CURRICULUM VITAE

General information

Name: Dr. Sebastian Kim, PhD, FRAS

Address: Associate Dean & Executive Director, Korean Studies Center

Professor of Theology and Public Life

Fuller Theological Seminary 135 North Oakland Avenue Pasadena, CA 91182, USA

Email: sebastiankim@fuller.edu

Education

1997-2001	University of Cambridge, UK, PhD in Theology (Faculty of Divinity; Fitzwilliam College)
1992-1993	Fuller Theological Seminary, USA, ThM
1774-1773	runer Theological Seminary, OSA, This
1988-1991	Presbyterian University and Theological Seminary, Seoul, Republic of Korea,
	MDiv
1985-1987	All Nations Christian College, UK, Dip. Miss.
1974-1980	Hanyang University, Seoul, Republic of Korea, BSc (Electronic Communication
	Engineering)

Employment

2017 (July)-	Professor in Theology and Public Life and Executive Director, Korean Studies
	Center, Fuller Theological Seminary, USA
2005-2017	Professor (Chair in Theology and Public Life), School of Humanities, Religion
	and Philosophy, York St John University, UK
2002-2005	Director, Christianity in Asia, Faculty of Divinity, University of Cambridge, UK
	Coordinator, MPhil in World Christianity
2002-2003	By-Fellow, Robinson College, University of Cambridge, UK
2001-2002	Professor (teaching major), Presbyterian University and Theological
	Seminary, Seoul, Republic of Korea
2000-2001	Interim Director, Henry Martyn Centre, and Henry Martyn Lecturer in Mission
	Studies, Cambridge Theological Federation, Cambridge, UK
1993-1997	Visiting Lecturer, Union Biblical Seminary, Pune, India
1989-1992	Home Director, World Concern Korea, Seoul, S. Korea
1981-1982	Systems Analyst with Korea Computer Center, Seoul, S. Korea
1980-1981	Programmer with Korea Information and Computer Organization,
	Seoul, S. Korea

Academic and ministerial responsibility and membership

2000-	Fellow, Royal Asiatic Society
2006-2017	Founding Editor, International Journal of Public Theology, Brill Academic
	Publishers
2007-	Director, Centre for Religion in Society (CRiS)

2005-	Executive Member, Global Network for Public Theology
2005-2016	Member, Faculty Management Group, Faculty of Education & Theology, York St
	John University
2009-2013	Member, University Research Degree Awarding Powers Committee, York St
	John University
2007-	Member, University Reserch Degree Sub-Committee, York St John University
2006-	Member, University Research Committee, York St John University
2007-2012	Member, University Academic Promotions Committee, York St John University
2008-2010	Chair, University Research Supervisors' Forum, York St John University
2008-2010	Member (representing York St John University), Graduate Board, University of
	Leeds
2005-	Committee Member, Ebor Lectures Committee
2012-	Board Member, World Concern Korea
2005-2008	Board Member & Convenor of the Academic Cluster, Micah Network
	International
2009-	Panel of Reference, Micah Network International
2002-	Overseas Director, World Concern Korea, Seoul, S. Korea
2003-	Senior Member (II), Wolfson College, University of Cambridge
2004 -	Member, International Association for Mission Studies
2001-2003	Honorary Fellow, Graduate Institute for Theology and Religion, University of
	Birmingham
1995-1997	Executive Committee Member, Fellowship of Indian Missiologists (FOIM)
1989-1991	Execuitive Member, Korea World Missions Association

Publications

Authored books:

- Sebastian Kim & Kirsteen Kim, *A History of Korean Christianity* (Cambridge: Cambridge University Press, 2014).
- Sebastian Kim, *Theology in the Public Sphere: Public Theology as a Catalyst for Open Debate* (London: SCM Press, 2011).
- Sebastian Kim & Kirsteen Kim, *Christianity as a World Religion* (London: Continuum, 2008); *Christianity as a World Religion*, 2nd edition (London: Bloomsbury, 2016).
- Sebastian Kim, *In Search of Identity: Debates on Religious Conversion in India* (New Delhi & Oxford: Oxford University Press, 2003 & 2005).

