned for God, even though he dare not show his face in a synagogue - the Jewish house of prayer and the study of Torah - God's law. When Jesus saw Matthew sitting at his tax office counting his day's profit, Jesus spoke only two words: "follow me." And so he did; those two words changed Matthew from a self-serving profiteer to a God-serving apostle who would bring the treasures of God's kingdom to the poor and needy. Saint John Chrysostom described Matthew's calling: "Why did Jesus not call Matthew at the same time as he called Peter and John and the rest? He came to each one at a particular time when he knew that they would respond to him. He came at a different time to call Matthew when he was assured that Matthew would surrender to his call. Similarly, he called Paul at a different time when he was vulnerable, after the resurrection, something like a hunter going after his quarry. For he who is acquainted with our inmost hearts and knows the secrets of our minds knows when each one of us is ready to respond fully. Therefore he did not call them all together at the beginning, when Matthew was still in a hardened condition. Rather, only after countless miracles, after his fame spread abroad, did he call Matthew. He knew Matthew had been softened for full responsiveness."

**Prayer:** O God, who with untold mercy were pleased to choose as an Apostle Saint Matthew, the tax collector, grant that, sustained by his example and intercession, we may merit to hold firm in following you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** Jesus always seeks out those in the greatest need, just as he did with Matthew. A true physician seeks healing of the whole person - body, mind, and spirit. Jesus came as the divine physician and good shepherd to care for his people and to restore them to wholeness of life. The orthodox were so preoccupied with their own practice of religion that they neglected to help the very people who needed spiritual care. Their religion was selfish because they didn't want to have anything to do with people not like themselves. Jesus stated his mission in unequivocal terms: *I came not to call the righteous, but to call sinners*. Ironically the orthodox were as needy as those they despised. Recall Saint Paul's words: *All have sinned and fall short of the glory of God* (Romans 3:23). And yet all are invited to turn away from sin as Jesus invites us to follow him just as he did Matthew.

## Wednesday, September 22 ~ Twenty-Fifth Week in Ordinary Time

**Holy Gospel: Luke 9:1-6** Jesus summoned the Twelve and gave them power and authority over all demons and to cure diseases, and he sent them to proclaim the Kingdom of God and to heal the sick. He said to them, "Take nothing for the journey, neither walking stick, nor sack, nor food, nor money, and let no one take a second tunic. Whatever house you enter, stay there and leave from there. And as for those who do not welcome you, when you leave that town, shake the dust from your feet in testimony against them." Then they set out and went from village to village proclaiming the good news and curing diseases everywhere.

**Meditation:** We see in today's Gospel where Jesus gave power and authority to his apostles. But we must also recognize that he give to all of his disciples (including each of us) other kinds of "power and authority" through our God-give gift, abilities and talents so that we may exercise them in our personal lives in service to God and his people. God's word has power to change and transform our lives in one way or another, on one level or another. Jesus gave his apostles both power and authority to speak and to act in his name - to cast out evil spirits, to heal, and to speak the word of God. When Jesus spoke of power and authority he did something unheard of. He wedded power and authority with love and humility. The *world* and the *flesh* seek power for selfish gain. Jesus teaches each of us to use it for the good of our neighbor. What have you done lately for the good of your neighbor?



**Prayer:** O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Sometimes we think we must do "great" things in order to imitate Christ. Not so. Look at the simple acts of charity and kindness that we can extend to one another in our families, at our places of work, in our schools, in our neighborhoods, or to total strangers for that matter, in helping those who need help of one type or another. In these day-to-day acts of charity and kindness we imitate Christ, and that's what living our faith in witness to Christ is all about.

## **Thursday, September 23 ~ Twenty-Fifth Week in Ordinary Time Saint Pio of Pietrelcina (Padre Pio)**

**Holy Gospel: Luke 9:7-9** Herod the tetrarch heard about all that was happening, and he was greatly perplexed because some were saying, "John has been raised from the dead;" others were saying, "Elijah has appeared;" still others, "One of the ancient prophets has arisen." But Herod said, "John I beheaded. Who then is this about whom I hear such things?" And he kept trying to see him.

