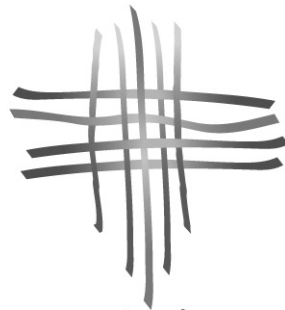


**DELEGATES' HANDBOOK
WITH CONVENTION LITURGIES**

**THE 226th ANNUAL CONVENTION
OF THE DIOCESE OF MASSACHUSETTS**



Answering God's urgent call
TOGETHER

FRIDAY-SATURDAY, NOVEMBER 4-5, 2011

**THE CATHEDRAL CHURCH OF ST. PAUL
BOSTON, MASSACHUSETTS**

PLEASE BRING THESE MATERIALS TO CONVENTION

CALL TO THE CONVENTION
NOTICE OF THE 226th ANNUAL SESSION OF THE CONVENTION
OF
THE EPISCOPAL DIOCESE OF MASSACHUSETTS

In accordance with Article 3, Section 3, of the Constitution of the Diocese of Massachusetts, I hereby issue the formal call for the two hundred twenty-sixth annual session of the Convention of the Diocese of Massachusetts, which will begin at one o'clock on the afternoon of Friday, November 4, 2011, at the Cathedral Church of St. Paul in Boston, Massachusetts.

LEON A. BRATHWAITE II

Secretary of Convention

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ORDER OF BUSINESS

Friday, Nov. 4, 2011

- 11:00 a.m. REGISTRATION opens
 EXHIBIT AREA opens
- 1:00 p.m. CALL TO ORDER OF LEGISLATIVE SESSION
 Declaration of Constitutional Quorum
 Invitation to Honorary Seats
 Permission to Speak
 Report of the Committee on Dispatch of Business
 Acceptance of Special Rules of Order
 Receiving of Reports by Title: 2011 Journal
 Report of the Qualifications Committee
 Welcome from the Boston Harbor Deanery and the Cathedral Church of
 St. Paul
- 1:15 p.m. Opening worship and Meditation by Bishop Shaw
- 2:15 p.m. Diocesan Elections
- 2:35 p.m. Program
- 2:55 p.m. Introduction of New and Retired Clergy
- 3:15 p.m. Program
- 3:35 p.m. RECESS FOR PRESENTATIONS & DISCUSSION OF RESOLUTIONS
 AND BUDGET
- 4:30 p.m. Evening worship
- 4:45 p.m. Adjournment

[continued]

Saturday, Nov. 5, 2011

- 7:30 a.m. Registration continues
- 8:00 a.m. Morning Devotions
- 8:15 a.m. LEGISLATIVE SESSION RESUMES
Report of the Committee on Dispatch of Business (if needed)
Report of the Qualifications Committee and Re-establishment of Quorum
Report of the Compensation & Benefits Committee
Report of the Budget Committee
Approval of Diocesan Assessments for 2012
Approval of 2012 Diocesan Budget
- 9:15 a.m. Program
- 9:35 a.m. Approval of Commission on Ministry Appointments
- 9:50 a.m. Report of the Committee on Constitution & Canons
- 10:15 Report of the Resolutions Committee
- 10:35 a.m. Introductions, Honors & Thanks
- 11:15 a.m. Noonday Prayer with Meditation by Bishop Shaw
- 12:15 p.m. Lunch
- 1:30 p.m. RECALL TO ORDER
Report of the Elections Committee
Required Reports
Other Reports
- 2:00 p.m. Program
- 2:30 p.m. BREAK to set up for Eucharist
- 2:45 p.m. EUCHARIST and Meditation by Bishop Cederholm
- 4:00 p.m. Adjournment

SPECIAL RULES OF ORDER

In order to facilitate discussion and debate on the Convention floor, the Committee on Dispatch of Business will move acceptance of the following Special Rules of Order:

MOVED:

During the afternoon of Friday, November 4, 2011, Convention will temporarily recess for the presentation of the resolution and amendment to the Canons and brief comments on the motions for the 2012 budget. Presenters of the resolution will be limited to three minutes and are asked to offer the intent of the resolution and their hopes for its impact on the mission of the diocese. Presenters on the motions will be limited to three minutes. Delegates and non-delegates will be able to respond after that time, and each respondent will be allowed to speak for two minutes; and

On Saturday, November 5, 2011, during formal debate of resolutions, constitutional and canonical amendments, and other motions moved for consideration, any person seated and with voice will be allowed to speak for two minutes per motion. Five minutes will be allotted per any amendment to main motions: two-and-one-half minutes for the amendment and two-and-one-half against.

Opening Worship

Friday, November 4, 2011, 1:15-2:15 p.m.

Led by members of Ecclesia Ministries

Welcome

Hymn: *sung by all*

“We Are Standing on Holy Ground”

Lyrics by Bill Gaither

We are stand - ing on Ho - ly ground,
and I know that there are an - gels all a - round.
Let us praise Je - sus now,
We are stand - ing in God's pres-ence on Ho - ly ground.

