



DIOCESE
— OF —
KALAMAZOO

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Thank you.



THE ORDINATION TO THE SACRED ORDER OF DEACONS

DEACON JASON AIELLO

DEACON JAMES BAUER

DEACON DON BOUCHARD

DEACON BRIAN KALUZNY

DEACON TIMOTHY KISTKA

DEACON DAVID KRAJEWSKI

DEACON EDWARD LAROCHE

DEACON EDWARD NICKEL

DEACON DUANE POAGE

DEACON ALBERTO RIVERA-GUTIERREZ

DEACON PHILLIP SIRK

DEACON ALAN SOSINSKI

DEACON JOHN WIELGOS



THE MOST REVEREND PAUL J. BRADLEY
BISHOP OF THE DIOCESE OF KALAMAZOO,
PRINCIPLE CELEBRANT AND HOMILIST

SATURDAY, SEPTEMBER 16, 2017
10:00 A.M.

THE CATHEDRAL OF ST. AUGUSTINE
KALAMAZOO, MICHIGAN

PRELUDE

Prelude in Es-Dur

Johann Sob. Bach

OPENING RITES

Entrance Hymn: *Praise, My Soul, the King of Heaven*



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring; Ran - somed, healed, re - stored, for -
peo - ple in dis - tress; Praise him still the same as
fee - ble frame he knows; In his hands he gent - ly
wind and it is gone; But while mor - tals rise and
hold him face to face; Sun and moon, bow down be -



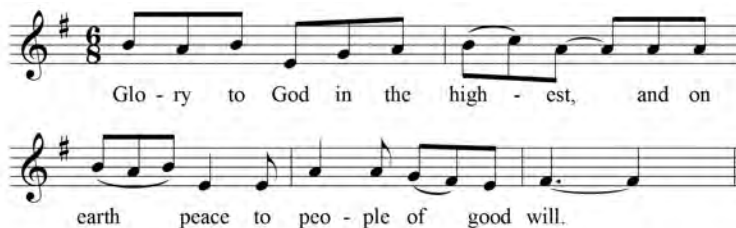
giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!
bears us, Res - cues us from all our foes. Al - le - lu - ia!
per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!
fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one!
Al - le - lu - ia! Praise with us the God of grace.

GREETING

Penitential Act



After final refrain: choir first, then a ll.



1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Refrain.
2. Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
Refrain.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Final Refrain.





LITURGY OF THE WORD

First Reading: Jeremiah 1:4-9

Responsorial Psalm: Psalm 117 (sung)

C. Alexander Peloquin



Second Reading: Acts 6:1-7b

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution.

So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word."

The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism.

They presented these men to the Apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly.

Palabra de Dios.

R: Te alabamos, Señor.



Gospel: John 15:9-17

PLEASE BE SEATED



THE RITE OF ORDINATION

ELECTION OF THE CANDIDATES

Calling of the Candidates

Presentation of the Candidates

Election by the Bishop and Consent of the People

After being assured that the Candidates have been found worthy the Bishop chooses them for Ordination to the Diaconate. Those assembled express their consent.

Homily: The Most Reverend Paul J. Bradley

PROMISE OF THE ELECT

The Bishop examines the Candidates with a series of questions. The Candidates then promise obedience to the Bishop as Successor to the Apostles.

LITANY OF SUPPLICATION

PLEASE KNEEL

The Candidates lay prostrate as we call upon Christ and implore the holy men and women of the Old and New Testaments to pray for us.

Together we chant the Litany of Supplication.

John Becker

1. Lord, have mer - cy.
2. Christ, have mer - cy.
3. Lord, have mer - cy.

1.2.3. Pray for us.
4. Save your people.
5. Hear our prayer.

1.2.3.4. All you ho - ly men and wo - men pray for us.
5.6. Christ, hear us; Lord, Je - sus, hear our prayer.



PLEASE STAND

LAYING ON OF HANDS AND PRAYER OF ORDINATION

*Deacons are ordained by the Laying on of Hands and the Prayer of Ordination.
In awesome silence, the Spirit of God is invoked upon the Candidates.*

*The Bishop prays that God will grant the dignity of the Diaconate to the Candidates.
By the holy gesture of Laying on of Hands, ancient in Scripture and Church
Tradition, and by the Prayer of Ordination, the Office of Deacon is conferred.*

PLEASE BE SEATED

INVESTITURE WITH STOLE AND DALMATIC

*The newly Ordained are vested with stole and dalmatic, thus outwardly showing
the liturgical ministry that they will carry out.*

“Blessed Are They Who Dwell”

HANDING OVER THE BOOK OF THE GOSPELS

Deacons are called to proclaim the Gospel and preach the faith in word and deed.