Edited books:

- Sebastian Kim and Katie Day (eds), *A Companion to Public Theology* (Leiden: Brill, 2017).
- Sebastian Kim, Paulione Kollontai and Sue Yore (eds), *Mediating Peace: Reconciliation through Visual Art, Music and Film* (Newcastle: Cambridge Scholars Publishing, 2015).
- Maria Rovisco & Sebastian Kim (eds), *Cosmopolitanism, Religion, and the Public Sphere* (London: Routledge, 2014).
- Sebastian Kim and Ha, Chung Yoube (eds), *Building Communities of Reconciliation:* Reflections on the Life and Teaching of Reverend Kyung-Chik Han (Seoul: Nanumsa, 2012).
- Sebastian C.H. Kim & Jonathan Draper (eds), *Christianity and the Renewal of Nature: Creation, Climate Change and Sustainable Living* (London: SPCK, 2011).
- Sebastian C.H. Km, Pauline Kollontai & Greg Hoyland (eds), *Peace and Reconciliation: In Search of Shared Identity* (Aldershot, Hampshire: Ashgate, 2008).

- Sebastian C.H. Kim & Jonathan Draper (eds), *Liberating Sacred Texts? Revelation, Identity and Public Life* (London: SPCK, 2008).
- Sebastian C.H. Kim (ed.), *Christian Theology in Asia* (Cambridge: Cambridge University Press, 2008).
- Sebastian C.H. Kim & Pauline Kollontai (eds), *Community Identity: Dynamics of Religion in Context* (London: T & T Clark, 2007).
- Sebastian C.H. Kim and Krickwin Marak (eds), *Good News to the Poor: The Challenge to the Church* (Delhi: ISPCK, 1997).
- Joseph Mattam and Sebastian C.H. Kim (eds), *Mission Trends Today: Historical and Theological Perspectives* (Bombay: St. Pauls, 1997).
- Joseph Mattam and Sebastian Kim (eds), *Mission and Conversion: A Reappraisal* (Bombay: St. Pauls, 1996).
- F. Hrangkhuma and Sebastian C.H. Kim (eds), *The Church in India: Its Mission Tomorrow* (Delhi: ISPCK, 1996).
- Joseph Mattam and Sebastian Kim (eds), *Dimensions of Mission in India* (Bombay: St. Pauls, 1995).

Journal articles and book chapters:

- 'United Korea or Christian South? The Role of Christianity in the Division of the Peninsula, 1945-1948' in Pauline Kollontai, Sue Yore and Sebastian Kim (eds), *The Role of Religion in Peacebuilding: Crossing the Boundaries of Prejudice and Distrust* (London: Jessica Kingsley, 2018), 303-320.
- 'Rowan Williams' Lecture on Sharia Law: From the Perspective of Public Theology' (in Korean), *Muslim-Christian Encounter*, 11/1 (2018), 41-85.
- 'Religious Freedom, Minorities and the Concept of Relion: Critical Issues in Legislation on Conversion in India', in Aruthuckal Varughese John, Atola Longkumar and Nigel Ajay Kumar (eds), *Rligious Freedom and Conversion in India* (Bengaluru: SAIACS Press, 2017), 1-33.
- 'Public Theology in the History of Christianity', in Sebastian Kim and Kate Day (eds), *A Companion to Public Theology* (Leiden: Brill, 2017), 40-66.
- 'Ju suis Charlie? Reflections on the Public Demonstrations against the Attacks in Paris', International Journal of Public Theology, 10/3 (2016), 381-396.
- 'Justice and Peace will Kiss Each Other (Psalm 85): Minjung Perspectives on Peace-building', *Transformation* 32/2 (2015), 1-14.
- 'The Significance of the Public Role of the Church and a Call for Public Theology' (in Korean), in Institute of the Public Theology and Church (ed), *Politics of God* (Seoul: Kingdom Books, 2015), 71-93.
- 'Non-Missionary Beginnings' of Korean Catholic Christianity in the Late Eighteenth Century' in Klaus Koschorke & Adrian Hermann (eds), *Polycentric Structures in the History of World Christianity* (Wiesbaden: Harrassowitz Verlag, 2014), 73-98.
- 'Mission in Europe: Murure Partnership' (in Korean), *Mission and Theology*, 33 (2014), 16-45.
- 'Mega-Churches in Korean Christianity' in Jonathan James (ed.), *A Moving Faith: 'Southern' Christianity* (Sage, 2014), 85-105.
- "The Controversy over Minarets in Switzerland: Religious Symbols in the Public Sphere' in Maria Rovisco & Sebastian Kim (eds), *Cosmopolitanism, Religion, and the Public Sphere* (London: Routledge, 2014), 45-59.

