



# Doshi Diagnostic

IMAGING SERVICES

**Manhattan**

**Tribeca**  
146 Duane Street  
New York, NY 10013  
212.587.9000

**Washington Heights**  
4120 Broadway  
New York, NY 10033  
212.543.1800

**Upper West Side**  
130 West 79<sup>th</sup> Street  
New York, NY 10024  
212.362.5300

**Harlem**  
1825 Madison Avenue  
New York, NY 10035  
212.860.3500

**Queens**  
**Flushing**  
43-55 147<sup>th</sup> Street  
Flushing, NY 11355  
718.762.0900

**Jackson Heights**  
37-17 76<sup>th</sup> Street  
Jackson Heights, NY 11372  
718.424.1400

**Kew Gardens**  
80-02 Kew Gardens Road  
Kew Gardens, NY 11415  
718.544.5151

**Brooklyn**  
**Bensonhurst**  
2215 79<sup>th</sup> Street  
Brooklyn, NY 11214  
718.331.7000

**Bensonhurst - Nuclear**  
1783 Stillwell Avenue  
Brooklyn, NY 11223  
718.837.1427

**Mill Basin**  
2475 Ralph Avenue  
Brooklyn, NY 11234  
718.444.3777

**Mill Basin - Nuclear**  
6301 Mill Lane  
Brooklyn, NY 11234  
718.444.2621

**Willoughby**  
81 Willoughby Street  
Brooklyn, NY 11201  
718.222.3000

**Bayridge**  
6740 3<sup>rd</sup> Avenue  
Brooklyn, NY 11220  
718.491.5822

**Bronx**  
**Fordham**  
410 East 189<sup>th</sup> Street  
Bronx, NY 10458  
718.220.2500

**Pelham Bay**  
3250 Westchester Avenue, Ste. LL1  
Bronx, NY 10461  
718.892.2230

**Woodlawn**  
4234 Bronx Boulevard  
Bronx, NY 10466  
718.798.5226

**Nassau**  
**Hewlett**  
1137 Broadway  
Hewlett, NY 11557  
516.569.8885

**Rockville Centre**  
165 North Village Avenue, Ste. 116  
Rockville Centre, NY 11570  
516.763.3040

**Corporate and Billing**  
560 South Broadway  
Hicksville, NY 11801  
516.933.2800

September 4, 2008

J-6

U.S. Nuclear Regulatory Commission  
Region 1  
475 Allendale Road  
King of Prussia, Pennsylvania 19406-1415

RE: Lic. # <sup>03036784</sup> ~~29-30983~~ and Lic. # <sup>03034548</sup> ~~29-30289-01~~ <sup>02</sup> ~~01~~ <sup>RLT</sup>  
~~29-30983-01~~ <sup>RLT</sup>

RECEIVED  
REGION 1  
2008 SEP 10 AM 10:31

Doshi Diagnostic Imaging Services of New Jersey, LLC requests the following changes to the listed NRC radioactive materials licenses.

1. Lic. # <sup>RLT</sup> ~~29-30983-01~~  
2800 Route 130 North  
Suite 202  
Cinnaminson, New Jersey 08077
  - A. Removal of all current listed authorized users, and current RSO.
  - B. Addition of Vijay R. Sankhla, M.D. as authorized user and RSO.
  
2. Lic. # <sup>RLT</sup> ~~29-30289-01~~ <sup>02</sup> ~~01~~ <sup>RLT</sup>  
434 New Jersey Avenue  
Absecon, New Jersey 08201
  - A. Removal of all current listed authorized users, and current RSO.
  - B. Addition of Vijay R. Sankhla, M.D. as authorized user and RSO.

Attached please find credentials on Vijay R. Sankhla, M.D.

For any questions regarding this request please contact : Gene Hecht at, 718-888-1568.

Thank you in advance for your cooperation.

Very truly yours,

Eugene Hecht, Executive Vice President Nuclear Medicine and PET/CT Administrator

142787/142874  
NMSS/RGNI MATERIALS-002



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560 South Broadway  
Hicksville, NY 11301  
516.933.2800

Vijay R. Sankhla, M.D.

## CURRICULUM VITAE

**NAME:** Vijay R. Sankhla, M.D.

**ADDRESS:** [REDACTED]

**DATE OF BIRTH:** [REDACTED]

**MEDICAL SCHOOL:** Topiwala National Medical College  
University of Bombay  
Bombay, India  
6/71 – 12/76

**INTERNSHIP:** Frankford Hospital  
Philadelphia, Pa  
07/83 – 06/84

**FELLOWSHIP:** Nuclear Medicine  
Long Island College Hospital  
Brooklyn, NY  
07/84 – 06/85

**RESIDENCY:** Diagnostic Radiology  
Long Island College Hospital  
Brooklyn, NY  
07/85 – 06/87

**FELLOWSHIP:** Neuroradiology with MRI  
Downstate Medical Center  
Brooklyn, NY  
07/87 – 06/88

**CERTIFICATIONS:** ECFMG – #277-763-9  
November 12, 1982

**LICENSURE:** State of NJ Medical Board

**BOARD CERTIFICATION:** American Board of Radiology  
12/11/89  
Indian Board of Radiology  
1981

**PERSONAL INFORMATION WAS REMOVED  
BY NRC. NO COPY OF THIS INFORMATION  
WAS RETAINED BY THE NRC.**

**WORK HISTORY:** Community Radiology  
434 New Jersey Ave  
Absecon, NJ 08201  
11/02 – Present

Regional Radiology  
20 North Main St  
Manahawkin, NJ 08050  
11/02 – Present

Kimball Medical Center  
Chairman of Radiology  
600 River Ave  
Lakewood, NJ 08701  
07/90 – 10/02

