

# City of Burlington Public Schools

518 LOCUST AVENUE, BURLINGTON, NEW JERSEY 08016

John Russell, ED.D. SUPERINTENDENT OF SCHOOLS (609) 387-5870 FAX (609) 386-6971

**REVISED** 

TO: Members of the City of Burlington Board of Education

FROM: John Russell, Ed.D.

Superintendent of Schools

RE: Agenda – October 19, 2020

DATE: October 16, 2020

5:30 PM Work Session and Public Meeting WWIS Cafeteria AND Zoom Meeting

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### PLEDGE OF ALLEGIANCE

### **ROLL CALL**

Jennifer Montone, President

Nicole Gaspard Tovar, Vice President Holly MacDonald Maxcine Borden-Hendricks Crystal Mettrock Dr. Amber Ciccanti Ernest Turner

William Kamps

Karen Daly, Edgewater Park Representative Dr. John Russell, Superintendent of Schools

Mr. Raymond W. Coxe, Board Secretary/Business Administrator

Comegno Law Group, Attorneys-At-Law

### SUNSHINE STATEMENT

In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing a notice of the time, date, location, and, to the extent known, the agenda of this meeting on October 14, 2020 to the Burlington County Times. Copies of the notice have also been posted in the board office on October 14, 2020 and filed with City of Burlington City Clerk and in each of the district schools on October 14, 2020.

NOTE: An Executive Session may be requested by Board Members at any time it is deemed necessary. Where permitted by law, the public may be excluded.

We are
Partners Responsible Outstanding United Dedicated

### **DISTRICT MISSION STATEMENT**

We inspire, nurture, support, prepare, and challenge all to achieve personal and academic excellence, to become life-long learners, and to be responsible, respectful, and engaged partners in the global community.

# **VISION STATEMENT**

City of Burlington Public School District
We are

| <b>P</b> artners | <b>R</b> esponsible | Outstanding | United | <b>D</b> edicated |
|------------------|---------------------|-------------|--------|-------------------|
|------------------|---------------------|-------------|--------|-------------------|

### **2020-2021 DISTRICT GOALS**

- **GOAL#1:** To implement, execute, and revise (as needed) the District Restart and Recovery Plan for the 2020-2021 school year.
- GOAL#2: To support and participate in an Equity Professional Learning Community (PLC) which will examine curricula, collect and analyze stakeholder data, design professional development activities, and ensure students and staff are exposed to a wide variety of information and perspectives on diversity, racism, discrimination, and bias in an accepting and culturally affirming environment.
- GOAL#3: To improve student academic achievement and social-emotional well-being.
- **GOAL#4:** To revise and implement the District Technology Plan to support students, staff, and community members during pandemic conditions.
- **GOAL#5:** To learn, utilize, and maximize instructional technologies to engage students in the learning process and teach critical thinking and problem-solving skills to prepare them for post-secondary education or the workplace.
- **GOAL#6:** To foster an inclusive, collaborative culture and climate with internal and external stakeholders.
- 1. Swearing in of Todd Viereck as a newly appointed Board Member.
- 2. Work Session
- M 3. Recommend adoption of Resolution #3125-20 Authorizing the Board of EXHIBIT J
- S Education to meet in closed session (Personnel, Contract and Student Matters).

B/A

### **RETURN TO PUBLIC SESSION**

REVIEW AND CONSIDER MINUTES OF MEETING – September 14, 2020 EXHIBIT A1 REVIEW AND CONSIDER MINUTES OF MEETING – September 21, 2020 EXHIBIT A2

### **FINANCIAL STATEMENTS**

| 1. | Summary of Transactions – September 2020              | EXHIBIT B |
|----|---|-----------|
| 2. | A148 Report/Secretary's Report – September 2020       | EXHIBIT C |
| 3. | Report of Treasurer of School Moneys – September 2020 | EXHIBIT D |
| 4. | Division of Finance Bulletin – September 2020         | EXHIBIT E |

### PAYMENT OF BILLS

Bill List
Bill List
EXHIBIT F1
EXHIBIT F2

<u>TRANSFER RESOLUTION</u> – September 2020 <u>EXHIBIT G</u>

<u>SUPPLEMENTAL PAYROLL – September 2020</u> <u>EXHIBIT H</u>

<u>SIGN-IN SHEET</u> <u>EXHIBIT I</u>

# **SPECIAL PRESENTATION**

 School Safety Data Report (formerly known as Violence and Vandalism Report) – Mrs. Knight, Mrs. Dunham, Mr. Shappell, and Mr. Flynn

# **School Violence Awareness Week**

N.J.S.A. 18A:36-5.1 requires that the week beginning with the third Monday in October of each year (October 19-23 in 2020) be designated as School Violence Awareness Week in New Jersey.