- 'North Asia: History, Beliefs, Practices' in Terry C. Muck, Harald A. Netland and Gerald R. McDermott (eds), Handbook of Religion: A Christian Engagement with Traditions, Teachings, and Practices (Grand Rapid: Baker Academic, 2014), 269-75.
- 'North Asia: Christian Contacts' in Terry C. Muck, Harald A. Netland and Gerald R. McDermott (eds), *Handbook of Religion: A Christian Engagement with Traditions, Teachings, and Practices* (Grand Rapid: Baker Academic, 2014), 276-81.
- 'North Asia: Theological Exchanges' in Terry C. Muck, Harald A. Netland and Gerald R. McDermott (eds), *Handbook of Religion: A Christian Engagement with Traditions, Teachings, and Practices* (Grand Rapid: Baker Academic, 2014), 282-88.
- 'North Asia: Current Issues' in Terry C. Muck, Harald A. Netland and Gerald R. McDermott (eds), *Handbook of Religion: A Christian Engagement with Traditions, Teachings, and Practices* (Grand Rapid: Baker Academic, 2014), 289-94.
- 'Inter-Asian and Global Missionary Movements' in Felix Wilfred (ed.), *Oxford Handbook on Christianity in Asia* (Oxford: OUP, 2014), 145-57.
- 'Byungin Bakhae and Western Imperial Aggression in Korea: Changing Perceptions of western Christianity in the Late Joseon Dynasty' in Judith Becker & Brian Stanley (eds), Europe as the Other: External Perspectives on European Christianity (Leiden: Brill, Feb 2014), 73-91.
- 'The Ministry of Reconciliation in an Interfaith Perspective' in Knud Jørgensen (ed), *Mission as Ministry of Reconciliation* (Oxford: Regnum, 2013), 160-172.
- 'Asian Theology' in Chad Meister and James Beilby (eds), *The Routledge Companion to Modern Thought* (London: Routledge, 2013), 623-35.
- 'Religious Conversion and Law in India: Controversy over the "Freedom of Religion" Acts' in Christine Lienemann-Perrin and Wlfgang Lienemann (eds), *Crossing Religious Borders: Studies on Conversion and Religious Belonging* (Wiesbaden: Harrassowitz Verlag, 2012), 693-718.
- 'Authentic Leadership in the Contexts of Global Christianity: Pandita Ramabai Saraswati (India), Archbishop Óscar Romero (El Salvador) and Revd Han Kyung-Chik (South Korea)' in Kim, S. and Ha, C.Y. (eds), *Building Communities of Reconciliation: Reflections on the Life and Teaching of Reverend Kyung-Chik Han* (Seoul: Nanumsa, 2012), 87-102.
- 'Korean Theology' in Ian Mcfarland, David Fergusson, Karen Kilby and Iain Torrance (eds), The Cambridge Dictionary of Christian Theology (Cambridge: CUP, 2011), 266-68.
- 'Pandita Ramabai's Conversion Toward Mukti: In Search of Companionship, Integrity and Faith' in Roger E. Hedlund, Sebastian Kim, and Rajkumar Boaz Johnson (eds), *Indian & Christian: The Life and Legacy of Pandita Ramabai* (New Delhi: ISPCK, 2011), 3-29.
- 'The Public Significance of the Christian Gospel in Plural Societies: Some Aspects of Engaging in Public Theology' in Martin Reppenhagen (ed.), *Kirche Zwischen Postmoderner Kultur und Evangelium* (Gőttingen: Neukirchener, 2010), 113-31.
- 'Pandita Ramabai's Quest for Mukti: The Struggle to be an Indian Christian' in Grace Jacb and Paulson Pulikottil (eds), *Beyond Borders: Challenging Boundaries of Philosophy, Faith & Education* (Bangalore: Pimalogue, 2010), 105-17.
- 'The Kingdom of God *versus* the Church: The Debate around the Conference of the International Missionary Council at Tambaram, Madras in 1938' in Ogbu U. Kalu (ed.), *Interpreting Contemporary Christianity: Global Processes and Local Identities* (William B. Eerdmans, Grand Rapid, MI, 2008), 131-47.
- 'Reconcilation Possible? The Churches' Efforts Toward the Peace and Reunification of North and South Korea' in Sebastian C.H. Km, Pauline Kollontai & Greg Hoyland (eds),

