



Dodge County UW-Extension
Administration Building
127 East Oak Street
Juneau WI 53039

Hours: 8:00 a.m. - 4:30 p.m.
Monday-Friday
Phone: 920-386-3790
Fax: 920-386-3928
<http://dodge.uwex.edu/>



Meeting cancellations due to inclement weather will be aired over WTKM or WBEV/WXRO radio stations.

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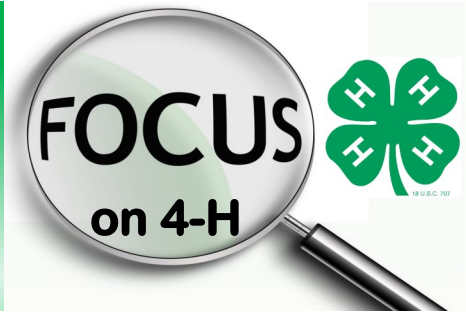
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4-H GROWS HERE



Dodge County 4-H Family Newsletter

April 2018



National Volunteer Week April 15-22

APRIL IS NATIONAL VOLUNTEER MONTH

In the United States, volunteerism is instilled at a young age. In many parts of the country, it is the cornerstone of summer vacation or woven into after school programs. Most organizations in small towns, rural counties and the largest cities would not function without volunteers. In some families, the baton of volunteerism is handed down generation after generation.

Rural fire and ambulance departments remain staffed due to the efforts of volunteers. The underprivileged receive much needed medical care thanks to volunteers. Long overdue repairs and upgrades are made to a senior women's home thanks to an organization's annual call for donations and skilled workers. A woman answers a call on a suicide hotline because she cared enough to give up a few hours to train and listen to someone desperate and alone. A team sets up tables at a soup kitchen every week. Another group delivers meals to men and women who can no longer cook for themselves. Boys and girls sell ice cream sandwiches during a fair to raise money for a homeless shelter.

Volunteers come in all shapes and sizes. They pick a cause and make a difference in someone's life. Sometimes the difference a drop in the bucket. Other times it creates a tidal wave of change. From the anonymous volunteers who donate their resources to those whose efforts are part of larger national organizations like 4-H, Boy and Girl Scouts of America, or American Red Cross or a local grassroots group, their missions provide valuable support to communities in times of need.

In Dodge County 4-H, we could not exist without the dedicated volunteers. Dodge County 4-H relies heavily on the 4-H volunteers in the county to help ensure the 650 youth in the program have the chance to develop to their fullest potential. Did you know that Dodge County had 267 volunteers in 2016-17 and they reported over 17,038 hours in their volunteer service to 4-H? Using the Points of Light calculator to determine the economic impact, that would mean Dodge County had over \$401,415 in support from the 4-H Adult Volunteers.

In addition, 80 youth reported over 7,004 hours of service resulting in Total Economic Impact of \$165,014.20. That becomes quite an impact for volunteer service. Thanks to those volunteers we are able to give youth the tools to help them be successful adults.

Have a great April!

Marie Witzel
Marie Witzel
4-H Youth Development Educator



Resource: [National Day Calendar](#) and *Points of Light*

Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Call the UWEX Offices as early as possible for accommodations so proper arrangements can be made.

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements.

Dodge County University of Wisconsin Extension 4-H Youth Development



4-H Youth Development Educator, Marie Witzel
4-H Program Assistant, Ellen Bohn

Mailing Address

Dodge County 4-H Program
Administration Building, 127 East Oak Street
Juneau, WI 53039
Phone: 920-386-3790 Fax: 920-386-3928
Email: mwitzel@co.dodge.wi.us
Web Site: <http://dodge.uwex.edu/>

The UWEX Office is located on the first floor of the Administration Building, 127 E Oak Street in Juneau (the "old courthouse" building). There is a parking lot east of our building on Miller Street. Office hours are 8:00 am - 4:30 pm, Monday through Friday.

Focus on 4-H" Newsletter

Newsletter information is due to the UW-Extension Office by the 10th of each month. Drop off your information or e-mail it to marie.witzel@ces.uwex.edu. Your newsletter is your source for all 4-H program and event information.

Newsletters are published ten times per year, (August/September and November/December are joint issues) and are also posted on our Web site as PDF documents. If you wish to receive the 4-H newsletter via e-mail instead of US mail, please contact Tracy Malterer at tmalterer@co.dodge.wi.us. Adobe Acrobat is needed to view the PDF files. If you do not have Adobe Acrobat, you can download it free from: <http://www.adobe.com/products/acrobat/readstep2.html>

Event Registrations

Registering for 4-H events, workshops, and activities is easy. Dodge County uses SignUp Genius, Google Forms, email, and other convenient links to register for events that do not require a fee. **If programs require a fee, the clipout/registration form and fees must be U.S. mailed or delivered to:**

Dodge County UW-Extension
Attn: 4-H
127 E. Oak Street
Juneau, WI 53039

Please notify us when you have phone, address or e-mail changes so we can continue our "Go Green" efforts. Send updates to tmalterer@co.dodge.wi.us.

4-H PROJECT RESOURCES

Online resources for 4-H projects are online at <http://dodge.uwex.edu/4-h-youth-development/4-h-projects/>



Look for it on the website!

<http://dodge.uwex.edu>

4-H SUMMER CAMP July 12-14, 2018

Visit dodge.uwex.edu for Camp descriptions and registration forms. Please use a separate form for each camper.

This is a 3 day camp at Upham Woods—the scenic heart of Wisconsin Dells— for all Dodge County 4-H'ers.

July 12-14, 2018

Base Camp: 2nd—6th grade

\$130 4-H members/\$145 non-members

InPost/Outpost Camp Upham Woods: 7th-8th grade

\$135 4-H members/\$145 non-members

*Campers can bring 1 non 4-H friend to camp

Camp info & registration at the end of this newsletter.

Registration is made through Dodge County 4-H

Questions? Call Dodge County 4-H at 920-386-3790

Health form information must be entered in your 4HOnline member profile. Hard copies available upon request. Registration payment must be mailed with camp registration or it will not be processed. Contact Dodge County UW-Extension at 920-386-3790 for more info. ***See Camper Registration at the end of this newsletter.***



Open Enrollment Camp: Three Sessions Offered

Session 1: Friday, June 15th – Monday, June 18th, 2018

Camper Registration is open now!

Session 2: Friday, July 20th – Monday, July 23rd, 2018

Camper Registration opens soon!

Session 3: Sunday, August 5th – Saturday, August 11th, 2018

Experience one FULL week of camp at Upham Woods! More information on themes and activities to come!

Camper Registration is open now!

Who can come to Open Enrollment Camp:

•Campers currently in 3rd – 6th grade throughout Wisconsin

Cost: June and July Sessions: \$180/camper, \$30/counselor
August Session: \$400/camper, \$30/counselor

•How do I sign up?:

Current 4-H Members Register at [4-H Online](#)

[Financial Aid Application](#) available for Open Enrollment Camp through Upham Woods. Contact Max Myers at 608-254-6461.



Club Happenings

Achievers (Avery Panetti) Cameron Pokorny held a STEM class, and Veronica Richards earned top speaker in the 4-H Speaking Contest. The club discussed Adopt-a-Highway, the road being Peachy Road.

Astico Perseverance (Emma Paulson) Brandon Soldner, our Parent Speaker, talked about his career at the USDA FSA office. Passed motion to send the money that we received from the Dodge County Antique Power Show to the fire station first responder team.

Hyland Prairie (Lexi Bird) Are going skiing and snow tubing at Cascade Mountain in February. Herman Hornets has invited their club to go roller skating with them in Watertown. Special Emphasis is on Germany.

Juneau Victorians (Sarah Gregory) Button Fundraiser activity of making buttons that we can hand out to people. Club Ice Skating will be in February.

Lebanon Luckies (Claire Jaeckel) Club Tour/Trip Committee: Rhonda Boyd talked about kids going into the community and exploring the businesses around us and opening career choices. Jennifer Gray also told us that we could have parents come in after the meetings, telling the members about their jobs, giving us choices.

Richwood Rangers (Claire Reichardt) All who attended were asked if they would like to go roller skating with the Herman Hornets 4-H Club. Members of the club also brought valentines for retirement homes to this meeting.

Portland Boosters (Asher Frank) Motion to go tubing Saturday Feb. at Cascade Mountain. roller skating activity at Skate Express in Watertown in March.

Clubs secretaries may submit their meeting minutes by the 15th of each month to the 4-H Office or email Ellen Bohn at ebohn@co.dodge.wi.us.

Giving to the Dodge County 4-H Endowment Fund

Donations and memorials to the Endowment Fund are always welcome. Supporting the Endowment Fund today helps Dodge County 4-H youth for years to come.

4-H families are encouraged to consider memorials as well as "In Honor" donations to recognize birthdays, weddings, anniversaries, and other significant achievements. Donations are welcomed from business friends and alumni, civic organizations, and 4-H clubs. All contributions are tax deductible.

To contribute, checks may be made payable to the *Dodge County 4-H Endowment Fund* and mailed to the Dodge County 4-H Endowment Fund, 127 E Oak St, Juneau WI 53039-1379.

Hats Off...

...to the youth and adults that attended **ArtBeat! at Upham Woods**: Adult Mark Case (A-OK) and youth Lydia Case (A-OK) and Kylie Weninger (A-OK).