Lesson: Mark 5:1-20

They came to the other side of the sea, to the country of the Gerasenes. And when Jesus had stepped out of the boat, immediately a man out of the tombs with an unclean spirit met him. He lived among the tombs; and no one could restrain him any more, even with a chain; for he had often been restrained with shackles and chains, but the chains he wrenched apart, and the shackles he broke in pieces; and no one had the strength to subdue him. Night and day among the tombs and on the mountains he was always howling and bruising himself with stones. When he saw Jesus from a distance, he ran and bowed down before him; and he shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.” For he had said to him, “Come out of the man, you unclean spirit!” Then Jesus asked him, “What is your name?” He replied, “My name is Legion; for we are many.” He begged him earnestly not to send them out of the country. Now there on the hillside a great herd of swine was feeding; and the unclean spirits begged him, “Send us into the swine; let us enter them.” So he gave them permission. And the unclean spirits came out and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

Meditation

The Rt. Rev. M. Thomas Shaw, SSJE

Prayers

Serenity Prayer *said by all*

God grant me the serenity
to accept the things I cannot change;
courage to change the things I can;
and wisdom to know the difference.

Closing Hymn: "The New Medicine Song"

Jason Cohen

The hymn is a call response led by the cantor:

The sun brings the medicine (the sun brings the medicine),
The moon brings the medicine (the moon brings the medicine),
The sky brings the medicine (the sky brings the medicine),
The earth brings the medicine (the earth brings the medicine),
Etc.

Chorus:

We are the Medicine People,
We are the Medicine, yeah,
We are the Medicine People,
Yes, yes, yes, yes, yes.

EPISCOPAL DIOCESE OF MASSACHUSETTS
226th Diocesan Convention
November 2011

Nominees for Diocesan Elections
With Results of Uncontested Elections

Nominees for PROVISIONAL CLERICAL DEPUTY TO GENERAL CONVENTION
(4 to be ranked)

Nominees listed in random order as they will appear on the Ballot.

The Rev. Edwin Johnson, St. James's Church, Cambridge

I'm a lifelong member of Diomass with deep familial, experiential, and mission ties to marginal urban communities here and abroad. As a deputy I would push for the ongoing work of healing and mission while advocating for a global perspective. Since serving as a youth delegate at the 1997 GC I have served on Diocesan Council, the UBE Board, Hispanic Ministries Group, Episcopal Relief & Development and various other groups.



The Rev. Robert E. Hensley, Grace Church, Vineyard Haven

Currently serving on Diocesan Council; Board of Directors of MECA; TogetherNOW Campaign planning committee; and Chair, liturgy Sub-committee, annual Clergy Conference. President, Havenside Affordable Senior Housing Board. Served as Provisional Deputy to 76th General Convention and Diocesan delegate to Province I hearings on Same Gender Blessings. Passionate about for innovative liturgy, inclusive church outreach and growth, as well as leadership in environmental stewardship contribute significantly to the life and welfare of the diocese.

The Rev. Holly Lyman Antolini, St. James's Church, Cambridge

I have served at 4 of the last 5 General Conventions, discerning the Holy Spirit at work in the extraordinary democracy and diversity that is the Episcopal Church, in my capacity as a good listener and articulator in the development of legislation in the midst of holy and prayerful diversity. I hope to serve my diocese and Church in that capacity again in 2012, to help the Church move courageously toward "a new creation."



The Rev. Kathleen A. McAdams, Ecclesia Ministries, *common cathedral*, Boston

In 2009, the PB appointed me to the Jubilee Advisory Committee to work with a team from across the country on Domestic Poverty Alleviation. As ED of Ecclesia Ministries, I have visited many parishes and spoken with members and clergy, so have a good sense of the diversity of our diocese and the work that's happening here. I want to represent DioMass at GC so that we might share our gifts with the whole church.



The Rev. Edgar Gutiérrez-Duarte, St. Luke's/San Lucas, Chelsea

The nominee is a bilingual priest with a Social Work background whose skills have enriched the life of the Church. During his tenure at St. Luke's Church in Chelsea the congregation has experienced growth and new life as a hub for mission through partnerships with local churches and city agencies. He served as Diocesan Council member, and currently serves in the Commission on Ministry and as co-Chair of the Hispanic Ministry Committee of the Diocese.

Nominees for LAY DEPUTY TO GENERAL CONVENTION (4 to be ranked)
Nominees listed in random order as they will appear on the Ballot.

Ms. Lallie Lloyd, Trinity Church, Boston

I volunteered at General Convention in 2003 and 2006 and was elected provisional deputy to General Convention 2009, where I served as full deputy, replacing an elected deputy who became ill. I develop congregational partnerships for excellent urban public schools and want to connect Diomass to an emerging national network of these partnerships. I have a seminary degree from EDS and have served in several elected and appointed church leadership positions both locally and nationally.