- *Peace and Reconciliation: In Search of Shared Identity* (Aldershot, Hampshire: Ashgate, 2008), 161-78.
- 'Postscript', in Sebastian C.H. Kim & Jonathan Draper (eds), *Liberating Sacred Texts? Revelation, Identity and Public Life* (London: SPCK, 2008), 141-46.
- 'The Word and the Spirit: Overcoming Poverty, Injustice and Division in Korea' in Sebastian C.H. Kim (ed.), *Christian Theology in Asia* (Cambridge: Cambridge University Press, 2008), 129-53.
- "Hindutva, World Evangelization and the Question of Conversion in India" in Max L. Stackhouse and Lalsangkima Pachuau (eds), News of Boundless Riches: Interrogating, Comparing, and Reconstructing Mission in a Global Era vol I (New Delhi: ISPCK, 2007), 147-68.
- "Mission and the Integrity of the Church: Reflections on the Christian Response to the Problem of Poverty in Post-War Korea" in Max L. Stackhouse and Lalsangkima Pachuau (eds), News of Boundless Riches: Interrogating, Comparing, and Reconstructing Mission in a Global Era vol II (New Delhi: ISPCK, 2007), 28-49.
- 'The Future Shape of Christianity from an Asian Perspective' in Frans Wijsen and Robert Schreiter (eds), *Global Christianity: Contested Claims* (Amsterdam: Rodopi, 2007), 69-93.
- 'Freedom or Respect? Public Theology and the Debate over the Danish Cartoons', *International Journal of Public Theology* 1/2 (2007), 249-69.
- Differing Concepts of Community Identity: Debates over the "Racial and Religious Hatred Bill" in Sebastian C. H. Kim and Pauline Kollontai (eds), *Community Identity: Dynamics of Religion in Context* (London: T & T Clark, 2007), 107-21.
- 'The Problem of Poverty in Post-War Korean Christianity: *Kibock Sinang* or *Minjung* Theology?', *Transformation* 24/1 (January 2007), 43-50.
- 'Dialogue', Dictionary of Mission Theology (IVP, 2007), 97-100.
- 'South Korea', Encyclopaedia of Christianity (Eerdmans-Brill, 2007), 37-39.
- "Showers of Blessing": Revival Movements in the Khassia Hills and Mukti Mission in the Early Twentieth-Century India' in Won-Mo Suh (ed), *Protestant Revivals in the 20th Century and Pyeungyang Great Awakening Movement* (Seoul: PCTS Press, 2006), 319-46.
- 'Henry Martyn, the Bible and Christianity in Asia', *UBS Journal* 3/2 (September 2005), 51-68.
- 'The Problem of Conversion in India: Freedom of Religion or Religious Tolerance?', *Connections* 9/1 (2005), 4-8.
- 'Evangelical Understandings of Conversion and their Implications for Christian Mission', *Dharma Deepika* 9/2 (July-Dec 2005), 21-36.
- 'Reconcilation Possible? The Churches' Efforts Toward the Peace and Reunification of North and South Korea', *Rethinking Mission* 3/3 (Autumn 2005), 4-14.
- 'The Debate on Conversion Initiated by the Sangh Parivar,, 1998-1999', *Transformation* 22/4 (October 2005), 224-37.
- 'Understanding Religious Conversion' in Roger E. Hedlund & Paul Joshua Bhakiaraj, *Missiology for the 21st Century* (Delhi: ISPCK, 2004), 543-64.
- 'Christianity in South Asia' in Keith Brown (ed), *Encyclopedia of Language & Linguistics*, 2nd Ed. (Oxford: Elsevier, 2006), 398-400.
- 'Hindutva, Secular India and the Report of the Christian Missionary Activities Enquiry Committee, 1954-57' in Mark Laing (ed), *Nationalism and Hindutva: A Christian Response* (Delhi: ISPCK, 2004), 108-42.
- 'Mission Theology of Indian Christianity' (in Korean), *Mission and Theology*, 11 (2003), 103-132