... to the Dodge County 4-H'ers who participated in the statewide **4-H Skillathon** competition on March 3rd at UW-Madison! Natalie Siedschlag (Richwood Rangers), Riley Kappell (Lebanon Luckies) and Morgan Wollin (Richwood Rangers) represented Dodge County with coach Chris Siedschlag. Congrats to Natalie Siedschlag on taking 1st place in the **Individual Overall Senior Skillathon Division**.

...to Lily Wangler (Lebanon Luckies), Rayna Wangler (Lebanon Luckies), and Kathryn Witzel (Leipscic) on receiving a 2018 **Youth Pig Project Scholarship** through the Wisconsin Pork Association's Youth Committee.

...to the youth and families that participated in the **4-H Community Service Night** on March 26: Kari Schmidt (Herman Hornets); Robert Strieter (Lebanon Luckies); Abigail Strieter (Lebanon Luckies); and Brooke Naylor (Lebanon Luckies).



Dodge County Junior Fair

August 15-19, 2018

2018 Junior Fair Book

The [Dodge County Junior Fair Book](#) will be posted online at the Dodge County Fairground's website. The Junior Fair Book is available online as one entire document and departments are listed separately in numerical order.

<http://www.dodgecountyfairgrounds.com/junior-fair/>

If you ordered a hard copy through your 4-H club, your general leader will receive the hard copy at the April 17 4-H Leaders Association meeting to distribute at the club level.

2018 ONLINE Fair Entries

The link to the BlueRibbon Online Entry (the online system that Junior Fair Exhibitors use to register their entries) will be available by April 18. Your club general leader will have the directions and forms by April 17.

As in previous years, all Junior Fair entries must be submitted online by **June 10, 2018**. Fair entries for the Dodge County Junior Fair will once again be completed online, and 4-H'ers enter their own fair entries online. The entry window opens on April 1 and **will close on June 10, 2018**.

4-H General Leaders and FFA Advisors will be given Fair Packets for their clubs at the April 17 4-H Leaders Association meeting. Packets include hard copy online entry instructions and information on other fair contests.

For assistance with online Fair Entries, families must **PRE-REGISTER** by calling Tracy Malterer at the UW-Extension Office at 920-386-3790 to make an appointment.

June Dairy Month

Got a June Dairy Month Activity? Is your club promoting Dairy this summer?

If your 4-H club has an event coming up this summer, share your event details with Dodge County UW-Extension. Email information to: tmalterer@co.dodge.wi.us



Dodge County Dairy Brunch

Dodge County Dairy Brunch Sunday, June 3rd

9:00am-12:30pm

Back to the Best

Dan & Paula Siegmann Family

N1969 County Road N

Rubicon, WI

The Dodge County Dairy Brunch will have live broadcasts, displays and activities, in addition to "all you can eat" pancakes, scrambled eggs w/ham, assorted cheeses, milk, and ice cream sundaes.

Help is needed from 4-H families and clubs!

Choose a shift!

- 8:00am – 10:30am
- 10:30am – 1:00pm
- Setup help is needed on Saturday, June 2

Complete the clip-out by May 18 if you/your family can help. The Dairy Promotion Committee provides much support of 4-H activities. All youth who volunteer can purchase breakfast for half-price.

See clip-out at the end of this newsletter.
Or **SIGN UP ONLINE HERE**



WI Farm Bureau Essay Contest

Wisconsin Ag in the Classroom offers an annual essay contest for fourth and fifth grade students. Each year the topic has specific lesson plans, activities and other resources that teachers and home school parents can use to teach about Wisconsin agriculture.

The 2017-18 topic is:

"Inventions that have made agriculture great"

All Dodge County entries must be **postmarked by April 2** and mailed to: Karen Schwandt, Dodge Co. Farm Bureau Women W5660 County Rd S Juneau, WI 53039

For more information please visit: <https://www.wisagclassroom.org/wp-content/uploads/2017/09/2017-2018-Essay-Contest-Information-Sheet.pdf>

Adult Leaders/Youth Leaders/Older Youth

4-H Youth & Adult Leader's Association Meeting
Tuesday, April 17 at 7:00 pm
 Administration Building, Juneau
Dodge County Jr. Fair Information will be available

4-H Leader's Executive Board Meeting
Tuesday, May 15 at 7:00 pm
 Administration Building, Juneau

2017-2019 Executive Board

Executive Board Officers

President John Siedschlag
 Past President..... Charles Crave
 President Elect Susan Caine
 Treasurer Noreen Dogs
 Co-Secretary Tracie Propst
 Reporter Cody Gerber

Adult Delegates

Kris Rennhack
 Sandy Salmi
 Penny Seaver

Youth Delegates

Madelyn Adsit
 Malachi Frank
 Kendra Gillett
 Matthew Gunst
 Gabrielle Rennhack
 Courtni Salmi

NOTICE OF RECOMMENDATION OF A CHANGE IN BYLAWS

At the February 20 4-H Leaders Association Meeting, there was a discussion on changes to the bylaws that were recommended from the Executive Board. The changes that are recommended are listed below. **These bylaws were tabled until the April 17th 4-H Leaders Association meeting and will be voted on that time.**

●**Bylaw Recommendation from the Executive Board :** The motion from December was reviewed in that Article VI 2.2 be changed to "Secretary, treasurer and delegates-at-large will each be elected for a (2) year term."

2.3 will be eliminated and incorporated into 2.2. This means 4 adults and 4 youth will be elected every year. Motion was made, seconded, and passed.

●**Reporter Position:** It was also reviewed that the board decided that the reporter position would be eliminated because local newspapers have not been publishing county news. Penny recommended keeping the position but changing the position to be social media based versus newspaper based.

●**Bylaw Change Article VI section 3.5:** Kris Rennhack made a motion to change the words "county newspapers" to "social media" and Gabby Rennhack seconded it. We will work to create a Dodge County 4-H Facebook page.

4-H Leader Recognition

Milestone leaders will be recognized at the 4-H Family Picnic on July 27. Please plan to attend the Picnic with your whole family and honor these volunteer leaders who have dedicated so much to making the 4-H Program in Dodge County such as a success.

Policy adopted 05/1983: No 1st Year leader pins given; pins given every 5 years if eligible leaders return. Pins are paid for by Dodge County 4-H Leaders Association and/or sponsor.

Leaders who are eligible for milestone recognition pins can submit a pin request. DUE by June 30.

See Clip-out at the end of newsletter

Or SIGN UP ONLINE HERE

Leaders who are eligible for milestone recognition:

5 Years

Cassandra Grulke *Mayville Lucky Clovers*
 Cody Gulrud *Tri-County Twisters*
 Elizabeth Larson *Astico Perseverance*
 Karey Lueck *Lebanon Luckies*
 Monica McGauley *Leipsic*
 Maria Richards *Achievers*
 Patti Roberts *Oak Grove Owls*
 Dennis Roche *Astico Perseverance*
 Kari Schoenike *Juneau Victorians*
 John Siedschlag *Richwood Rangers*
 Dina Statz *Hyland Prairie*
 Krystal Thorman *Richwood Rangers*
 Sarah Wendorf *County Line*
 Marie Witzel *Leipsic*
 Mark Witzel *Leipsic*

10 Years

Jason Beck *Neosho Utopians*
 Rebecca Doman *County Resource*
 Michael Fenner *Watertown Badgers*
 Brym Jones *Hyland Prairie*
 Lisa Knueppel *River Oaks*
 Heather Lester *Tri-County Twisters*
 Jessica Peters *Watertown Boosters*
 Tracy Propst *Hyland Prairie*
 Gail Remington *Richwood Rangers*
 Kris Schaalma *Leipsic*
 Katie Thorman *Richwood Rangers*
 Jennifer Torkelson *Watertown Badgers*

15 Years

Nathan Buss *Leipsic*
 Raymalea Geb *Trenton Highlights*
 Ross Wagner *Juneau Victorians*
 Ken Westphal *County Resource*
 Janelle Wiebelhaus-Finger *Juneau Victorians*

20 Years

Terry Kelman *Richwood Rangers*
 Amy Meyer *A-OK*
 Courtney Meyer *A-OK*
 Claudia Shipshock *County Resource*

25 Years

Noreen Dogs *Herman Hornets*
 Lorna O'Donovan *Achievers*
 Val Pitterle *Oak Grove Owls*
 Dan Schwandt, *County Resource*
 Russell Tietz *Lebanon Luckies*

30 Years

Bernadette Hafenstein *Leipsic*
 Doreen Kuehl *County Resource*
 Deb Merfeld *County Resource*
 John Merfeld *County Resource*
 LaVerne Schulz *Herman Hornets*

35 Years

Karen Schwandt, *Oak Grove Owls*
 Leroy Tietz, *Lebanon Luckies*

40 Years

Nancy Grulke *Mayville Lucky Clovers*

45 Years

David Graff *County Resource*
 Steve Grulke *Mayville Lucky Clovers*
 Lorraine Kohn *County Resource*
 Tom Kohn *County Resource*

55 Years

William Schmidt *Trenton Highlights*

Adult Leaders/Youth Leaders/Older Youth

Volunteers Needed for...FOOD!

We are looking for an adult or two to take leadership for food for some of the upcoming programs. We need help at each of the summertime **Wild Wacky Weekday Camps** held at 3 locations throughout Dodge County and **Kids, Cops & Canines** held at the Dodge County Fair Youth Building.

We also need someone to coordinate the food for the **Family Picnic** on July 27.

