

*Ohio Lions*

***DISTRICT 13 OH6  
DIRECTORY***

***2020-2021***



***Ric Houser***

***13 OH6 District Governor  
2020-2021***

## **WINTER RETREAT**

January 15-17, 2021  
Salt Fork State Park  
Cambridge, Ohio

## **STATE COMMITTEE MEETINGS**

(Check location and specific time)

August 1, 9:00 AM  
October 3, 10:00 AM  
February 13, 2021 9:00 AM

## **DISTRICT 13 OH6 CONVENTION**

March 26-27, 2021  
Embassy Suites – Blue Ash

## **COUNCIL OF GOVERNORS MEETINGS**

August 2, 9:00 AM  
November 7, 10:00 AM  
February 13, 2021 1:15 PM  
May 21, 2021 TBA

## **STATE CONVENTION**

May 21-23, 2021  
Double Tree, Worthington

## **USA / CANADA LIONS FORUM**

45<sup>th</sup> Des Moines, IA Sept 09-11, 2021  
46<sup>th</sup> Calgary, Alberta Canada Sept 15-17, 2022  
47<sup>th</sup> Reno, NV Sept 14-16, 2023

## **INTERNATIONAL CONVENTION**

104<sup>th</sup> Montreal, Quebec June 25-29, 2021  
105<sup>th</sup> New Delhi, India July 1-5, 2022  
106<sup>th</sup> Boston, MA, USA July 7-11, 2023  
107<sup>th</sup> Melbourne, Australia June 21-25, 2024

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## The Lions Name

On June 17, 1917 at the invitation of Melvin Jones, delegates met in Chicago. The only point of contention was the selection of a name for the new organization. Melvin Jones researched the idea of calling the new organization Lions. He was convinced that the lion stood for strength, courage, fidelity and vital action. On a secret ballot the name Lions was chosen over several others.



### DISTRICT 13 OH6 LIONS MISSION

The primary mission of the Lions of District 13 OH6 is the prevention of blindness through providing eye health care assistance for the financially disadvantaged and to assist visually impaired individuals through activities such as

Pilot Dogs

Large Print Materials

Ohio Lions Eye Research Foundation

Central Ohio Lions Eye Bank

Lions Eye Bank of West Central Ohio

Ohio Sight and Hearing

International Relations & LCIF

Recycling used eyeglasses

S.A.T.H.'s Kamp Dovetail

STEPS 5K Run/Walk for Pediatric Cancer

Tour de Cure/Diabetes Research

Canine Companions for Independence

Our purpose is to promote youth and community through Lionism throughout the world as we strive to obliterate preventable blindness in our lifetimes

## Meet International President



**Dr. Jung-Yul Choi**

Dr. Jung-Yul Choi of Busan, Republic of Korea, was elected to serve as International President of Lions Clubs International at the association's 102<sup>nd</sup> International Convention, held in Milan, Italy from July 5 through July 9, 2019.

A member of the Busan Jae-il Lions Club since 1977, Vice President Choi has held many offices within the association. He served numerous times as a DGE Group Leader and served on 11 committees as a member of the International Board of Directors. In addition, he was a chairperson of the 39th OSEAL Forum in 2000 and a host committee chairperson at the 95th Lions International Convention in Busan in 2012.

In recognition of his service to the association, President Choi has received numerous awards, including the Humanitarian Partnership, Senior Master Key Award, 100% District Governor Award, International President's Leadership Awards, International President's Awards and an Ambassador of Good Will Award, the highest honor the association bestows upon its members. He is also a Progressive Melvin Jones Fellow.

In addition to his Lion activities, President Choi is chief executive officer of Koala Company, Ltd., an international trading company, and is also a past director of the Busan Sports Association.

President Choi and his wife, Seung-Bok, have one son, four daughters and two granddaughters.

## 13 OH6 District Governor



**DG Ric Houser & IPCC Lydia**

Lion Ric joined the Mad River Lions Club in March, 1999. He has served as Secretary, Club Service Chair, Club Administrator, Club LCIF Coordinator, Club Marketing and Communications, 3<sup>rd</sup> Vice President, 2<sup>nd</sup> Vice President, 1<sup>st</sup> Vice President, and President. He is also co-chairperson of the Mad River Lions Breakfast with Santa and is on numerous other committees of the club. He has served as Region Chair, District 13H Newsletter editor, District Convention Program Book Publisher and Marketing and Communications chair.

Lion Ric is a Melvin Jones Fellow and has received numerous other awards: International President's Certificate of Appreciation (2004-2005), Council of Governor's Award of Merit (2003-2004), Council Chairman's Award of Excellence (2018-2019).

Lion Ric retired from Wright-Patterson Air Force Base after 20+ years in the military. He then went on to continue his career at the U.S. Postal Service where he retired after 22 years.

Lion Ric is married to Lion Lydia Houser. They have four children and ten grandchildren.

In Lion Ric's spare time, he enjoys traveling, assembling special bikes for AMBUCS for people with disabilities, talking to others, and being part of the electronic age keeping up on the latest news.

## **. 13 OH6 1<sup>st</sup> Vice District Governor**



### **1<sup>st</sup> VDG Chase Winegar and Lion Sarah**

Lion Chase joined the Frankfort Lions Club in 2013 and has served the club as president for the last five years.

He was appointed to a two-year term as District 13 OH 6 Zone 9 Chairman in 2018 and was serve in that position again this current year.

He enjoys working with Lions. His hobbies include fishing and spending time with friends and family.

Lion Chase and wife Lion Sarah were married in 2010.  
They have a spoiled yorkie named Cooper

## 13 OH6 2<sup>nd</sup> Vice District Governor



**2<sup>nd</sup> VDG John Hibbs and Sue**

Lion John has been a member of the Wilmington Lions Club for 6 plus years after joining in April, 2014 and was sponsored by Lion Bill Pierson.

As a Lion, he has been a director, Vice President, President and is also currently the Zone Chair for Zone 6. He has been involved in many committees, one of which involved the procurement of a food trailer for the Wilmington Lions. He currently serves as the Club Safety Officer.

John and wife Sue have been married for 39 years and have one daughter who has been married for 11 years and is blessed with two children, our grandson Blaine who is 7 and granddaughter Lucy who is 5.

Lion John is an avid outdoorsman, hunting, fishing, and the occasional game of corn hole.

He worked for the State of Ohio Department of Corrections and retired as a lieutenant. For the last 10 years, Lion John has been doing custom hay baling.



# 13 OH6 District Governor's 2020-21 Goals

1. Each club host a prospective member meeting by inviting people to attend. Club provide overview of Lions and show videos/photos of activities. Establish and maintain communication. Utilize Ohio Plan. Mentor new members and make them a real part of the club. Retain current members by keeping involved in club and activities. Also, implement the use of the North American Membership Initiative (NAMI).
2. Charter one new club and be a plus 8 in members for OH6 by June 30, 2021.
3. Utilize My Lion to report activities. Lions being able to show all the hours that Lions dedicate is impressive and could help with member recruitment. Also, being able to show all the different kinds of things that Lions do can get the interest up for potential members.
4. Conduct training on electronic use of programs such as Zoom to allow hosting of meetings when they cannot be done in person. Utilize Zoom or other electronic means to conduct Lions business and communicate with membership.
5. Continue to expand the OH6 team for pediatric cancer research. Expand role for STEPS Walk/Run across the District. Define roles/responsibilities. Establish larger audience via advertisements/sponsorships of Lions Clubs. Clubs sponsor runners/walkers. All clubs participate via help at the event, financial support, staff, be runners/walkers.
6. Increase LCIF district club contributions by 5%.
7. The district will attain 28% female membership by June 30, 2021.

## **District Communications**

In order to reduce the number of calls anyone would be required to make, and to expedite the flow of information, the following procedure for notification within the District, should be observed:

Club to Zone Chair

Zone Chair to Reg Chair/VDG assigned to area

Region Chair/VDG assigned to area to Governor

Information from the Governor will be passed to the clubs in the reverse order of the above.

Clubs should contact the District Governor directly with notification of the passing, serious illness, or other emergencies of members and their families.

We sincerely care what happens to our 13 OH6 Lions and their families. District 13 OH6 offers a memorial service for deceased Lions which is conducted by one of our Chaplains at the family's request

### **WEBSITES**

#### DISTRICT

[www.district13oh6.org](http://www.district13oh6.org)

includes district newsletter, zone meeting dates, forms, special dates, club and district activities

#### MD-13 OHIO LIONS

[www.ohiolions.org](http://www.ohiolions.org)

#### LIONS CLUB INTERNATIONAL

[www.lionsclubs.org](http://www.lionsclubs.org)

#### LION NET

[www.lionnet.com](http://www.lionnet.com)

**INTERNATIONAL PRESIDENT**

Dr Jung-Yul Choi  
Korea

**IMMEDIATE PAST  
INTERNATIONAL PRESIDENT**

Gudren Bjort Yngvadottir  
Garbadaer, Iceland

**INTERNATIONAL FIRST VICE PRESIDENT**

Douglas Alexander, Brooklyn, NY USA

**INTERNATIONAL SECOND VICE PRESIDENT**

Brian E Sheehan, Bird Island, MN USA

**INTERNATIONAL THIRD VICE PRESIDENT**

Dr Patricia Hill, Edmonton, Alberta, Canada

**OHIO MD-13 INTERNATIONAL DIRECTOR**

Steve Thornton, Wooster, OH

**OHIO PAST INTERNATIONAL PRESIDENTS**

1969-70 W.R. "Dick" Bryan \*  
1993-94 James T. Coffey \*

**OHIO PAST INTERNATIONAL DIRECTORS**

1927-29 .....	Horace Kerr*	* Deceased
1932-34 .....	John L. Lloyd *	
1938-40 .....	Henry Bowers *	
1945-47 .....	G.W. Brentlinger *	
1948-50 .....	A.B. Dredge *	
1953-55 .....	Dr. Dan V. Martin *	
1957-59 .....	W.R. "Dick" Bryan *	
1960-62 .....	Ralph E. Blaney *	
1963-65 .....	Homer Hoover *	
1972-74 .....	Merle Hartle *	
1977-79 .....	W.P. Leibensperger *	
1980-82 .....	James T. Coffey *	
1986-88 .....	Daniel W. Cole *	
1995-97 .....	Floyd Newberry, Jr.*	
2003-05 .....	Gary L. Brown *	
2006-08 .....	Steven D. Sherer	
2009-11.....	Jerry Smith	

## **DISTRICT GOVERNOR**

**Ric Houser** (IPCC Lydia)

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## **IMMEDIATE PAST DISTRICT GOVERNOR**

**IPDG Sherry Bingamon**

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513-374-7389

Mt Orab 45154

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## **1st VICE DISTRICT GOVERNOR**

**Chase Winegar** (Lion Sarah)

198 N Main St

740-703-0736

Frankfort 45628

chasezcw@gmail.com

## **2nd VICE DISTRICT GOVERNOR**

**John Hibbs** (Sue)

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## **CABINET SECRETARY/TREASURER**

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## **COUNCIL CHAIR MD-13**

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## **INTERNATIONAL ASSN OF LIONS CLUBS**