- 'Indian Christian Mission Theology: Models for Engagement with Hinduism' in Mark Laing (ed), *The Indian Church in Her Context: The Emergence, Growth and Mission of the Church in a Pluralistic Context* (Delhi: ISPCK, 2003), 157-83.
- 'Minjung Theology: Whose Voice for Whom?' in Israel Selvanayagam (ed), *Moving Forms of Theology: Faith Talk's Changing Contexts* (Delhi: ISPCK, 2003), 149-53.
- "Freedon of Religion' Legislation in India' (in Korean), *Mission and Theology*, 9 (2002), 227-50.
- 'The Debate on Conversion in the Indian Constituent Assembly, 1947-49', North Atlantic Missiology Project, Position Paper 93 (Cambridge: NAMP, 1998); re-published in *Bangalore Theological Forum* XXXI/2 (Dec 1999), 20-43.
- 'Eco-Theology and Mission' in Krickwin C. Marak and Atul Y. Aghamkar (eds), *Ecological Challenge and Christian Mission* (Delhi: ISPCK, 1998), 211-31.
- 'Ecumenical Endeavour and Mission' (with Kirsteen Kim) in Mattam and Kim (eds), Mission Trends Today: Historical and Theological Perspectives (Bombay: St. Pauls, 1997), 99-117.
- 'Global Inequality and the Christian Church' in Kim and Marak (eds), *Good News to the Poor: The Challenge to the Church* (Delhi: ISPCK, 1997), 240-64.
- 'Lay Mission and Short-term Misssion' (in Korean), in Korea World Missions Association (ed), *The Vision and Coorperation of the World Mission of the Korean Church* (Seoul: Torch, 1992).

Invited lectures given at national and international conferences:

- 'Christianity and Social Justice: The Search for the Common Good from the Perspective of Public Theology', Laidlaw Lecture, Knox College, University of Toronto, March 6th, 2018.
- 'Jangshin Theology and Public Theology: Focus and Catalyst for Social Transformation', plenary lecture, Annual Conference, Presbyterian University and Theological Seminary, May 14-16, 2018.
- 'Reinvigorating the Public Sphere: The Contribution of Religious Communities to Human Dignity, Morality and Rights, seminar paper, Chinese University of Hong Kong, November 29-1 December, 2017.
- 'The Wisdom of God and Public Educational Mission', plenary lecture, PAUA Conference, FTS, January 1-3, 2018.
- 'Conflict, healing, Reconciliation and Unification', plenary lecture, International Forum for Unification, Soongsil University, October 23-26, 2017.
- 'Mission's Public Engagement: Conversation of missiology and public theology', American Society of Missiology (keynote lecture), 17-19 June 2016, University of Northwestern – St Paul, Minnesota
- A series of lectures on public theology at Zhejian University, 2-3 Nov 2015
- 'Christianity and social justice', Symposium on Religion and Social Justice, Tongji University, Shanghai, 29-31 Oct 2015
- 'Public significance of theology', Keynote lecture, Day conference on public theology, University of Madras, 25th September 2015
- 'Freedom of Religion Acts and religious freedom in India', Day conference, ADI International, New Delhi, India, 19th September 2015
- 'Who is my neighbour? Searching for a shared identity in the public sphere', 5th International Conference on Peace and Reconciliation, YSJU, 22-24 June 2015