**REFERENCES WILL BE PROVIDED UPON REQUEST**

# The American Board of Radiology

*Organized through the cooperation of the  
American College of Radiology, the American Roentgen Ray Society,  
the American Radium Society, the Radiological Society of North America,  
the Section on Radiology of the American Medical Association,  
the American Society for Therapeutic Radiology and Oncology,  
and the Association of University Radiologists*

*Hereby certifies that*

**Vijay Ramchandra Sankhla, M.D.**

*Has pursued an accepted course of graduate study  
and clinical work, has met certain standards and qualifications and  
has passed the examinations conducted under the authority of*

*The American Board of Radiology*

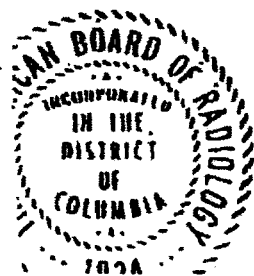
*On this eleventh day of December, 1989*

*Thereby demonstrating to the satisfaction of the Board  
that he is qualified to practice the specialty of*

**Diagnostic Radiology**

*Robert G Parner*

*Frank H. L. Keel, M.D.*



# The Long Island College Hospital



*Be it known by these presents that*

**Vijay R. Sankhla, M.D.**

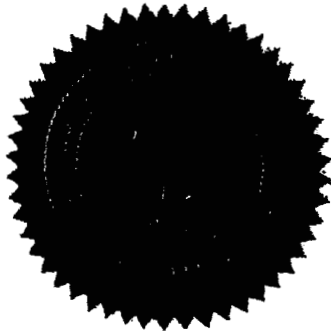
*has served on the House Staff of The Long Island College Hospital  
in the capacity of*

Resident, Department of Diagnostic Radiology

*for the period*


July 1, 1985 to June 30, 1987

*In Witness Whereof the undersigned have affixed their signatures  
and the seal of the Hospital on June 30<sup>th</sup>, 1987.*



*R. Thomas Bergeron, M.D.*  
Departmental Director

*James M. Kingsbury*  
Chairman, Board of Regents

The State Board of  
Medical Examiners  of New Jersey

Certifies that

Vijay Ramchandra Sankhla

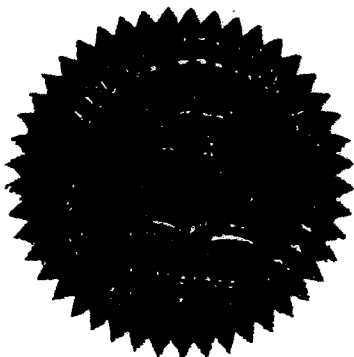
*has passed a satisfactory examination before this Board and is hereby licensed*

**To Practice Medicine and Surgery**

*in the State of New Jersey.*

No. 45151

*Thronton, New Jersey*



Edward W. Lecha MD

*President*

Michael B. Grossman D.D.

*Secretary*

# EDUCATIONAL COMMISSION for FOREIGN MEDICAL GRADUATES

CERTIFIES THAT

VIJAY RAMCHANDRA SANKHLA

HAS SATISFIED ALL THE REQUIREMENTS OF THE COMMISSION,  
SUCCESSFULLY PASSED ITS EXAMINATIONS  
AND HAS BEEN AWARDED THIS CERTIFICATE.

CERTIFICATE NUMBER 277-763-9  
MEDICAL EXAMINATION JANUARY 20, 1982  
ENGLISH EXAMINATION MAY 15, 1982  
VALID THROUGH English Examination  
May 15, 1982  
Valid Indefinitely  
NO 2112 A



Malcolm B. Brown, MD  
CHAIRMAN  
Jay L. C. [Signature]  
PRESIDENT

DATE ISSUED  
NOV 12 1982



**We**, the Chancellor, Vice-Chancellor, and  
Fellows of the **University of Bombay**, certify

W. Sambhu that the within signed

Nijay Ramchandra Dhai Lambhale of  
Jopivale National Medical College

having been examined for the Degrees of  
Bachelor of Medicine and Bachelor of Surgery  
and found qualified for the same,  
the Degrees of

**Bachelor of Medicine & Bachelor of Surgery**

have been conferred on him at **Bombay**, on the  
thirty-first day of the month of March  
in the year one thousand nine hundred and  
seventy-eight

**In Testimony** whereof are set the Seal of the  
said University and the Signature of the said  
Chancellor.

S. S. M.

Chancellor

This is to acknowledge the receipt of your letter/application dated

9/4/08, and to inform you that the initial processing which includes an administrative review has been performed.

Amevdmcut (29-30983-01)  
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 142787.  
When calling to inquire about this action, please refer to this control number.  
You may call us on (610) 337-5398, or 337-5260.

NRC FORM 532 (RI)  
(6-96)

Sincerely,  
Licensing Assistance Team Leader