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Oak Brook, IL 60523-8842

## REGION & ZONE CHAIRPERSONS

**REGION 1 Chair IPCC Lydia Houser** (DG Ric)  
4791 Blue Spruce Ct Dayton 45424  
937-609-6594 lmhyoyo@aol.com

**ZONE 1 – Rob Brock – (2021)** (Lion Jessica)  
215 S Lafayette St Camden 45311  
937-776-3067 475brock@gmail.com

\*Camden, Eaton-Lewisburg, Germantown,  
Oxford, West Alexandria

**ZONE 2 – Vickie Moody (2022)** (Lion Richard)  
4916 National Rd Clayton 45315  
937-832-6060 vmoody@northmontschools.net

Dayton, Mad River, W E Stebbins Leos, Miamisburg,  
\*Northmont, Northmont Leos, Vandalia, Vandalia  
Lioness, West Carrollton,

**ZONE 3 – Patrick Bookman (2022)** (Lion Mary)  
1873 S Waynesville Rd Lebanon 45036  
513-448-5525 pbookman83@gmail.com

Carlisle, Carlisle Lioness, \*Lebanon, Lebanon Leos,  
Madison, Mason, Monroe, Monroe Leos, Springboro,  
Trenton, Waynesville

**ZONE 4 – PDG Clark Van Scyoc (2021)** (Lion Miriam)  
8483 Coran Dr Cincinnati 45255  
513-474-0288 cvsmvs2@gmail.com

Bethel, Blue Ash, Cinci-Host, \*Cinci-Kenwood,  
Cinci-Western Hills, Goshen, Northeastern,  
Northeastern Leos, Ross

\* Denotes Home Club of Zone Chair

**REGION 2 Chair Beth Cauley**

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ecauley@woh.rr.com

**ZONE 5 – Beth Cauley (2021)**

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Fairborn 45324  
ecauley@woh.rr.com

\*Beavercreek, Bellbrook, Bellbrook Lioness,  
Fairborn, Fairborn Leos, Jamestown, Spring Valley

**ZONE 6 – John Hibbs (2021)**

5371 Cuba Rd  
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(Sue)  
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Blanchester, Good Hope, Jeffersonville, New Holland,  
Port William, Sabina, Washington CH, \*Wilmington

**ZONE 7 – Jim Georges (2021)**

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jimgeorges56@gmail.com

Greenfield, Leesburg, Liberty Twp, Lynchburg,  
Martinsville, Mowrystown, White Oak Leos, New  
Vienna \*Wilmington – Zone 6

**ZONE 8 – Kathleen Stacy (2021)**

1370 Sulphur Creek Rd  
937-549-1000

Stout 45684  
kathleen.stacy@mlsd.us

Georgetown, Ripley, Ripley Leos, Seaman,  
\*Manchester, Mt Orab, West Union

**ZONE 9 – Chase Winegar (2021)**

198 N Main St  
740-703-0736

(Lion Sarah)  
Frankfort 45628  
chasezcw@gmail.com

Beaver, Chillicothe Evening, Chillicothe Evening  
Lioness, Zane Trace M.S. & H. S. Leos, \*Frankfort,  
Minford, Piketon, Waverly, Waverly Leos,

\* Denotes Home Club of Zone Chair

## **Global Leadership Team**



### **Global Leadership Team (GLT) MD13 Coordinator**

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## **Global Service Team**

### **Global Service Team – (GST) MD13 Coordinator**

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## **Global Membership Team**



### **Global Membership Team (GMT) MD13 Coordinator**

PDG Charles Newland  
12900 Barger Rd  
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(Lion Jay)  
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### **Membership 13 OH6 Coordinator**

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### **Lioness Chair**

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Lake Waynoka 45171  
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### **North American Membership Initiative (NAMI)**

#### **CHAMPION:**

IPCC Lydia Houser  
4791 Blue Spruce Ct  
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(DG Ric)  
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lmhyoyo@aol.com



## STATE COMMITTEES

### **Constitution and By-Laws (2020 - 2023)**

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### **Finance and Long-Planning (2020-2023)**

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### **International Convention (2019-2022)**

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Germantown 45327

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### **Lions Quest (2017-2020)**

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### **Ohio Lions Eye Research Foundation (2019-2022)**

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## DISTRICT COMMITTEES

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 PDG Ernie McFarland  
 PDG Jack Morris

Mt Orab  
 Manchester  
 Mad River

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 No Phone Avail  
 937-238-6640

**CENTRAL OHIO LIONS EYE BANK  
REPRESENTATIVES**

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Gary Herdman  
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(Francis)  
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**Executive Director**

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# LIONS EYE BANK OF WEST CENTRAL OHIO

## **Executive Director**

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937-396-1000

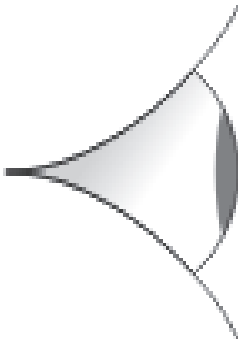
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sschweitzer@lebwcoonline.org

Ken Betz – Chairman  
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Bud Brown, Trustee  
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## 2020-2021 MD-13 DISTRICT GOVERNORS

- OH1 John Davis (Lion Susan)  
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- OH3 Terry Snyder (Lion Bill)  
PO Box 193 Mt Pleasant 43939  
304-479-8067 lionterry55@gmail.com
- OH4 Carol Snyder (PDG Jeff)  
5686 Hazlett Dr NE Magnolia 44643  
330-265-6585 Czs50@aol.com
- OH5 Jason Gray (Lion Amber)  
4893 Ballentine Dr Canal Winchester 43110  
614-517-3042 jj1550@hotmail.com
- OH6 Ric Houser (IPCC/PDG Lydia)  
4791 Blue Spruce Ct Dayton 45424  
937-520-1936 ranger3201@gmail.com
- OH7 Ollie Paxton Tipple (PDG Rick)  
595 Jay Dr Gallipolis 45631  
740-645-1616 pax595@gmail.com



## 2020-2021 OHIO LIONS MD-13 1<sup>st</sup> VICE DISTRICT GOVERNORS

- OH1 Rebecca Dent-Weiss  
259 Depot St Apt A Wauseon 43567  
419-551-0450 Rebecca.dent@utoledo.edu
- OH2 R Kevin Reidy (Lion Debbie)  
1394 CR 1008 Ashland 44805  
419-543-7024 kreidy1960@gmail.com
- OH3 Deb Mosier (Lion Doc)  
266 Charles St Smithville 44677  
330-669-2679 dmosier@sssnet.com
- OH4 Judy Young (Lion Paul)  
6373 Tara Dr Poland 44514  
330-757-9805 lion513jmyoung@zoominternet.net
- OH5 PDG Joe Jackson (Lion Carolyn)  
375 Tulip Lane Troy 45373  
937-307-4581 shoelessjj71@woh.rr.com
- OH6 Chase Winegar (Lion Sarah)  
198 N Main St Frankfort 45628  
740-703-0736 chasezcw@gmail.com
- OH7 Matt Osborne (Lion Nicole)  
1249 E Chestnut St Lancaster 43130  
740-274-2043 lionmattrush@aol.com

## 2020-2021 OHIO LIONS MD-13 2<sup>nd</sup> VICE DISTRICT GOVERNORS

- OH1 PDG Dave Stockum  
459 Crestview Dr Lancaster 43130  
740-415-0849 stocklaw72@gmail.com
- OH2 Cindy Beat (Mark)  
4871 S Twp Rd 197 Attica 44807  
419-937-7543 lioncindy.beat@outlook.com
- OH3 Earl Kerr  
540 Vineyard Way Doylestown 44230  
330-347-4177 ekerr@ohio.net
- OH4 Open
- OH5 PDG Deborah Luttrell (PDG Dave)  
2034 Fraley Lane Columbus 43235  
614-459-0821 ohiolions@gmail.com
- OH6 John Hibbs (Sue)  
5371 Cuba Rd Wilmington 45177  
937-725-2608 john.r.hibbs@gmail.com
- OH7 Mary Bumpus  
1007 E High St Mount Vernon 43050  
740-393-1953 740-359-6706 - C

## 13 OH6 Lions Clubs



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# We Serve

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**BEAVER (005554) 4-4-52**

Meets 1st & 3rd Tuesday 6:30 PM  
(except July & August)

Ben Adams Memorial Bldg, Church St

**President Matthew E Hines**

2013 Beaver Pike

740-222-5642

Waverly 45690

[hinesfamily0805@yahoo.com](mailto:hinesfamily0805@yahoo.com)

**Secretary/Treasurer Richard W Balzer**

468 Dewey Ext. Rd

740-821-3729

Lucasville 45648

[rbalzer@mail.gsn.k12.oh.us](mailto:rbalzer@mail.gsn.k12.oh.us)

**Membership Keith Smith**

997 Travis Rd

740-708-6749

Waverly 45690

[ksmith1976@frontier.com](mailto:ksmith1976@frontier.com)

**BEAVERCREEK (005555) 11-29-49**

Meets 2nd Monday 6:30 PM

St Andrews UM Church, 350 N Fairfield Rd

**President Mary Steele**

30 E Shannon Ave

937-838-1554

Dayton 45449

[mschlem7@aol.com](mailto:mschlem7@aol.com)

**Secretary Sue O'Rear**

2303 Abbey Lane

937-372-0745

Xenia 45385

[sueorear@aol.com](mailto:sueorear@aol.com)

**Treasurer Eleanor Haupt**

2762 Lorrie Dr

937-572-2586

Beavercreek 45434

[eleanorhaupt@earnedvalue.biz](mailto:eleanorhaupt@earnedvalue.biz)

**Membership Cathy Doyle**

4261 Woodedge Dr

937-848-2982

Bellbrook 45305

[doylecathy@sbcglobal.net](mailto:doylecathy@sbcglobal.net)

**BELLBROOK (005556) 3-6-47**

Meets 1st & 3rd Wednesday 7:30 PM

Lions Grange Center, 2757 Dayton-Wilmington Rd

**President Brad A King**

1687 Kensington Dr

937-974-1885

Bellbrook 45305

Dabbking@gmail.com

**Secretary Linda Worthington**

3157 Sears Rd

937-848-2164

Spring Valley 45370

lwworthington@aol.com

**Treasurer Ernie Josche**

3058 E Centerville Rd

937-435-0995

Spring Valley 45370

ejjosche@sbcglobal.net

**Membership Kirk Barrett**

6399 Zach Pl

937-239-0581

Dayton 45459

dbarrett@vectren.com

**BETHEL (005503) 3-27-44**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:00 PM

Middle School Library & Grant Mem Bldg, Main & Plane St

**President Ron Ryerson**

2613 Poplar Ridge Dr

513-520-7755

Bethel 45106

rnpryerson@yahoo.com

**Secretary Mary Rees**

414 Grace Way

513-706-9081

Bethel 45106

kadeandkarsen@gmail.com

**Treasurer David Brannock**

2494 Bethel Hygiene Rd

513-532-1691

Bethel 45106

dbrannock74@msn.com

**BLANCHESTER (105280) 4-20-2009**

Meets 1st Tuesday, except July & Dec, 6:30 PM

Curless Printing, 202 E Main St

**President Randy Davis**

100 Leonard Dr

513-827-1467

Blanchester 45107

randvs@cinci.rr.com

**Secretary Linda Greene**

206 Northview Rd

937-218-1146

Blanchester 45107

lsgreene@frontier.com

**Treasurer Charlene Docter**

314 Mackenzie Ct

937-725-5024

Blanchester 45107

doccl@frontier.com

**BLUE ASH (005504) 7-19-66**

Meets 2<sup>nd</sup> Tuesday 6:30 AM  
Slatts Restaurant, 4858 Cooper Rd

**President Bernard Bieri III**

1701 Falcon Ln Loveland 45140  
513-683-5238 bhbieri@aol.com

**Secretary Bruce Besso**

9556 Linfield Dr Cincinnati 45242  
513-518-5006 bbesso@juno.com

**Treasurer James Conrad**

4624 Cooper Rd Cincinnati 45242  
513-791-0638 jdseedo@juno.com

**Membership Debra Bieri**

1701 Falcon Ln Loveland 45140  
513-683-5238 debrabieri@aol.com

**CAMDEN FAMILY (005505) 4-27-48**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Monday 6:30 PM  
Camden UM Church, 100 S Lafayette St