**Meditation:** King Herod had respected and feared John the Baptist as a great prophet and servant of God. John, however did not fear to rebuke Herod for his adulterous affair with his brother's wife. Herod, though, was more of what we would call today a "people pleaser" than one who lived one's life in a manner that was pleasing to God. Herod not only imprisoned John to silence him, but he also beheaded him simply to please his family and friends. So when reports of Jesus' miracles and teaching reach Herod's court, Herod became very troubled in conscience. He thought that John the Baptist had risen from the dead! Herod sought to meet Jesus more out of curiosity and fear than out of a sincere desire to know God's will. He wanted to meet Jesus - not to follow him but to prevent him from troubling his conscience any further. We can try to rid ourselves of guilt and sin by suppressing the truth or by ridding ourselves of anyone or anything that points us to the truth. No power on earth, however, can remove a guilty conscience or free us from slavery to sin - only God can set us free through the atoning sacrifice which his Son, the Lord Jesus Christ made for us on the cross.

**Prayer:** Almighty ever-living God, who, by a singular grace, gave the Priest Saint Pio a share in the Cross of your Son and, by means of his ministry, renewed the wonders of your mercy, grant that through his intercession we may be united constantly to the sufferings of Christ, and so brought happily to the glory of the resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** People often ask how we can find true peace with ourselves and with God. Always remember that the Lord Jesus shows us the way. Jesus explained to his followers, "If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free" (John 8:31-32). Only Jesus can set us free, and this can happen ONLY if we listen to his voice and obey his divine words of truth will we find true peace, joy, and freedom to live as sons and daughters of God. And so we might ask ourselves today: Does God's word take priority in my daily life? Or do I allow other human voices, opinions and messages distract me or lead me astray? The Lord Jesus promises to be with us and to guide us continually if we will listen to his voice and obey his word. Jesus never leads us astray - he leads us along life's path to the only way to Heaven - through him, with him and in him.

**About Saint Padre Pio:** Born to a southern Italian farm family, the son of Grazio, a shepherd. At age 15 he entered the novitiate of the Capuchin Friars in Morcone, and joined the order at age 19. He suffered several health problems, and at one point his family thought he had tuberculosis. He was ordained at age 22 on 10 August 1910. While praying before a cross on September 20, 1918, Padre Pio received the stigmata. He is the first priest ever to be so blessed. As word spread, especially after American soldiers brought home stories of Padre Pio following WWII, the priest himself became a point of pilgrimage for both the pious and the curious. He would hear confessions by the hour, reportedly able to read the consciences of those who held back. He was reportedly able to bi-locate, levitate, and heal by touch. In 1956 he founded the House for the Relief of Suffering, a hospital that serves 60,000 a year. Padre Pio died on September 23, 1968 at age 81. Today there are over 400,000 members worldwide in prayer groups begun by Padre Pio in the 1920s. His canonization miracle involved the cure of Matteo Pio Colella, age 7, the son of a doctor who works in the House for Relief of Suffering, the hospital in San Giovanni Rotondo. On the night of June 20, 2000, Matteo was admitted to the intensive care unit of the hospital with meningitis. By morning doctors had lost hope for him as nine of the boy's internal organs had ceased to give signs of life. That night, during a prayer vigil attended by Matteo's mother and some Capuchin friars

of Padre Pio's monastery, the child's condition improved suddenly. When he awoke from the coma, Matteo said that he had seen an elderly man with a white beard and a long, brown habit, who said to him: "Don't worry, you will soon be cured." The miracle was approved by the Congregation and (now Saint) Pope John Paul II on December 20, 2001.

## Friday, September 24 ~ Twenty-Fifth Week in Ordinary Time

**Holy Gospel: Luke 9:18-22** Once when Jesus was praying in solitude, and the disciples were with him, he asked them, "Who do the crowds say that I am?" They said in reply, "John the Baptist; others, Elijah; still others, 'One of the ancient prophets has arisen.'" Then he said to them, "But who do you say that I am?" Peter said in reply, "The Christ of God." He rebuked them and directed them not to tell this to anyone. He said, "The Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed and on the third day be raised."