- 'Build a Nation upon the Christ the Rock': Christianity and Politics during the First Republic of Korea (1948-1960)', University of Edinburgh, seminar presentation, 20th Jan 2015
- 'Je suis Charlie? Reflections on the public demonstrations against the attacks in Paris', Faculty seminar, 5th Feb 2015, YSJU
- 'Korean Christianity: imperialism, nationalism and anti-Communism in modern religious history', Seminar presentation, University of Leiden, Holland, 5th Dec 2014
- Public lectures, Wuhan and Nanjing, 13-17th October 2014
 - Huazhong University of Science and Technology (Oct 13): 'Contribution of Public Theology to Peace-building'
 - o Wuhan University (Oct 14): 'Contribution of Public Theology to Civil Society'
 - Nanjing Union Theological Seminary (Oct 15 & 16): 'Public Significance of Theology in Plural Societies'
- 'Inter-Asian and Global Missionary Movements', University of Münster, Conference on Christianity in Asia, 17-19 September 2014
- 'Towards a Hermeneutic for Public Theology: Conversations with Habermas and Schillebeeckx' (keynote lecture), Radboud University, Nijmegen, Conference on Grace, Governance and Globalization, 27-30 August 2014
- 'Minjung Art: A Tool for Peace-building in the Korean Peninsula' (public lecture), St Wilfrids Lecture, 12th June 2014
- 'Wisdom in Public Life: Inspiration from the Hebrew Bible' (public lecture), Oxford Centre for Ecclesiology and Practical Theology, 21 May 2014
- 'God in the Public Domain in Post-war Korea: Revolution or Reforming?' (keynote lecture), Protestant Theological University, international conference, Amsterdam, 19-21 May 2014
- Public lectures, Shanghai, 21-24th October, 2013, organized by the Institute of Sino-Christian Studies in China
 - Tongji University (Oct 22): 'Religion and Society: Contribution of Public Theology to Civil Society'
 - o Tongji University (Oct 23): 'Public Theology, Media and Culture'
 - Fudan university (Oct 24): 'Religion and Pace: Contribution of Public Theology and Peace-building'
- 'The Question of Individuality in Conversion: Hindu-Christian Encounters', conference paper, Max Weber Center for Advanced Cultural and Social Studies, 26-29 April 2012, University of Erfurt, Germany
- 'World Christianity and the Role of Korean Christian Diaspora' (keynote lecture), The Council on Overseas Korean Churches for Education & Ministry, Marriott Hotel, Paris, 23-25th April, 2012
- Public lectures, Beijing, 16-20th April, 2012, organised by the Institute of Sino-Christian Studies in China
 - o Renmin University (April 16): 'Freedom of Expression Versus Respect for Faith: The Danish Cartoon Controversy'
 - Beijing Language and Culture University (April 17): 'Global Economic Justice: Latin American Initiatives to Overcome Inequalities'
 - Peking University (April 18): 'Exclusion and the Quest for Authentic Christian Community in India'
 - Tsinghua University (April 19): 'Freedom of Expression Versus Respect for Faith: The Danish Cartoon Controversy'

- Capital Normal University (April 20): 'Peace-Building: The Response of the Western Churches to the Iraq War'
- 'Theology, Universities and the Public Sphere: a global perspective', conference paper, Association of Departments of Theology and Religious Studies, York St John University, 31st March, 2012
- "Protestant Christianity and Political Struggles in Twentieth-century Korea', lecture, University of St Andrews, 1st March 2012
- 'Christian Mission and Ecclesiology in India: Encounters with Hinduism in the Context of the Conversion Debate', International Consultation on Christian Self-understanding on Hindu Religion, World Council of Churches, Geneva, Swizerland, 12-15 October, 2011
- 'Authentic Leadership in the Contexts of Global Christianity: Pandita Ramabai Saraswati (India), Archbishop Óscar Romero (El Salvador) and Revd Han Kyung-Chik (South Korea)', Symposium on the Challenge of Leadership in a Changing Church, York St John University, 4th October 2011
- 'Byungin bakhae (persecution of Catholic Christianity; 1866-1873) and Western imperial advancement in Korea', conference paper, Institute of European History, Domus University, 1-3 September 2011, Mainz, Germany
- 'The Controversy over Minarets in Switzerland: Religious Symbols in the Public Sphere', Symposium on Cosmopolitanism, Religion, and the Public Sphere, York St John University, 4-6 February, 2011
- 'Changing concept of religious freedom in state constitutions in India', conference on Religion, Culture and Society, 22-25 January 2010, University of Basel, Switzerland.
- 'Christianity in the Multicultural World' (keynote lecture), Korean Association of Christian Studies Annual conference, 16-18 October 2009, Daejun, South Korea.
- 'Public Engagement of the Church: Rowan Williams, Sharia Law and the Media', Annual public lecture at Hull Theological Society, 27 May 2009, University of Hull
- 'The Public Significance of the Christian Gospel in Plural Societies: Some Aspects of Engaging in Public Theology', (keynote lecture), Kirche zwischen Postmoderner Kultur und Evangelium, Alfried Krupp Wissenschaftskolleg, Greifswald University, 4-6 June 2009
- 'Doing Theology in the Public Sphere: Some Aspects of Engaging in Public Theology', (keynote lecture), Faith and Order Conference, the Medodist Church, University of Durham, 2-4 September 2008
- 'Community Identity and Peacemaking: Meaningful Engagement of Religious Communities in Contemporary Society', (public lecture), University of Bradford, 10 March 2008
- 'World Christianity: Regional Expressions and Global Meeting Point' (public lecture), Oxford Centre for Mission Studies, 29th January 2008
- 'Religious and Secular Identities in Conflicts: Reflections on the Public Debate over the Danish Cartoons', lecture, Abbots' group annual meeting, Ampleforth Abbey, 2nd March 2007.
- 'How to be a Christian in the 21st century: making the link between the God to whom we pray and the God with whom we live' (public lecture), Theological Study Day, Ripon Cathedral. 7th October 2006
- 'Reconciliation Possible? The Churches' Efforts toward the Peace and Reunification of North and South Korea' (public lecture), Westminster College, Cambridge, 26th October 2006
- 'Global economic problems and the challenge of liberation theologies' (keynote lecture), Shaping the Future of Global Economy Conference, European Business Forum, York St John University, 10 November 2007

