# Islamic Will and Testament *(Wasiyyah)*

Date:

**TESTATOR:** 

# Table of Contents

Introduction: Obligation of Islamic Will and Testament; From Quran and Sunnah	2
WINDSOR ISLAMIC ASSOCIATION DISCLAIMER	3
GENERAL INSTRUCTIONS	3
LAST WILL & TESTAMENT	4
Article 1: IDENTITY of TESTATOR, HEIRS	4
Article 2: PREAMBLE	6
Article 3: FUNERAL AND BURIAL RITES	7
Article 4: EXECUTOR AND ADMINISTRATOR	8
Article 5: CUSTODY OF MINOR CHILDREN AND GUARDIANSHIP	8
Article 6: POWER of ATTORNEY	9
Article 7: ALLOCATION OF ESTATE (IN ORDER of PRIORITY)	9
Article 8: CHARITABLE CONTRIBUTIONS AND TESTAMENTARY TRANSFER	10
Article 9: DISTRIBUTION OF RESIDUE OF ESTATE TO MUSLIM HEIRS	10
Article 10: ADDITIONAL INSTRUCTIONS AND DIRECTIVES	11
Article 11: SEPARABILITY	11
SIGNATURES, ATTESTATION, NOTARIZATION, SEAL	12
Appendix A: Distribution of the Estate in Accordance to Islamic Laws of Inheritance	13
Appendix B: Details of What You Have	19
B-1: Bank Accounts & Retirement Plans	19
B-2: Money you expect to Collect (loans, life insurance, etc.)	20
B-3: Physical Assets (house, cars, land, etc.)	21
B-4: Digital Assets (Investments, Stocks, Digital Wallets, Password Safe)	22
Appendix C: Details of What You Owe	23
C-1: Physical Items that need to be returned to their owners	23
C-2: Financial Obligations and Commitments	24
C-3: Religious Obligations	25
Additional Notes	26

Testator: \_\_\_\_\_

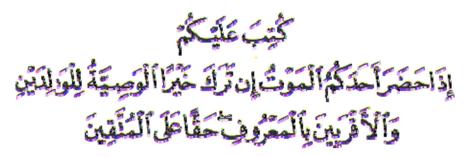
Page **2** of **26** 

LAST WILL AND TESTAMENT

# Introduction: Obligation of Islamic Will and Testament; From Quran and Sunnah

دسم الله الرحمن الرحيم

In the name of Allah, the Most Beneficent, the Most Merciful



"It is prescribed for you that when any of you approaches death, if he leaves any good, let him make a will for the parents and other relatives. This is a duty for those who are mindful of God." (2:180).

Narrated by Abdullah bin 'Umar, radi Allah Anhu: Allah's Messenger, salla Allah Alayhi wa sallam, said,

"It is not permissible for any Muslim who has something to will, to stay for two nights without having his last will and testament written and kept ready with him. " [4:1- O.B]

The Prophet Muhammad (pbuh) has emphasized the preparation of a Will at one's earliest opportunity. According to a narration reported by Abdullah ibn Umar (ra), the Messenger of Allah (pbuh) said: "It is not befitting for a Muslim who has something to make a Will of, to remain for two nights without having one's last Will and testament written and kept ready with one." (Sahih Bukhari)

Testator: \_\_\_\_\_

Witness 1: \_\_\_\_\_

## WINDSOR ISLAMIC ASSOCIATION DISCLAIMER

This prototype document was prepared by the Windsor Islamic Association, (WIA henceforth), through consultation with lawyers, religious scholars and review of several such documents from other major Islamic centers, to facilitate the completion of this essential religious obligation. This document is designed to be used as a reference and template. The WIA does not assume any legal responsibly and does not carry any liability in relation to the use of this document. Furthermore, being a religious organization, the WIA cannot be named as an "executor" or guardian in any Will and will not accept such delegation. However, WIA can nominate and appoint a qualified individual to be executor of this Last Will and Testament in the event that the person(s) appointed are unwilling or unable to execute. All adult Muslims are obligated to prepare, update, and secure their Wills. Consultation with qualified Islamic scholars and obtaining legal counsel to customize, and to legalize this document is advised.

This document, both in paper and electronic formats, may be shared, copied, downloaded, and printed **only** to be used for its intended purpose. Commercial use, all or in part is strictly prohibited.

## **GENERAL INSTRUCTIONS**

- 1. The "testator" is the person making out a Will (*Wasiyyah*), whose estate will be divided according to Islamic Law, following his/her death.
- 2. Each page of the Will must be signed by the testator and two witnesses, all of whom will sign in the presence of each other. The testator and both witnesses must also sign any additional schedules or Addenda.
- 3. Executors or Administrators of the estate may be relatives who stand to inherit from the testator, or any other reliable and trustworthy Muslims.
- 4. The heirs of the testator may not be witnesses to the Will. For this purpose, such individuals who do not stand to inherit, should be selected.
- 5. An inventory must be made of all movable and immovable assets and all property belonging to the estate, upon demise. The testator should mention in Addendum A, details of any property or belongings of which only he/she has knowledge.
- 6. A minor may not be a witness to the Will.
- 7. If required, additional pages may be added to this document, labelled as 'Addendum', and such pages should be numbered and signed by testator and witnesses accordingly.
- 8. The electronic version of this document may be amended and modified to suit specific and individual needs.
- 9. As outlined in the Disclaimer above, Muslim scholars or qualified imams should be consulted to ensure compliance to Islamic Law.
- 10. Legal consultation and formalization recommended to ensure compliance with Canadian Law.
- 11. This document must be notarized, in the presence of witnesses.