THE FRATERNAL KISS

*The Bishop seals the Deacons entry into this ministry with the fraternal kiss.
All Deacons present welcome the newly Ordained into the Order of Deacons.*

“Whoever Serves Me”





LITURGY OF THE EUCHARIST

Preparation of the Altar: *Pescador de Hombres*

1. Lord, _____ when you came to the sea - shore
2. Lord, _____ you knew what my boat car - ried: _____
3. Lord, _____ have you need of my la - bor, _____
4. Lord, _____ send me where you would have me, _____

_____ You weren't seek - ing _____ the wise or the
_____ Nei - ther mon - cy _____ nor weap - ons for
_____ Hands for ser - vice, _____ a heart made for
_____ To a vil - lage, _____ or heart of the

wealth - y, _____ But on - ly ask - ing _____
fight - ing, _____ But nets for fish - ing, _____
lov - ing, _____ My arms for lift - ing _____
cit - y; _____ I will re - mem - ber _____

_____ that I might fol - low _____
_____ my dai - ly la - bor _____
_____ the poor and bro - ken? _____
_____ that you are with me _____

- Se - ñor _____ me has mi - ra - do a los o - jos, _____

_____ son - ri - en - do _____ has di - cho mi

nom - bre, _____ en la a - re - na _____

_____ he de - ja - do mi bar - ca, _____ jun - to a

ti bus - ca - ré o - tro mar _____

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the

high - est, ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is

he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the

high - est, ho - san - na, ho - san - na, ho -

san - na in the high - est.

PLEASE KNEEL

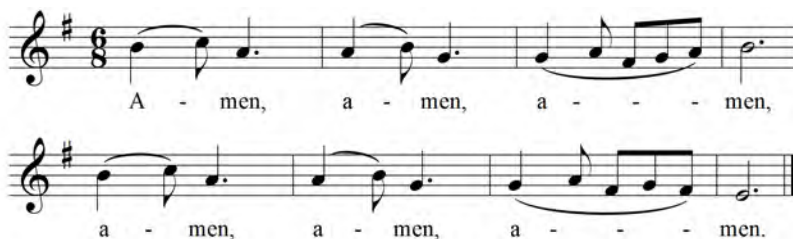
Mystery of Faith: *Mass of Angels and Saints*

Steven Janco



Amen: *Mass of Angels and Saints*

Steven Janco



PLEASE STAND

THE COMMUNION RITE

Lord's Prayer

Sign of Peace

Lamb of God: *Mass of Angels and Saints*

Steven Janco

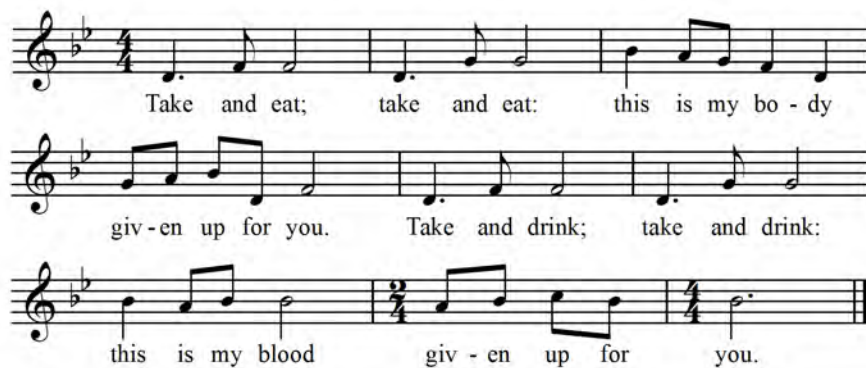


Holy Communion will be given under both Forms of the Sacred Body of Christ and the Precious Blood of Christ. Please process into the center aisle and return via the side aisles following the directions of the ushers.

Please consult the Communion Guidelines on page 16 for clarification on who may approach for Holy Communion.

Hymn: *Take and Eat*

Michael Joncas



Anthem: *O How Amiable*
The Diocesan Choir

Ralph Vaughan-Williams

Prayer after Communion

Recognition of New Deacon Wives

Concluding Remarks

Solemn Blessing

Dismissal



Recessional Hymn: *O God, Beyond All Praising*

THAXTED, arr. Proulx



1. O God be-yond all prais - ing, We wor - ship you to -
2. The flow'r of earth - ly splen - dor in time must sure - ly
3. Then hear, O gra - cious Sav - ior ac - cept the love we



day And sing the love a - maz - ing That songs can - not re -
die, its frag - ile bloom sur - ren - der to you, the Lord Most
bring, that we who know your fa - vor may serve you as our



pay; For we can on - ly wond - er At ev - 'ry gift you
High; but hid - den from all na - ture the e - ter - nal seed is
King; and wheth - er our to - mor - rows be filled with good or



send, At bless - ings with - out num - ber And mer - cies with - out
sown though small in mor - tal stat - ure, to heav - en's gar - den
ill, we'll tri - umph through our sor - rows and rise to praise you



end: We - lift our hearts be - fore you And wait up - on your
grown: for Christ the man from heav - en from death has set us
still: to mar - vel at your beau - ty and glo - ry in your



word, We hon - or and a dore - you, Our great and migh - ty Lord
free, and we through Him are giv - en the fi - nal vic - to - ry.
ways, and make a joy - ful du - ty our sac - ri - fice of praise.