**President Christopher Byers**

PO Box 131 Gratis 45330  
937-533-6614 byersteam@yahoo.com

**Secretary/Membership/LCIF/Club Service Robert S Brock**

215 S Lafayette St Camden 45311  
937-776-5067 475brock@gmail.com

**Treasurer Jessica Byers**

PO Box 131 Gratis 45330  
937-533-6614 sweetdynamite03@yahoo.com

**CARLISLE (005506) 10-17-56**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 7:00 PM  
Carlisle Lions Bldg, 465 Park Dr

**President Steven McIntosh**

4917 Shannon Way Middletown 45042  
513-267-8416 Mac8587@aol.com

**Secretary Brenda Abney**

349 Gladys Ave Carlisle 45005  
513-465-0017 catlady33333@hotmail.com

**Treasurer Randol Thompson**

280 Nikki Ct Carlisle 45005  
937-746-1260 mat280@aol.com

**Membership James Allen**

7309 Martz Paulin Rd Franklin 45005  
937-746-0946 jimmy0946@aol.com

## **CHILLICOTHE EVENING (005561) 5-2-24**

Meets Every Tuesday 5:30 PM

Lions Bldg, 1 Lions Drive, P O Box 567

### **President Randy Bliss**

394 W. 4<sup>th</sup> St  
740-466-7700

Chillicothe 45601  
l1ittleb@twc.com

### **Secretary/Club Service Chair Joy Cox**

175 Church St  
740-773-2326

Chillicothe 45601  
jcox0122@twc.com

### **Treasurer Dawn Sorenson**

265 Summerhill Ct  
740-775-0974

Chillicothe 45601  
whimsy97@roadrunner.com

### **Membership PDG Norman Cupps**

136 South Shore Dr  
740-775-1655

Chillicothe 45601  
ncupps@horizonview.net

## **CINCINNATI HOST (5508) 9-23-20**

Meets 2<sup>nd</sup> Tuesday, 6:00 PM

Arnolds Bar & Grill, 210 E Eighth St

### **President John Tolos**

10911 Yorkway Ln  
513-476-0071

Cincinnati 45249  
jtolos@gmail.com

### **Secretary/Membership David Dennerll**

815 Myrtle Ave  
513-708-5375

Terrace Park 45174  
david.dennerll@gmail.com

### **Treasurer Timothy J Deibel**

5689 Heron Drive  
513-345-5684

West Chester 45069  
timdeibel@hotmail.com

## **CINCINNATI KENWOOD (31245) 10-7-75**

Meets 3<sup>rd</sup> Tuesday 6:30 PM

Slatt's, 4858 Cooper Rd, Cincinnati

### **President Tonya Foster**

10643 Weil Rd  
314-609-9025

Cincinnati 45249  
tonyabranan@hotmail.com

### **Secretary Ella Mae Foster**

10643 Weil Rd  
513-827-9437

Cincinnati 45249  
ellamaefoster@yahoo.com

### **Treasurer Gary Diekmeyer**

1500 Spectacular Bid Ct  
513-228-0305

Lebanon 45036  
dancingbear70295@aol.com

### **Membership Clark VanScyoc**

8483 Coran Dr  
513-478-0288

Cincinnati 45255  
cvsmvs2@gmail.com

**CINCINNATI WESTERN HILLS (5510) 5-11-28**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 7:00 PM

Ron's Roost Westside Grill, 3853 Race St

**President Joe (Pat) Sedler**

240 Solarama Ct

513-922-6109

Cincinnati 45238

No Email

**Secretary Rich Messerle**

5494 Desertgold Dr

513-470-5578

Cincinnati 45247

richmesserle@yahoo.com

**Treasurer Chris C Erhart III**

4143 Saint Williams Ave

513-478-7234

Cincinnati 45205

cerhart@cinci.rr.com

**DAYTON (5512) 7-23-20**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Thursday 11:30 AM

Franco's Italian Restaurant, 820 E Fifth St

**President - Open**

**Secretary/Treasurer Randy Keithley**

3425 Garianne Dr

937-890-1878

Dayton 45414

bucherprnt@aol.com

**Membership Stephen Powell**

852 Sycamore Woods Dr

937-667-5390

Tipp City 45371

jpowell66@woh.rr.com

**EATON-LEWISBURG (5515) 4-21-21**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM

Eaton Country Club, 100 Morton Rd

**President Eugene Aukerman**

415 Walnut St

937-456-4545

Eaton 45320

eugeneaukerman@embarqmail.com

**Secretary Diane Soper**

9260 Greenbush Rd

937-533-7856

Somerville 45064

puzzl lady@sistermaide.com

**Treasurer Lawrence Englert**

PO Box 479

231-386-7783

Eaton 45320

lenglert@woh.rr.com

**Membership Gary Hawkins**

109 Ashlee Dr

937-260-3590

Lewisburg 45338

garyhawkins@twc.com

**FAIRBORN (005565) 4-27-45**

Meets 2nd Monday 6:30 PM-Fairborn Sr Ctr, 325 N 3rd  
4th Mon 7:00 PM Abiding Christ Lutheran Church,  
326 E Dayton-Yellow Springs Rd

**President Timothy Steininger**

123 Juniper Dr  
937-654-9787

Fairborn 45324  
tsteinin@aol.com

**Secretary Fred Pumroy**

1849 Southlawn Dr  
937-878-7257

Fairborn 45324  
flmapumroy@aol.com

**Treasurer Richard Spotts**

PO Box 458  
937-308-9926

Medway 45341  
rich\_spotts@hotmail.com

**Membership Linda Bealor**

2367 El Cid Dr  
937-609-1899

Beavercreek 45431  
No Email Filed

**FRANKFORT (005568) 3-6-73**

Meets 2<sup>nd</sup> Thursday 6:30 PM  
Frankfort Presbyterian Youth Ctr, 52 Springfield St

**President William D Ebright**

55 W Springfield St  
740-656-1293

Frankfort 45628  
webright@ebrightfuneralhome.com.

**Secretary Sarah Winegar**

198 N Main St  
740-649-1513

Frankfort 45628  
swinegar14@gmail.com

**Treasurer Patricia Barber**

P O Box 323, 5 West High St  
740-998-4666

Frankfort 45628  
barber97@horizonview.net

**Membership Chase Winegar**

198 N Main St  
740-703-0736

Frankfort 45628  
chasezcw@gmail.com

**GEORGETOWN (044351) 11-19-84**

Meets 1st Wednesday 8:00 AM  
Country Inn Restaurant, 30 Sunset Blvd

**President Lena C Bradford**

1018 Waynoka Dr  
937-446-2559

Lake Waynoka 45171  
lbradford@browncbdd.org

**Secretary/Treasurer Sarah Watson**

5648 #7 School House Rd  
937-378-3626

Georgetown 45121  
swatson439@frontier.com

**Membership Alvin Norris**

4173 Bardwell-Buford Rd  
937-378-6041

Mt Orab 45154  
No Emil



**GERMANTOWN (5521) 8-6-53**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM  
KJ's Restaurant, 35 W Center Street

**President Joe DeVillez**

530 Tara Ct  
937-855-2733

Germantown 45327  
joe.devillez@gamil.com

**Secretary Mark Heistand**

364 E Market St  
937-855-7820

Germantown 45327  
maheistand@aol.com

**Treasurer Tim Stueve**

8226 Boomershine Rd  
937-855-4586

Germantown 45327  
stueve.tim@yahoo.com

**Membership Christopher Slatterly**

35 Scott Ct  
937-216-9178

Germantown 45327  
chris.slatterly@edwardjones.com

**GOOD HOPE (005570) 9-19-55**

Meets 3rd Thursday 7:00 PM  
Wayne Twp Hall, St Rt 753 & Main St

**President William Berry**

210 Buckeye Rd  
740-606-7201

Washington CH 43160  
wlberry3@gmail.com

**Secretary Brian Carlson**

648 Bogus Rd NE  
740-505-2915

Washington CH 43160  
carlsonbrian8@gmail.com

**Treasurer Michael Cullom**

4321 Ghormley Rd  
937-763-7171

Greenfield 45123  
michaelcullom@gmail.com

**Membership PCC Don Robinette**

3399 US Rt 35 NW  
614-774-1214

Washington CH 43160  
md13cc@gmail.com

**GOSHEN (31008) 6-30-75**

Meets 4<sup>th</sup> Monday, 7:00 PM  
Goshen UM Church, 6710 Goshen Rd

**President Andrew Evans**

741 Center St  
513-831-3172

Milford 45150  
andy@evansfuneralhome.com

**Secretary Donna Rosic**

6914 Goshen Rd  
513-374-9022

Goshen 45122  
drosic@gaig.com

**Treasurer Mike W Dalton**

5515 Bigam Road  
513-368-3624

Batavia 45103  
mdalton2072@gmail.com

**Membership Tommie Bixler**

6526 St Rt 132  
513-535-9633

Goshen 45122  
twb52@yahoo.com

**GREENFIELD (005571) 10-19-51**

Meets 2nd Thursday 6:30 PM (except August)

First United Methodist Church, 405 South St

**President Lori Bitzer**

356 North St  
937-876-8014

Greenfield 45123  
lori.bitzer@hotmail.com

**Secretary Lori Bitzer**

356 North St  
937-876-8014

Greenfield 45123  
lori.bitzer@hotmail.com

**Treasurer Beverly J Lyons**

910 Jefferson St  
937-981-3982

Greenfield 45123  
bevjllyns@yahoo.com

**JAMESTOWN (005575) 3-27-45**

Meets 2nd & 4th Tuesday 6:30 PM (except Summer)