Testator: \_\_\_\_\_

Witness 1: \_\_\_\_\_

## LAST WILL & TESTAMENT

(Compliant to Islamic Jurisprudence)

#### Article 1: IDENTITY of TESTATOR, HEIRS

l,	, born on (yyyy-mm-dd) ,
presently residing at	,
being of sound mind and memory, do hereby revoke any	and all former Wills and Codicils made by me, and
do make, ordain, publish, and declare this my last Will and	Testament. At the time of the execution of this Will, my
immediate family consists of:	

#### TABLE-1: MY IMMEDIATE FAMILY INFO

<u>NOTES:</u> In this table, only list the following living family members as immediate family:
1) ALWAYS LIST your: spouse(s), children by blood, biological parents and grandparents if alive
2) Only if you do not have children of your own, then list your brothers, sisters, aunts and uncles
3) In Additional Comments, make note if any family member is not blood (i.e. adopted) or is non-Muslim
4) Write "N/A" or draw a line to cross empty spaces, so no more info can be written in those fields after form is filled

#	Full Name (First, Last)	Relationship (to you)	DOB (YYYY-	Contact Info (Address, Phone,	Additional Comments
			MM-DD)	Email)	
1					
2					
3					
4					
5					
6					
7					

Page	5	of	26
rage	5	U1	20

TABLE-1: MY IMMEDIATE FAMILY INFO [CONTINUED]					
#	<b>Full Name</b> (First, Last)	Relationship (to you)	DOB (YYYY- MM-DD)	Contact Info (Address, Phone, Email)	Additional Comments
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

#### Article 2: PREAMBLE

In the name of Allah, the Most Beneficent, the Most Merciful;

#### Allah Almighty declares,

"Every soul will taste death. You will be paid your wages in full on the Day of Rising. Anyone who is distanced from the Jahannam and admitted to Jannah, has achieved true success. The life of this world is only the enjoyment of delusion," (Quran 3:185)

"Every soul shall have taste of death; in the end to us you shall be brought back". (Quran, 29:57)

This is my counsel to my relatives, my friends, my Muslim brothers and sisters, so please take heed of these very important statements and directives. I advise you to observe piety with ALLAH, and strive to be true Muslims. Furthermore, I implore everyone after me, to submit to ALLAH, may He be Exalted, to worship Him alone, to fear Him alone, as the best provision of the hereafter is Takwa and to Love Him and His Prophet Mohammad with unparalleled love. I direct everyone after me to obey ALLAH, and to strive maximally to fulfil His Commandments, in accordance to the sunnah of Prophet Muhammad, may the Peace and blessings of ALLAH be upon him. I warn everyone after me to prepare for their own death, and not to die except in a state of complete iman (faith). Whatever ALLAH, SWA and His Messenger have described is now reality for me, and will soon be likewise for all of you. My opportunity to perform good deeds has ended; my period of accounting and recompense has begun. Your opportunity to do good deeds is ongoing; therefore be prudent and wise with your remaining period life. Do not be deceived or beguiled by the worldly life; it is only temporary. Death is the inevitable reality, and our final return is to Our Creator.

Please do not preoccupy yourself with my death, but instead, make preparations for your own. Practice patience and self-restraint in accordance to the following teachings in Islam; female relatives can mourn for no more than three days, although a widow is allowed to mourn for four lunar months and ten days until her *iddah* (period of waiting) is completed. Wailing and excessive weeping is forbidden.

Finally, I ask all my relatives, friends, and all others, whether they share my beliefs or not, to honor my constitutional right to these beliefs. I ask them to honour this document, to implement its directives and to preserve its content.

Testator: \_\_\_\_\_

Witness 1: \_\_\_\_\_\_

#### Article 3: FUNERAL AND BURIAL RITES

I ordain that no autopsy or embalmment be done on my body unless required by law, that without unjustified delay my body be washed, enshrouded and in the prescribed manner. I ordain that *salatul- janazah* (funeral prayer) be conducted by the presiding imam, or his designate. I ordain that my interment be conducted without delay.