Ms. Rebecca A. Alden, St. David’s Church, South Yarmouth
 I am interested in several issues that will probably be decided at General Convention: the proposed Anglican Covenant, racism and other social justice concerns, ecumenical and interreligious relationships, and liturgy and music. I have been active on Diocesan Council and its Executive Committee, Antiracism Ministry Team, a Safe Church Trainer. Locally I serve on the Financial Oversight and Stewardship Committees and the Cape Cod Chapter of the Society of the Companions of the Holy Cross.

Ms. Helen Gordon, St. Barnabas’s Church, Falmouth

My belief in the baptismal ministry of all (laity & clergy) forms my passions for helping people and groups connect no matter their location, using innovative communication technologies, and creating working partnerships to serve God's wider mission. Experience: Diocesan/Deanery: Alternate Deputy, General Convention 2009; Diocesan Convention Delegate; Co-Convener, Cape & Islands Deanery; Member, Congregational Development Grant Committee. International: Co-Editor (News) for international Anglican/Episcopal website. Parish: Vestry; Treasurer; Communications, Music, Worship, Children's Formation ministries.



Ms. Elizabeth (Beth) Graham, Grace Church, Medford and The Crossing, Boston

I have served in leadership positions varying from the parish (discernment committee chair, 20’s/30’s group co-facilitator) to diocesan (camps in NE, CT, VT and assisting Life Together program) to national levels (Episcopal Service Corps program committee) – because of my passion for nurturing youth as they grow in their ministries. My academic experience (BA in psychology from Bard and MSW from NYU) helps me facilitate an understanding of the vast material presented to deputies.



Nominees for LAY MEMBER OF STANDING COMMITTEE (1 to be elected)
Nominees listed in random order as they will appear on the Ballot.



Ms. Sharon Li, Cathedral Church of St. Paul: Chinese Congregation, Boston

I have been a member of my congregation since 2004 and I love my Church. The Standing Committee is absolutely a challenging role that offers me great learning opportunities. I hope that with more active participation in the Diocese's work, it will help to strengthen the communications and understanding between the Diocese and my congregation and promote the unity of God's Kingdom.

David A. McKay, Esq., Christ Church, South Hamilton

I have served terms on the Vestry, the Endowment Committee, the Finance Committee and the Discernment Committee and I regularly sing in the Choir. I am a Preacher's Kid so I have a special interest in the well-being of our clergy. As a business lawyer I will be able to bring the resources of my Firm to help on issues that arise from time to time, especially real estate and charitable giving.



Nominees for CLERICAL DEPUTY TO PROVINCIAL SYNOD (1 to be elected)
Nominees listed in random order as they will appear on the Ballot.



The Rev. Victoria Pretti, All Saints' Church, West Newbury

I have a great appreciation for the "big picture." And, in God's church, the picture is very big indeed! I believe that my professional background in middle and upper management positions in non-profit organizations would serve me well as deputy to Provincial Synod. Building relationships for collaboration, nurturing co-ordination of interdependent ministries, and sharing gifts and resources in order to live the gospel, are ways that I would be pleased to help shape the synod on behalf of Diomass.

The Rev. Phillip C. Jacobs III, Trinity Church, Canton
I have been in parish ministry for forty years and have lived my life in New England (Province 1), have lived or served in three of its dioceses and have three time Deputy or Alternate to General Convention and Provincial Deputy since 2009. My goal is to help the Province serve our parishes and dioceses, to determine what we can do better together and create links between laity and clergy within the Province based on shared interests.



UNCONTESTED ELECTIONS

The following Nominees were unopposed

Clerical Member of Standing Committee (to fill unexpired 2 year term):

The Rev. Zenetta Armstrong, Church of the Holy Spirit, Mattapan

Clerical Member of Standing Committee:

The Rev. Marya DeCarlen, St. James's Church, Groveland

Clerical Member of the Diocesan Disciplinary Board

The Rev. Kathryn Piccard, Church of St. John the Evangelist, Boston

Lay Deputy to Provincial Synod

Ms. Paula J. Toland, Church of Our Saviour, Somerset

Clerical Member of the Cathedral Chapter

The Rev. Dr. Katharine C. Black, Church of St. John the Evangelist, Boston

Lay Member of the Cathedral Chapter

Ms. H. Betsy Munzer, St. Paul's Church, Brookline

Board of Directors of the Barbara C. Harris Center

Mr. Paul Daigneault, St. Paul's Church, Brookline

The Rev. Martha L. Hubbard, St. Paul's Church, Newburyport

Member of Trustees of Donations

Mr. John Parsons, Trinity Church, Boston

Treasurer of the Diocese

Mr. Theodore Ts'o, Church of Our Saviour, Arlington

Secretary of the Diocese

Mr. Leon A. Brathwaite II, Church of the Good Shepherd, Waban

Evening Prayer

Friday, November 4, 2011, 4:30-4:45 p.m.