Postlude: *Come, Holy Ghost*

Robert Hebble



ACKNOWLEDGEMENTS

Concelebrants: The Most Reverend James A. Murray, Bishop Emeritus of Kalamazoo
Msgr. Michael Osborn, Rector of the Cathedral
Msgr. Thomas Martin, Judicial Vicar
Priests of the Diocese of Kalamazoo and Visiting Priests

Presentation of the Candidates: Deacon John Bodway, Director of Deacon Formation

Deacons of the Mass: Deacon John Bodway, Deacon Gene Haas
Deacon Edward LaRoche and Deacon Alan Sosinski

Vesting of the Deacons:

Deacon Jason Aiello. Rev. Lawrence Farrell
Deacon James Bauer. Very Rev. Robert Creagan, V.F.
Deacon Don Bouchard. Msgr. Michael Osborn
Deacon Brian Kaluzny. Rev. Christopher Ankley
Deacon Timothy Kistka. Deacon Michael Moreno
Deacon David Krajewski. Deacon James Nelson
Deacon Edward LaRoche. Rev. Stephen Rodrigo
Deacon Edward Nickel. Rev. Thomas McNally
Deacon Duane Poage. Deacon Louis Zemlick
Deacon Alberto Rivera-Gutierrez. Rev. Leonel Cartagena
Deacon Phillip Sirk. Rev. William Jacobs
Deacon Alan Sosinski. Very Rev. Mark Vyverman, V.F.
Deacon John Wielgos. Rev. James Adams





Readers: D.J. Florian and Alberto Rivera, Jr.

Presentation of the Gifts: Margaret Kaluzny, Janice Kistka, Cecilia Krajewski,
and Darla Nickel

Master of Ceremonies: Sir Michael Emmons, KM, KC*HS, assisted by Lam To
and Jamin Harold

Organist/Music Director: Thomas Fielding, D. Mus., St. Augustine Cathedral

Cantor: Trevor Scoles

Trumpets: James Yuhas III and David Bernard

Choir: The Cathedral Choir and members of the newly ordained Deacons'
Parish Choirs

Servers: Cathedral servers

Ushers: Jane Bodway, Connie Juszczuk, Brian O'Neill, Tom O'Connor,
Mike Radvan, Paul Sanders, Clarissa Krajewski, Katie Weber,
Eric Baker, Scott Michalak, Isamar Rivera, Ron Bush,
Chris Sosinski and Daniel Drennan

Sacristan: Kathy Morkut

Color Guard: Knights of Columbus

Reception: The Bishop's Committee for Diocesan Receptions,
Leslie Smeltzer and Associates

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A Note of Gratitude

We are extremely thankful for the unwavering and perfect love of our merciful Father in Heaven and of our Lord and Savior Jesus Christ. We thank The Most Reverend Paul J. Bradley who accepted us as candidates at the beginning of our journey and has now ordained us as deacons. It is truly a blessing for us to be able to serve the Church under his leadership.

We thank the priests, deacons, religious and lay teachers who have contributed toward our formation. We are sincerely grateful to you and can only hope to repay you by our dedication to the ministry.

In a special way, we thank our family members, some of whom are no longer physically with us, but are “with us” nonetheless through the heavenly liturgy. From the generous love of our parents to the bountiful love of our wives, we have been prepared to respond to God’s call to love and serve His people.

For our friends, acquaintances, and all who prayed for us on the journey, your prayers were felt in our hearts and helped give us the strength to persevere.

We realize that the graces which we receive today are not for ourselves, but for serving the People of God. So we thank each and every person who has helped us to realize the meaning of this sacrament, for praying for us, and for praying with us.

God Bless All of You – the 2017 Newly Ordained Deacons





COMMUNION GUIDELINES

The Reception of Holy Communion

*We welcome people of all faiths to St. Augustine Cathedral
as our brothers and sisters.*

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior Sacramental Confession, except for a grave reason where there is no opportunity for Confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Other Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common Baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the Diocesan Bishop and the provisions of Canon Law (Canon 844 § 4).

Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (Canon 844 § 3).

For Those Not Receiving Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



*Immediately following the Mass,
everyone is invited to
a reception in the Cathedral Crowley Center
located directly across the parking lot.*

Catholic Diocese of Kalamazoo
215 N. Westnedge Ave.
Kalamazoo, MI 49007
1-269-349-8714
www.diokzoo.org



Feast of St. Stephen-Prayer for Vocations
December 26, 2015

Loving and Generous God, it is You who call us by name and ask us to follow You.

Help us to grow in the love and service of our Church as we experience it today.

Give us the energy and courage of Saint Stephen and the guidance of
Your Spirit to shape its future.

Grant us faith-filled leaders who will embrace Christ's Mission of love and justice.

Bless our Church and our Community by raising up dedicated and
generous leaders from our families and friends who will serve
Your people as Sisters, Deacons, Priests, Brothers, and Lay Ministers.

Inspire us to know You better and open our hearts to hear Your call.

We ask this through our Lord. Amen.