A.	. I hereby nominate and appoint is	
	to execute these and other necessary provisions for my Islan named person shall be unwilling or unable to execute, I nom whose contact info (Address, Phone, Email) is	inate and appoint,
	In the event that this person shall be unwilling or unable Islamic Association, to execute these provisions of funeral a practical, I nominate and appoint the closest registered Sunni	nd burial. In the event that this is not feasible or
В.		slims according to the principles and practices of
C.	<ul> <li>I ordain that absolutely no non-Islamic religious service or ob my body.</li> </ul>	servance shall be conducted upon my death, or to
D.	<ul> <li>I ordain that no pictures, crescents and stars, decorations, cre or any music be involved at any stage of the process of cond grave.</li> </ul>	
E.	. I ordain that my body shall not be transported over any uparticularly when such transportation would necessitate embarrequired to reach the nearest Muslim cemetery, or if decided	Iming, unless when long distance transportation is
F.	. I ordain that my grave be dug in accordance to the specifica of the Qiblah (the orientation of Muslims during their prayers).	tions of Islamic practice; that it faces the direction
G.	i. I ordain that my body be buried without casket or any or body from the surrounding soil. In the event that the local la encasement be simple, with minimal cost.	ther encasement that separates my enshrouded
H.	. I ordain that my grave be leveled with the ground or sligh of any kind. If necessary, a simple marker may be placed, shall be no inscriptions or symbols on the said grave marker.	-

#### Article 4: EXECUTOR AND ADMINISTRATOR

I hereby nominate and appoint	, whose contact info (Address,
Phone, Email) is	
to be the executor and administrator of this, my Last Will and Testament.	In the event that this person is unwilling
or unable to act as executor, I nominate and appoint	, whose contact info
(Address, Phone, Email) is	
In the event that this person is unwilling or unable to act as executor, I nomina	te and appoint the WIA to have the right
to nominate and appoint a qualified person to be executor of this will. I give my	y executor, herein named, power to settle
any claim for or against my estate and power to sell any property, real, persor	nal, or mixed, in which I have an interest,
without court order and without bond. I direct that no bond or surety for any	bond be required for my executor in the

performance of his/her duties.

#### Article 5: CUSTODY OF MINOR CHILDREN AND GUARDIANSHIP

If at my death any of my children are minors I nominate and appoint my spouse (husband /wife),		
to be guardian of the person(s) of my minor children, provided he/she is a Muslim. If		
he/she is unable or unwilling to serve as personal guardian, I nominate and appoint,		
whose contact info (Address, Phone, Email) is		
,		
to be guardian of the person(s) of my minor children. If he/she is unable or unwilling to serve as personal guardian, I		
nominate and appoint, whose contact info (Address, Phone, Email) is		

to be guardian of the person(s) of my minor children. In all cases I urge that all my minor children be raised to be practicing Muslims and not in any way be indoctrinated in to any other faith or religion. I direct that no bond be required of any personal guardian. Any property or other inheritance that this Will gives to any of my minor children shall be administered by their personal guardian in the best interest of the children.

Page 9 of 26

#### Article 6: POWER of ATTORNEY

In the event that am deemed to be "incompetent", or rendered incapable of making informed decisions regarding my medical care, I hereby appoint \_\_\_\_\_\_, whose contact info (Address, Phone, Email) is

\_\_\_\_\_,

as my health care agent to make such decisions, within the boundaries of Islamic teachings, on my behalf. If the person named above predeceases me or if such person is otherwise unable to act, I hereby appoint the following person \_\_\_\_\_, whose contact info (Address, Phone, Email) is

\_\_\_\_\_

as my alternate agent. Without limiting the unrestricted scope of my agent's authority, I expressly authorize my agent to direct that no treatment be conducted or withheld from me if to do so is against the teachings of Islam. In the event that clarity on this matter is required, or contention occurs, local Islamic scholars, taking into consideration consensus expert medical opinion, are to be consulted. I direct that my family, physicians, other health care providers and any court of law honor the decision of my agent/alternate agent. This request is made, after careful reflection, while I am of sound mind.

#### Article 7: ALLOCATION OF ESTATE (IN ORDER of PRIORITY)

- 1. I direct that my executor apply first, the assets of my estate to the payment the expenses associated with my burial, to my medical expenses, to the repayment of my debts, to legal and administrative expenses, including taxes, which are associated with my estate.
- 2. I direct that my executor allocate and distribute from the residue of my estate, charitable contributions as outlined in *Article 8, [Charitable Contributions and Testamentary Transfer].*
- 3. I direct that my executor allocate and distribute from the balance of the residue of my estate, to my legitimate Muslim heirs, as outlined under *Article 9*, [*Distribution of Residue of Estate to Muslim Heirs*]

Testator: \_\_\_\_\_

Witness 1: \_\_\_\_\_

#### Article 8: CHARITABLE CONTRIBUTIONS AND TESTAMENTARY TRANSFER

I direct my executor to pay the following contributions and transfers, not to exceed one-third\* of the remainder of my estate after making provision for payments of my obligations mentioned above, to the named persons and organizations:

\* An heir (s) may decline his/her share of the inheritance, and direct their portion towards charitable contributions

#### **TABLE-2: MY CHARITABLE CONTRIBUTIONS & TESTAMENTARY TRANSFER**

**NOTE:** In this table, list enough info to identify the recipients of your charitable contributions & testamentary transfer. 1) If specifying an amount, please specify currency (e.g. USD or CAD)

2) Write "N/A" or draw a line to cross empty spaces, so no more info can be written in those fields after form is filled

#	Name of Person / Organization	Contact Info (Address, Phone, Email)	Amount or Percent of Estate	Additional Comments
1				
2				
3				
4				
5				
6				

#### Article 9: DISTRIBUTION OF RESIDUE OF ESTATE TO MUSLIM HEIRS

I direct all the residue and remainder of my estate after making provision for payment of my obligations (Appendix C) and charitable contributions (Article 8) only to my Muslim heirs whose relation to me, whether ascending or descending, has occurred through Islamic or lawful marriage at each and every point. The distribution of the residue and remainder of my estate shall be made strictly in accordance with Islamic Jurisprudence dictating inheritance, as outlined in detail in the Schedules in Appendix A.