Led by The Cathedral Crossing

Confession: We humbly ask your mercy, ask your love.

Psalm 4: Answer me, have mercy on me and hear my prayer

Psalm 91: They will bear you up, you will not dash your foot against a stone.

Psalm 134: Praise God, you servants of God, who stand through the night in the house of God.

Meditation

Dismissal: The blessing of God be upon you. We bless you in the name of the Lord.

Morning Prayer

Saturday, November 5, 2011, 8:00-8:15 a.m.

Led by the Episcopal Boston Chinese Ministry

All the elements of this worship service will be projected on the screen.

REPORT OF THE COMMITTEE ON CONSTITUTIONS AND CANONS

- I. **Amend Canons 5 and 8 to transfer oversight of matters pertaining to the compensation and benefits of lay and clergy employees from the Commission on Ministry to the Diocesan Council** *submitted by Jeff Tyrakowski, chair Compensation and Benefits Committee, the Rev. Patrick T. Gray & Angela C. McConney, Esq. co-chairs Commission on Ministry.*

Amend Canons 5 and 8, as follows. Words to be added are underlined and words to be removed are stricken through.

Canon 5

THE DIOCESAN COUNCIL

Sec. 1. Duties in General The Diocesan Council shall supervise the business and financial affairs of the Diocese, shall administer and carry on the work of missions and church extension, Christian education, social service and work with the youth of the Church, and shall perform such other work and duties as may be committed to it by the Bishop of the Diocese, or by the Convention. It shall assist the Bishop in matters pertaining to the compensation and benefits for clergy and lay employees of the Church. It shall also have the power to initiate and develop such new work, subject to the Constitution and Canons of the Diocese, as it may deem necessary. It shall submit to each annual session of the Convention a report of the current organization of the Diocesan Council and of the work done under its supervision during the preceding fiscal year.

Canon 8

THE COMMISSION ON MINISTRY

Sec. 1. Function of the Commission The Commission shall assist the Bishop:

(a) with the implementation of Title III, Canon 1 of the Constitution and Canons of the Episcopal Church as described in Title III, Canon 2, Sec. 1-3; ~~and~~

~~(b) in matters pertaining to the compensation and benefits for clergy and lay employees of the Church.~~

Explanation:

In response to Bishop Coburn's convention address in 1963, a committee was established to research the state of the current clergy salaries and make recommendations to the bishop and subsequent conventions on any adjustments deemed appropriate.

Sometime in the mid-seventies, what was then called the Clergy Salary Committee came under the oversight of the Commission on Ministry. The name and scope of the committee has changed and expanded in the ensuing decades so that now the Compensation and Benefits Committee addresses

salary and benefits issues for lay and clergy employees of the Church, to assist the Commission on Ministry in advising the bishop. Practically speaking, the Compensation and Benefits Committee has operated for the last decade or so without reporting to the Commission or to the bishop except by its reports to diocesan convention.

Since Diocesan Council is charged by the constitution of the diocese with having “full authority to determine all matters pertaining to the temporal affairs of the Corporation (the diocese’s legal entity) and to supervise and fix the compensation of all personnel engaged in the handling of such affairs,” it makes sense for the functions of the Compensation and Benefits Committee to come under the oversight of Diocesan Council in order to share market research and to make decisions in tandem that affect staff across the diocese.

Both the Commission on Ministry and the Diocesan Council agree that this transfer of oversight would provide for greater collaboration for the benefit of lay and clergy employed throughout the diocese.

Recommendation: The Committee finds these amendments to be clear and in order and moves them for consideration.

REPORT OF THE COMMITTEE ON RESOLUTIONS

The Resolutions Committee presents the one Resolution which was submitted through the process prescribed in the materials sent to all delegates and clergy last summer.

It is presented in its final form for the consideration of Convention. We thank the sponsors and individuals who thoughtfully wrote this resolution.

The following resolution was found to be clear and in order and is hereby submitted to the 226th Convention of the Episcopal Diocese of Massachusetts for consideration:

1. **Resolution proposing the development of a ministry with the aging in the congregations of the Diocese of Massachusetts** submitted by the Rt. Rev. Gayle E. Harris, the Rev. Billie Mae Gordon, the Rev. Robert Edson, the Rev. Marshall Hunt, the Rev. Victoria Hunt, the Rev. David Johnston and the Rev. Michael Shirley.