# **SPECIAL REPORT**

M 1. Recommend receipt and acceptance of the 2019-2020 School Safety Data Report <u>EXHIBIT K</u> and subsequent Public Hearing as presented by Building Principals.

B/A

# **CORRESPONDENCE**

### SUPERINTENDENT'S REPORT

M 1. Recommend approval of the updated 2020-2021 Reopening of Schools Plan

EXHIBIT SU1

per Dr. John Russell.

B/A

### A. Information Only

| a. | Captain James Lawrence School – Suspension Report #1    | EXHIBIT SU2        |
|----|---|--------------------|
| b. | Samuel Smith School – Suspension Report #1              | EXHIBIT SU3        |
| c. | Wilbur Watts Intermediate School – Suspension Report #1 | EXHIBIT SU4        |
| d. | Burlington City High School – Suspension Report #1      | EXHIBIT SU5        |
| e. | Fire/Security Drill Report – September 2020             | <b>EXHIBIT SU6</b> |
| f. | Fund Raising Report – September 2020                    | <b>EXHIBIT SU7</b> |

g. Graduation Rates for the 2019-2020 School Year

# OPPORTUNITY FOR THE PUBLIC TO SPEAK

Members of the public are invited to submit comments pertaining to educational matters during the public comment portion of this meeting. The board, pursuant to the *Open Public Meetings Act*, will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting; however, the board will give all comments appropriate consideration and will refer all initial complaints to the administration for resolution.

Please be aware that all board employees retain the right of privacy and shall retain all rights against defamation and slander according to the laws of New Jersey. The board shall not be held liable for comments made by members of the public.

# **BOARD OF EDUCATION MEMBER COMMENTS**

Maximum two minutes per Board Member.

**OLD BUSINESS** 

**NEW BUSINESS** 

# **PROGRAM**

# **ACADEMIC AFFAIRS**

### M 1. CHILD STUDY TEAM AND STUDENT MATTERS:

S Recommend approval of 2020-2021 Child Study Team and student matters as per Mr. Michael Scapellato:

### A. FAMILIES IN TRANSITION:

- 1. Student #202160044
- 2. Student #201602075
- 3. Student #201804001
- 4. Student #201804022

B/A

### **B. HOMEBOUND INSTRUCTION**

1. Student #1620453

B/A

### C. OTHER

- 1. Recommend approval to utilize West Berlin Bus Services as a vendor for the 2020-2021 school year.
- 2. Recommend approval for West Berlin Bus Services to transport Student #201699005 from a therapeutic home setting in Sicklerville, NJ to Burlington County Special Services for the 2020-2021 school year at \$246.00/day.

B/A

M 2. Recommend approval of the Agreement for the Provision of Instruction with the Brookfield Educational Services Program to provide bedside instruction at the rate of \$51.00/hour for the 2020-2021 school year on an as needed basis, per Mr. Raymond Coxe. Students will be individually approved with submission from the Child Study Team.

EXHIBIT PR1

B/A

M 3. Recommend approval of Resolution #3124-20 accepting and submitting the IDEA B Consolidated Grant Amendment 1 for the project period 7/1/20 to 9/30/21 per Mr. Raymond Coxe.

**EXHIBIT PR2** 

a. Basic \$628,754

b. Preschool \$ 20.919

M 4. Recommend approval to acknowledge receipt of the 2020-2021 Monthly Nursing

S reports for September as follows:

| A. Captain James Lawrence School    | EXHIBIT PR3 |
|-------------------------------------|-------------|
| B. Samuel Smith School              | EXHIBIT PR4 |
| C. Wilbur Watts Intermediate School | EXHIBIT PR5 |
| D. Burlington City High School      | EXHIBIT PR6 |

B/A

M 5. Recommend approval of Resolution #3126-20 Uniform State Memorandum of

EXHIBIT PR7

S Agreement and Live Streaming Memorandum of Understanding Between City of Burlington Public School District and Law Enforcement Officials.