Testator: \_\_\_\_\_

Witness 1: \_\_\_\_\_

	LAST WILL AND TESTAMENT	Page <b>11</b> of <b>26</b>
Article 10: ADDITIONAL INSTRUCTIONS AND I	DIRECTIVES	
	·	
Article 11: SEPARABILITY		

# I direct and declare that if any part of this Last Will and Testament is determined invalid by a court of competent jurisdiction, the other parts shall remain valid and enforceable.

Testator: \_\_\_\_\_

Witness 1: \_\_\_\_\_\_

# LAST WILL AND TESTAMENT Page **12** of **26** SIGNATURES, ATTESTATION, NOTARIZATION, SEAL Signed, Published and Declared by the Testator, as his last Will and Testament, in the presence of us, both present at the same time, who at his request, in his presence have subscribed our names as witnesses. Will Provider (Testator): \_\_\_\_\_, DOB: \_\_\_\_\_, Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_ Contact Info (Address, Phone, Email): \_\_\_\_\_\_ \_\_\_\_\_ First Witness: \_\_\_\_\_, DOB: \_\_\_\_\_\_, Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_ Contact Info (Address, Phone, Email): \_\_\_\_\_\_ \_\_\_\_\_ Second Witness: \_\_\_\_\_, DOB: \_\_\_\_\_, Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_ Contact Info (Address, Phone, Email): \_\_\_\_\_\_ \_\_\_\_\_ Testator: \_\_\_\_\_ Witness 1: \_\_\_\_\_ Witness 2: \_\_\_\_\_

# Appendix A: Distribution of the Estate in Accordance to Islamic Laws of Inheritance

#### Schedule 1: One or more son, any number of daughters

Surviving Heirs	Share of the Remainder of My Estate
1a. with no other relatives	He, or they, get all the remainder such that sons are equal in their class, daughters are equal in their class, and for a daughter half of a son's share.
1b. with wife	1/8 to wife, the rest as in 1.a
1c. with husband	1/4 to husband, the rest as in 1a
1d. with father and mother	1/6 to father and 1/6 to mother, the rest as in 1a
1e. with one parent	1/6 to parent, the rest as in 1.a
1f. with any Possible combination of 1b, 1c, 1d, and 1e	Spouse and parents take shares mentioned above, and the rest as in 1a
1g. with father of father, no parents, no other grandparents	1/6 to father of father and the rest as in 1a
1h. with father of father and mother of father or mother of mother, no parents	1/6 to father of father, 1/6 to either mother of father or mother of mother, the rest as in 1a
1i. 1g or 1h) with wife	1/6 to mother of father or of mother (if she exists); 1/6 to father of father, 1/8 to wife, and father of father, the rest as in 1a
1j. 1g or 1h with husband	1/6 to mother of father or of mother (if she exists); I /6 to father of father; $1/4$ to husband; the rest as in 1a.
1k. with father of father, and mother, no father	1/6 to mother, 1/6 to father of father, the rest as in 1a
1I. 1k with wife	1/6 to mother, 1/6 to father of father, 1/8 to wife, and the rest as in 1a
1m. 1k with husband	1/6 to mother, 1/6 to father of father, 1/8 to wife, and the rest as in 1a
1n. with father and mother of mother (no mother)	1/6 to mother of mother, 1/6 to father, and the rest as in 1a
1o. 1n with wife	1/6 to father, 1/6 to mother of mother, 1/8 to wife, and the rest as in 1a
1p. 1n with husband	1/6 to father, 1/6 to mother of mother, 1/4 to husband, and the rest as in 1a
1q. with either mother of father or mother of mother, no parents, and no father of father	1/6 to mother of mother or mother of father, the rest as in 1a
1r. 1q with wife	1/6 to mother of mother or mother of father, 1/8 to wife, the rest as in 1a
1s. 1q with husband	1/6 to mother of mother or mother of father, 1/4 to husband, the rest as in 1a

Testator: \_\_\_\_\_

1t. 1h, 1n, or 1q, but instead of one grandmother, there are two or more, same degree, grandmothers (i.e. mother of mother and mother of father; or mother of mother of mother, mother of mother of father, and mother of father of father, disregard mother of father of mother, and no mother of mother nor mother of father)	grandmothers share equally 1/6, father or grandfather 1/6, the rest as in 1a
1u. 1t with husband or wife	grandmothers share equally 1/6, father or grandfather 1/6, husband 1/4, or wife 1/8, the rest as in 1a $$
1v. In each of 1a through 1u, disregard all other relatives not mentioned in the relevant sub cases	