Resolved, that the 226th Convention of the Diocese of Massachusetts encourage each of its congregations to become aware of the issues facing the elderly community and to develop a ministry with our aging brothers and sisters which may include:

- A study of the numbers of persons in each congregation over the age of 65;
- A conversation with those elderly persons about the issue and problems that arise as they age;
- A review of resources related to financial counseling or assistance available in local community agencies;
- An assessment of transportation needs;
- An overview of health and nutrition resources available in local community agencies;
- A schedule of substance abuse and self-help group meetings and resources to combat abuse of older persons;
- An offering of opportunities for fellowship and recreation in the community and in local churches;
- A listing of programs designed for persons with physical or mental challenges
- Ongoing contact between the congregations and local Councils on Aging; and be it further

Resolved that each congregation in the diocese establish a commission or committee to facilitate the implementation of such as ministry with the aging as part of the pastoral and/ or outreach ministry of each congregation; and be it further

Resolved that representatives of each congregation will get together on a deanery level at least once during the next calendar year to share their ministry with the aging in terms of: ongoing programs, problem solving and continuing education and be it further

Resolved that each deanery is requested to provide a first report in writing to the next Diocesan Convention in November 2012.

Explanation

Census figures recorded in the Commonwealth of Massachusetts between 2000 and 2010 show an increase in the population of persons over the age of 65; these figures are reflected in the membership of our churches.

Statement For:

- Persons over the age of 65 are noticeably becoming the majority in most of our congregations;
- Many elderly persons need advice and assistance in managing their daily lives;
- The congregations are in a key position to offer concerned compassion and coordinated care to our aging members.

Statement Against

- Congregations are already doing this;
- Deanery agendas are fully committed;
- Such problems should be resolved at the local level.

Noonday Prayer

Saturday, November 5, 2011, 11:15 a.m.-12:15 p.m.

This day is an auspicious day for faithful Muslims, it is Eid—El Adha, the day they commemorate the sacrifice of Abraham. As this Biblical event is central to the faith heritage for Christians and Jews as well as Muslims, it seemed appropriate to highlight this by beginning our midday prayer service with the Azan, the Muslim call to prayer, chanted by Mushtaque Mirza, who is a long-time friend of St. Paul's Cathedral.

Azan (Muslim Call to Worship)

Mushtaque Mirza

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Hymn

sung by all

“Now Holy Spirit”

The Hymnal 1982, #20

1 Now Ho - ly Spi - rit, ev - er One with God the
2 Let mouth and tongue, mind, sense, and strength God's might - y
*3 Al - might - y Fa - ther, hear our cry through Je - sus

Fa - ther and the Son, pour forth in - to our
ac - tions tell at length; let love in flames of
Christ, our Lord Most High, whom with the Spi - rit

hearts, we pray, the full - ness of your grace to - day.
liv - ing fire the hearts of all the world in - spire.
we a - dore for ev - er and for ev - er - more.

Words: Ambrose of Milan (340-397); ver. *Hymnal 1982*. St. 3, James Waring McCrady (b. 1938) Music: *Wareham*, melody William Knapp (1698-1768), alt., harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882) Copyright: Words: Sts. 1-2, © The Church Pension Fund. St. 3, © 1982, James Waring McCrady. From "The Hymnal 1982" © 1982, Church Publishing Company, Inc., New York, NY. All rights reserved. Reprinted under OneLicense.net #A-707998

Psalm 25

sung by all



Re - mem - ber, O LORD, your com - pas - sion and love, for they are from ev - er - last - ing.



- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes. [ANT.]
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long. [ANT.]
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD. [ANT.]
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly. [ANT.]

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Psalm 145

sung by all

The LORD is gracious and full of compassion.

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever. [ANT.]
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power. [ANT.]
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness. [ANT.]
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness. [ANT.]

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Officiant

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Acts 9:36-43

Officiant Lord, have mercy
People Christ, have mercy.
Officiant Lord, have mercy.

Officiant and People

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.

Officiant Lord, hear our prayer;
People And let our cry come to you.
Officiant Let us pray.

Heavenly Father, send your Holy Spirit into our hearts, to direct and rule us according to your will, to comfort us in all our afflictions, to defend us from all error, and to lead us into all truth; through Jesus Christ our Lord. *Amen.*

Blessed Savior, at this hour you hung upon the cross, stretching out your loving arms: Grant that all the peoples of the earth may look to you and be saved; for your tender mercies' sake. *Amen.*

Almighty Savior, who at noonday called your servant Saint Paul to be an apostle to the Gentiles: We pray you to illumine the world with the radiance of your glory, that all nations may come and worship you; for you live and reign for ever and ever. *Amen.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

Meditation

The Rt. Rev. M. Thomas Shaw, SSJE

Closing Hymn

sung by all

"O God, creation's secret force"

The Hymnal 1982, #14



1 O God, cre - a - tion's se - cret force, your - self un -
 2 Grant us, when this short life is past, the glo - rious
 *3 Al - might - y Fa - ther, hear our cry through Je - sus



moved, all mo - tion's source, you, from the morn till eve - ning's
 eve - ning that shall last; that, by a ho - ly death at -
 Christ, our Lord Most High, whom with the Spi - rit we a -



ray, through all its chan - ges guide the day:
 tained, e - ter - nal glo - ry may be gained.
 dore for ev - er and for ev - er - more.