If you would like to help, please contact Marie Witzel or Ellen Bohn at 920-386-3790 or email mwitzel@co.dodge.wi.us

DAY CAMP COUNSELORS NEEDED!!



Call Marie at 920-386-3790 or return clip-out at 4-H Office by **May 18** to be a youth counselor. Counselors ages 13+ are needed for:

WILD WACKY WEEKDAY CAMP
(5-9 year olds)
June-July-August (dates TBA)

KIDS, COPS & CANINES DAY CAMP (5-10 year olds)
Dodge County Fairgrounds

Return to 4-H Office: 127 E Oak St, Juneau WI 53039

See clip-out at the end of this newsletter

Sign up by May 18!!

WI Towns Association Scholarships

Applications are available for the 2018 Wisconsin Towns Association Scholarship Program, funded together with scholarship partners Rural Mutual Insurance Company and Scott Construction, Inc. All applicants must be graduating from a Wisconsin public or private high school in 2018 and plan to attend a Wisconsin public or private college or vocational technical institute in 2018. Several prizes will be awarded.

This year's topic is: **"Why is town road investment important to economic development in Wisconsin?"**

The deadline for submissions is **May 31, 2018**. Visit <http://wisctowns.com/home/scholarship-program> for details and application form.

Scholarship Opportunities for Dodge County Dairy Youth

Available to eligible 4-H or FFA Dodge County Fair Dairy Exhibitors

Juneau, Wisconsin – Seven scholarships, three for \$1,000 and four for \$500, are available to Dodge County junior dairy project youth who have been enrolled in 4-H, FFA or a junior breed organization for at least the past three years. Youth must also have exhibited dairy cattle at the Dodge County Fair. Applicants must be accepted as a full-time student at an accredited university, college or vocational-technical institute for a degree program or short-course program.

Application deadline is June 1. Applications are available at the Dodge County UW-Extension website <https://dodge.uwex.edu/files/2010/06/DYRAC-scholarship.pdf> in the "Scholarship" section, the Dodge County UW-Extension Office, 127 E. Oak St, Juneau, or call 920-386-3790.

State Fair Non-Animal Exhibits



If you received a **Special Merit** at the **2017 Dodge County Jr. Fair** on a *non-animal, non-food or non-photography entry*, you can enter it to be exhibited at the 2018 WI State Fair. More information is available at: <http://wistatefair.com/competitions/youth-exhibits/>.

If you are interested in exhibiting your Special Merit entry, return the **clip-out by May 18th**. Dodge County has a exhibit limit, so the first 25 exhibitors returning clip-outs can enter their item.

Wanted: One or two families willing to take entries to the State Fair on Tuesday, August 1st and to pick them up again on Monday, August 13th—please contact Ellen Bohn at 920-386-3790 or email ebohn@co.dodge.wi.us for more information.

See clipout at end of this newsletter



Ag Careers Scholarships

UW-Extension has just launched an agricultural career website. It contains ag career profiles, roadmaps, and links to college scholarship opportunities. This great resource is available at <http://fyi.uwex.edu/agcareers/scholarships/>. Check it out!



Younger Members

Cloverbuds & Exploring Members

Jan Zander leads monthly workshops for Cloverbuds & Exploring members at 6:00 p.m. at the Dodge Co. Administration Building in Juneau (unless otherwise indicated)

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Tuesday, April 24 | Sewing with 4-H! |
| <i>register by April 13</i> | |
| <input type="checkbox"/> Tuesday, May 22 | Cooking with Lynn & Nancy |
| <i>Register by May 11</i> | |
| <input type="checkbox"/> Wednesday, June 27 | TBA |
| <i>register by June 15</i> | |
| <input type="checkbox"/> Wednesday, July 23 | TBA |
| <i>register by July 13</i> | |

\$2.00 Session Fee per person must accompany clip-out.
See clipout at end of this newsletter.

Enclose a check payable to:
Dodge County 4-H
Return clipout to:
Dodge County 4-H Office,
127 E Oak St.
Juneau, WI 53039



Plant & Soil Science

State 4-H Plant Science Day

A fun way to learn about Horticulture Science!!!

Tuesday, July 10th, 2018

Wausara County Fairgrounds, Wautoma, WI

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the **National Junior Horticultural Association** website at <http://www.njha.org/>

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. *Registration fee will be collected at the event.* **Registration Deadline is June 22, 2018.**

2018 Youth Plant Science Day Brochure
2018 Youth Plant Science Day Registration

Send no money now, but fill out the registration form below, secure signature from your county 4-H Educator and mail to:

State 4-H Plant Science Day
Polk County UW-Extension Office
100 Polk Plaza, Suite 190
Balsam Lake, WI 54810



For more information, visit:

<https://fyi.uwex.edu/wi4haganimalscience/plant-soil-science/>

Shooting Sports

Archery Project

2018 Archery Practice Schedule
at Horicon Marsh Bowmen Club
N7420 Co Rd V, Horicon

Indoor Practice

**Indoor Practices will run on the following schedule:*
Juniors (ages 9-11) & 1st Year Members – 5:15-6:05pm
Intermediate (ages 12-14) – 6:10-7:10pm
Seniors (ages 15-19) 7:15-8:15pm

- April 3 5:15-8:15 pm
- April 10 5:15-8:15 pm
- April 17 5:15-8:15 pm
- April 25th Awards Night at 6:30pm, Dodge County Administration Building, Juneau

Outdoor Practice

- June 11 6:00 – 7:30 pm
- June 18 6:00 – 7:30 pm
- June 25 6:00 – 7:30 pm
- July 2 6:00 – 7:30 pm
- July 9 6:00 – 7:30 pm
- July 16 6:00 – 7:30 pm
- July 20 Setup for 4-H outdoor shoot 4 – 8pm
- July 21 Dodge County 4-H State Shoot 8am-4pm



Statewide Archery Shoots

- April 13 Belmont Shoot
- April 20-21 Tri-County Shoot
- July 21 Dodge County 4-H State Shoot

Visit the WI 4-H Shooting Sports webpage at <http://fyi.uwex.edu/wi4hshootingssports/> and look for 2018 Competitive Shoots, adult certifications, and other resources.



Rifle Project

2018 Dodge County 4-H Rifle practice held at the Mayville Gun Club,
W2868 Farmersville Road, Mayville

- April 3, 10, 17, 24 from 6:00 – 7:00pm

Shotgun Project

2018 Dodge County 4-H Shotgun practice held at the Mayville Gun Club,
W2868 Farmersville Road, Mayville

- April 3, 10, 17, 24 from 6:00 – 7:00pm

Questions? Please call Shooting Sports Leaders Courtney or Amy Meyer at 920-387-2717.

Family, Home, & Health



4-H Clothing Revue Wednesday, June 27

Dodge County Admin. Building, Juneau

6:00 pm Registration

6:00-6:30 pm Modeling Workshop

6:30 pm Judging begins

REGISTER BY JUNE 10!

Questions? Call Anna Schultz 920-623-9983
or

Jennifer Torkelson 262-244-1274

-Grade as of January 2018

- Exhibitor may enter a total of 5 entries **for self** - no more than 1 purchased. They may also have 2 garments for another individual – no more than 1 purchased.

-Exhibitors MUST model at Style Show to receive premiums!

Entries will be judged on:

* Suitability of garment to individual purpose (*color/design*)

* General appearance, neatness, posture and fit

* Construction (*extent that it affects general appearance*)

Clothing Revue garments may BE entered in Fair

CLASS I - CLOTHING REVUE - First year

-Required to take at least the first year in the Clothing project or Consumer Savvy project.

1. Chef or Carpentry Apron
2. Simple Shirt, Top, or Blouse (no collars or button holes)
3. Simple Skirt (elastic or drawstring no waistband)
4. Simple Shorts or Pants (elastic or drawstring no waistband)
5. Pajama bottoms (elastic or drawstring waist)
6. Simple Nightwear (full pajamas, nightshirt or gown, bathrobe)
7. Simple Garment for another individual
8. Purchase sport wear outfit selected by member
9. Purchase school outfit selected by member
10. Purchase outfit for best wear selected by member
11. Purchase outfit for another individual

Lots 8-11: Exhibitors for purchased outfits will select and model a complete outfit that is suited to his/her age and body type. A budget allotment of \$50, which includes all visible items of clothing, excludes shoes.

Premium - Conference Judging \$3.00 \$2.75 \$2.50 \$2.25

CLASS J - CLOTHING REVUE- Beginner

-Open to youth in the Clothing project-Beginner or Consumer Savvy project.

1. Simple shorts or pants (*Grades 4-8*)
2. Simple shorts or pants (*Grade 9 & Up*)
3. Simple top (*Grades 4-8*)
4. Simple top (*Grade 9 & Up*)
5. Simple skirt (*Grades 4-8*)
6. Simple skirt (*Grade 9 & Up*)
7. Dress or jumper (*Grades 4-8*)
8. Dress or jumper (*Grade 9 & Up*)
9. Pajama bottoms (*Grades 4-8*)

10. Pajama bottoms (*Grade 9 & Up*)
11. Simple vest (*Grades 4-8*)
12. Simple vest (*Grade 9 & Up*)
13. Doll and Me (no Barbie) (*Grades 4-8*)
14. Doll and Me (no Barbie) (*Grade 9 & Up*)
15. Garment for another individual
16. Purchase sport wear outfit selected by member (*Gr. 4-8*)
17. Purchase sport wear outfit selected by member (*Gr. 9&up*)
18. Purchase school outfit selected by member (*Grades 4-8*)
19. Purchase school outfit selected by member (*Gr. 9 & up*)
20. Purchase outfit for best wear selected by member (*Gr. 4-8*)
21. Purchase outfit for best wear selected by member (*Gr.9&up*)
22. Purchase outfit for another individual

Lots 16-22: Exhibitors for purchased outfits will select and model a complete outfit that is suited to his/her age and body type. Exhibitor has a budget allotment of \$50 for grades 4-8 and \$75 grades 9 & up, which includes all visible items of clothing, excluding shoes.