B/A

- M 6. Recommend approval to hold a Future Business Leaders of America (FBLA)
- S club at Burlington City High School for the 2020-2021 school year at no cost to the District. John Orlando will advise the club on a volunteer basis.

B/A

# **FINANCE AND OPERATIONS**

M 1. Recommend approval of Monthly Transfer Report – S1701 Compliance for September 2020 as per Mrs. Ingrid Walsh.

B/A

M 2. Recommend approval of the Joint Transportation Agreements with Burlington S County Educational Services Unit for Public, Non-Public and Vocational Schools; Special Education Summer Schools and Special Education Winter Bus Routes; Resolution #3127-20, per Mr. Raymond Coxe.

B/A

M 3. Recommend approval of Resolution #3129-70 approving submission of the S Comprehensive Maintenance Plan and M-1 Worksheet, per Mr. Raymond Coxe.

B/A

M 4. Recommend approval of the 2021-2022 Budget Handbook, per Mr. Raymond <u>EXHIBIT FO4</u> S Coxe.

B/A

### **PERSONNEL** (10/19/20)

# The Superintendent recommends the following personnel actions:

### M 1. Appointments/Transfers 2020-2021:

- S Recommend approval to appoint the following persons to positions for the 2020-2021 school year, effective through June 30, 2021 unless otherwise stated:
  - A. KAMESIA BROWN Behavior Support Assistant, Captain James Lawrence School, at \$35,000.00, effective upon completion of new hire paperwork through June 30, 2021.
  - B. SHERRY KNIGHT Transfer from Principal of Captain James Lawrence School to Director of Curriculum, Instruction, and Equity; District at \$152,205.18 (no change in current salary), effective January 1, 2021 through June 30, 2021.
  - C. AMANDA MACKIE Clerk Typist (10-month Pandemic Response), District, at \$30,059, Step 1, effective October 20, 2020 through June 30, 2021.

(Employment of the above individuals is provisional pending satisfactory former employer Verification as required by P.L. 2018, c. 5; fingerprint and background checks as required by P.L. 1986, C116., and further pending the satisfactory completion of all required paperwork.)

#### B/A

### M 2. Salaries for Staff 2020-2021 School Year:

- S Recommend approval of salaries for the following staff member for the 2020-2021 school year.
  - A. RAY ROBINSON Health/PE Teacher, Burlington City High School, increase in degree status from MA Step 7 to MA+15 Step 7, at \$62,328.00 effective February 1, 2021.

#### B/A

### M 3. Salaries for Staff 2021-2022 School Year:

- S Recommend approval of salaries for the following staff member for the 2021-2022 school year.
  - A. Employee #6042 Retain at current salary and step of MA Step 20 for the 2021-2022 school year.

### B/A

### M 4. Resignations/Retirements:

- S A. PIXLEY IRONS Rescind appointment as Custodian for failure to complete paperwork.
  - B. SFC VICTOR MANZUETA Resignation as JROTC Instructor at Burlington City High School effective January 1, 2021.

# M 5. Family Leaves of Absence

- S Recommend approval to grant a leave of absence to the following employees in accordance with the provisions of the Family Leave Act:
  - A. SOPHIA ARNAO Resolution #3130-20 Authorizing a revised Leave of Absence December 21, 2020 through May 7, 2021.
  - B. SAMANTHA RODOLICO Resolution #3131-20 Authorizing a Leave of <u>EXHIBIT PE2</u> Absence November 5, 2020 through March 28, 2021.

#### B/A

# M 6. Leaves of Absence

- S Recommend approval to grant a medical leave of absence to the following employee:
  - A. BETH ANNE WELLS Resolution #3132-20 Authorizing a Leave of Absence November 10, 2020 through February 10, 2021.