Bill Benedict's Garage, 7 S Limestone St

**President Tobia Stinson**

795 Blackfoot Tr  
937-545-8692

Jamestown 45335  
tobiastinson@gmail.com

**Secretary Laura I White**

18 W Xenia St  
742-910-3216

Jamestown 45335  
laurawhite.again@gmail.com

**Treasurer William Benedict Sr**

7 S Limestone St  
937-675-9183

Jamestown 45335  
wbenedict@woh.rr.com

**Membership David P Jordan**

811 Nightingale Circle  
937-372-4774

Xenia 45385  
dmj67@att.net

**JEFFERSONVILLE (005576) 6-20-47**

Meets 1st Tuesday 6:30 PM

Lions Hall, 1 Railroad St

**President Larry Schriver**

13891 Compton Rd NW  
740-505-8428

Jeffersonville 43128  
lschrive@msn.com

**Secretary & Club Service Chair Susan Davis**

8 N Main St  
740-426-9292

Jeffersonville 43128  
sdavis@seolibraries.org

**Treasurer Jim Downing**

241 Woodsvie Dr  
740-426-6113

Jeffersonville 43128  
jkd1971@gmail.com

**Membership Marilyn Fannin**

14927 St Rt 41 NW  
740-426-8894

Jeffersonville 43128  
mikfannin@gmail.com

**LEBANON (5526) 4-24-58**  
Meets 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM  
Sibey Cline Office, 103 Oregonia Rd

**President Adam Kwiecinski**

1217 Chestnut Ct  
513-543-1309  
Lebanon 45036  
adam.kwiecinski@edwardjones.com

**Secretary Cheryl Kyser**

870 Franklin Rd C4  
330-324-6663  
Lebanon 45036  
belizeluv@yahoo.com

**Treasurer Rachel Tussey**

485 Georgetown Dr  
513-505-5434  
Lebanon 45036  
rachel\_phs@hotmail.com

**Membership Mary Bookman**

1873 S Waynesville Rd  
513-850-6816  
Lebanon 45036  
mbookman82@gmail.com

**LEESBURG (005577) 2-21-40**

Meets 3rd Monday 6:30 PM (except July & August)  
Leesburg Community Room, 200 South St

**President Jay Newland**

PO Box 324  
937-780-6204 H 937-661-5984 C  
Leesburg 45135  
cnjnewland@yahoo.com

**Secretary Nicola Eyre**

10139 Small Rd  
937-780-6242  
Hillsboro 45133  
edandnikkieyre@yahoo.com

**Treasurer Jay Newland**

PO Box 324  
937-780-6204 H 937-661-5984 C  
Leesburg 45135  
cnjnewland@yahoo.com

**Membership PDG Charles Newland**

12900 Barger Rd  
937-780-6204 H 937-763-7595 C  
Leesburg 45135  
cnjnewland@yahoo.com

**LIBERTY TWP (131309) 06-14-17**

Meets 2nd & 4th Monday 6:30 PM  
Frog & Club Restaurant, 451 Danville Pike, Hillsboro

**President Michael C Mahan**

4830 US Rt 62  
937-509-6559  
Hillsboro 45133  
chris@mahan9group.com

**Secretary Avery Elliott**

427 Danville Pike  
937-768-9925  
Hillsboro 45133  
avery.elliott80@gmail.com

**Treasurer Avery Elliott**

427 Danville Pike  
937-768-9925  
Hillsboro 45133  
avery.elliott80@gmail.com

**Membership David Grover**

144 S Glenn St  
937-840-8845 H 937-509-0166 C  
Hillsboro 45133  
No Email

## Preble

Camden  
Eaton-Lewisburg  
West Alexandria

## Montgomery

Dayton Downtown  
Germantown  
Mad River  
Miamisburg  
Northmont  
Vandalia  
West Carrollton

## Greene

Beavercreek  
Bellbrook  
Fairborn  
Jamestown  
Spring Valley

## Butler

Madison  
Monroe  
Oxford  
Ross  
Trenton

## Hamilton

Blue Ash  
Cincinnati Downtown  
Cincinnati Kenwood  
Cincinnati Western Hills

## Warren

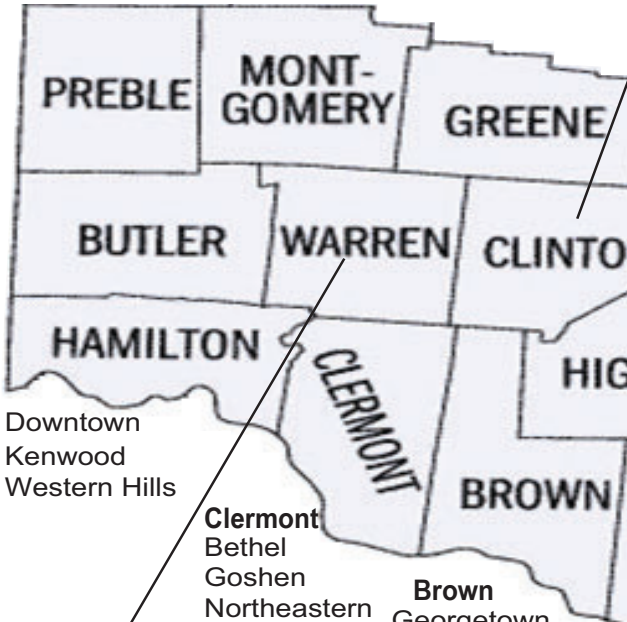
Lebanon  
Carlisle  
Mason  
Springboro  
Waynesville

## Clermont

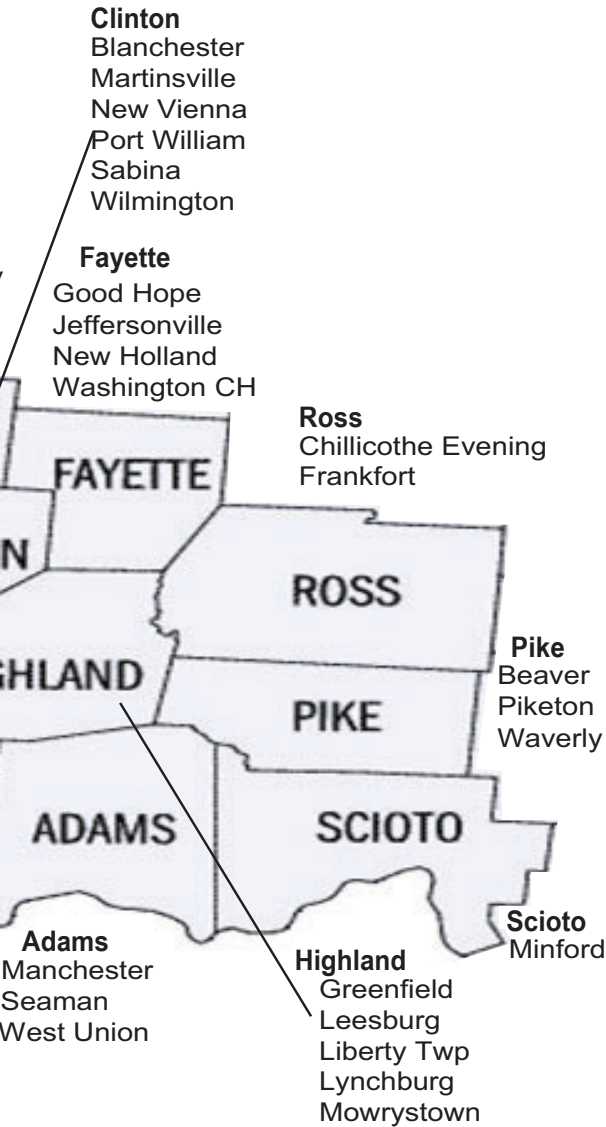
Bethel  
Goshen  
Northeastern

## Brown

Georgetown  
Mount Orab  
Ripley



# H6



**LYNCHBURG (005578) 12-15-52**

Meets 2nd & 4th Monday 6:30 PM

Lynchburg Lions-Gun Club, 2630 Sharpsville Rd

**President Bob Roth**

PO Box 93  
937-364-0183

Lynchburg 45142  
caki99@aol.com

**Secretary Maxie Green**

1516 Weisflock Rd  
937-364-2728

Lynchburg 45142  
musicalmaxie@aol.com

**Treasurer Elizabeth Hamlin**

PO Box 300  
937-509-3042

Lynchburg 45142  
300chamlin@gmail.com

**Membership James Faust**

2540 St Rt 131  
937-288-2235

Hillsboro 45133  
pjames.faust@gmail.com

**MAD RIVER (5529) 10-21-54**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Thursday 6:00 PM

Mad River Schools BOE, 801 Old Harshman Rd

**President Carrie Lemaster**

4980 Kitridge Rd  
937-236-1543

Dayton 45424  
carlem822@aol.com

**Secretary Mike Hood**

4668 Airway Rd  
937-252-2978

Riverside 45431  
lionmikehood@gmail.com

**Treasurer Richard Taylor**

5714 Hunters Ridge Dr  
937-253-6922

Riverside 45431  
rtaylor8@woh.rr.com

**Membership PDG Freda Wagner**

4791 Blue Spruce Ct  
937-236-5254

Dayton 45424  
Fmwagner39@gmail.com

**MADISON (5528) 11-5-63**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Tuesday 6:30 PM

Mockingbird's Café, 1024 Central Ave, Middletown

**President James Edwards**

7424 Hinkle Rd  
513-855-3955

Middletown 45042  
jim@dvisuals.com

**Secretary Scott Tucker**

6311 Moder Lane

Middletown 45042  
scott@tuckerheating.com

**Treasurer Scott Tucker**

6311 Moder Ln

Middletown 45042  
scott@tuckerheating.com

**MANCHESTER (005579) 10-6-30**

Meets 1st Wednesday, 6:30 PM

Community Bldg, 400 Pike St

**President Kathleen Stacy**

1370 Sulphur Creek Rd

937-549-1000

Stout 45684

kfstacy@hughes.net

**Secretary Kathleen Stacy**

1370 Sulphur Creek Rd

937-549-1000

Stout 45684

kfstacy@hughes.net

**Treasurer Beth Frazer**

PO Box 486

937-549-1870

Manchester 45144

pirtlefraz@gmail.com

**Membership Tory Peterson**

519 E Front St

937-549-3649

Manchester 45144

n8xgr@yahoo.com

**MARTINSVILLE (005580) 6-3-58**

Meets 3rd Tuesday 6:30 PM

Lions Club Bldg, N High St

**President Arthur Gibson**

8113 Farmers Rd

937-527-7641

New Vienna 45159

thegibson@hughes.net

**Secretary Roger C Pence**

27 S High St

937-302-0937

Martinsville 45146

rogerpence48@gmail.com

**Treasurer Karen Gibson**

8113 Farmers Rd

937-527-1317

New Vienna 45159

thegibson@hughes.net

**Membership Edna Bartodej**

4834 Jonesboro Rd

937-685-4845

Midland 45148

No Email

**MASON (5530) 5-25-73**

Meets 1<sup>st</sup> Monday 7:00 PM

Mason Methodist Church, 6315 Mason Montgomery Rd

**President Edward Strosnider**

5374 Joseph Ln

513-398-1253

Mason 45040

estrosnider@cinci.rr.com

**Secretary Gloria Cook**

463 Misty Dawn Rd

513-518-6293

Maineville 45039

8361cook@gmail.com

**Treasurer Daniel Gardner**

3807 Spring Mill Way

513-486-3611

Maineville 45039

daniel.gardner1122@gmail.com

**Membership Jim Cook**

463 Misty Dawn Rd

513-518-6328

Maineville 45039

8361cook@gmail.com

**MIAMISBURG (5531) 11-10-31**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 6:00 PM

1<sup>st</sup> - Golden Corral, 8870 Kingsridge Dr, Dayton

3<sup>rd</sup> - Community Center, 305 E Central Ave, Miamisburg

**President Roger Dixon**

1579 Longbow Ln

937-902-7776

W Carrollton 45449

dgrdixon46@gmail.com

**Secretary Anthony Dixon**

951 N 12<sup>th</sup> St

937-999-8990

Miamisburg 45342

dixontony7@gmail.com

**Treasurer Loren Willson**

325 Bending Branch

937-865-9370

Miamisburg 45342

No Email

**Membership Chris Fritts**

315 S 7<sup>th</sup> St

937-956-8243

Miamisburg 45342

chrisfritts@rocketmail.com

**MINFORD (005581) 5-28-53**

Meets 1st Monday 6:00 PM (except June -August)