Words: Ambrose of Milan (340-397); tr. John Mason Neale (1818-1866), alt. St. 3, James Waring McCrady (b. 1938) Music: *O Heiland, reiss*, melody from *Rheinfelsisches Deutsches Catholisches Gesangbuch*, 1666; harm. *Orgelbuch Zum Gesangbuch Der Evangelisch-Reformierten Kirchen Der Deutschsprachigen Schweiz*, 1926 Copyright: Words: St. 3, © 1982, James Waring McCrady. From "The Hymnal 1982" © 1982, Church Publishing Company, Inc., New York, NY. All rights reserved. Reprinted under OneLicense.net #A-707998

Officiant Let us bless the Lord.
People Thanks be to God.

The Holy Eucharist
 Saturday, November 5, 2011

Liturgy of the Word

INTROIT: "I Smile"

Kirk Franklin

OPENING HYMN

Sung to the tune *Hyfrydol*

"Lord, you give the great commission"

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing: "I am

1. sick and preach the word." Lest the Church ne - glect its
 2. name bap - tize and teach." That the world may trust your
 3. bo - dy, this my blood." Let your priests, for earth's true
 4. what they do, for - give." Yet we hoard as pri - vate
 5. with you to the end." Faith and hope and love re -

1. mis - sion and the Gos - pel go un - heard, help us
 2. pro - mise, life a - bun - dant meant for each, give us
 3. glo - ry, dai - ly lift life hea - ven - ward, ask - ing
 4. trea - sure all that you so free ly give. May your
 5. stor - ring, may we serve as you in - tend, and, a -

1. wit - ness to your pur - pose with re - newed in -
 2. all new fer - vor, draw us clo - ser in com -
 3. that the world a - round us share your chil - dren's
 4. care and mer - cy lead us to a just so -
 5. mid the cares that claim us, hold in mind e -

1. te - gri - ty;
 2. mu - ni - ty;
 3. li - ber - ty; with the Spir - rit's gifts em -
 4. ci - e - ty;
 5. ter - ni - ty;

power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887) From "Wonder, Love, and Praise" © 1997 and "The Hymnal 1982" © 1982, Church Publishing Company, Inc., New York, NY. All rights reserved. Reprinted under OneLicense.net #A-707998

All standing, the Presider says

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

COLLECT OF THE DAY (WILLIAM TEMPLE)

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Presider

O God of light and love, you illumined your Church through the witness of your servant William Temple: Inspire us, we pray, by his teaching and example, that we may rejoice with courage, confidence, and faith in the Word made flesh, and may be led to establish that city which has justice for its foundation and love for its law; through Jesus Christ, the light of the world, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

PSALM 6 (*sung by all; led by The Crossing*)

Part 1: Be gracious to me for I'm falling away. Heal me, Lord, for my bones are decayed.
Part 2: And my soul is greatly dismayed, and my soul is greatly dismayed.
Part 3: Oh, Lord! How long, Lord? How long, Lord? How long, Lord?

SEQUENCE HYMN **verses 1 and 4 only, sung by all** Wonder, Love, and Praise, #746
"God, the sculptor of the mountains"

1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
4. God the dress-er of the vine-yard, God the plant-er of the wheat,

God the jewel-er of the heav-ens, God the pot-ter of the land:
God the pil-lar of the dark-ness, God the bea-con of the free:
God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
God the reap-er of the har-vest, God the source of all we eat:

PRAYERS OF THE PEOPLE

We pray now for the church, the world and all those in need, knowing that God is able to heal all brokenness, and to transfigure any circumstance into a moment for blessing.

After every petition, we respond:

God of mercy, hear our prayer.

Glorious God, empower the church throughout the world and in this Diocese in our life and witness. Break down barriers that divide, so that, united in your truth and love, we may confess your name, share one baptism, sit at one table, and serve you with one accord.

God of mercy, hear our prayer.

Thank you for the ministries to which you have called each of us, and for the priests, deacons and bishops who serve among us. We bless you for our brother and bishop, Bud Cederholm, whose passion for our congregations, for your kingdom and for this blessed earth inspires and challenges us all.

God of mercy, hear our prayer.

Guide the rulers of the nations. Move them to set aside their fear, greed and vain ambition. Inspire them to strive for justice and peace, so that all your children may be free.

God of mercy, hear our prayer.

Hear the cries of those of us who are hungry, homeless and suffering. Give those of us who consume most of the earth's resources the will to reorder our lives, so that all may have their rightful share of food, care, shelter and fullness of life.

God of mercy, hear our prayer.

Look with compassion on all who suffer illness and distress, especially those we name now, either silently or aloud. [*Silence.*] Support them with your love and lead us to be healers to all we encounter, by the power of your Holy Spirit.

God of mercy, hear our prayer.

With thanksgiving, we remember those saints who bore witness to your light. We bring before you especially those clergy of the diocese who have died since our last convention, *N.N.* Allow us to persevere in faith, mercy and love, and at the end of our lives to behold your glory.

God of mercy, hear our prayer.