Premium - Conference Judging \$3.00 \$2.75 \$2.50 \$2.25

CLASS K - CLOTHING REVUE – Intermediate

-Open to youth in the Clothing project-Intermediate or Consumer Savvy project.

1. Pants with top (*Grade 4-8*)
2. Pants with top (*Grade 9 & Up*)
3. Skirt with blouse or 2 piece dress (*Grades 4-8*)
4. Skirt with blouse or 2 piece dress (*Grade 9 & Up*)
5. Jumper with blouse (*Grades 4-8*)
6. Jumper with blouse (*Grade 9 & Up*)
7. Dress (*Grades 4-8*)
8. Dress (*Grade 9 & Up*)
9. Doll and Me (*Grades 4-8*)
10. Doll and Me (*Grade 9 & Up*)
11. Any length bibs/overalls (*Grades 4-8*)
12. Any length bibs/overalls (*Grade 9 & Up*)
13. Garment for another individual
14. Purchase sport wear outfit selected by member (*Gr. 4-8*)
15. Purchase sport wear outfit selected by member (*Gr. 9 & up*)
16. Purchase school outfit selected by member (*Grades 4-8*)
17. Purchase school outfit selected by member (*Gr. 9 & up*)
18. Purchase outfit for best wear selected by member (*Gr. 4-8*)
19. Purchase outfit for best wear selected by member (*Gr.9&up*)
20. Purchase outfit for another individual

Lots 14-20: Exhibitors for purchased outfits will select and model a complete outfit that is suited to his/her age and body type. Exhibitor has a budget allotment of \$50 for grades 4-8 and \$75 grades 9 & up, which includes all visible items of clothing, excluding shoes.

Premium - Conference Judging \$3.00 \$2.75 \$2.50 \$2.25

Clothing Revue continued on next page



Clothing Revue continued...**CLASS L - CLOTHING REVUE - Advanced**

- Open to youth enrolled in the Clothing project- advanced or Consumer Savvy project (grades 9 and up) **NOTE:** "Outfit" means the person is fully dressed.

1. Separates- minimum of 3 articles to make an ensemble w/ each article able to be worn independently w/ rest of your wardrobe.
2. Free Choice - costume, beachwear, nightwear etc.
3. Outfit for general wear
4. Outfit for best wear
5. Outfit for party wear
6. Outfit for sportswear, *at least 2 pieces*
7. Any length bibs/overalls, *at least 2 pieces*
8. Coat or Suit
9. Outfit for another individual
10. Outfit for another individual and their doll
11. Purchase sport wear outfit selected by member
12. Purchase school outfit selected by member
13. Purchase outfit for best wear selected by member
14. Purchase outfit for another individual

Lots 11-14: Exhibitors for purchased outfits will select and model a complete outfit that is suited to his/her age and body type. Exhibitor has a budget allotment of \$75, which includes all visible items of clothing, excluding shoes.

Premium - Conference Judging \$3.00 \$2.75 \$2.50 \$2.25

CLASS M – Knitting Revue

1. Knitted sweater (Gr. 3-8)
2. Knitted sweater (Gr. 9 & up)
3. Complete knitted outfit – at least 2 pieces (Gr. 3-8)
4. Complete knitted outfit – at least 2 pieces (Gr. 9 & up)
5. Knitted accessories – **choose at least 2** (hat, scarf, gloves, mittens, shawl, socks, headband, jewelry, or purse/bag)(Gr. 3-8)
6. Knitted accessories – **choose at least 2** (hat, scarf, gloves, mittens, shawl, socks, headband, jewelry, or purse/bag)(Gr. 9 & up)
7. Knitted item for another individual

Premium - Conference Judging \$3.00 \$2.75 \$2.50 \$2.25

CLASS N – Crocheting Revue

1. Crocheted sweater (Gr. 3-8)
2. Crocheted sweater (Gr. 9 & up)
3. Complete crocheted outfit – at least 2 pieces (Gr. 3-8)
4. Complete crocheted outfit – at least 2 pieces (Gr. 9 & up)
5. Crocheted accessories – **choose at least 2** (hat, scarf, gloves, mittens, shawl, socks, headband, jewelry, or purse/bag) (Gr. 3-8)
6. Crocheted accessories – **choose at least 2** (hat, scarf, gloves, mittens, shawl, socks, headband, jewelry, or purse/bag)(Gr. 9 & up)
7. Crocheted item for another individual

Premium - Conference Judging \$3.00 \$2.75 \$2.50 \$2.25

Animal Sciences**Dog Project**

TRAINING SESSIONS are held every Monday at 6:30pm at Canine Solutions 198 West Street, Beaver Dam

***Classes are held at the Dodge County Fairgrounds beginning April 16th**

April

- 02** Obedience & Showmanship -Beginner pre-novice & Pre-Novice
- 09** Obedience, Showmanship & Rally- Novice & Above
- *16** **Classes start at the Dodge County Fairgrounds (All dog project members)**
- 23** Obedience, Showmanship & Rally
- 30** Obedience, Showmanship & Rally

May

- 07** Obedience, Showmanship & Rally
- 14** Obedience, Showmanship & Rally
- 21** Obedience, Showmanship & Rally
- 28** No Class

June

- 04** Obedience, Showmanship & Rally
- 11** Obedience, Showmanship & Rally
- 18** Obedience, Showmanship & Rally
- 25** Obedience, Showmanship & Rally



June 30 Dodge Co. DOG SHOW 7:30 AM Youth Building

August 15 Dodge Co Fair Dog Performance Show 6:00 PM [Arrive by 5:45 PM]

NOTE:

1. **Members MUST BE AT 10 TRAINING SESSIONS** to show at the Dog Show. To receive credit for class, the member must be an active participant for at least 30 minutes of the appropriate session. There will be no private make-up sessions allowed. In the event of discrepancy, the trainer's attendance record will prevail.

2. Any cancellations due to weather will be announced on WBEV/WXRO/WTKM and Facebook. If unsure, contact your instructor or committee member (ie. heat or inclement weather). A decision will be made by 3 p.m. on the day of training.

If you have any questions call Dog Project Leaders:

Tiffany Herioux 920-285-3275

Hannah (Lynch) Davis 920-319-2207

Shannon Desjarlais-Caine 920-887-2545

Luther & Sandy Pohl 920-210-6672

Julie Schmiedlin 608-240-0544

Animal Sciences

Rabbit Project Meetings

- ☐ April 7—Family Learning Day, MPTC Beaver Dam
- ☐ April 16—7pm Dodgeland School, Room 312
- ☐ May 21—7pm Small Animal Building, Fairgrounds
- ☐ June 18—7pm Small Animal Building, Fairgrounds
- ☐ July 16—7pm Small Animal Building, Fairgrounds



Rabbits County Resource Leaders

Bill Meyer 920-262-1973; Don Schwandt 920-344-6884

Cavies (Guinea Pigs) Project Meeting

- ☐ April 16—6pm Dodgeland School, Room 312
- ☐ May 21—6pm Small Animal Building, Fairgrounds
- ☐ June 18—6pm Small Animal Building, Fairgrounds
- ☐ July 16—6pm Small Animal Building, Fairgrounds

Cavies Resource Leaders

Terry Kelman 563-880-0510; Laurie Peirick 920-988-8096

Goat Project Meetings

- ☐ April 24 7 pm Dodgeland School, Room 312
- ☐ May 22 7 pm Dodge Co. Fairgrounds
- ☐ June 26 7 pm Dodge Co. Fairgrounds
- ☐ July 28 10am Dodge Co. Fairgrounds

Families in the Goat Project can join us on Facebook! Find, like, and follow the [Dodge County Goat Project](#) page on Facebook. Posts include meetings notices, updates, and Q & A.

Goats County Resource Leader

April Doll (goats) 920-219-1953

Families in the Goat Project can join us on Facebook! Find, like, and follow the [Dodge County Goat Project](#) page on Facebook. Posts include meetings notices, updates, and Q & A.



Rabbit, Cavy & Goat Projects

Exhibitors must attend 2 county meetings to show at the Dodge County Junior Fair. FFA members can have signature from the 4-H county leader or a FFA advisor. 4-H members must have signature from 4-H County Leader in your particular project.

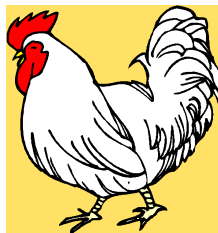
[Dodge County Small Animal Meeting Attendance Form](#)

Poultry Project Meetings

- ☐ April 19 7pm—Dodgeland School Room 312
- ☐ May 17 7pm—Youth Building, Dodge Co. Fairgrounds
- ☐ June 21 7pm—Youth Building, Dodge Co. Fairgrounds
- ☐ July 19 7pm—Youth Building, Dodge Co. Fairgrounds

Please attend the Family Learning Day session and earn a point on your [Poultry Activity Record Card](#).