#### B/A

#### M 7. Leaves of Absence

- S Recommend approval to grant a leave of absence to the following employee in accordance with the provisions of the Families First Coronavirus Response Act:
  - A. JENNIFER BENEDETTI Resolution #3133-20 Authorizing an intermittent Leave of Absence October 5, 2020 through November 16, 2020.

EXHIBIT PE4

**EXHIBIT PE3** 

B. DANIELLE CARLOTTO – Resolution #3134-20 Authorizing an intermittent Leave of Absence October 19, 2020 through December 14, 2020.

EXHIBIT PE5

C. KATHERINE HARDIES – Resolution #3135-20 Authorizing a Leave of Absence December 2, 2020 through June 30, 2021.

**EXHIBIT PE6** 

D. COURTNEY ROGERS-BOLDEN – Resolution #3136-20 Authorizing a Leave of Absence September 9, 2020 through December 2, 2020.

EXHIBIT PE7

- B/A
- M 8. Motion to approve the attached Memorandum of Understanding between the City of Burlington Education Association and the City of Burlington Board of Education prorating stipends for 2020 Honorarium positions due to the

EXHIBIT PE8

COVID-19 pandemic, per Dr. John Russell.

### B/A

M 9. Motion to approve the attached Memorandum of Understanding between the

**EXHIBIT PE9** 

S City of Burlington Education Association and the City of Burlington Board of Education prorating stipends for Winter 2020 Athletic Honorarium positions due to the COVID-19 pandemic, per Dr. John Russell.

# M 10. Honorarium Appointments 2020-2021:

S Recommend approval to appoint the following individuals for 2020-2021 Honorariums in accordance with the agreed upon stipend payment schedule:

| STAFF MEMBER      | HONORARIUM              | STIPEND     |
|-------------------|-------------------------|-------------|
| Bryan Miller      | Arrowhead               | \$3,060.00  |
| David May         | Band Director           | \$15,372.00 |
| John Cajio        | Assistant Band Director | \$2,984.40  |
| David May         | Chorus Director         | \$4,259.70  |
| Cara Caruso       | Color Guard (Winter)    | \$5,408.10  |
| Alex Pearl        | First Robotics          | \$1,836.00  |
| David May         | Jazz Band Director      | \$3,704.40  |
| Heather Whalen    | Renaissance (50%)       | \$2,308.50  |
| Devin Ryan-Pullen | Renaissance (50%)       | \$2,308.50  |
| David May         | School Play - Chorus    | \$1,481.40  |
| David May         | School Play - Drama     | \$3,888.90  |
| Susan Andris      | Sutdent Council         | \$7,351.20  |
| Patrick McDowell  | Skills USA              | \$3,672.00  |

B/A

# M 11 . Athletic Honorariums 2020-2021:

S Recommend approval to appoint the following individuals to Winter Sports Coaching Positions for 2020-2021 in accordance with the agreed upon graduated stipend payment schedule, realizing a District cost savings of \$33,009.00:

| STAFF MEMBER     | YEAR    | HONORARIUM                | STIPEND     |
|------------------|---------|---------------------------|-------------|
|                  |         | Head Coach Boys           |             |
| Paul Collins     | Year 3+ | Basketball                | \$10,863.00 |
|                  |         | Assistant Coach Boys      |             |
| Jamal Jones      | Year 1  | Basketball                | \$5,370.00  |
| Jeff Coleman     | Year 3+ | Wrestling Head Coach      | \$10,863.00 |
| Nick Priest      | Year 3+ | Assistant Wrestling Coach | \$7,007.00  |
| Stefanie DeMara  | Year 3+ | Cheerleading Head Coach   | \$7,122.00  |
| Daniel Golazeski | Year 3+ | Indoor Track Coach        | \$8,560.00  |
|                  |         | Head Coach Girls          |             |
| Chris Kingston   | Year 3  | Basketball                | \$10,863.00 |
|                  |         | Assistant Coach Girls     |             |
| Kelly Simpson    | Year 1  | Basketball                | \$5,370.00  |

# M 12. <u>Student Teacher Practicum Placement:</u>

S Please accept the following recommendations for placement for the 2020-2021 school year pending receipt of all required paperwork as per Mrs. Sherry Knight:

# **TCNJ**

| ASSIGNED<br>SCHOOL | SEMESTER                   | STUDENT     | GRADE OR<br>SUBJECT | COOPERATIVE<br>TEACHER |
|--------------------|----------------------------|-------------|---------------------|------------------------|
| BCHS               | Aug. 25 –<br>Dec. 11, 2020 | Alexa Sloan | History             | Elyse Kiedaisch        |

B/A

# M 13. Volunteers

Recommend approval to add the following to our list of volunteers for the 2020-2021 school year:

A. Samuel Smith School

**EXHIBIT PE10** 

B/A

### **TRIPS**

M 1. Recommend approval of 2020-2021 Professional Trip Report #3A. S

EXHIBIT T1

B/A

# **ADJOURNMENT**

### **DATES TO REMEMBER:**

- 1. Monday, January 6, 2020 6:30 p.m. Board of Education Reorganization Meeting; 8:00 p.m. Executive Session-Superintendent Search
- 2. Monday, January 13, 2020 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting
- 3. Monday, January 20, 2020 Martin Luther King, Jr., Day Schools and Offices Closed
- 4. Monday, January 22, 2020 5:30 p.m. Executive Session Meeting Superintendent Search
- 5. Saturday, January 25, 2020 9:00 a.m. Executive Session Meeting Superintendent Search
- 6. Monday, January 27, 2020 5:30 p.m. Executive Session Meeting Superintendent Search
- 7. Monday, February 3, 2020 5:30 p.m. Executive Session Meeting Superintendent Search
- 8. Friday, February 7, 2020 5:30 p.m. Executive Session Meeting Superintendent Search
- 9. Monday, February 10, 2020 4:30 p.m. Work Session; 5:00 p.m. Personnel Review; 7:00 p.m. Board of Education Meeting
- 10. Wednesday, February 12, 2020 5:30 p.m. Executive Session Meeting Superintendent Search
- 11. Friday, February 14 & Mon. February 17, 2020 Presidents' Weekend Schools & Offices Closed
- 12. Monday, February 24, 2020 5:30 p.m. Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting
- 13. Monday, March 9, 2020 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting
- 14. Monday, March 23, 2019 5:30 p.m. Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting
- 15. Monday, April 6, 2020 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting
- 16. Thursday, April 9, 2020 Early Dismissal Students & Staff
- 17. Friday April 10, 2020 Friday, April 17, 2020 Spring Break Schools & Offices Closed
- 18. Monday, April 27, 2020 5:30 p.m. Board of Education Personnel Reviews
- 19. Monday, May 4, 2020 5:30 p.m. Budget Hearing; 7:00 p.m. Board of Education Meeting
- 20. Monday, May 11, 2020 5:30 p.m. Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting
- 21. Monday, May 25, 2020 Memorial Day Schools & Offices Closed
- 22. Tuesday, June 2, 2020 Staff In-Service Schools Closed for Students
- 23. Monday, June 8, 2020 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting
- 24. Monday, June 22, 2020 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting
- 25. Tuesday, June 23, 2020 & Wednesday, June 24, 2020 Early Dismissal for Students
- 26. Wednesday, June 24, 2020 Last Day for Students; BCHS Graduation 6:00 p.m.
- 27. Friday, July 3, 2020 Offices Closed
- 28. Monday, July 13, 2020 4:30 p.m. Work Session; 6:00 p.m. Board of Education Meeting
- 29. Monday, August 10, 2020 4:30 p.m. Work Session; 6:00 p.m. Board of Education Meeting
- 30. Monday, August 24, 2020 5:00 p.m. Work Session; 6:00 p.m. Board of Education Meeting
- 31. Monday, September 14, 2020 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting
- 32. Monday, September 28, 2020 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting
- 33. Monday, October 12, 2020 Columbus Day Schools & Offices Closed
- 34. Monday, October 19, 2020 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting
- 35. Tuesday, November 3, 2020 Staff In-Service Schools Closed for Students
- 36. Thursday, November 5 & Friday, November 6, 2020 Schools & Offices Closed
- 37. Monday, November 9, 2020 5:30 Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting
- 38. Wednesday, November 25, 2019 Early Dismissal Students & Staff
- 39. Thursday, November 26 & Friday, November 27, 2020 Schools & Offices Closed
- 40. Monday, December 14, 2020 5:30 p.m. Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting

- 41. TBD Winter Break Schools & Offices Closed
- 42. Monday, January 4, 2021 6:30 p.m. Board of Education Reorganization Meeting

|                    | BOARD PLANNING CALENDAR   |  |
|--------------------|---|--|
| January 6, 2020    | 6:30 p.m. Board of Education Reorganization Meeting School Board Ethics Training  |  |
| January 13, 2020   | 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting BOE Yearbook Pictures; Paraprofessional Statement of Assurance   |  |
| January 22, 2020   | 5:30 p.m. Executive Session Meeting – Superintendent Search   |  |
| January 25, 2020   | 9:00 a.m. Executive Session Meeting – Superintendent Search   |  |
| January 27, 2020   | 5:30 Executive Session Meeting – Superintendent Search  |  |
| February 3, 2020   | 5:30 p.m. Executive Session Meeting – Superintendent Search   |  |
| February 7, 2020   | 5:30 p.m. Executive Session Meeting – Superintendent Search   |  |
| February 10, 2020  | 4:30 p.m. Work Session; 5:00 p.m. End of Year Staff Review; Mid-Year Review for Superintendent's Evaluation; 7:00 p.m. Board of Education Meeting HIB/SSDS Mid-Year Report  |  |
| February 12, 2020  | 5:30 p.m. Executive Session Meeting – Superintendent Search   |  |
| February 24, 2020  | 5:30 p.m. Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting NJSBA Superintendent Contract Training  |  |
| March 9, 2020      | 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting<br>Adoption of Preliminary Budget  |  |
| March 23, 2020     | 5:30 p.m. Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting   |  |
| April 6, 2020      | 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting  |  |
| April 27, 2020     | 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting Personnel Reviews; End of Year Staff Review (All Staff: Non-tenured; Tenured & Administration); Yearly Appointment Resolutions, and Student Dress Code |  |
| May 4, 2020        | 5:30 p.m. Budget Hearing; 7:00 p.m. Board of Education Meeting<br>Approve Staff for 2020-2021 School Year   |  |
| May 8, 2020        | Notification for Non-tenured Staff  |  |
| May 11, 2020       | 5:30 p.m. Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting   |  |
| June 8, 2020       | 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting Executive Session for the Purpose of Evaluating the Superintendent 2020-2021 Code of Conduct Presented to the Board of Education                       |  |
| June 22, 2020      | 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting SSDS Year-End Report; Professional Development Plan and/or Mentoring SOA   |  |
| July 13, 2020      | 4:30 p.m. Work Session; 6:00 p.m. Board of Education Meeting CEP SOA (2020-2021); Anti-Bullying Bill of Rights  |  |
| August 10, 2020    | 4:30 p.m. Work Session; 6:00 p.m. Board of Education Meeting<br>Revised Curriculum; Nursing Services Plan   |  |
| August 24, 2020    | 5:00 p.m. Work Session; 6:00 p.m. Board of Education Meeting  |  |
| September 14, 2020 | 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting<br>5 Year Curriculum Plan  |  |
| September 28, 2020 | 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting  |  |
| October 19, 2020   | Paraprofessional Statement of Assurance 5:30 p.m. Work Session; 7:00 p.m. Board of Education Meeting NCLB & Violence/Vandalism Yearly Report; Review of Achievement Data  |  |

| October 19, 20, 21 | NJSBA Convention (Virtual)   |
|--------------------|--|
| & 22, 2020         |  |
| November 3, 2020   | 6:00 a.m. – 8:00 p.m. General Election to Include School Board Member Election   |
| November 9, 2020   | 5:30 Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting QSAC SOA; School Building Checklists; Presentation of Maintenance Plan & M1; Early Childhood Program Plan |
| December 14,       | 5:30 p.m. Work Session; 6:30 p.m. PRIDE; 7:00 p.m. Board of Education Meeting  |
| 2020               | CAFRA Presentation (Audit)   |
| January 4, 2021    | 6:30 p.m. Board of Education Reorganization Meeting  |