Madison Twp Community Center, St Rt 335

**President Joe Stockham**

383 Eckhart Rd

740-820-4377

Lucasville 45648

sjstockham@yahoo.com

**Secretary/Treasurer Steve Crabtree**

504 Eckhart Rd

740-820-8269

Lucasville 45648

crabs@falcon1.net

**Membership William E Dodson**

P O Box 73

740-820-4377

Minford 45653

wedodson@yahoo.com

**MONROE (5534) 2-2-46**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Monday 6:30 PM

Monroe Lending Library, 6 East Ave

**President Ken E Petti**

6751 El Dorado Dr

513-675-6413

Middletown 45044

pettikenneth2@gmail.com

**Secretary Kim Mullally**

9 Old Farm Rd

513-255-3066

Oxford 45056

kim@mullallys.com

**Treasurer Lisa Cho**

155 Overbrook Dr

805-630-9473

Monroe 45050

chomama84@gmail.com

**Membership Karen Storer**

3612 Sinton Place

513-314-1454

Kettering 45429

karenlynstorer@yahoo.com



**MOUNT ORAB (005582) 9-17-51**

Meets 2nd & 4th Monday 6:00 PM

Mt Orab Church of Christ, 400 Smith Ave

**President Donald H Pursley**

113 Beacon Hill Dr

937-818-5680

Mt Orab 45154

jd pursley1@gmail.com

**Secretary/Treasurer PDG Elaine Newberry**

24 Wagon Wheel Circle

937-446-3349

Lake Waynoka 45171

pidfloyd@frontier.com

**Membership Donald H Pursley**

113 Beacon Hill Dr

937-818-5680

Mt Orab 45154

jd pursley1@gmail.com

**MOWRYSTOWN (119452) 6-4-2013**

Meets 2<sup>nd</sup> Monday 6:30 PM

Olde Y Restaurant, 1940 US 62, Winchester

**President Beatrice Fryman**

2641 St Rt 321

937-442-4704

Sardinia 45171

thefrymans1969@gmail.com

**Secretary Kara Juillerat**

12674 Mound Rd

937-205-5174

Winchester 45697

karajuillerat@gmail.com

**Treasurer Angie Wright**

PO Box 392

937-763-5580

Mowrystown 45155

angiekwright411@gmail.com

**Membership Dee Wright**

2212 Bethel New Hope Rd

937-763-1930

Bethel 45106

sdwright60@gmail.com

**NEW HOLLAND (005583) 11-20-50**

Meets 1st Thursday 6:30 PM

(except July & August)

New Holland U M Church, 105 W Front St

**President Marty Rex Mace**

24920 Locust Grove Rd

740-986-6502

Williamsport 43164

martyrmace@yahoo.com

**Secretary Janelle Carroll**

23770 St Rt 207

740-495-5763

New Holland 43145

janelleacarroll@gmail.com

**Treasurer Paul Edgington**

1997 Beacon St

740-335-7250

Washington CH 43160

predgington41@yahoo.com

**Membership Don Davis**

1193 Wood Rd NE

740-495-5111

New Holland 43145

daddad2don@gmail.com

**NEW VIENNA (005584) 8-21-47**

Meets 1st Wednesday 6:30 PM (except August)  
Clinton-Highland Fire Dept, 676 West St (St Rt 28)

**President Craig Strafford**

1081 Bernard Rd  
937-987-2176

New Vienna 45159  
craig@strafford.info

**Secretary Donald Geer**

10700 St Rt 73  
937-218-1353

New Vienna 45159  
don.geer@rcis.com

**Treasurer Charles Martin**

627 Tilton Rd  
937-987-2790

New Vienna 45159  
barbaral.martin@frontier.com

**Membership Wendell Compton**

6280 McVey Rd  
937-382-2483

New Vienna 45159  
comptog@nationwide.com

**NORTHEASTERN (5536) 3-5-67**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Monday 7:00 PM

2<sup>nd</sup> Jackson Twp Hall, 3263 US Rt 50, Williamsburg (Dinner Meet)  
4<sup>th</sup> Stonelick Twp Hall, 475 S Broadway, Owensville (Reg Meet)

**President Nicholas McEvoy**

1250 Palnackie Court  
513-675-8445

Batavia 45103  
nmcevoy513@gmail.com

**Secretary Joan Ballbach**

2122 US Rt 50  
513-875-2986

Fayetteville 45118  
j.ballbach@yahoo.com

**Treasurer Gene Rhoades**

3049 Clemons Lane  
513-724-1118

Batavia 45103  
gene.rhoades01@gmail.com

**NORTHMONT (5517) 4-6-42**

Meets 3<sup>rd</sup> Monday 4:30 PM Sept to June  
Englewood Hills Elementary, 504 Durst Dr

**President Katie Grothaus**

1024 Dorchester Rd  
937-974-5687

Xenia 45385  
kgrothaus@northmontschools.net

**Secretary Joseph Johnston**

5298 Hillgrove Ave  
937-248-8729

Dayton 45415  
jjohnston@northmontschools.net

**Treasurer Holli Gover**

325 Lauren Circle Dr  
937-369-8680

Englewood 45322  
htgover@gmail.com

**Membership Tom Petrock**

400 W Herr St  
937-836-7294

Englewood 45322  
tpetrock@msn.com

**OXFORD (5538) 4-21-47**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 6:30 PM

Larosa's, 21 Lynn Ave

**President Tyler Wash**

5221 Morning Sun Rd  
513-593-2229

Oxford 45056  
tyler@dsp.org

**Secretary Perry Gordon**

92 Autumn Dr  
No Phone

Oxford 45056  
gordonpm64@gmail.com

**Treasurer Dick Keebler**

PO Box 327  
513-523-6441

Oxford 45056  
rkeeb@outlook.com

**Membership William Havens**

1210 Dana Dr  
513-461-5817

Oxford 45056  
coachhavens14@yahoo.com

**PIKETON (005588) 12-1-52**

Meets 4<sup>th</sup> Tuesday 6:30 PM (except June, July)

Ritchie's Marketplace, 527 S West St

**President Scott Chandler**

105 S West St  
740-708-5062

Piketon 45661  
scottchandler12@yahoo.com

**Secretary Victor Brushart**

PO Box 371  
740-289-4918

Piketon 45661  
vbrushart@yahoo.com

**Treasurer Michael Milam**

2380 Zahns Corner Rd  
740-289-8135

Piketon 45661  
milamjm@yahoo.com

**PORT WILLIAM (005590) 3-21-50**

Meets 4th Tuesday 7:00 P.M. (except July)

McCoy's Catering, 1130 Gurneyville Rd, Wilmington OH

**President Bruce Beam**

899 Spenser Rd  
937-302-0499

Sabina 45169  
bbeam@erinet.com

**Secretary George Boyette**

3860 Old Winchester Trail  
937-776-7572

Xenia 45385  
sandyboyette@gmail.com

**Treasurer Robert Gano**

8045 State Route 134 N  
937-486-3900

Wilmington 45177  
bobgano@hotmail.com

**Membership G Allen Gano**

2239 Gano Rd  
937-486-5710

Wilmington 45177  
ganolawoffices@gmail.com

**RIPLEY (045487) 11-30-85**

Meets 2nd Tuesday 7:00 PM &

4th Thursday 6:00 PM

Tues. Life Squad Bldg, 799 S 2nd St

4th Thursday - various locations (call ahead)

**President Chandra Berry**

5111 Pisgah Hill Rd

937-213-0984

Ripley 45167

No Email Listed

**Secretary/Treasurer Danny Price**

PO Box 74

703-597-2529

Ripley 45167

djmp1969@roadrunner.com

**ROSS (5540) 8-1-57**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 7:00 PM

Millville Town Hall, 2860 Ross Hanover Rd, Millville

**President John Schmitt**

4174 Outpost Dr

513-509-7459

Hamilton 45013

jwschmitt@me.com

**Secretary Vaughn Furlong**

2209 Birch Dr

513-738-8537

Fairfield 45014

vaughnfurlong@fuse.net

**Treasurer John Schmitt**

4174 Outpost Dr

513-509-7459

Hamilton 45013

jwschmitt@me.com

**Membership Vaughn Furlong**

2209 Birch Dr

513-738-8537

Fairfield 45014

vaughnfurlong@fuse.net

**SABINA (005591) 4-23-34**

Meets 1st Wednesday 6:30 PM

(except July & August)