Closing Collect

O God, in your loving purpose, answer our prayers and fulfill our hopes. By your grace, grant us the will and the wisdom to make this world new, and all for the sake of Jesus Christ, your son, our brother and our savior. *Amen.*

Based on prayers in *Celebrate God's Presence: The United Church of Canada's Book of Services*
(Etobicoke, Ontario: United Church Publishing House, 2000), 132-134.
Adapted by Stephanie Spellers.

PEACE

All stand.

Presider The peace of the Lord be always with you.

People And also with you.

The Ministers and the People may greet one another in the name of the Lord.

HOLY COMMUNION

OFFERTORY ANTHEM

“Order My Steps”

Glenn Burleigh

*In honor of Bishop Cederholm’s retirement as Suffragan Bishop, he has asked that the house near the lake at the Barbara C. Harris Camp and Conference Center be renovated and converted to an energy efficient, low-carbon-impact residence that would be available primarily for clergy and their families for Sabbath and retreat time – rest, reflection and recreation. The house will be named for Bishop Cederholm. The cost of this “extreme-green makeover” is estimated at about \$250,000, and will be folded into the fundraising efforts of the diocesan comprehensive campaign. The offering today is designated for Cederholm House. Checks should be made out to: “**Diocese of Massachusetts Together Now**”, with a notation “**Cederholm Green House**” on the check. Contributions for Cederholm House can also be sent directly to the Comprehensive Campaign Office, Diocese of Massachusetts.*

THE GREAT THANKSGIVING, Eucharistic Prayer C

The people remain standing.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Presider continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

“Santo, santo, santo”

Wonder, Love, and Praise, #785

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The time signature is 4/4. The lyrics are written below the vocal line.

System 1:
 San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

System 2:
 cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933) From “Wonder, Love, and Praise” © 1997 Church Publishing Company, Inc., New York, NY. All rights reserved. Reprinted under OneLicense.net #A-707998

The people stand or kneel.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

Presider

As our Savior Christ has taught us, we now pray,

People and Presider

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

AT THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

“Cordero de Dios”

Wonder, Love, and Praise, #869

Cor - de - ro de Dios, que
O Cris - to, la Luz, que
Se - ñor. Pan de Vi - da, que

qui-tas el pe-ca-do del mun - do, ten pie-dad de no - so - tros,

ten pie-dad de no - so - tros. ten pie-dad de no - so - tros.

1. 2. ten pie-dad de no - so - tros. Cor - da - nos, da - nos la paz. 3.

Music: Joel Martinson (b. 1960), from *Missa Guadalupe* Copyright: © 1994 Selah Publishing Company. From “Wonder, Love, and Praise” © 1997 Church Publishing Company, Inc., New York, NY. All rights reserved. Reprinted under OneLicense.net #A-707998

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MUSIC AT THE COMMUNION

Anthem: “His Eye Is On The Sparrow”
sung by the choir

Martin/Gabriel

Hymn

“One Bread, One Body”

sung by all

Lift Every Voice and Sing II, #151

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free. wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

1. — no more, One
2. — of all, One
3. — for all, One

⓪ CODA
Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9 Music: John B. Foley, SJ Copyright: © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by Permission. From "Lift Every Voice and Sing II" © 1993 Church Publishing Company, Inc., New York, NY. All rights reserved. Reprinted under OneLicense.net #A-707998

Hymn

sung by all

"There is a balm in Gilead"

The Hymnal 1982, #676

Refrain

There is a balm in Gil - e - ad, to make the wound - ed
whole, there is a balm in Gil - e - ad, to
heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and
2 If you can - not preach like Pe - ter, if you
think my work's in vain, but then the Ho - ly
can - not pray like Paul, you can tell the love of
Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."

Repeat Refrain

Words: African-American spiritual Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950)
From "The Hymnal 1982" © 1982 Church Publishing Company, Inc., New York, NY. All rights reserved. Reprinted under OneLicense.net #A-707998

Hymn: "Open My Heart"

sung by all

Ana Hernandez

POSTCOMMUNION PRAYER

said by all

Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of the Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the gracious work of Bud among us. Grant that he and we may serve you in the days ahead, and always trust in your presence and rejoice in your glory, and come at length to your heavenly kingdom; through Jesus Christ our Lord. Amen.