The Poultry Activity Record Form is available online at <http://dodge.uwex.edu/2013/03/poultry-project-resources/>. Both the Dodge County Small Animal Meeting Attendance Form and the Poultry Activity Record Form are available in hard copy at all County Poultry meetings (dates listed above).



Poultry County Resource Leaders

Dan Schwandt 920-763-8030
Don Schwandt 920-344-6884
Janelle Wiebelhaus-Finger 920-253-7099

Dodge County Junior Fair Poultry Requirements

In order to be eligible to **SHOW** any poultry, exhibitors **MUST**:

- Attend 2 County Project Meetings and have signatures on the [Dodge County Small Animal Meeting Attendance Form](#). Eligible meetings are listed above.
- Have a Premise ID Number and proper Pullorum Typhoid testing papers for their poultry.
- Complete and submit online fair entry by June 10, 2018.

In order to be eligible to **SELL** at the Small Animal Auction, exhibitors **MUST**:

- Receive a blue ribbon at the Dodge County Fair Poultry show on the poultry entry they wish to sell.
- Have 9 points earned with signatures on the Poultry [Poultry Activity Record Card](#). *Please note: FFA advisors may give points for poultry-related activities performed through FFA. Please include brief description of activity and contact information for further questions so that points can be approved by county leader. Please use your discretion to follow the establish point system on the record form. Buyers at the auction are paying far more than market value of the animals because they are supporting the **extra** efforts put forth by the youth in the project. This requirement is meant to honor their generosity.
- All auction participants must abide by auction rules and requirements.

Reminder for Small Animal Project Leaders:

The **Small Animal Committee** will meet on **April 23 at 6:30pm** at the Dodge County Administration Building, Juneau.

Animal Sciences



Fond du Lac County Small
Animal Fun Day
Saturday, May 5th, 2018
Fond du Lac County
Fairgrounds – Cow Palace
Registration is from
7:30-8:30 a.m.



Judging will begin at 8:45 am
Entry fee is \$2.00 per animal (no limits to entries)
Checks made payable to: *Fond du Lac County 4-H Adult Leaders Assn.* with "Fun Day" in the memo line.

All youth in the Poultry, Rabbit, and Cavy (guinea pig) projects are invited to attend the Fond du Lac County Small Animal Fun Day!

There will be showing and showmanship workshops, a rabbit hopping demo, trophies, ribbons, a HUGE raffle, and prizes will be awarded for winners of our contests. Sorry, no waterfowl, turkey, cat or dog entries.

- **Poultry:** Preregistration for poultry is REQUIRED by April 27th. Pens are available for poultry during the show. All poultry over 4 months of age MUST BE TESTED. It is required to bring a copy of your VS92 certificate with you to Fun Day.
- **Rabbits:** Preregistration for rabbits/cavies is encouraged (but not required). Carriers must be used. The carriers must have bottoms and exhibitors must clean up after themselves.

Entry sheets are available online at <http://fonddulac.uwex.edu/4h/projects/> under 'Small Animal Project' or at the UW Extension Office.

Send entry sheets to: Patty Percy, 227 Administration/Extension Bldg., 400 University Dr., Fond du Lac WI 54935

RAFFLE, FUN CORNER & CONTESTS: ...this is your chance to win some Bunny Money!

FOOD AND REFRESHMENTS WILL BE AVAILABLE – Join us for a fun and educational day. Youth from surrounding counties will be entering.

Any questions please contact:

Luke Zimmerman 920-979-3263 littlezchickenshack@gmail.com
Jeff Karls 920-948-1989 jeff.karls@yahoo.com
Kimberly Carey 920-979-0629 mommy18@hotmail.com
Michelle Wetzel 920-382-6391 michellewetzel@sbcglobal.net
Jenny Vollmer 920-960-3333 vollmerje@gmail.com

Horse Project

- **APRIL MEETING—Monday, April 26 at 7pm** at Dodge County Administration Building. **TOPIC:** A presentation by Don Bellon from Hammes Fire will start the meeting.
- **No May Meeting**
- **June & July Meetings** will be with Open Arenas—**WATCH FOR EMAILS AND FACEBOOK**



HORSE BOWL & HORSE JUDGING If you have interest in participating in Horse Bowl, let Sherry know. Horse Bowl Competition is May 5th in Wausau. Judging competition will be at Expo Saturday, September 15th at 4:00pm.

MIDWEST HORSE FAIR April 20-22, 2018 Alliant Energy Center.

STATE 4-H SHOWS Must be in at least 6th grade to show the horse. The Hunt and Gymkhana you do not have to qualify to show but Expo you need to receive a blue (except for Halter classes that don't count). Grades 3 and up can show any Educational Event in May or at Expo.

- **Educational Days @ UW Marathon County Campus, Wausau**—May 4th and 5th, 2018—Horse Bowl and Hippology are on the 5th, Speeches and Demonstrations on the 4th. **Postmark deadline of April 20th.**
- **HUNT/DRESSAGE SHOW JUNE 22-24, 2018** at Sheboygan County Fairgrounds. **Postmark deadline of June 1st.**
- **STATE GYMKHANA SEPTEMBER 8-9, 2018** at Wisconsin State Fair Park, West Allis. **Postmark deadline of August 15th.**
- **STATE EXPO SEPTEMBER 14-16, 2018** at Wisconsin State Fair Park, West Allis. Entries go in county pack and due on Sunday, August 19th at Model Horse Show.

REQUIREMENTS

By August 1st to show at Fair—attendance at 4 meetings (1 must be a county project meeting, one must be a fundraiser, 1 must be safety. See approved list); SEI approved helmet (State 4-H Rule) & hard-soled heeled boots; current Coggins Law; \$5.00 project fee to include Horseless & Model Horse members.

QUESTIONS?

Contact **Sherry Helmer**, N10791 County Rd FF, Fox Lake or phone 920.928.2478 or e-mail helmca29@powerweb.net

E-MAIL UPDATES

If you haven't been receiving Email Updates, and have an e-mail address, let Sherry know your e-mail address so you can get updates.

Like "Dodge County 4-H Horse and Pony" on Facebook!
UPDATES FOR 2018 are starting to be posted.
<https://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

Animal Sciences

4-H Dairy & Livestock Projects

County Animal Project Meetings

This counts for 1 point on your MAS Project Activity card or Dairy Activity card.

All meetings held at the Dodge County Administration Building in Juneau at 7pm.

☐ **Monday, April 16th—7pm**

TOPIC: Herdsmanship, Educational Displays, & Thank You Cards.

☐ **Monday, May 21st—7pm**

TOPIC: Ag Advocacy: What to say to the public at shows.



YQCA In-Person Training

Cost: \$3 per youth/ per year

FINAL TRAINING MAY 29

Pre-Registration must be made online only

<https://yqca.learnrow.io/Account/Login>

• **May 29—7:00pm Dodge County Administration Building, Juneau. This training is limited to 60 participants.**

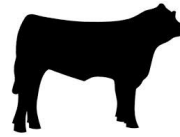
This will be the last training offered in 2018 by Dodge County UW-Extension. Questions? Call Dodge County UW Extension 920-386-3790.

All youth who exhibit swine at the Dodge County Fair will be required to complete YQCA training and it is highly encouraged for members of all other livestock species. *Youth who turned 19 years old in 2017 must take the online YQCA instruction modules only.*

YQCA will count as 1 educational point on your cards.

Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation for 2018 events and beyond for all youth exhibitors that compete at state fair in the following species: beef, sheep, swine, goats, dairy, poultry and rabbits.

For more information on YQCA, visit <https://dodge.uwex.edu/agriculture/youth-dairy-livestock/youth-livestock-project/>



BEEF FEEDER WEIGH-IN
Saturday, April 14 11:00am-12:30pm
Dodge County Fairgrounds
 Contact: Janet Arndt 920-885-6583
 or 920-763-2135 (cell)

Dairy Beef Breeds—140lbs. Max. weight for April weigh-in.
Beef Breeds—no maximum weight for April weigh-in (recommended March 2018 calves or younger).

Area Animal Science Days Dates for 2018

SAVE THE DATE!!

The dates for the 2018 Area Animal Science Days are as follows:

- June 14 – Kewaunee County
- June 22 – Clark County
- June 29 – Lafayette County

MAS Project Member Activity Card (Orange Card)

Educational points are required by the MAS committee to complete the card. “4” points are required and can be obtained by attending educational livestock events. AT LEAST 2 of the points need to be gotten at a county or state educational event. For some youth who have no means to have “local club” learning events, it is always possible to have all 4 or more points obtained from county or state events.

If an “out of county” event is where a point will be obtained, use the back of the card to explain the event AND obtain a signature that can be identified so a call may be given if the committee has questions.

No educational event may give a youth more than 1 educational points (even if other county’s youth obtain 2+ points for such an event).

Youth attending college may obtain a point for agricultural events attended by speaking with obtaining MAS committee approval.

Market Sheep & Market Swine Info for Jr. Fair
 Swine and Sheep Project members will receive letters with instructions for animal identification for the 2018 Dodge County Junior Fair. Information may also be found on the Dodge County UW-Extension website.

FFA Advisors will be notified and will be expected to inform youth affected in their respective chapters.

Animal Sciences

4-H Dairy & Livestock Projects



Showing Success Seminar

Saturday, April 14, 2018

Registration: 9:00am

Program: 9:30am-11:30am



Cattle, Swine, and Sheep programs will run simultaneously from 9:30am-11:30am. You may switch between programs at any time.