#### Schedule 2: One or more daughters, no sons

Surviving Heirs	Share of the Remainder
2a. with no other relatives	If one only, she takes all the remainder. If more than one, they equally share all the remainder.
2b. with wife	1/8 to wife, the rest as in 2a
2c. with husband	1/4 to husband, the rest as in 2a
2d. with father	1/2 to the one daughter, 1/2 to father. If more than one, they share 2/3 equally and 1/3 to father
2e. with mother	1/4 to mother, 3/4 to daughter. If more than one, they share 4/5 equally and 1/5 to mother
2f. with both parents	1/6 to mother, 1/3 to father, 1/2 to daughter. If more than one, 2/3 to daughters equally, 1/6 to mother, and 1/6 to father
2g. with wife and father	1/8 to wife, 1/2 to daughter, and 3/8 to father. If more than one, 2/3 to daughters equally, 1 /8 to wife, and 5/24 to father
2h. with wife and mother	1/8 to wife, 7/32 to mother, 21/32 to daughter. If more than one, 1/8 to wife, 7/40 to mother, and 7/10 to daughters equally
2i. with wife and both parents	1/8 to wife, 1/6 to mother, 5/24 to father, and 1/2 to daughter. If more than one, 3/27 to wife, 4/27 to mother, 4/27 to father, and 16/27 to daughters equally
2j. with husband and father	1/4 to husband, 1/4 to father, and 1/2 to daughter. If more than one, 3/13 to husband, 2/13 to father, and 8/13 to daughters equally
2k. with husband and mother	1/4 to husband, 7/36 to mother, 5/9 to daughter. If more than one, 3/13 to husband, 2/13 to mother, and 8/13 to daughters equally
2l. with husband and both parents	3/13 to husband, 2/13 to father, 2/13 to mother, and 6/13 to daughter. If

Testator: \_\_\_\_\_

	LAST WILL AND TESTAMENT Page 15 of 2
	more than one, 3/15 to husband, 2/15 to father, 2/15 to mother, and 8/15 to daughters equally
2m. with father of father, no father, and no brothers	1/2 to father of father, 1/2 to daughter. If more than one, 1/3 to father of father and 2/3 to daughters equally
2n. 2m with wife	As in 2g, but father of father in place of father
2o. 2m with husband	As in 2j, but father of father in place of father
2p. 2m with mother, or without mother but with either mother of father or mother of mother	As in 2f, but father of father in place of father and grandmother in place of mother; the two grandmothers divide share of mother equally between themselves
2q. 2p with wife	As in 2i, but father of father in place of father and grandmother in place of mother; the two grandmothers divide the share of mother equally between themselves
2r. 2p with husband	As in 2l but father of father in place of father and grandmother in place of mother; the two grandmothers divide the share of mother equally between themselves
2s. 2p, 2q, 2r but in place of mother, both mother of mother, mother of father; or mother of mother of mother, mother of mother father and mother of father of father; disregard mother of father of mother	The two grandmothers (or the three great grandmothers) share equally what is assigned to the mother or one grandmother in cases 2p, 2q, and 2r; the rest as in 2p, 2q, and 2r respectively
2t. with son of son	1/2 to daughter, $1/2$ to son of son. If more than one, $2/3$ to daughters equally and $1/3$ to son of son
2u. with more than one son of son(s) and any number of daughters of son(s)	As in 2t, but the share of son of son is divided among son of son(s) and daughters of son(s) according to rules stated in 1a
2v. 2t or 2u with wife or husband	1/2 to daughter, 1/8 to wife, or 1/4 to husband, the rest to children of son(s) as in 2.t or 2u. If more than one daughter, 2/3 to daughters equally, 1/4 to husband or 1/8 to wife, the rest to children of son(s) as in 2t or 2u
2w. 2v with both parents	1/2 to daughter, 1/8 to wife, 1/6 to mother, and 1/24 to grandchildren as in 2t and 2u. 6/13 to daughter, 3/13, 2/13 to father, 2/13 to mother, nothing to grandchildren. If more than one daughter, 16/27 to daughters equally, 3/27 to wife, 4/27 to mother, 4/27 to mother, 4/27 to mother, nothing to grandchildren, 8/15 to daughters, 3/15 to husband and 2/15 to mother, 2/15 to father, nothing to grandchildren
2x. 2v with one parent	1/2 to daughter, 1/8 to wife, 1/6 to parent, and 5/24 to children of son(s) as in 2t and 2u; or, 1/2 to daughter, 1/4 to husband, 1/6 to parent, and 4/12 to children of son(s) as in 2tand 2u. If more than one daughter, 2/3 to daughters, 1/8 to wife, 1/6 to parent and 1/24 to children of son(s) as in 2t and 2u; or, 8/13 to daughters, 2/13 to parent and 3/13 to husband, nothing to grandchildren
2y. 2v with father of father, no father and no brothers,	As in (2.w), but replace father of father for father and grandmother(s) for