POSTCOMMUNION HYMN

“God of Futures Yet Unfolding”

1. God of fu - tures yet un - fold - ing, ev - er
 2. God of ev - 'ry fresh cre - a - tion, tend us
 3. God of res - ur - rec - tion splen - dor, burn a -

mak - ing all things new: grant us path - ways
 with a gar - d'ner's hand. On your peo - ple
 way the haze of fear. Clear our hearts to

in our wan - d'ring, light when dark - ness dims our
 pour your Spir - it, wa - ter on a thirst - y
 face to - mor - row bright with hope's un - fad - ing

view. O - pen doors when dread de - feats us.
 land: 'til we spring like grass - y mead - ows,
 cheer. Through the fu - ture's vast un - fold - ing,

Set dis - cour - aged cap - tives free. God of fu - tures
 pop - lar trees by flow - ing streams. God of ev - 'ry
 in each new cre - a - tion's breath, God of res - ur -



Words: Mary Louise Bringle, 2000; © GIA Publications, Inc. Music: *Abbot's Leigh*, Cyril V. Taylor, 1907-1991. Music © 1942, Ren. 1970, Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Reprinted under OneLicense.net #A-707998

ENDING OF A PASTORAL RELATIONSHIP

Bishop Cederholm addresses the congregation

On the 24th day of March, 2001, I was consecrated Bishop Suffragan of the Diocese of Massachusetts. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities. After prayer and careful consideration, it now seems to me right that I leave this position, and I publicly state that my tenure as Bishop Suffragan of Massachusetts ends this day.

Bishop Shaw asks those gathered

Do you, the people of the Diocese of Massachusetts, recognize and accept the formal conclusion of this pastoral relationship?

People: We do.

Bishop Shaw then accepts Bud's crozier and lays it on the altar, and then responds briefly with words of appreciation and hope for Bud as he moves into the next part of his faith journey.

Everyone says together the following prayer

O God, you have bound us together with Bud for a time as Bishop Suffragan and people to work for the advancement of the Realm of God: We give you humble and hearty thanks for the ministry which we have shared these past ten years. We thank you for your never-failing presence with us all through this time, and for the deeper knowledge of you and of each other that we have attained.

Now be with Bud and Ruthann as they begin this new phase of their life together, and be with Tom, Gayle and all of us as we continue our faith journey, and grant that all of us, drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

THE BLESSING

Bishop Cederholm gives the final blessing

May God bless us with discomfort at easy answers, half-truths, and superficial relationships, so that we may live deep within our hearts.

May God bless us with anger at injustice, oppression, and exploitation of people, so that we may work for justice, freedom and peace.

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hands to comfort them and turn their pain into joy.

And may God bless us with enough foolishness to believe that we can make a difference in this world, so that we can do what others claim cannot be done. *Amen.*

A Franciscan Benediction

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: "I'll Fly Away"

Traditional

A Brief Summary of Robert's Rules

The following is a very brief and highly condensed review of the various motions that can be made according to Robert's Rules of Order, generally accepted as a manual of Parliamentary Procedure. This condensation is a general guide only and does not begin to address the many exceptions and complexities of Parliamentary Procedure. See reverse for additional information.

General Classification of Motions (these are in ascending order of precedence, i.e. the Principal or Main Motion has no precedence over any other motion):

Principal or Main Question or Motion: This must be moved and seconded before Subsidiary or Incidental Questions can be moved.

Subsidiary or Secondary Motions: These take precedence of a Principal Question and must be decided before the Principal Question can be acted upon.

- Postpone Indefinitely
- Amendment
- Amend the Amendment
- Refer to a Committee
- Postpone to a Definite Time
- Limit or Extend Debate * +
- Call the Previous Question (Close debate) * +
- Lay on the Table *

Incidental Questions: These arise out of other questions and take precedence of and are to be decided before the questions which give rise to them. These cannot be amended and are undebatable except an Appeal (which is debatable when it relates to rules of speaking or priority of business or while a previous question is pending).

- Withdraw a Motion *
- Suspend the Rules * +
- Read Papers (Request for reading of the motion before a vote is taken) *
- Point of Order *
- Point of Information *
- Objection to the Consideration of a Motion * +
- Division of a Question *
- Division of Assembly (Vote by Orders) *
- Appeal (to a ruling of the Chair)

Privileged Questions: These take precedence of all other questions whatever and are undebatable:

- Call for Orders of the Day (specific motions to be considered at a specific time) *
- Questions relating to the Rights and Privileges of the Assembly or its Members *
- Take Recess *
- Adjourn *
- Fix time to Adjourn *

A call for Quorum is appropriate at any time and is non-debatable.

* Undebatable + Requires two-thirds vote

Note: *The standing diocesan Rules of Order, which are part of the diocesan canons, give some information about the precedence of certain motions. Below is a summary of some of these Rules:*

Rule IV lists these specific motions in this order of precedence: 1) to lay on the table; 2) to postpone to a day certain; 3) to postpone indefinitely; 4) to limit debate by taking a vote at a time certain, or by determining the time allowed for each speech; (5) to commit; and 6) to amend.

Rule V states that a motion with distinct propositions can be divided at the request of any member.

Rule VI states that all amendments will be considered in the order in which they are moved. An amendment may be amended, but no amendment may be made to the second amendment, but a substitute for the whole matter may be made.

Rule VII states that a motion to lay upon the table shall be decided without debate.

Rule XII states that a question having been decided shall not be reconsidered during the same session, without the consent of two-thirds of the members present, nor unless the motion to reconsider be made and seconded by members who voted in the majority on the original motion.

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