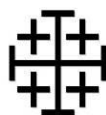
**Meditation:** When Jesus asks "But who do YOU say that I am?" he asks that questions not only of those present in today's Gospel, but also to each of us. Who is Jesus to you? What difference does Jesus make in your life? Many in Israel recognized Jesus as a mighty man of God, even comparing him with the greatest of the prophets. Peter, always quick to respond whenever Jesus spoke, professed that Jesus was truly the "Christ of God" - "the Son of the living God" (Matthew 16:16). No mortal being could have revealed this to Peter, but only God. Through the "eyes of faith" Peter discovered who Jesus truly was. Peter recognized that Jesus was much more than a great teacher, prophet, and miracle worker. Peter was the first apostle to publicly declare that Jesus was the *Anointed One*, consecrated by the Father and sent into the world to redeem a fallen human race enslaved to sin and cut off from eternal life with God (Luke 9:20, Acts 2:14-36). The word for "Christ" in Greek is a translation of the Hebrew word for "Messiah" - both words literally mean the *Anointed One*. Why did Jesus command his disciples to be silent about his identity as the anointed Son of God? They were, after all, appointed to proclaim the good news to everyone. Jesus knew that they did not yet fully understand his mission and how he would accomplish it. Saint Cyril of Alexandria, a Father of the Church, explains the reason for this silence: "There were things yet unfulfilled which must also be included in their preaching about him. They must also proclaim the cross, the passion, and the death in the flesh. They must preach the resurrection of the dead, that great and truly glorious sign by which testimony is borne him that the Emmanuel is truly God and by nature the Son of God the Father. He utterly abolished death and wiped out destruction. He robbed hell, and overthrew the tyranny of the enemy. He took away the sin of the world, opened the gates above to the dwellers upon earth, and united earth to heaven. These things proved him to be, as I said, in truth God. He commanded them, therefore, to guard the mystery by a seasonable silence until the whole plan of the dispensation should arrive at a suitable conclusion" (*Commentary on Luke, Homily 49*).

**Prayer:** O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Jesus told his disciples that it was necessary for the Messiah to suffer and die in order that God's work of redemption might be accomplished. How startled the disciples were when they heard this word. How different are God's thoughts and ways from our thoughts and ways (Isaiah 55:8). It was through humiliation, suffering, and death on the cross that Jesus broke the powers of sin and death and won for us eternal life and freedom from the slavery of sin and from the oppression of our enemy, Satan, the father of lies and the deceiver of humankind. So if we want to share in the victory of the Lord Jesus, then we must also take up our cross and follow where, how and when he leads us. What is the "cross" that you and I must take up each day? When my will does not align with God's will, then I must change my course, my path, and align my will with that of God - God's will must be done as in the Lord's Prayer: "Thy will be done." To know Jesus Christ is to know the power of his victory on the cross where he defeated sin and conquered death through his resurrection. The Holy Spirit gives each of us the gifts and strength we need to live as sons and daughters of God. The Holy Spirit gives us *faith* to know the Lord Jesus personally as our Redeemer, and the *power* to live the gospel faithfully, and the *courage* to witness to others the joy, truth, and freedom of the Gospel. Who do you say that Jesus is?

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;  
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;  
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

frlumpe:2021



## Know Your Saints

**Sts. Andrew Kim Tae-gŏn & Paul Chŏng Ha-sang, September 20 ~ St. Andrew Kim Tae-gon** is the first native-born Korean priest and is patron saint of Korea. He was martyred with nearly 10,000 other Koreans, including layman Paul Chong Hasang, before Christianity was tolerated in Korea. The first Christians in Korea were baptized by invading Japanese soldiers in the late 1500s. The faith slowly grew, and in 1777, several Christian texts made their way to Korea and converted some scholars. When a missionary priest visited the country more than a decade later, he found 4,000 Christians living without the Sacraments – they had never seen a priest before. The Korean monarchy feared growing Christianity and repressed it with violent persecutions between 1791 and 1866. Andrew's parents were converts to the faith, and his father, grandfather and uncles were executed for it. Andrew was baptized at the age of 15 and soon after left for Macao, China – 1,200 miles away – to enter a seminary there. After missionary work, he was ordained a priest and returned to Korea to minister and evangelize. Two years later, at the age of 25, he was captured as he made his way along the Korean shoreline to find safe and secret passages for other missionaries. He was tortured and beheaded on September 26, 1846.

**Paul Chong Hasang**, born in 1795, was the son of converts to Christianity. Even though several members of his family were martyred, he sought the faith. His job serving a government interpreter allowed him to travel to Beijing. There, he asked the bishop to establish a diocese in Korea and to send priests, which happened in 1825.