Guest speakers: Lance Miller, Purina Animal Nutrition; Tony and Danica Weber, Milwaukee Public School Farm. Event will take place at the MPS farm: S44W35961 Hwy C, Dousman, WI 53118

TAKE ADVANTAGE OF THE DISCOUNTS!

15% off everything you book at this seminar!

NEW 4-H Bucks Program - for every Honor Show Chow or Hi Octane Product you buy through Insight FS, we will donate \$2 to your 4-H Club



Call/Text/Email Kyla Durnford with questions or to RSVP by 4/13/18
First 10 people to RSVP get an HSC hat!
 414-975-4657
 kjdurnford@landolakes.com

Attendees are responsible for bringing their sheets/point cards. They need to be turned in at registration and will be returned with signature of Insight FS representative after sessions are complete.



NCWCA Preview Show May 12, 2018

Held in conjunction with the 10th Annual Beef Round-up

Saturday, May 12, 2018

Taylor County Fairgrounds,

Intersection of Hwys 13 and 64 in Medford

- \$200 Grand Champion Steer & Heifer Awards
- \$100 Reserve Grand Champion Steer & Heifer Awards
- Jackpot Showmanship/additional prizes throughout the day

Pre-register by May 7

\$20/1st animal; \$10/additional animal

After May 7: \$30/1st animal; \$10/ additional animal

Jackpot Showmanship: Additional \$5/exhibitor

Mail entry forms (link below) with check payable to "NCWCA" to Ryan Klussendorf, W2072 State Highway 64, Medford WI 54451

[2018 NCWCA Preview Show Rules & Entry Form](#) (.pdf)

For more information call (715) 748-2101



Saddle & Sirloin
 University of Wisconsin-Madison

UW-Madison Saddle & Sirloin Badger Bonanza Lamb Show

Mark your calendar for this year's Badger Bonanza Lamb Show on Sunday, April 29, 2018! This event will again be a double-header show that will take place at the Arlington Public Events Center (N695 Hopkins Rd., Arlington, WI 53911).

UW-Madison Saddle & Sirloin Club annually hosts the Badger Bonanza Lamb Show, which draws in youth and their lambs from Wisconsin and the surrounding states. This show provides area youth a chance to get their lambs into the show ring early in the season.

The Badger Bonanza is a sanctioned show by the Wisconsin Club Lamb Association (WCLA). The show is also open to non-WCLA members. For more information on WCLA sanctioned shows and a list of their updated rules, please visit www.wisconsinclublambassociation.com.

The UW-Madison Saddle & Sirloin Club hopes to encourage youth, teach them responsibility and generate interest in animal agriculture through hosting the show.

The grand and reserve champion lambs from each show will be awarded cash prizes. Class payouts will be prorated as past years and showmanship classes will be offered with prizes awarded to the winners of each age category.

For more information contact Caleb Novak at Cnovak4@wisc.edu or 608-426-0720.



WS AG CENTER

WS AG Center Upcoming Events

April 5—Nutrena Poultry Seminar 6pm

April 10—Kent Calf Care Seminar 6pm

April 17—Kent Poultry Seminar 6pm

May 3rd—Horse Owner Workshop 6pm

May 17—Purina Poultry Seminar 6pm

WS Ag Center
 N4330 Temkin Rd. Columbus, WI 53925
 920.623.9360

Animal Sciences

4-H Dairy & Livestock Projects

Nasco NASCO to HOST Showing & Grooming Demonstrations

Nasco will present its 32nd annual Showing & Grooming Demonstrations on May 12, 2018. Industry Leaders will conduct these educational demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations.

During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store.

Schedule of Events for May 12, 2018:

8:30—10:30—Goat Demonstration featuring Sarah Adamson

9:00—3:30—Beef Demonstration featuring Kirk Stierwalt

10:00—1:00—Dairy Demonstration featuring Katie Coyne & Trent Styczynski

10:30—12:30—Sheep Demonstration featuring Billy & Christina Johnson

12:30—1:00—Lunch Intermission and visit NASCO Store

1:00—3:00—Swine Demonstration featuring Taylor Crouch & Erica Langhoff

Complete Feed Service from Sharon, WI will sponsor a free lunch. There is no charge for attending these educational demonstrations. **Pre-Registration is preferred to insure seating availability. To register, please call the Nasco Store at 920-568-5600.**

Educational Links



Just go to the Dodge County UW-Extension website <http://dodge.uwex.edu> and look at the Youth and Dairy Livestock page under the Agriculture tab. You will find many different educational links to explore!

- <http://www.myamericanfarm.org/> Interactive online ag education games
- <http://www.whyag.com/> A "One-stop shop" for Interactive Ag Career Exploration
- **Farming as Rocket Science: Why American agriculture is different from the European variety**
- **Lessons Learned on the Show Halter**
- **Animal Premises Identification**
- **Integrating Safety into Agritourism** Information about using best practices to keep farm visitors safe.
- **Consumer Misperceptions About Food – Answers and Conversation** Join America's farmers and ranchers in conversation about how they grow and raise our food.
- **Dedicated to Dairy** A site for families, schools, health professionals and the public – all about dairy cows, dairy foods, dairy facts and myths and meet local dairy farm families.
- **Youth Animal Care Training Website** Kansas State University's free online educational training modules for youth high school age and younger.

Badger Dairy Camp is OPEN

The 2018 Badger Dairy Camp application is now open. We will be accepting 100 youth to camp this year on June 7-9, 2018. Parents are able to mail in applications or complete the form online [here](#). **Application deadline is April 27, 2018**



Hard copy applications can be requested by calling Dodge County UW-Extension at 920-386-3790 or emailing tmalterer@co.dodge.wi.us.

WANTED: MOO BOOTH COORDINATOR

We are currently looking for someone to coordinate the Moo Booth at the Dodge County Fair this year. It is a paid position. Would be ideal for someone coming out of high school, college, etc. Must have dairy experience and/or agriculture animals. You will be responsible for developing the program, perusing and coordinate volunteers, running it during the fair and reporting with the Dairy Promotion Committee.

It is very time consuming at the fair so would best not suited for someone showing at the fair. We have available all the info with what the program entails.

Please contact Russell Kottke at 920.928.3168 or Brenda Conley at 920.625.3691 or hgholsteins@gmail.com



ATTENTION DAIRY YOUTH PROJECT MEMBERS GET YOUR EDUCATIONAL CARD!

The Dairy Youth Advisory Committee has created an educational card to encourage Dairy project members in their quest to improve dairy knowledge and skills. **Download your copy of this card from <http://dodge.uwex.edu/agriculture/youth-dairy-livestock/>** and go to the Dairy page.

Completing the requirements will qualify dairy youth for exhibiting at the Wisconsin State Fair AND for being eligible to qualify for Dairy Recognition Auction lots.

The intention for creating new card is to encourage more Dairy youth project members to participate and advance their learning at the many opportunities which have been created by willing volunteers.

Check out the card today and see that you may have a few requirements already completed by your participation in the 2017 Dodge County Fair!

Animal Sciences

4-H Dairy & Livestock Projects

Dairy Fitting & Showmanship Clinic

SAVE THE DATE!

Saturday, May 5

at Crescent Mead Farms (Troy & Sarah Wendorf)
W2444 Evergreen Road, Ixonia



This "hands on" clipping/showing clinic is for **ALL DAIRY YOUTH**. Please come to learn about: fitting, showmanship, bedding, washing, and what to put in your show box!

OLDER DAIRY YOUTH: come for tips & lend us your leadership skills by helping younger youth with clipping & showing.

DAIRY LEADERS: please encourage your project members to attend and join them.

Lunch will be provided. Bring your dairy activity card!

Join the Dodge County 4-H Dairy Judging Team!

What is dairy judging?

Dairy judging is a team competition, based on evaluating the physical confirmation of dairy cows. A class of 4 cows or heifers is placed in order of their physical confirmation of Udder, Dairy Strength, Rear Feet and Legs, and Frame using the Purebred Dairy Cattle Association (PDCA) Uniform Scorecard. Junior contestants also complete Type Analysis Questions (TAQs) which ask about particular traits for different animals. Senior contestants give a set of oral reasons, which defend one's placing of a class. Classes are judged in 12 minutes (placing only) or 15 minutes (reasons and TAQ's). **No experience is necessary!**

Who can compete? Any youth who is enrolled in the Dodge County 4-H Program.

Juniors: Celebrate 10th, 11th, 12th, 13th, or 14th birthday during the competition year

Seniors: Celebrate 15th, 16th, 17th, 18th, or 19th birthday during the competition year

How do I join the Dodge County 4-H Dairy Judging Team?

Joining is easy – come to the practices! Practices are mandatory, so each team member can improve their skills to the best of their ability and work and learn together as a team. Of course, if you have a conflict, contact any of the coaches.

Questions? Contact Carrie Warmka 920-382-7560 or email carrie.warmka@gmail.com

Dairy Youth Advisory Committee (DYAC)

DYAC MEETING

SAVE THE DATE

DYAC and the Dairy Recognition Auction Meeting

Monday, May 8 7:30pm

Dodge County Administration Building, Juneau

Dodge County Dairy Youth Recognition Auction Dairy Grant Program

Purpose

The purpose of the Dodge County Dairy Youth Recognition Auction Dairy Grant Program is to support active Dodge County Dairy Youth (4-H, FFA, Junior Breed Associations) with a grant to expand their dairy project. The grant funds are to be utilized to purchase a dairy animal (any breed) to grow the youth's dairy herd.