Lightner House, 146 N Howard St

**President Mark Johnson**

258 Weaver Rd

937-302-8066

Sabina 45169

jarkmohnson80@gmail.com

**Secretary Susan Kempner**

56 E Elm St

614-588-2045

Sabina 45169

slk112898@yahoo.com

**Treasurer Jo Baker**

2537 St Rt 729 S

937-302-0952

Sabina 45169

raybaker2537@hotmail.com

**SEAMAN (045070) 6-13-85**  
Meets 2nd & 4th Tuesday 6:00 PM  
Adams Co Medical Ctr, 330 Medical Ctr Dr

**President Douglas J McClellan**

111 St Rt 770  
937-798-1153

Seaman 45679  
doug.mcclellan@frontier.com

**Secretary Shawn Gill**

PO Box 206  
No Phone Listed

Winchester 45697  
csgill95@hotmail.com

**Treasurer Cynthia B Meade**

25 St Rt 770 PO Box 304  
No Phone Listed

Seaman 45679  
eglmom2002@yahoo.com

**SPRING VALLEY (005594) 12-14-71**  
Meets 3rd Tuesday 7:30 PM (except Summer)  
2551 US Rt 42 S (next to Fire station)

**President Lori Carroll**

PO Box 43  
937-768-2321

Spring Valley 45370  
loricar2@yahoo.com

**Secretary Nada Colwell**

6 Bellbrook Ave  
937-673-2039

Spring Valley 45370  
nadacol1222@aol.com

**Treasurer Kelly L Jones**

157A S Progress Dr  
937-286-4542

Xenia 45385  
kellyjones1179@gmail.com

**SPRINGBORO (5542) 2-23-53**  
Meets 1<sup>st</sup> Monday 6:30 PM  
Springboro City Hall, 320 W Central Ave

**President Judy Hacker**

8795 Cottonwood Place  
937-885-7959

Springboro 45066  
jhacker3@woh.rr.com

**Secretary Paula Reams**

2947 Dry Run Rd  
937-974-6643

South Lebanon 45065  
preams90@gmail.com

**Treasurer Richard Reams**

2947 Dry Run Rd  
937-620-0472

South Lebanon 45065  
rickthedude@woh.rr.com

**Membership Robert Bowman**

12 Abbey Dr  
937-760-4398

Springboro 45066  
Rbowman36@woh.rr.com

**TRENTON (5544) 12-16-53**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:30 PM

Mt Olivet Presbyterian Church, 519 W State St

**President Lee Bachelor**

216 W State St

513-988-5263

Trenton 45067

No Email

**Secretary/Club Service Chair Alan Burley**

412 Westview Dr

513-988-9651

Trenton 45067

acadia412@yahoo.com

**Treasurer Dr John Burley**

409 N Miami

513-988-0147

Trenton 45067

jburley@cinci.rr.com

**Membership Mike Hacker**

843 Dayspring Ct

513-988-5184

Trenton 45067

mehacker@cinci.rr.com

**VANDALIA (5545) 3-5-42**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:30 PM

Cassel Hills Restaurant, 201 S Cassel Way

**President Stella Williams**

78 Friendship Circle

937-287-3292

Dayton 45426

lionsjsw@donet.com

**Secretary Gary Spoltman**

PO Box 444

937-890-1040

Vandalia 45377

gcspoltman@gmail.com

**Treasurer Raymond Zupp**

506 E Alkaline Spring Rd

937-898-2939

Vandalia 45377

rzupp@woh.rr.com

**Membership Ted Sheline**

7119 Haer Dr

937-898-5740

Dayton 45414

musik4kidz08@att.net

**WASHINGTON C H (005595) 5-15-34**

Meets 2nd & 4th Tuesday 6:30 PM

Highland House, 703 S St Rt 41

**President Mariann Wright**

1105 Farmington Ln

740-335-5222

Washington CH 43160

mariann.wright@yahoo.com

**Secretary Jay Carey**

635 Albin Ave

740-606-7151

Washington CH 43160

buckeyejcarey@outlook.com

**Treasurer Christopher Bowshier**

1016 N North St

740-606-0228

Washington CH 43160

chrisbowshier@yahoo.com

**Membership Roger Parsons**

6532 Wash Waterloo Rd

740-335-5267

Washington CH 43160

rparsons3624@gmail.com

**WAVERLY (005596) 1-5-53**  
Meets 2nd & 4th Wednesday 6:30 PM  
Waverly Lions Club, 156 Victory Dr

**President Nathan C Tackett**

1768 Prosperity Rd  
740-708-1481

Waverly 45690  
tackett\_08@yahoo.com

**Secretary Greg Montavon**

106 Barker Lane  
740-947-8322

Waverly 45690  
gregmontavon@yahoo.com

**Treasurer Kelly Adams**

505 N High St  
740-947-8804

Waverly 45690  
KA45690@yahoo.com

**Membership Fred Morgan**

2774 Pleasant Hill Rd  
740-947-9038

Waverly 45690  
No Email Listed

**WAYNESVILLE (5548) 11-3-58**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 6:30 PM  
Twp Bldg, 6050 N Clarksville Rd

**President Steven C Linton**

PO Box 449  
513-304-2188

Waynesville 45068  
slinton1@woh.rr.com

**Secretary Russell T McGuire**

743 Royston Dr  
937-470-5357

Waynesville 45068  
mfamey@yahoo.com

**Treasurer David Young**

5316 Lytle Rd  
937-608-5201

Waynesville 45068  
dyoung756@yahoo.com

**Membership Alexander Linton**

5741 O'Neal Rd  
937-546-0696

Waynesville 45068  
alexanderlinton90@yahoo.com

**WEST ALEXANDRIA (5549) 10-29-51**

Meets 2<sup>nd</sup> & 4<sup>th</sup> Wednesday 7:00 PM  
Town Hall Basement, St Rt 503

**President Woodroe T Jones Jr**

8213 US Rt 35 E  
937-839-5026

West Alex 45381  
No email listed

**Secretary Anthony Little**

922 W Main St  
937-456-4357

Eaton 45320  
tlittle@woh.rr.com

**Treasurer John O'Diam Jr**

2732 S Clayton Rd  
937-696-3148

Farmersville 45325  
No Email Listed

**Membership Karl Kaylor**

10785 Mile Rd  
937-687-2270

New Lebanon 45345  
No email listed

## **WEST CARROLLTON (5550) 3-14-47**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 6:30 PM

Lions Bldg, 435 E Main St

### **President Paul Figgins**

2875 Loris Dr

937-434-0259 H 513-310-0893 M

### **Secretary Margarett Radabaugh**

145 Lake Forest Dr

937-266-6653

### **Treasurer PDG Eugene Carl**

1160 Smugglers Way

937-435-0226

### **Membership Paul Figgins**

2875 Loris Dr

937-434-0259 H 513-310-0893 M

West Carrollton 45449

pfiggins@sbcglobal.net

West Carrollton 45449

mrbw145@aol.com

Centerville 45459

gcarl01@aol.com

West Carrollton 45449

pfiggins@sbcglobal.net

## **WEST UNION (005598) 3-17-32**

Meets 2<sup>nd</sup> Thursday 7:00 PM

Location & Day Varies

### **President Matthew A Sheeley**

428 Lawler Rd

937-725-9909

### **Secretary Tyler Sheeley**

7672 St Rt 125

937-217-2006

### **Treasurer Kathryn E Sheeley**

7672 St Rt 125

937-217-3569

### **Membership Kenneth A Smith**

411 W Walnut St

937-217-3984

West Union 45693

msheelley@informerpress.com

West Union 45693

tylersheelley@gmail.com

West Union 45693

katiesheelley17@gmail.com

West Union 45693

smith-moyervineyard@yahoo.com

## **WILMINGTON (005600) 5-24-34**

Meets 1st & 3rd Monday 6:30 PM

Clinton Co Senior Ctr, 789 N Nelson Ave

### **President Nial Henry**

38 Pheasant Run Lane

937-725-0550

### **Secretary Susan Henry**

38 Pheasant Run Lane

937-725-2120

### **Treasurer Gary J DeFayette**

251 Curtis Dr

937-382-6223

### **Membership Kevin Kesterson**

1313 W Main St

937-302-9669

Wilmington 45177

susanhen252@yahoo.com

Wilmington 45177

susanhen252@yahoo.com

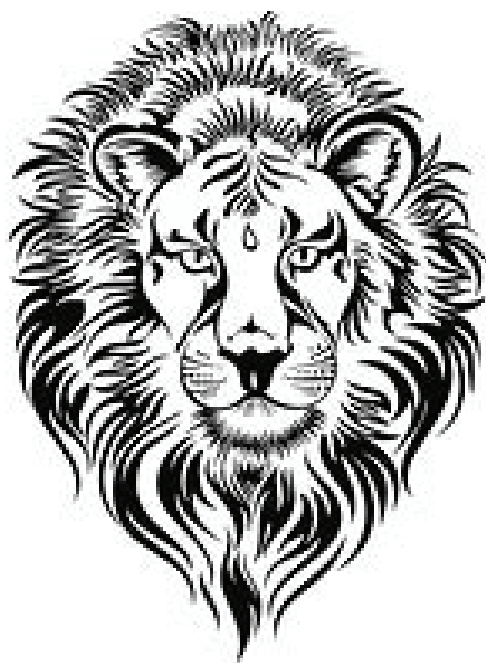
Wilmington 45177

liongary2009@gmail.com

Wilmington 45177

None





# 13 OH6 Lioness Clubs

## BELLBROOK

Meets 3rd Tuesday, 7:30 PM

Lions Grange Center, 2757 Wilmington-Dayton Rd

### **President Cindy Rogers**

3644 W Franklin St

937-848-2462

Bellbrook 45304

cindycmrog@aol.com

### **Secretary Ann Wharton**

2465 Tennyson Dr

937-848-4693

Bellbrook 45305

anbiwharton@gmail.com

### **Treasurer Jeanne Josche**

3958 E Centerville Rd

937-435-0995

Spring Valley 45370

ejjosche@sbcglobal.net

## CARLISLE

Meets 2<sup>nd</sup> Tuesday, 7:00 PM

Carlisle Lions Den, 465 Park Dr

### **President Judy Hawkins**

7754 Martz Paulin Rd

937-266-0302

Carlisle 45005

judy.brrhawk@gmail.com

### **Secretary Nancy Hester**

1029 Marty Lee Lane

937-746-4680

Carlisle 45005

bhester@cinci.rr.com

### **Treasurer Courtney Gardner**

171 Lakeview Dr

937-369-4074

Middletown 45044

court.gardner@gmail.com

## CHILLICOTHE EVENING

Meets 2nd Tuesday 6:15 PM (except January & August)

Tyler United Methodist Church, 260 Mill St

### **President Sharon Flannery**

76 N Main St

740-998-4188

Frankfort 45628

No Email

### **Secretary Catherine Seifert**

1673 Bronx Corner Rd

740-779-6853

Ray 45672

cqseifert@gmail.com

### **Treasurer Ann Carper**

141 Terrace Rd

740-887-2880

Londonderry 45647

annhello@yahoo.com

## JACKSON – OH7

Meets 2<sup>nd</sup> Tuesday, 6:00 PM (except June thru August)

Various locations (Contact President or Secretary for date & place)