Testator: \_\_\_\_\_

Witness 1: \_\_\_\_\_

and mother; or with father of father, no father and no brother(s) and grandmother(s) on either side, and no mother	mother. Share of grandmothers is divided equally between them
2z. with daughters of son(s) and no sons of sons	3/4 to the daughter and 1/4 to daughter(s) of son(s), equally between them. If more than one daughter; all to daughters, nothing to daughter(s) of son(s)
2aa. with sister(s) of same parents (no brothers), or with brother(s) of the same two parents (no sisters)	1/2 to the daughter, 1/2 to sister (or brother), or equally among all sisters (or brothers). If more than one daughter; 2/3 to daughters, 1/3 to sister (or brother) or equally among sisters (or brothers)
2bb. with sister(s) and brother(s) of the same two parents	1/2 to daughter, 1/2 to sister(s) and brother(s) on the basis of one share to female and two shares to male. If more than one daughter, 2/3 to daughters, 4/3 to sister(s) and brother(s) on same basis
2cc. 2aa or 2bb with wife or husband	1/2 to daughter, 1/8 to wife and 3/8 to sister(s) and/or brother(s) as in 2aa) and 2bb. 1/2 to daughter, 1/4 to husband <sub>1</sub> 1/4 to sister(s) and/or brother(s) as in (2.aa) or (2.bb) respectively. If more than one daughter, 2/3 to daughters, 1/4 to husband, or 1/8 to <i>wife,</i> the rest to sister(s) and/or brother(s) as in (2.aa) or (2.bb) respectively
2dd. with uncle(s) from same parents as father	1/2 to daughter and the rest to uncle, or uncles equally between them. If more than one daughter, 2/3 to daughters and the rest to uncle or uncles equally between them
2ee. with one grandmother, either side, or both grandmothers	5/6 to daughter and 1/6 to grandmother or grandmother $_{51}$ equally between them. If more than one daughter, 5/6 to daughters and 1/6 to grandmothers

#### Schedule 3: Grandchildren, no son(s), no daughter(s)

Apply Case No.1 and Case No. 2 after substituting daughter(s) of son(s) for daughter(s) and Son(s) of Son(s) for son(s).

#### Schedule 4: Parents, no children

Surviving Heirs	Share of the Remainder	
4a. father alone; or father and brother(s) and/or sister(s)	all the remainder to father alone, nothing to brother(s) and sister(s)	
4b. father and wife or husband	1/4 to wife, or 1/2 to husband, and the rest to father	
4c. father and mother, no brothers, no sisters	1/3 mother, the rest father	
4d. 4c with husband or wife	1/2 to husband, 1/6 to mother, the rest to father	
4e. both parents, with brother(s) and/or sister(s) and with wife or husband	1/6 to mother, nothing to brother(s) and sister(s), the rest to father. 1/6 to mother, nothing to brother(s) and sister(s), 1/4 to wife, or 1/2 to husband; the rest to father	
4f. mother only	she takes all the remainder	

Testator: \_\_\_\_\_

Page **17** of **26** 

4g. mother and husband or wife	1/4 to wife, or 1/2 to husband, and the rest to mother
4h. mother with one brother or one sister of the same two parents or on father's side	1/3 to mother, rest to brother. 2/5 to mother, the rest to sister
4i. 4h with husband or wife	1/3 to mother, 1/2 to husband or 1/4 to wife, the rest to brother. 4/13 to mother.
	3/13 to wife, and 6/13 to sister. 2/8 to mother, 3/8 to husband, and 3/8 to sister
4j. mother with at least two brothers, brother(s) and sister(s) all of same two parents or on father's side	1/6 to mother, the rest to brothers or brother(s) and sister(s) according to rules in 1a
4k. 4j with husband or wife	1/6 to mother, 1/4 to wife, or 1/2 to husband, the rest to brothers or brother(s) and sister(s) as in rules 1a
4I. mother with two sisters or more, of the same two parents or on father's side	1/5 to mother, 4/5 to sisters equally between them
4m. 4I with husband or wife	3/13 to wife, 2/13 to mother, 8/13 to sisters equally between them. 3/7 to husband, 1/7 to mother, 3/7 to sisters equally between them
4n. mother with one brother on mother's side or one sister on mother's side	2/3 to mother, 1/3 to brother or sister
4o. 4n with husband or wife	1/4 to wife, 1/2 to mother, 1/4 to brother or sister 1/2 to husband, 1/3 to mother, 1/6 to brother or sister
4p. mother with more than one brother and/or sister on mother's side	1/3 to mother, 2/3 to brother(s) and sister(s), equally between them all
4q. 4p with husband or wife	1/4 to wife, 1/4to mother, 1/2 to brother(s) and sister(s) equally between them all
4r. mother with father of father, no brother(s), no sister(s)	1/2 to husband, 1/6 to mother, 1/3 to brother(s) and sister(s) equally between them all
4s. 4r. with husband or wife	4/3 to mother, the rest to father of father
4t. mother with son of brother, (the brother is of the same parents)	1/3 to mother, 1/4 to wife orl/2 to husband, the rest to grandfather
4u. mother with children of brother(s), (the brother is of the same parents)	1/3 to mother, the rest to son of brother
4v. 4t or 4u with wife or husband	1/3 to mother, 1/4 to wife, or 1/2 to husband and the rest to son or children of brother(s) as in 4t or 4u
4w. mother with brother of father	I /3 to mother, the rest to brother of father the same two parents
4x mother with brother(s) of father and any number of	1/3 to mother, the rest to children of brother(s) according to rules in 1a