Six \$500 grants will be available for the 2018 program. Grant money is made available through proceeds from the Dodge County Dairy Youth Recognition Auction, held each year at the Dodge County Fair.

Timeline

Grant applications will be available beginning spring 2018 and **due June 1, 2018 to the Dodge County Extension Office**. Grant recipients will be notified by August 1, 2018. Grant money will be available to purchase an animal from September 1, 2018 through May 31, 2019. Animals may be purchased on a public auction, tag sale or through a private treaty.

See Grant Application in this newsletter or visit the Dodge County UW-Extension website for the form [HERE](#)

<https://dodge.uwex.edu/files/2018/03/2018-Dodge-County-DYRA-Grant-Program-Application-002.pdf>

Questions about DYAC Dairy Grant Program can be emailed to dodgecountdyac@gmail.com



Dairy Youth Advisory State Fair Committee would like to begin preparation work for this year's WI State Fair. If you are a youth age 12 or older interested in showing dairy cattle at the 2018 WI State Fair, please return the clip-out at the end of this newsletter indicating your interest. Call Amanda at the Extension Office 920-386-3790 with questions.

Animal Sciences

4-H Dairy & Livestock Projects DAIRY

Dodge County Dairy Youth Recognition Auction Dairy Grant Program

Purpose

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Six \$500 grants will be available for the 2018 program. Grant money is made available through proceeds from the Dodge County Dairy Youth Recognition Auction, held each year at the Dodge County Fair.

Timeline

Grant applications will be available beginning spring 2018 and **due June 1, 2018 to the Dodge County Extension Office**. Grant recipients will be notified by August 1, 2018. Grant money will be available to purchase an animal from September 1, 2018 through May 31, 2019. Animals may be purchased on a public auction, tag sale or through a private treaty.

Qualifications

- Youth must be in 5th to 13th grade (as of Jan 1, 2018) to apply.
- Youth must fulfill Dodge County Dairy Youth educational requirements (see dairy youth activity card).
- Dairy animals (any breed) may be purchased on a public auction, tag sale or through a private treaty. A bill of sale must be provided to the Dairy Youth Recognition Auction Committee to receive grant funding.
- First preference given to applicants that did not participate in the 2017 Dodge County Dairy Youth Recognition Auction.

Applications due June 1, 2018 to the Dairy Youth Recognition Auction Committee

Dodge County UW-Extension | 127 East Oak Street | Juneau, WI | 53039

Name _____ Birthdate _____ Grade (as of 1/1/18) _____

Address _____ Phone _____

_____ Email _____

Club/Chapter _____ Years in Dairy Project _____

Leader/Advisor _____ Parents/Guardian _____

Answer each of the following questions in 300 words or less. Utilize additionally sheets of paper for your *typed* responses.

- What have you learned with your dairy project to date and what are your project goals in the next 12 months?
- What has been the most beneficial experience you have had in your dairy project?
- Outline your financial arrangements to cover the anticipated expenses associated with your animal purchase. Include information pertaining to nutrition, housing, health and veterinary care, breeding, exhibition at fairs, etc.
- What is your goal for your project animal that you purchase with the grant?
- What is your career goal? How has your involvement in the dairy project influenced that goal?
- What activities do you plan to partake in the next 12 months to build your knowledge and skills of the dairy project?

Signature of applicant _____ Date _____



Dodge County Dairy Youth Recognition Auction Committee Scholarship

Sponsored by the Dodge County Dairy Youth Recognition Auction Committees.

Seven scholarships (3 @ \$1,000 and 4 @ \$500) are available and will be awarded annually as the Scholarship Committee directs in the following areas:

\$1,000 _____ student(s) enrolled in a four year college program (2 Ag-related, 1 general)

\$500 _____ student(s) enrolled in one or two year college programs, technical school or short course programs (3 Ag-related, 1 general)

Please indicate which scholarship you are applying for by placing a check mark in the blank provided and by circling the descriptor (Ag-related or general) that describes your course of study.

Payment will be made after the Scholarship Committee receives proof (grade report or letter from registrar's office) the chosen applicant has completed a quarter/semester of course work.

Note to applicant: You may be asked to serve in some capacity to help our committee at an event during the coming year.

Eligibility

1. Applicant must be accepted as a full-time student at an accredited university, college, vocational-technical institute for a degree program or short course program.
2. Applicant must have been enrolled in the Dodge County junior dairy project (4-H, FFA, Junior Breed Organization) for 3 of the past 5 years and must have exhibited dairy cattle at the Dodge County Fair.

Name _____ Age _____ Date of Birth _____

Mailing Address _____ County _____

Number of brothers and sisters in your family _____ Phone _____ Parent's Name _____

Range of age of brothers and sisters from youngest to oldest _____

Name of youth group affiliation(s) under which you exhibited dairy cattle _____

Number of years enrolled in junior dairy project _____

Number of dairy animals you owned or managed during your junior dairy project years _____

Current program of study or intended major _____

Name of High School and year of graduation _____

Name of post-secondary educational institution _____

Present grade or year _____ GPA _____ Year of expected post-secondary education completion _____

Answer each of the following questions in 200 words or less. Please utilize additional sheets of paper for your typed (word processor, if you wish) responses.

1. List what you consider to be your five greatest achievements and explain why.
2. Describe your plans and goals for the next five years.
3. Give some examples of leadership roles or work responsibilities you have performed and describe how these experiences have benefited the organization or business.
4. Directly related to question 3 above, how will these past experiences benefit you in your career plans?
5. How are you financing your post-secondary education?
6. Is there anything else you can tell the Scholarship Committee about yourself that should be considered as they make their selections?
7. If you have been a past recipient of this scholarship, elaborate on how you've enlarged your dairy knowledge and project focus since last applying. (i.e. dairy activities, leadership roles, etc.)

Be sure to sign and date your application which certifies that the information contained in your responses is true and correct to the best of your knowledge.

Your Signature _____ Today's Date _____

Return application by JUNE 1 to the Dairy Youth Recognition Auction Committee, Dodge County UW-Extension, 127 East Oak Street, Juneau, WI 53039

Dodge County 4-H Summer Camp July 12-14, 2018

at Camp Upham Woods, Wisconsin Dells

2nd – 6th grade at Upham Woods

7th – 8th grade In-camp Outpost

Registrations & Health Forms are due to the 4-H office by May 11th

*Details for camp (packing lists, etc.) will be sent prior to camp. **Each camper can bring one non 4-H friend to camp!***

We always need adults to help at camp, call if you are willing.

For more information on 4-H Summer Camp, contact the Dodge County Extension Office at 920-386-3790.

Base Camp, Upham Woods, WI Dells

2nd – 6th Grades

*Travel to the heart of scenic WI Dells for 2 nights and 3 days of adventure, fun and learning. Set along the banks of the WI River, Camp Upham Woods features cozy cabins, a quality nature center, main lodge, craft center and more! Programs in recreation, crafts, canoeing, archery, nature exploration, and swimming are offered for all youth. Base Camp is open to the first 100 campers in grades 2-6. Transportation to and from camp is provided. Cost is \$130 for 4-H members and \$145 for non-4-H members. **There will be a \$5 discount for all camp registration forms received by April 7.***

Camp registration fee includes: transportation, meals, lodging, supplies, t-shirt, educational programs, expertise of the Upham Staff and the Dodge County Camp Staff (youth counselors and adult volunteers) and more!



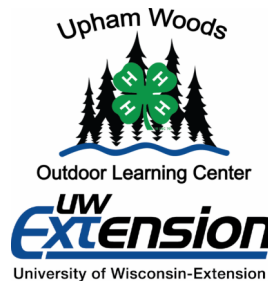
Outpost Camp, Upham Woods, WI Dells

7th – 8th Grades

Travel to the heart of scenic WI Dells for 2 nights and 3 days of adventure, fun and learning. Set along the banks of the WI River, Camp Upham Woods features cozy cabins, a quality nature center, main lodge, craft center and more! That may be an all day hike on the island or an extend canoe paddle that incorporates hiking on the north shore, paddle around the island etc. Those campers would still be sleeping and eating with base camp, and some evening programs like campfire. Outpost Camp is open to the first 24 campers in grades 7-8. Transportation to and from camp is provided. Cost is \$130 for 4-H members and \$145 for non-4-H members.

There will be a \$5 discount for all camp registration forms received by April 7.

Camp registration fee includes: transportation, meals, supplies, t-shirt, education programs, fishing, orienteering, survival skills, canoeing, swimming, expertise of the Upham Staff



CANCELLATION POLICY Base & Outpost Camp:

Campers cancelling April 16-April 27 receive a \$50 refund. Cancellations April 28-May 11 receive a \$40 refund. After May 11 no refunds will be made for cancellations (plans will have already been made/funds committed).

After all registrations are in, campers will receive camp details and bus information.

HEALTH FORM MUST BE COMPLETED ON 4HONLINE

Go to <https://wi.4honline.com> & log in with your family's email & password. Click "Continue to Family" and click onto "Edit" for the enrolled youth attending Camp. Go to "Health Form" and complete. To request a paper copy of the Health Form, call Dodge County 4-H at 920-386-3790.

