



CHURCH *of the*
INCARNATION

The Sixteenth Sunday after Pentecost

September 12, 2021 • 11:15 AM

Traditional Service

THE HOLY COMMUNION

Organ Voluntaries

Nicht schnell und sehr markiert, from *Four Sketches*
Nicht zu schnell, from *Six Studies in Canonic Form*

Robert Schumann (1810–1856)

THE ENTRANCE RITE

Introit: *Inclina, Domine*

BOW down, O LORD, thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O LORD, for I have called daily upon thee. *Ps.* Comfort the soul of thy servant: for unto thee, O LORD, do I lift up my soul.

Hymn 408

Sing praise to God who reigns above

Mit Freuden zart

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

The Collect

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson

Joshua 24:1-2a, 14-25

JOSHUA gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel, 'Fear the LORD, and serve him in sincerity and in faithfulness; put away the gods which your fathers served beyond the River, and in Egypt, and serve the LORD. And if you be unwilling to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell.' But as for me and my house, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD, to serve other gods; for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of bondage, and who did those great signs in our sight, and preserved us in all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land; therefore we also will serve the LORD, for he is our God." But Joshua said to the people, "You cannot serve the LORD; for he is a holy God; he is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "Nay; but we will serve the Lord." Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods which are among you, and incline your heart to the LORD, the God of Israel." And the people said to Joshua, "The LORD our God we will serve, and his voice we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

The Word of the Lord.

People

Thanks be to God.

Psalm 92:1-6

Anglican Chant by Henry G. Ley (1887-1962)

IT is a good thing to give thanks unto the LORD, *
and to sing praises unto thy Name, O Most Highest;
To tell of thy loving-kindness early in the morning, *
and of thy truth in the night season;
Upon an instrument of ten strings, and upon the lute; *
upon a loud instrument, and upon the harp.
For thou, LORD, hast made me glad through thy works; *
and I will rejoice in giving praise for the operations of thy hands.
O LORD, how glorious are thy works! *
thy thoughts are very deep.
An unwise man doth not well consider this, *
and a fool doth not understand it.

The Epistle

Galatians 6:11–18

SEE with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

The Word of the Lord.

People

Thanks be to God.

Hymn 660

O Master let me walk with thee

Maryton

The Gospel

Matthew 6:24–34

Deacon

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People

Glory be to thee, O Lord.

JESUS said, “No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day’s own trouble be sufficient for the day.”

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

Father Thomas Kincaid

THE SACRAMENT OF HOLY BAPTISM

Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The candidates are presented individually by their Parents and Godparents

Parents and Godparents

I present *N.* to receive the Sacrament of Baptism.

The Celebrant then asks the Parents and Godparents of the candidate who cannot answer for themselves

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Question

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer

I renounce them.

Question

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer

I renounce them.

Question

Do you renounce all sinful desires that draw you from the love of God?

Answer

I renounce them.

Question

Do you turn to Jesus Christ and accept him as your Savior?

Answer

I do.

Question

Do you put your whole trust in his grace and love?

Answer

I do.

Question

Do you promise to follow and obey him as your Lord?

Answer

I do.

The People stand and the Celebrant addresses them, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People

We will.

The Baptismal Covenant

The Celebrant then invites the People to renew their promises made at Baptism.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, maker of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth at the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

Celebrant Do you believe in God the Holy Ghost?

People I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

The Celebrant continues with the Baptismal Covenant; the People respond to each question

I will, with God's help.

Prayers for the Candidates

The Deacon then offers prayers for our parish family and for those who are to receive the Sacrament of New Birth.

Each petition concludes

Lord, in thy mercy,

People Hear our prayer.

Thanksgiving Over the Water

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues with the Prayer of Blessing over the water. The Prayer concludes

... with thee and the same Holy Ghost, be all honor and glory, world without end. *Amen.*

The People sit.

The Baptism

Each candidate is presented by name. Then the Priest pours water upon the candidate, saying

N, I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

People Amen.

The Priest marks on the candidate's forehead the sign of the cross and says

N, thou art sealed by the Holy Ghost in Baptism and marked as Christ's own for ever.

People Amen.

After all have been baptized, a candle is presented by the clergy to each of the baptized, the Deacon saying
Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Amen.*

When these actions have been completed, all stand, and the Celebrant says a prayer of thanksgiving.

The Celebrant then says to the People
Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthdays Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Geistliches Lied

Johannes Brahms (1833–1897)

LASS dich nur nichts nicht dauren mit Trauen,
sei stille, wie Gott es fügt, so sei vergnügt mein
Wille.