As a lay leader, Paul unified Christians and advocated for them to the Korean government. When another persecution broke out, he was arrested and tried. He gave a written statement to the judge, who read it and said, "You are right in what you have written; but the king forbids this religion, so it is your duty to renounce it." Paul replied, "I have told you that I am a Christian and will be one until my death." He was tortured, then placed on a cross and died. When he visited Korea in 1984, Pope St. John Paul II canonized Andrew, Paul, and 98 other Koreans.

from University of Notre Dame FaithND

## SACRAMENT OF BAPTISM

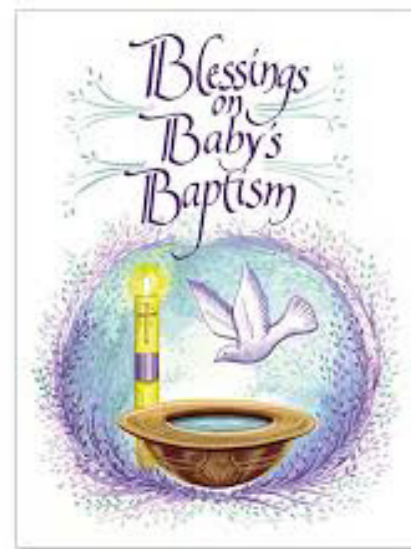


*"No one can enter the Kingdom of God without being born of water and the Spirit."*

*John 3:5*

### BAPTISM PREPARATION

Congratulations on the upcoming birth of your child! To prepare for a Baptism, expectant parents attend the Baptismal Preparation Class and choose godparents for their child. Godparents are models of faith for their godchildren. A godparent must be a fully-initiated Catholic who is *actively* living a life of faith and is at least 16 years old. For information about Baptismal Preparation and godparents, contact Cheryl Boggess in the Parish Office at 740-587-3254.



We welcome into our church family the following children who have been baptized at Saint Edward the Confessor Church:

Sarah Elizabeth Radkowski; Hannah Louise Flynn; Cecelia Stanton Costa; William Harrison McGraw; Frederick John Kuntz; Mateo Fiori Vera; Gabriel Antanas Crain; Bennett Ryan Fitzmaurice; Ryan Joseph Harvey; Layla Jane Dancy; Thea Josephine Mintos; Charlotte Olivia Vernau; Johnnie Mae Burr; Eva Leigh Hahnen; Giada Marie Traini; Everleigh Marie James; Haley Marie Burkhart; Mary Elizabeth Lane; Caleb Jeffrey Aurand; Vera Romaine Casto; Rowan Daniel Fiore; Georgeanna Grace Russell; Tatum Gene Russell; Tomlin Grae Russell; Chloe Shirley Shaw; Woodrow Augustus Hollis; Madelyn Marie Giardina.



### SUPPORT OUR SEMINARIANS (SOS)

For many years, St. Edward Knights of Columbus, Council No. 10876, have been financially supporting the Seminarians through the Diocese of Columbus Vocations office. The Seminarians must focus on their studies; therefore, they cannot seek work. The Knights of Columbus want to open up this opportunity to parishioners of St. Edward by collecting donations to help our Seminarians with expenses, including gas, auto expenses, insurance, etc.

Donation envelopes are located in the Gathering Space.

Please make checks payable to "Knights of Columbus 10876."

Place donations in the Donation Box located to the right of the front door as you exit. Thank you so much for your generous support. Questions? Contact Von Downing at 740-814-0753.



40 Days for Life (40DFL) is a coordinated, national campaign to bring continuous prayer to local abortion clinics in more than 600 cities across the world. It began in 2004 in Texas to revitalize local pro-life efforts, with the first nationwide effort launched in 2007. In 2009, a distraught Abby Johnson walked away from the abortion clinic, where she worked, into the 40 Days for Life office next door. Her remarkable story is told in the film, "Unplanned."

All Licking County Catholic Churches will be participating in the 40 Days for Life Prayer Vigil in front of Planned Parenthood at 3255 E. Main Street in Columbus.

The St. Edward Respect Life Committee, with the help of our Knights of Columbus, have adopted Saturday, October 2, from 7:00 a.m. to 7:00 p.m. to pray. Parishioners are invited to sign up for one-hour shifts.

**To sign up, go to [www.gcrtl.org](http://www.gcrtl.org). Click on "Menu" then click on "Events." Click on "If you would like to adopt an hour as an individual, please Click Here." You will be guided to create an account to sign up.**

The clinic is closed on weekends, so there will be no interaction with staff or clients.

The program is sponsored by Greater Columbus Right to Life. For more information, contact John Koenig at [koenigj@alink.com](mailto:koenigj@alink.com) or 740-587-0720.