### President Rhea Shupe

545 Aaron Ave

H 740-286-6321 C 740-418-0182

Jackson 45640

rheashupe@gmail.com

### Secretary Mary Elizabeth Billman

180 Redondo Dr

H 740-286-4862 C 740-418-2720

Jackson 45640

mebmusic2@hotmail.com

### Co-Treasurer Janet Kearns

401 Redondo Dr, Box 906

740-286-3303-H 740-988-8112-M

Jackson 45640

janetkearns1945@icloud.com

### Co-Treasurer Nancy Baisden

209 W South St

740-577-8117

Jackson 45640

pantry@frontier.com

## VANDALIA

Meets 1<sup>st</sup> Monday except Sept 2<sup>nd</sup> Monday 6:30 PM

Celebration 11, 7615 Poe Ave, Dayton

### President Bethany Colby-Lauffenburger

6021 Deerfield St

937-681-9069

Dayton 45414

bclauffenburger@gmail.com

### Secretary Glenda Ziemer

413 Goldleaf Ave

937-898-3736

Vandalia 45377

No Email

### Treasurer Kathy Dunn

3466 Garianne Dr

937-898-6397

Dayton 45414

cadiedunn@att.net



## 13 OH6 Leo Clubs



## FAIRBORN

2<sup>nd</sup> Monday 2:15 PM, Fairborn High School, Room 114

### Lion Advisor Robert Borger (Fairborn Lions)

5226 Clearcreek Trail

937-856-6945

Yellow Springs 45387

rborger6@gmail.com

## LEBANON

### Lion Advisor Paula Hogan

2617 Saybrook Dr

513-292-2914

Middletown 45044

## **MONROE**

### **Lion Advisor Alyssa Hall (Monroe Lions)**

1010 Mayberry Dr  
513-392-1410

Waynesville 45068  
alyssahall223@gmail.com

## **NORTHEASTERN**

### **Lion Advisor Rhonda Campbell (Northeastern Lions)**

4487 Dogwood Dr.  
937-763-4196

Batavia 45103  
gracicallen44@yahoo.com

## **NORTHMONT**

### **Lion Advisor Vickie Moody (Northmont Lions)**

4916 National Rd  
937-689-9946

Clayton 45315  
vmoodly62@gmail.com

## **RIPLEY**

### **Lion Advisor Kristel Salisbury-Titus (Ripley Lions)**

PO Box 74  
937-392-4922

Ripley 45167  
kstitus@yahoo.com

## **WALTER E STEBBINS**

1<sup>st</sup> Wednesday 2:50 PM, Stebbins HS, Rm 115

### **Lion Advisor Linda Jackson (Mad River Lions)**

5229 Olentangy Dr  
937-219-1303

Riverside 45431  
daytonjackson4@yahoo.com

## **WAVERLY**

### **Lion Advisor Brack E Montgomery (Waverly Lions)**

2301 St Rt 220  
740-222-9307

Piketon 45661  
brackmontgomery@hotmail.com

## **WHITEOAK**

### **Lion Advisor James Lanham (Mowrystown Lions)**

44 N High St  
937-442-2241

Mowrystown 45155  
jamie.lanham@brightlocalschools.com

## **ZANE TRACE MIDDLE SCHOOL**

### **Lion Advisor Nicole Wells (Chillicothe Evening Lions)**

386 McDonald Hill Rd  
740-626-3030

Frankfort 45628  
nicolewells0475@gmail.com

## **ZANE TRACE HIGH SCHOOL**

### **Lion Advisor Nicole Wells (Chillicothe Evening Lions)**

386 McDonald Hill Rd  
740-626-3030

Frankfort 45628  
nicolewells0475@gmail.com

## HEALTHY CLUB AWARD

**Time Frame:** JULY 1, 2020 to FEBRUARY 28, 2021

**Purpose:** Lions Clubs in District OH6 are as varied as the communities in which they meet. The resources available to support Lions Clubs can be vastly different from club to club. In recognition of that diversity, this award has been created to recognize the clubs, large or small, which demonstrate the most improvement in membership and retention. This award is intended to encourage growth and enhancement of your Lions Club, District OH6 and Lions Club International to ensure that Lions Clubs will continue to fulfill the motto: “We Serve”.

**Award Description:** The annual Healthy Club Award has been established to recognize membership improvement that clubs make during the Lions’ year.

1. Show a net membership growth
2. Verify a successful retention outcome

It is also intended to support the “Net Plus One”, “Healthy Club Initiatives”, and the “Club Excellence Process” within our district and ensure the future of the valuable contributions Lions Clubs make to their communities.

**Awards:** There will be three awards in this category. Each year there will be three awards presented to clubs which have demonstrated excellence in membership and retention practices. The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place club winners will be announced at the District 13 OH6 Convention.

### **Documentation:**

- Lions Club International Membership Reporting Form (MMR) dated June 30, 2020 showing membership count.
- Lions Club International Membership Reporting Form (MMR) dated February, 2021 showing a net increase in membership.
- Healthy Club Award Nomination Form completed and sent to the District Governor postmarked by February 28, 2021. Official nomination form must be used for valid entry.

## EXCELLENCE IN COMMUNICATIONS AWARD

**Time Frame:** JULY 1, 2020 to FEBRUARY 28, 2021

**PURPOSE:** Effectively creating awareness of the mission and activities of Lions Club International is pivotal to the future of your club. This award is designed to reward, recognize, and promote effective communication strategies that enhance a successful Lions Club.

**AWARD DESCRIPTION:** The annual Award for Excellence in Communications has been established to improve communications concerning:

1. Lions Clubs purpose and activities
2. Recruitment of new members
3. Improved communication between club members
4. Community awareness of Lions projects and fundraisers

This award is also intended to support a public relations framework within the club, district and community all of which increase awareness of the valuable contributions which Lions Clubs make.

**AWARDS:** Each year there will be three awards presented to clubs which have demonstrated excellence in communicating the Lions Club message (i.e. mission, goals, community contributions) The 1st, 2nd, and 3rd place club award winners will be announced at the District OH6 Convention.

### **DOCUMENTATION:**

1. Completed Excellence in Communication Form.
2. Support materials such as
  - a) newsletters
  - b) newspaper clippings
  - c) club pamphlet
  - d) e-clubhouse or other club website
  - e) documentation of ads on radio or TV
  - f) other

Support material may be contained in a club scrapbook and submitted as documentation.

Nomination forms must be completed and sent to the District Governor by February 28, 2021.

## **DISTRICT GOVERNOR'S CONTEST**

**Time Frame:** APRIL 1, 2020 to FEBRUARY 28, 2021

(except for MMR and MAR reporting as listed below)

**PURPOSE:** Effectively reporting activities to District Officers and Lions Club International assures that your members get the credit they deserve for all of their time and effort. Furthermore, participating in club visitations; attendance at zone, state, and international functions; and contributing to state and LCI programs result in stronger members and leadership. This award will recognize clubs which are consistently on time with their reporting and show interest in strengthening their club through district, state, and international involvement.

**AWARD DESCRIPTION:** The annual District Governor's Contest has been established to encourage

1. Timely reporting
2. Inter-club activities
3. Attendance at district, state, & international functions
4. Support of Lion's State and International programs and the motto: We Serve

This award is also intended to improve the relationship between the clubs, the district, and LCI. Through participation in such activities, members and leadership will grow in ability as well as numbers.

**AWARDS:** There will be 3 divisions for this award: Division definitions will be announced in the future.

To be presented at the OH6 District Convention will be 1st, 2nd, and 3rd place club award winners in each division as calculated by a point formula, tabulated by selected qualified Lions.

**NOMINATION/SELECTION:** Clubs must be nominated for the award. This can and, in most cases, will be done by the club itself with a member designated to complete the nomination form and supply support materials. Nomination forms will be posted on the district website and available at Zone Meetings. The judges' decision will be based on the nomination form and support materials. These forms **MUST** be mailed and postmarked to the District Governor no later than February 28, 2021.

## **District Governor's Contest Point System**

**Please see the OH6 website for nomination form**

### **ADMINISTRATION**

1. All Dues paid within 30 days of invoicing (1 point per each half year payment - possible 2 points maximum)
2. MMR online must be submitted by last day of month and emailed to district officers and zone chair (1 point per month July thru February – 8 points max)

### **VISITATIONS**

1. Club visit to other clubs' meetings (Minimum of 3 Lions on visit - 1 point per Lion).
2. Work on another club's fundraising project (1 point per Lion per day).
3. Attending another club's fundraiser (1 point per Lion per day).
4. Guiding Lions visit to a new club (1 point per Lion per visit)

### **DISTRICT-STATE-INTERNATIONAL EVENTS**

1. Club officers attending own Zone Meeting (5 points per Lion officer - must be identified).
2. Other Lions attending own Zone meeting (1 point per Lion)
3. Club President, Secretary and/or Treasurer and Membership Chair attend Zoom Officer Training held in June and July, 2020 (10 points per officer)
4. Attended 2021 Winter Retreat (5 points per Lion)
5. Registered for 2021 OH6 District Convention (5 points per Lion)
6. Attended 2020 State Recognition Day in Sept. 2020 (5 points per Lion).
7. Complete Club Excellence Process (25 points)
8. Lion project program given at club meeting by state or district cabinet representative (5 points per program).

### **DISTRICT GOVERNOR'S CONTEST**

#### **YOUR CLUB SERVICE** (Not a fundraiser)

1. Purchase Eye Glasses (5 points per pair)
2. Collect Used Eye Glasses (5 points per 50 pair)
3. Collect Used Hearing Aids (1 point per)
4. Peace Poster (1 point for each poster in contest plus 5 points per poster submitted to district contest)



5. All other Club Service projects NOT A FUNDRAISER (1 points per Lion per day)
6. Establish a New Leo, Campus or Branch Club (25 points per club)
7. Continuous sponsorship of a new Lions, Leo, and/or Branch Club (10 points per club)
8. Environmental project i.e. highway pickup, park maintenance, planting trees, collecting Kans for Kamp Dovetail (1 point per Lion per day)

### **PHILANTHROPIC DONATIONS AND OTHER**

(10 points for donations made to each of the following before February 28, 2021) (5 EXTRA points for each donation made by December 31, 2020)

1. Lions Club International Foundation
2. Melvin Jones Fellowship
3. Ohio Lions Eye Research Foundation
4. Dick Bryan Fellow/Diabetes Research
5. Sight & Hearing (Pilot Dogs, Newsreel, Prevent Blindness Ohio, Ohio Reader Service)
6. Canine Companions
7. Ohio Lions Foundation
8. Jim or Betty Coffey Foundation
9. Kamp Dovetail (SATH)
10. Camp Echoing Hills
11. Central Ohio Lions Eye Bank/West Ohio Eye Bank
12. Ohio Lions Pediatric Cancer Foundation (OLPCF)
13. International Relations (VOSH, SVOSH, Amigos)
14. Good Program (Local Schools)
15. Lions QUEST
16. Any other Lions Program (Describe)
17. Any community donation/contribution to person/group in need - describe on back or other paper (10 points each)

Official registration form will be available on OH6 website by early 2021. Official nomination form must be used for valid entry.

## **LEO CONTEST POINT SYSTEM**

Time Frame: APRIL 1, 2020 to FEBRUARY 28, 2021

Official registration form will be available on OH6 website by early 2021. Official registration form must be used for valid entry.

### **Visitations**

1. Volunteering on another Leo club's project (5 points per Leo per day).
2. Volunteering on sponsoring Lion club's project. (5 points per Leo per day)

### **District-State-International Events**

1. Attending own Zone Meeting (1 point per Leo)
2. Club President attends June or July, 2020 Zoom Officer Training session (10 points)
3. Attend District Convention (5 points per Leo)

### **Club Service**

1. Collect used eye glasses (5 points per 50 pair)
2. Collect used hearing aids (1 point per)
3. All other Leo service projects (5 points per event described)

### **PHILANTHROPIC DONATIONS AND OTHER**

(10 points for donations made to each of the following before February 28, 2021 (5 extra points if made prior to Dec 31, 2020)

1. Lions Club International Foundation
2. Ohio Lions Eye Research Foundation
3. Diabetes Research and Tour de Cure
4. Sight and Hearing (Pilot Dogs)
5. Canine Companions
6. Ohio Lions Foundation
7. Kamp Dovetail
8. Camp Echoing Hills
9. Central Ohio Lions Eye Bank
10. International Relations
11. Any other Lions Program (describe)
12. Any Local donation/contribution-describe on back or other paper (10 points each)

**List all Community Activities your Club has been involved in.** (5 points for each activity)

**List all school projects or activities your Leo club has participated in as a club this year.** (5 points for each Leo involved in each activity.)

**NOTE: THE FINAL SCORE WILL BE DIVIDED BY THE NUMBER OF CLUB MEMBERS** (per December 31, 2020 membership). This will give every club an equal chance to win. Entry **MUST BE** emailed, delivered or postmarked to District Governor no later than February 28, 2021.