- 'The Future Shape of Christianity from an Asian Perspective' (keynote lecture), Radboud University, Nijmegen, Holland, 28 October 2005
- 'Public Theology in Multi Religious Society: Reflections on Legislation and Identity' (Baillie Memorial Lecture), University of Edinburgh, 29th November 2005
- 'Theology in the Public Sphere: Negotiating Religion, Identity and Integrity' (Town & Gown Lecture), York St John University, 26th January 2006
- 'Hindu-Christian Debates on Conversion in Bengal in the First Half of the Nineteenth Century' (public lecture), The Ancient India and Iran Trust, University of Cambridge, 10 March 2006
- 'Pandita Ramabai's Conversion Toward Mukti: In Search of Companionship, Integrity and Faith', International Conference on 'The Legacy of Pandita Ramabai's Life and Work', Union Biblical Seminary, Mylapore Institute of Indigenous Studies and the University of Cambridge, 17-20th January 2005
- "Scriptural Imperialism" or "Bible Christianity"? The Bible and Culture in the Early Korean Protestant Church', International Conference on Interaction Between Christianity and East Asian Cultures', Chinese University of Hong Kong and the University of Cambridge, 29 Sep–2 Oct 2004
- 'Integrity of the Church in East Asian Context of Povery and Injustice', International Conference on 'Interrogating Mission', Center of Theological Inquiry, Princeton, 6-9 May 2004
- 'Hindutva, Secular India and the Report of the Christian Missionary Activities Enquiry Committee, 1954-57', Consultations at Union Biblical Seminary, 15-17 January, 2004
- 'World evangelisation, Hindutva and the problem of conversion in India', Third International Convention of Asia Scholars, Singapore, 19-22 Aug, 2003.
- 'Fundamentalism, freedom of religion acts and the question of religious conversion in India', Yale-Edinburgh Conference, Yale University, 3-5 July, 2003.
- 'The identity and mission of the church in the Asian contexts of communal conflict, poverty and injustice', Wisdom in Mission Consultation, Wickham, 13-14 May, 2003.

Organising of international academic conferences

- 5th International Conference on Peace and Reconciliation, YSJU, 22-24 June 2015
- Symposium on Religion and Social Justice, Tongji University, Shanghai, 29-31 Oct 2015
- 4th International Conference on Peace and Reconciliation on 'Mediating Peace: Reconciliation through art, music and film', 6-9 Nov 2012, Hebrew University of Jerusalem
- 3rd International Conference on Peace and Reconciliation on 'Building communities of reconciliation with reflection on the life and teaching of Rev. Kyung-Chik Han', 31 Oct-4 Nov 2010, Presbyterian College and Theological University
- 2nd International Conference on Peace and Reconciliation on 'Embracing the Dispaced: Shaping theories and practices for a sustainable peace', 7-10 July 2009, University of California in Los Angeles
- 1st International Conference on Peace and Reconciliation on 'In search of Common Identity: The Korean Peninsula and Other Contexts', 15-18 Aug 2006, York St John University
- International Conference on 'The Legacy of Pandita Ramabai's Life and Work', 17-20 Jan 2005, Union Biblical Seminary
- International Conference on 'Interaction Between Christianity and East Asian Cultures', 29 Sep-2 Oct 2004, Chinese University of Hong Kong

May 2018 Prof. Sebastian Kim