Please mail in **check** and **registration** form to:

Dodge Co. UWEX, Attn: 4-H Summer Camp, 127 E Oak Street, Juneau, WI 53039

4-H Summer Camp Registration July 12-14, 2018 at UPHAM WOODS

Please use a separate form for EACH CAMPER

NAME _____ 4-H member or Non 4-H member

Grade _____ (as of 1/1/2018) Male Female

Address _____ City _____

Club _____ Home Phone _____

Email _____ Cell Phone _____

Is there someone (same grade) you'd like to room with? List:

If more than one child is attending camp, designate WHO roommate is for (we cannot guarantee cabin roommates).

BASE CAMP: Current Grade: 2 3 4 5 6 (Please check)

OUTPOST CAMP: Current Grade: 7 8

T-Shirt Size(s): Child M L Adult S M L XL

CAMP FEE (check one) \$130 PER child \$145 Non-4-H member PER child

*If you get your registration in **BEFORE APRIL 7**, deduct \$5 from your camp fee.*

Make Check Payable: DODGE COUNTY 4-H
Check MUST be enclosed w/reservation AND Health Form must be completed on 4HOnline!

I hereby permit my 4-H child to participate in & attend 4-H Camp, Upham Woods, July 12-14, 2018. I grant the UW-Extension the right to use, publish, and copyright my child's image (including audio, moving image or photograph) for educational programs, website & promotion of University programs.

Parent/Guardian Signature

Date

Deadline: MAY 11, 2018

Return to: Dodge Co. UW-Extension

Attn: 4-H Summer Camp

127 E. Oak Street

Juneau, WI 53039

Reservations will not be processed WITHOUT payment!

4-H GROWS HERE



CLIPOUT PAGES

DODGE COUNTY DAIRY BRUNCH

Sunday, June 3 9am – 12:30pm

LOCATION: Back to the Best, Dan & Paula Siegmann
N1969 County Road N
Rubicon, WI

Our family/club will be available to help:

Name(s) Ages _____

Telephone: _____ Club _____

Email: _____

We can help on the following shift:

- Saturday, June 2 9 am –11 am
- Sunday, June 3 8:00 am –10:30 am
- Sunday, June 3 10:30 am –1:00 pm
- Whenever you need us, just let us know.

Return to 4-H office by **MAY 18, 2018**

Mail: 127 E. Oak Street, Juneau, WI 53039

Counselors Needed Deadline: May 18, 2018

Name: _____

Club: _____

Phone: _____ Grade _____

Email: _____

- Wild Wacky Weekday**—June, July, August (date TBA)
- Kids, Cops & Canines**-July (date TBA)

Return to: 4-H Office 127 E Oak St, Juneau WI 53039

JUNIOR STATE FAIR DAIRY

Name _____ Age _____

Name _____ Age _____

Address _____

City _____ Zip _____

4-H Club _____

Phone _____

Check Dairy Interest

___ Holsteins ___ Colored Cattle

Return to 4-H Office, 127 E Oak St, Juneau WI 53039

Cloverbuds & Explorers 2018 Meetings

Name: _____

Club: _____

Phone: _____

Email (if preferred): _____

Date **Return Clip out by:**

- Wednesday, February 21 **Register by Feb. 9**
- Monday, March 12 **Register by March 2**
- Tuesday, April 24 **Register by April 13**
- Tuesday, May 22 **Register by May 11**
- Wednesday, June 27 **Register by June 15**
- Monday, July 23 **Register by July 13**
-

SESSION FEES are \$2/person & must accompany clipout
ENCLOSE a check made payable to *Dodge Co. 4-H*

Return clipout to: Dodge County UW-Extension,
Attn: 4-H Office, 127 E Oak St, Juneau, WI 53039

LEADER RECOGNITION PIN

Request by June 30

I wish to receive my Leader Recognition Pin:

Name _____ No. Years _____

Email: _____

Phone: _____

Club _____

Return by June 30 to:

Dodge Co. UW-Extension
Attn: 4-H Office, 127 E Oak St, Juneau, WI 53039

NON-ANIMAL STATE FAIR EXHIBITS

Name _____ Grade _____

Phone _____

Email _____

Club _____

Special Merit Entry _____

Deadline MAY 18

Send to: 4-H Office
127 E Oak Street, Juneau, WI 53039

CLOTHING REVUE

Tuesday, June 27, 2018

Dodge County Administration Building, Juneau

Name _____ Grade _____

Phone: _____

Email: _____

Club: _____

CLOTHING Revue

Year in Clothing Project: _____

Class	Lot	Description
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

KNITTING Revue

Year in Knitting Project: _____

Class	Lot	Description
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

CROCHETING Revue

Year in Crocheting Project: _____

Class	Lot	Description
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

DEADLINE: June 10

Mail to: Dodge County UW-Extension,

Attn: Clothing Revue

127 E Oak St.

Juneau, WI 53039

April 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 <i>All meetings held at the Dodge County Administration Building in Juneau unless otherwise indicated.</i>	2	3 Archery 5:15pm-8:15pm @ Horicon Marsh Bowmen Club Rifle & Shotgun 6pm @ Mayville Gun Club	4	5	6	7 4-H Family Learning Day, MPTC Beaver Dam National 4-H Conference April 7-12
8	9 Dog Training 6:30pm @ Canine Solutions	10 Archery 5:15pm-8:15pm @ Horicon Marsh Bowmen Club Rifle & Shotgun 6pm @ Mayville Gun Club	11	12	13	14 Beef Feeder Weigh-In 11am-12:30pm @ Fairgrounds
15	16 Dog Training 6:30pm @ Fairgrounds Livestock Project Meeting 7pm Rabbit Project Meeting 7pm @ Dodge-land	17 Archery 5:15pm-8:15pm @ Horicon Marsh Bowmen Club Rifle & Shotgun 6pm @ Mayville Gun Club 4-H Leaders Association 7pm	18	19 Poultry Project Meeting 7pm @ Dodge-land	20 Tri-County Archery Shoot, West Bend Midwest Horse Fair April 20-22	21 Tri-County Archery Shoot, West Bend 4-H Camp Counselor Training, Upham Woods April 21-22
22	23 4-H Demonstration Contest 6pm Dog Training 6:30pm @ Fairgrounds	24 Exploring/Cloverbud Workshop 6pm Rifle & Shotgun 6pm @ Mayville Gun Club Goat Project Meeting 7pm Dodge-land	25	26 Space Camp April 26-30 Horse Project Meeting 7pm	27	28
29	30 Dog Training 6:30pm @ Fairgrounds					

Dodge County UW-Extension

127 E. Oak Street
Juneau, WI 53039

Phone: 920-386-3790 / Fax: 920-386-3928

<http://dodge.uwex.edu/>

Hours: Monday—Friday 8:00a.m. - 4:30p.m.



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May 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<i>All meetings held at the Dodge County Administration Building in Juneau unless otherwise</i>		1	2	3	4 <i>Sheep & Swine Info DUE</i>	5 Dairy Fitting & Showing Clinic 10am Crescent Mead Farm, Ixonia
6 Beaver Dam Agri-Business Breakfast	7 Dog Training 6:30pm @ Fairgrounds MAS Committee Meeting 7:30pm	8 DYAC Meeting 7:30pm	9	10	11	12
13	14 Dog Training 6:30pm @ Fairgrounds Rabbit Project 7pm @ Fairgrounds	15 4-H Leaders Executive Board Meeting	16	17 Poultry Project 7pm @ Fairgrounds	18	19
20	21 Dog Training 6:30pm @ Fairgrounds Rabbit Meeting 7pm @ Fairgrounds Livestock Project Meeting 7pm	22 Cloverbud/Exploring Workshop 6pm Goat Project 7pm @	23	24	25	26
27	28 Office Closed <i>Memorial Day</i>	29 YQCA Training 7pm	30 Mandatory State Fair Dairy Meeting 7:30pm	31		

Dodge County UW-Extension

127 E. Oak Street

Juneau, WI 53039

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UW-Extension Dodge County
Dodge County Administration Building
127 East Oak Street
Juneau WI 53039

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Focus on 4-H

DODGE COUNTY 4-H FAMILY NEWSLETTER

Dodge County 4-H Leaders Association Executive Board

John Siedschlag, President
Susan Caine, President-Elect
Tracy Propst, Secretary
Noreen Dogs, Treasurer
Cody Gerber, Reporter
Charles Crave, Past President

Adult Delegates

Kris Rennhack
Sandy Salmi
Penny Seaver

Youth Delegates

Madelyn Adsit
Malachi Frank
Kendra Gillett
Matthew Gunst
Gabrielle Rennhack
Courtnei Salmi
Vacancy TBD

Dodge County University of Wisconsin-Extension

127 East Oak Street – Room 108
Juneau WI 53039-1379
Phone 920-386-3790
Fax 920-386-3928
<http://dodge.uwex.edu>
Office Hours: Monday through Friday 8:00 a.m. - 4:30 p.m.

Marie Witzel, 4-H Youth Development Educator
Ellen Bohn, 4-H Youth Program Assistant
Pattie Carroll, Family Living Educator
Jeff Hoffman, Area Extension Director
Kimberly Lafler, FoodWise Nutrition Educator
Loretta Ortiz-Ribbing, Crops & Soils Educator
Caitlin Richardson, FoodWise Nutrition Education Coordinator
Amanda Young, Dairy & Livestock Educator
Support Staff: Nichole DeBaker, Laure Dei, Tracy Malterer

The 4-H name and emblem are federally protected under Title 18 US Code 707.