Official nomination form will be available on OH6 website by early 2021. Official nomination form must be used for valid entry



# **CLUB EXCELLENCE AWARD REQUIREMENTS**

**Time Frame: July 1, 2020 to June 30, 2021**

The following requirements must be fulfilled:

1. The club has complied with the association's constitution and bylaws as well as the policy of the International Board of Directors, and has refrained from any action encouraging unauthorized uses of the name, goodwill, emblem, the marks "Lions," "Lions Clubs," "Lioness," "Leo," "Lions International" or "Lions Clubs International" and other insignias of this association.
2. The club has conducted at least three service projects during the year in line with the International Program.
3. The club achieved a net growth in membership or sponsored one new Lions Club.
4. The club does not have an unpaid balance of over US \$50.00 owed to the International Association over 90 days old.
5. The club has hosted regular club events and reported Membership, Service Activities and New Club Officers in a timely manner by LCI due dates.
6. All officer positions were filled by qualified Lions and a majority attended a club officers leadership training program. The club was represented at zone meetings.
7. New members were properly inducted and involved in service activities and/or committee work.
8. The club has publicized the club's service activities.
9. The club has made a contribution to LCIF.

**\* Form DA-1 available on line at [www.lionsclubs.org](http://www.lionsclubs.org)  
Submit form to DG by August 15, 2021**

## **100% SECRETARY AWARD REQUIREMENTS**

All information for this award will be taken from the MMRs and MyLion from July 1, 2020 through June 30, 2021. The awards will be given at the beginning of the 2021-22 Lions Year. These requirements must be completed during the 2020-21 service year and applied for as instructed below.

1. All MMRs posted on the LCI website, and emailed by the last day of the month to district officers and zone chair.

2. Payments of International and District per capita fees within 30 days of billing.

3. Post New Officer Report on LCI website by May 15, 2021.

4. Meet six (6) of the following nine (9) requirements:

a) Attend 2020 Secretary training.

b) Attend all three of your zone meetings

c) Attend the 2021 Winter Retreat

d) Attend the District, State, or  
International Convention.

e) Sponsor at least one (1) new member.

f) Have 100% attendance for the year.

g) All MMRs filled in completely and  
accurately.

h) All MARs filled in completely and  
accurately.

i) Participate in an inter-club visitation.

The completed 100% Secretary application form must be validated with the following signatures:

Club Secretary

Club President

Zone or Region Chair

**Application form available from Zone and Region Chairs  
and on District Website: [www.district13oh6.org](http://www.district13oh6.org)**

## **PROJECT FUNDING INFORMATION**

For your club and district to receive credit for your contributions to State and International projects, **checks must be mailed to the appropriate committee chairperson.**

### **CENTRAL OHIO LIONS EYE BANK**

Make checks to Central Ohio Lions Eye Bank  
and send to your Eye  
Bank Representative. See Page 20.

### **LIONS EYE BANK OF WEST CENTRAL OHIO**

Make checks payable to LEBWCO and send to  
Lion Bud Brown, Trustee  
931 Crestwood Hills Dr  
Vandalia, OH 45377

### **DIABETES AWARENESS**

Make checks payable to O.L.E.R.F. and put  
W R Bryan Diabetes Research Foundation on Memo Line and  
mail to  
Lion Cathy Roseberry  
5296 Mystic Dr  
Huber Heights, OH 45424

### **INTERNATIONAL RELATIONS**

Make checks payable to Ohio Lions, Inc. and  
Put International Relations on memo line and  
send to:

PDG John Bond  
34 Farmersville Pike  
Germantown, OH 45327

### **LIONS CLUBS INTERNATIONAL FOUNDATION – LCIF**

Make checks payable to LCIF and send to  
PDG Elaine Newberry  
24 Wagon Wheel Circle  
Lake Waynoka, OH 45171

**OHIO LIONS EYE RESEARCH  
FOUNDATION – OLERF**

Issue checks payable to OLERF and send to  
Lion David Jordan  
811 Nightingale Circle  
Xenia, OH 45385

**OHIO LIONS FOUNDATION**

Issue checks payable to OLF and send to  
Lion Jim Faust  
2540 St Rt 131  
Hillsboro, OH 45133

**OHIO LIONS PEDIATRIC CANCER FOUNDATION**

Issue check payable as above and send to  
PDG John Bond  
34 Farmersville Pike  
Farmersville, OH 45327

**LIONS PROJECT FOR CANINE  
COMPANIONS FOR INDEPENDENCE (LPCCI)**

Make checks payable to LPCCI and send to  
Lion Beth Cauley  
1150 Oakhill Dr  
Fairborn, OH 45324

**SIGHT & HEARING  
(includes Pilot Dogs)**

Make S&H checks to Ohio Lions, Inc.  
Pilot Dog checks Payable to Pilot Dogs.

Send both to:

Lion Judy Hacker  
8795 Cottonwood Place  
Springboro, OH 45066

**STEPS – Pediatric Cancer**

Lion Randy Klotz  
13261 Oxford Rd  
Germantown, OH 45327

Make check payable to District OH6 and designate STEPS  
on memo line and mail to CST Jay Carey

**TOUR DE CURE – Diabetes**

PDG Roger Dixon

1579 Longbow Lane

West Carrollton, OH 45449

Make check payable to District OH6 and designate Tour de Cure on memo line and mail to CST Jay Carey

**YOUTH FUNDS**

For SATH Kamp Dovetail, make check to Kamp Dovetail

And mail to PCC Ron Barber

P O Box 326

Leesburg, OH 45135

Youth Exchange, District OH6 Youth. Make check payable to District OH6 and be sure to designate which fund on memo line, and mail to

Lion Robert Borger

5226 Clearcreek Trail

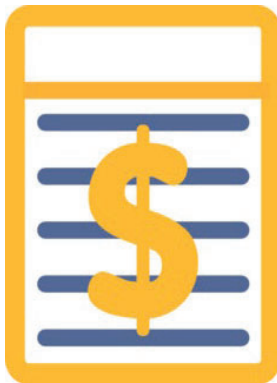
Yellow Springs, OH 45387

Lions Quest, make check payable to District 13 OH6 with Lions Quest on memo line and send to

PDG Charles Newland

12900 Barger Rd

Leesburg, OH 45135





## ZONE MEETINGS

Zone	1 <sup>st</sup> Meeting	2 <sup>nd</sup> Meeting	3 <sup>rd</sup> Meeting
1	08-31-20	11-30-20	03-15-21
2	08-25-20	11-09-20	03-09-21
3	08-24-20	11-10-20	03-02-21
4	09-16-20	11-17-20	03-22-21
5	08-17-20	11-19-20	03-18-21
6	08-27-20	11-24-20	03-08-21
7	08-19-20	11-18-20	03-17-21
8	09-02-20	11-12-20	03-11-21
9	08-10-20	11-23-20	03-04-21

The above dates have been selected as the best dates for the Zone Meetings based on our best knowledge at the time of publication. No clubs in each zone have regular meetings scheduled on these dates.

Cabinet members wishing to attend a Zone Meeting, should notify the Zone Chair **at least seven days in advance** to make a reservation.

## DISTRICT 13 OH6 CABINET MEETINGS

07/30/20	Mini Cabinet	Zoom Meeting
08/08/20	1st Cabinet	Washington CH
11/01/20	2nd Cabinet	Carlisle Lions
02/27/21	3rd Cabinet	Chillicothe Lions
03/27/21	4th Cabinet	OH6 Convention
05/22/21	District Caucus	State Convention

## CLUB MEETING SCHEDULE

	<b>Monday</b>	<b>Tuesday</b>
<b>1</b>	Bethel Camden Mason MInford Springboro Wilmington Vandalia Lioness	Beaver Blanchester Carlisle Chillicothe Evening Jeffersonville Madison
<b>2</b>	Beavercreek Fairborn Germantown Lebanon Liberty Township Lynchburg Monroe Mount Orab Mowrystown Northeastern Fairborn Leo	Blue Ash 6:30AM Chillicothe Evening Cincinnati Host Cincy Western Hills Eaton-Lewisburg Jamestown Ripley Ross Seaman Washington CH Waynesville Lioness: Carlisle, Chillicothe, Jackson
<b>3</b>	Bethel Camden Leesburg Northmont Wilmington	Beaver Carlisle Chillicothe Evening Cincy Kenwood Madison Martinsville Spring Valley Bellbrook Lioness
<b>4</b>	Fairborn Germantown Goshen Lebanon Liberty Township Lynchburg Monroe Mount Orab Northeastern	Chillicothe Evening Cincy Western Hills Eaton-Lewisburg Jamestown Piketon Port William Ross Seaman Washington CH Waynesville
<b>5</b>		Chillicothe Evening

	<b>Wednesday</b>	<b>Thursday</b>
<b>Week 1</b>	Bellbrook Georgetown 8 AM Manchester Miamisburg New Vienna Oxford Sabina West Carrollton	Dayton Mad River New Holland
<b>2</b>	Waverly West Alexandria	Frankfort Greenfield Trenton Vandalia West Union
<b>3</b>	Bellbrook Miamisburg Oxford West Carrollton	Dayton Good Hope Mad River
<b>4</b>	Waverly West Alexandria	Ripley Trenton Vandalia
<b>5</b>		

**July, 2020**

			1	2	3	4	
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30	31		

**January, 2021**

						1	2
	3	4	5	6	7	8	9
10	11	12	13	14	15	16	
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	
31							

**August, 2020**

							1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30	31						

**February, 2021**

	1	2	3	4	5	6	
7	8	9	10	11	12	13	
14	15	16	17	18	19	20	
21	22	23	24	25	26	27	
28							

**September, 2020**

			1	2	3	4	5
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30				

**March, 2021**

		1	2	3	4	5	6
7	8	9	10	11	12	13	
14	15	16	17	18	19	20	
21	22	23	24	25	26	27	
28	29	30	31				

**October, 2020**

					1	2	3
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30	31	

**April, 2021**

					1	2	3
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30		

**November, 2020**

1	2	3	4	5	6	7	
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30						

**May, 2021**

							1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30	31						

**December, 2020**

			1	2	3	4	5
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30	31			

**June, 2021**

			1	2	3	4	5
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30				





## LIONS CODE OF ETHICS

- **To Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.
- **To Seek** success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.
- **To Remember** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.
- **Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.
- **To Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one another, but that true friendship demands nothing but accepts service in the spirit in which it is given.
- **Always** to bear in mind my obligations as a citizen to my nation, my state, and my community, as to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor and means.
- **To Aid** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

## LIONS INTERNATIONAL PURPOSES

- **To Organize**, charter and supervise service clubs to be known as Lions clubs.
- **To Coordinate** the activities and standardize the administration of Lions clubs.
- **To Create** and foster a spirit of understanding among the peoples of the world.
- **To Promote** the principles of good government and good citizenship.
- **To Take** an active interest in the civic, cultural, social and moral welfare of the community.
- **To Unite** the clubs in the bonds of friendship, good fellowship and mutual understanding.
- **To Provide** a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.
- **To Encourage** service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.



## **LIONS CLUBS INTERNATIONAL MISSION STATEMENT**

To empower volunteers to serve their communities, meet humanitarian needs, encourage peace, and promote international understand through Lions clubs.

## **LIONS CREED**

He achieves success who lives well, laughs often and loves much; Who gains respect of intelligent men and the love of little children; Who fills his niche, who accomplishes his task, who leaves the world better than he found it, whether by an improved poppy, a perfect poem or a rescued soul; Who never lacks appreciation of earth's beauty, or fails to express it; Who always sees the best in others, and gives the best he has; Whose life is an inspiration, whose memory is a benediction

**He/She is a LION**