### SCHEDULING MASSES FOR 2022

The Parish Office is scheduling Mass Intention requests for next year. To best fulfill as many requests as possible for Mass Intentions, we ask that parishioners limit the number of requests for weekend dates to three per year and daily Mass Intentions to one per month.

To comply with Diocesan Finance Office policies, the \$10.00 stipend must be offered at the time the request is made.

Contact the Parish Office at 740-587-3254 or [maggie@saintedwards.org](mailto:maggie@saintedwards.org) to schedule Masses.



*"Give me a person of prayer, and such a one will be capable of accomplishing anything."*

~ St. Vincent de Paul

Is there someone in your life who is in need of prayer? Members of the St. Edward PRAYER CHAIN are ready to pray for you, a family member, or a friend. Contact Cindy Kendrick at 740-366-2871, or email [cck1@att.net](mailto:cck1@att.net), to be covered in prayer. Would **you** like to pray for others? Please contact Cindy for information.



Baptismal Altar Flowers were given by Sarah Giardina, in honor of Grandma Giardina.

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*“Always be ready to give an explanation to anyone who asks you to give the reason for your hope.”*  
*1 Peter 3:15*

- Are you thinking about becoming Catholic and have a lot of questions about the faith?
- Are you curious about the Catholic Faith, but are unsure about becoming Catholic?
- Are you already a Catholic who wants to deepen your faith or take a “refresher” course on your faith?

At RCIA, you can

- Learn about the Catholic Faith in a friendly, relaxed environment
- Learn the hows and whys of the Catholic Faith
- Continue your journey if you’re already Catholic

RCIA begins in the fall and will be led by Deacon John Barbour.

For more information, please contact  
 Deacon John Barbour, RCIA Director  
 barfamilybour@yahoo.com

**To be a part of RCIA, fill out this form and drop it in the collection basket.**

Yes! I want to learn more about the Catholic Faith!

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*Jesus said, “Truly I tell you, just as you did it to one of the least of these, you did it to me.”*  
*Matthew 25:40*

Thank you to everyone who donates to the Food Pantry and to teams who prepare dinners for Haven residents!



SVDP Food Collection is next weekend, September 25 and 26.

**Requests are: granola bars, apple juice and laundry detergent.**

**(Hamburger Helper is always needed at the Food Pantry)**

*Please help those who are less fortunate by volunteering at St. Vincent de Paul.*

*Volunteers*  
 do not necessarily have the time; they just have the *heart*.

*Jesus said, “I am among you as one who serves.”*  
*Luke 22:27*

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➤ **COOKING TEAM –**  
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➤ **STOCK SHELVES –**  
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➤ **ASSIST FOOD PANTRY GUESTS –**  
 Tuesday, p.m. or Saturday, a.m. – only one time per month.



➤ **CLEAN FOOD PANTRY –**  
 Your choice of day and time.

**Can you help? For information, call Barb Scholten at 740-258-3230.**

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**SEPTEMBER 19, 2021 —  
TWENTY-FIFTH SUNDAY IN ORDINARY TIME  
WIS 2:12, 17-20; PS 54:3-4, 5, 6, 8; JAS 3:16-4:3; MK 9:30-37**

Our readings today bring to light the daily struggle between good and evil and how we can combat this struggle through gratitude.

In our Gospel, we see an example of how surrendering to our passions negatively affects us. Jesus was with His disciples when they began to argue amongst themselves as to who was the greatest in the group.

If we look at our own lives, we might find many instances where we fall into the same tendencies — we constantly compare ourselves to others; out of pride, we feel the need to point out another's faults or choose to fight back in an argument. We know we should act one way, but choose another.

When Jesus hears what the apostles are discussing, He has them focus on a child; "Whoever receives one child such as this in my name, receives me."

If we reflect on the moment someone receives a child, oftentimes, their hearts are overwhelmed with joy and gratitude for this gift. There is no jealousy or anger, just thanksgiving and appreciation.

The apostles are busy bickering about who was the best. Their vision was clouded, and they could not even stop and be grateful for the gift to be so close to our Savior, and that they were chosen to be His closest followers.

When we are caught in the raging war of jealousy, fighting and pride, and begin to become enslaved to our passions, we are ultimately being ungrateful for what we have been given. We overlook the blessing God has given us and the gifts and talents He has entrusted to us.

Today, let us recall that we have an infinitely loving God who cares deeply for us. Consider all that He has blessed you with, and how you can use those blessings for His glory.

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