Was willst du heute sorgen auf morgen,
der Eine steht allem für, der gibt auch dir das
Deine.

Sei nur in allem Handel ohne Wandel, stehe feste,
was Gott beschleusst, das ist und heisst das Beste.
Amen.

*Let nothing ever grieve you; with tears,
remain calm, as God ordains; therefore be content
my will.*

*Why do you worry today about tomorrow?
The one true God guarantees all, who will give to you
what is yours.*

*In all your affairs be changeless, remain firm.
As God decrees, that is the best.
Amen.*

Paul Flemming (1609–1640)

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full
— of thy glo - ry. Glo - ry be to thee, O Lord Most High. ✠ Bless - ed —
— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice, guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

If one is not able (e.g. because of a medical condition), or prefers not, to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Anthem

VERLEIH uns Frieden gnädiglich, Herr Gott,
zu unsern Zeiten.
Es ist doch ja kein anderer nicht, der für uns könnte
streiten, denn du, unser Gott, alleine.

Felix Mendelssohn (1809–1847)

*Graciously grant us peace Lord God,
in our time.
There is no one else who could fight for us except you,
our God, alone.*

c. 7th cent. Latin Hymn, trans. Martin Luther

Hymn 670

Lord, for ever at thy side

Song 13

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 665

All my hope on God is founded

Michael

Organ Voluntary

Allegro assai vivace, from Sonata No. 1

Felix Mendelssohn

Choral Evensong

Webcast and in-person at 5 pm | This evening's music will be:

Voluntary: *Prelude (in form of a Chaconne)*, Charles Villiers Stanford
Responses: Ayleward
Psalms 8, 84: J. Corfe, C.H.H. Parry
Canticles: *Evening Service in B flat*, C.V. Stanford
Anthem: *Evening Hymn*, H. Balfour Gardiner

NOTES

A notebook page with a dark red border and horizontal ruling lines. The word "NOTES" is centered at the top in a bold, dark red font. The page is otherwise blank, with no text or markings.

ON THE CALENDAR

CHORAL EVENSONG RESUMES TODAY AT A NEW TIME

SUNDAYS • 4 PM **CHURCH & ONLINE LIVESTREAM**

Each Sunday, join us for a beautiful form of sung Evening Prayer, consisting of psalms, Bible readings, canticles, and prayers.

UNITY IN I CORINTHIANS

WEDNESDAYS • 6:30 PM

Come join young adults from our parish and Pilgrim Rest Missionary Baptist Church as we explore the idea of Unity in 1 Corinthians. Contact Drew Crowson at dcrowson@incarnation.org for details.

WEEKLY NOON BIBLE STUDY

BEGINS TUESDAY, SEPTEMBER 14 • NOON

MARMION CONFERENCE ROOM

Join this study through the book of Acts.

BACH'S LUNCH

TUESDAY, SEPTEMBER 14 • 12:15 PM **CHURCH**

Join us for the first edition of Bach's Lunch, our new monthly free concert series focused on the music of J.S. Bach and his circle.

FINANCIAL PEACE UNIVERSITY

BEGINS WEDNESDAY, SEPTEMBER 15 • 7 PM

ED BLDG, ROOM 205

This popular course from radio host and author, Dave Ramsey, teaches people to become financially literate, eliminate debt, control spending, and build wealth for today and the future.

HEART OF UPTOWN 5K AND BLOCK PARTY

SATURDAY, SEPTEMBER 18 • 1 PM **NORTH PARKING LOT**

Run for the kids, stay for the fun. Bigger and better than ever, there is something for everyone. Races include 5K, 5K relay, 1-mile fun run/walk, and even a doggie add-on option.

ADULT SUNDAY SCHOOL CLASSES

CLASSES BEGIN SUNDAY, SEPTEMBER 19 • 10:20 AM

Sign up today for Fall Sunday School classes at 10:20 am in the Welcome Center or visit incarnation.org/classes. Classes include:

- **Reading While Black** – Join Fr. Joe Dewey to study Esau McCaulley's book and discuss its implications for our reading of Scripture and training in righteousness.
- **Parenting Class** – Whether your family has found its groove or you are struggling to keep up, all parents from all stages are welcome.
- **Deep Roots: Worship** – A pre-requisite for adult baptism or confirmation, this class covers the Nicene Creed, salvation, sacraments, liturgy, and the church calendar.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 984, Proper 19.

CHURCH *of the* INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

MAIN CAMPUS

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