Testator: \_\_\_\_\_

Witness 1: \_\_\_\_\_

sisters of father, all of the same two parents	
4y. 4w and 4x with wife or husband	1/3 to mother, 1/4 to wife, or 1/2 to husband, the rest to brother of father or brother(s) and sister(s) of fathers as in 4x
4z father with mother of mother and of father	1/6 to mother of mother, the rest to father no mother
4aa. mother with brother(s) and father of father	1/6 to mother, the rest among brother(s) and father of father equally, unless grandfather's share goes below 1/3 (if it does, he gets 1/3 and the rest to brothers equally)
4bb. mother with father of father and brother(s) and any number of sister(s), all of the same two parents or on father's side	as in (4.aa) and apply rules of (1.a) for brother(s) and sister(s)

#### Schedule 5: HUSBAND OR WIFE, NO OFFSPRING, NO PARENTS, AND NO F A T H E R OF FATHER

Surviving Heirs	Share of the Remainder	
5a. wife only	1/4 to wife, the rest to	
5b. husband only	1/2 to husband, the rest as in 5a	
5c. husband and wife, with one brother or more and any number of sisters	1/2 to husband, or 1/4 to wife, the rest to brother(s) and sister(s) according to rules in 1a	
5.d. husband or wife, with sister(s), no brothers	1/2 to husband or 1/4 to wife, the rest to the sister or equally between sisters	
5e. husband or wife, with son or sons of brother(s), or son(s) and any number of daughters of brother(s)	As in 5c but niece(s) and nephew(s) replace sister(s) and brother(s)	
5f. husband or wife! with brother(s) of father	1/2 to husband or 1/4 to wife and the rest to uncle or uncles equally between them	
5g. husband, or wife, with one brother of father or more, and any number of sisters of father	1/2 to husband or 1/4 to wife, rest to uncle(s) and aunt(s) according to the rules in 4a	

# Note: "If Testator's Case Is Under No. 1-5, But Not Found Above, the Executor Must Follow the Advice of the Windsor Islamic Association.

#### Schedule 6: All other cases

Relatives not mentioned in cases (1) through (5) must be disregarded. However, I direct and ordain that all cases not specifically mentioned in this schedule shall be referred to the Windsor Islamic Association. Further, for any interpretation of any of the above cases or articles and provisions of the will, I ordain that the executor shall refer to Windsor Islamic Association.

Testator: \_\_\_\_\_

Witness 1: \_\_\_\_\_

# Appendix B: Details of What You Have

In this section, list various things you have (in Canada, USA or elsewhere\*), such as bank accounts, physical assets, digital assets, etc. \*Please note, that even though you may list things you owe outside of Canada, it is highly advisable that you would have another Will for and acceptable by the country in which you own things to be distributed or owe things to be settled after your death.

#### B-1: Bank Accounts & Retirement Plans

Include any identifying information about financial institutions, bank accounts, retirement plans, etc.

	TABLE-3: MY BANK ACCOUNTS & RETIREMENT PLANS				
<b>NOTE:</b> In this table, list enough info to identify your bank and financial accounts.					
<ol> <li>Include Financial Institution Name, Address, Website, Phone, as well as your specific Account Number(s)</li> <li>Write "N/A" or draw a line to cross empty spaces, so no more info can be written in those fields after form is filled</li> </ol>					
) <b>v</b> #	Bank or Financial Institution         Account Number         Additional Information				
1					
2					
3					
•					
4					
4					
5					
6					
7					
8					
0					
9					
10					

#### B-2: Money you expect to Collect (loans, life insurance, etc.)

Include all money you expect to collect, such as loans, contracts money, life insurance, unpaid Mahr or spousal gift, etc., along with identifying information of the source expected to pay that money, and information about any contracts, dates, terms, etc.

#### TABLE-4: MONEY I EXPECT TO RECEIVE / COLLECT

**NOTE:** In this table, list enough info to identify ALL money you expect to collect, and the contact info of the paying party. 1) Include Individual or Institution Name, Address, Website, Phone, Plan #, Contract dates & terms, etc. Example of money you expect to collect can include: loans, contract money, life insurance, unpaid Mahr, etc.

2) V	) Write "N/A" or draw a line to cross empty spaces, so no more info can be written in those fields after form is filled				
#	Contact Info of Party from whom	Amount	Additional Information		
#	you expect to Collect Money	Expected			
1					
1					
2					
2					
3					
•					
4					
•					
5					
-					
6					
7					
8					
9					
10					

## B-3: Physical Assets (house, cars, land, etc.)

Include all Physical Assets you own, such as houses, lands, cars, Gold & Jewelry, etc. – along with any relevant info related to these assets, such as mortgages, leans, etc. Also include location of important documents, such as any additional Wills you have for other countries (and their locations), Safe access info (code / key), etc.

	TABLE-5: MY PHYSICAL ASSETS				
NOTE: In this table, list the physical assets you have, such as:					
	1) House property, cars, Jewelry, along with any relevant info (such as mortgages, leans, co-ownership)				
2) F	hysical Safe access into (code / key), location of importation	ant documents and/or other Wills for assets you own elsewhere			
		more info can be written in those fields after form is filled			
#	Physical Asset – Address & Description	Additional Information			
1					
2					
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4					
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6					
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7					
8					
0					
9					
10					

Page **21** of **26** 

Testator: \_\_\_\_\_

#### B-4: Digital Assets (Investments, Stocks, Digital Wallets, Password Safe)

Include information about your Digital Assets, such as Online Investment Accounts, Digital Wallets, Password Safe, Decryption Keys, Email Accounts, Social Medial Accounts, or anything else you'd like to make available part of this Will. Please note, Free Password Safe programs, such as KeePass, LastPass etc. are great ways to document your digital credentials (email, banks, social media, investments, etc.). If you do have a Digital Password Safe, you could provide the master key to this safe along with its location, so information in your digital safe can be accessed and retrieved.

#### TABLE-6: MY DIGITAL ASSETS

**NOTE:** In this table, list ALL Digital assets you have that you would like to make available part of this Will. Example: 1) Online Investment Accounts, Digital Wallets, Password Safe, Email & Social Media Accounts 2) Include enough info on location of the Digital Asset (e.g. URL) and how to gain access to it (e.g. Credentials) 3) Write "N/A" or draw a line to cross empty spaces, so no more info can be written in those fields after form is filled

3) WriteN/Aor draw a line to cross empty spaces, so no more into can be written in those fields after form#Digital Asset – DescriptionAdditional Information		Additional Information
	- ·	(e.g. how to access, etc.)
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Page **23** of **26** 

# Appendix C: Details of What You Owe

In this section, list everything you owe (in Canada, USA or elsewhere\*), so that physical items are returned to owners, financial obligations are paid off, religious obligations are fulfilled, and anything else is settled, so you meet Allah swt with a clean slate. \*Please note, that even though you may list things you owe outside of Canada, it is highly advisable that you would have another Will for and acceptable by the country in which you own things to be distributed or owe things to be settled after your death.

#### C-1: Physical Items that need to be returned to their owners

Include all Physical items you owe, even small ones, that need to be returned to their right owners.

TABLE-7: PHYSICAL ITEMS IN MY POSSESSION - TO BE RETURNED TO OWNERS				
NOTE: In this table, list enough info about ALL physical items you have in your possession, that do not belong to you.				
1) Items that need to be returned to your workplace or other (laptop, bag, badge, documents, equipment, car, etc.)				
<ul> <li>2) Include adequate description of these items, their locations, and contact info of their owners</li> <li>3) Write "N/A" or draw a line to cross ompty spaces, so no more info can be written in these fields after form is filled</li> </ul>				
 #	Write "N/A" or draw a line to cross empty spaces, so no more info can be written in those fields after form is filled         Detailed Description of (physical) Items that you owe and their       Contact Information of Owners			
п	locations	Recipients		
1				
2				
_				
3				
4				
-				
5				
6				
7				
ľ				
8				
9				
10				
Testa	tor: Witness 1:	Witness 2:		

#### C-2: Financial Obligations and Commitments

Include enough information to identify recipients, so these accounts can be settled (e.g. remaining Mahr or spousal gift you owe, un-paid zakat, personal loans you took from others, Credit Cards, mortgages, automatic withdrawals (utilities, donations, subscriptions), and other financial commitments. Also include amount you owe (if applicable) and/or contract info (location, dates, terms).

**NOTE:** In this table, list all your financial obligations & commitments, plus contact info for those you owe 1) Unpaid Mahr / zakat, personal loans you took from others, plus any contract info 2) Mortgages, automatic withdrawals (utilities, donations) and other financial commitments

3) Write "N/A" or draw a line to cross empty spaces, so no more info can be written in those fields after form is filled

#	Contact Info of Recipient you owe money or financial obligations	Amount you owe	Additional Information about the type of financial obligation / contract details, etc.
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

#### C-3: Religious Obligations

Include all religious obligations that need to be settled, such as the number of days of compulsory Siyaam or fasting you owe (from missing days in Ramadan, Kaffarat, or other obligatory fasting), unfulfilled Hajj or pilgrimage, and any other unfulfilled religious obligations. Also (if applicable) disclose information about other wives or children not known to your current family (such as children from previous marriages, if your children were breastfed by someone else or if you breastfed someone else's children). Finally, if you have wronged anyone and have not secured their forgiveness, you may want to write details here, so all these accounts are settled as you meet Allah swt.

Alhamdulillah who has enabled me to complete this Will document

And may Allah swt reward the Creator of this Will document template, the witnesses, and anyone who has helped and/or

encouraged me to complete it. May Allah swt give us and our beloved ones a good ending and happy life. Ameen!

Testator: \_\_\_\_\_

Witness 1: \_\_\_\_\_

# Additional Notes

Feel free to use this page for ANY additional notes you would like to add to your Will.

Digital copies of this Islamic Will Template can be downloaded from <u>http://windsorislamicassociation.com/</u>. If you have Questions about this Template document, need it in a different format, or have suggestions, please contact the Windsor Mosque at <u>secretary@windsormosque.com</u>

Testator: \_\_\_\_\_

Witness 1: \_\_\_\_\_