



Bodie Island

THE MAINTENANCE BEACON

The Monthly Newsletter of the North Carolina Public School Maintenance Association

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May 2017

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PROFILE DONALD HAWKS



With over 36 years of experience, Donald Hawks knows every aspect of public school maintenance, inside and out. Yadkin County Schools Superintendent, Dr. Todd Martin said, "No one in our school district knows our facilities better than Donald. No one has worked harder than

Donald to ensure that our buildings and facilities have remained in good repair. Donald has been involved in the Yadkin County School Maintenance Department, first as an employee and then as director, for over thirty-six years. Over the course of his career, Donald has been involved extensively in school renovation and construction. Every student and employee in our district has benefited in some way from Donald's work. He has just done a tremendous job, and when he retires, he will be missed. No one has the wealth of knowledge and know how that Donald has about our schools and their operations. On a personal note, it means a lot that I could always count on Donald to take care of things in terms of our schools and campuses. I don't know how many times Donald has been called out late at night, in bad weather, or on weekends to handle something with one of our schools. However, no matter how many times he has been pulled out for a crisis, at night or on a weekend, he has always handled the job professionally. It was always a comfort to me knowing that Donald would take care of things so that we could get back to having school."

Donald has always been willing to share his knowledge. "If you ever need to talk to someone who knows about public school maintenance, Donald is your man. He is easy to talk with and always takes time to thoroughly explain" said Ron Mack, Retired Elkin City Schools Maintenance Director.

Donald began his career in school maintenance with Yadkin County Schools in 1981. He became the maintenance director in 1992. Donald graduated from Yadkinville High School and served in the US Army. He received his Electricians Certification from Forsyth Technical College. Donald has continued to add to his

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MEETINGS & EVENTS

DISTRICT SIX GOLF TOURNAMENT

May 6 at Warrior Golf Club in China Grove
Registration & Lunch begin at Noon
Shotgun start at 1:30 pm
For more information contact Ken Goforth at
goforthk1@rss.k12.nc.us or 704-223-0157

DISTRICT SEVEN GOLF TOURNAMENT

May 12 at Cedarbrook Country Club, State Road, NC
Registration & Lunch begin at 12:30
Shotgun start at 2pm
For more information contact Keith Holleman at
336-651-4010 or Hollemanke@wilkes.k12.nc.us

DISTRICT SEVEN MEETING

May 25, 6 pm at Forbush Middle School
For more information contact Jeff Adams at 336-679-3138

NINTH ANNUAL NCPSMA WESTERN CONVENTION/WORKSHOP

May 31 - June 1 at Ridgecrest Conference Center
Black Mountain NC, For more information
contact Roxie Mack at 336-366-4939

DISTRICT ONE MEETING

July 13, 6 pm at Washington County Union
37 E Millpond Rd. Roper, NC 27970
For more information contact Roxie Mack at 336-366-4939

DISTRICT THREE MEETING

August 3, 4 pm at Southern Nash Senior School
6446 Southern Nash High Road, Bailey NC 27807
For more information contact Sue Farmer at 252-399-7832

45TH ANNUAL EASTERN CONVENTION/WORKSHOP

September 27-29 at DoubleTree by Hilton
Atlantic Beach NC, For more information
contact Roxie Mack at 336-366-4939

MEETING DATES

The districts of NCPSMA meet twice yearly.

District 1

January, July
V. Pres. Brad Bass
Phone: 252.482.4158

District 2

January, July
Pres. Ronald Moore
Phone: 910.296.1875

District 3

February, August
Pres. Mark Letchworth
Phone: 252.399.7822

District 4

February, October
Pres. Donna Fields
Phone: 910.678.2539

District 5

March, September
Pres. EC Stophel
Phone: 336.634.3270

District 6

April, October
Pres. Chris Adkins
Phone: 980.343.4526

District 7

May, November
Pres. Jeff Adams
Phone: 336.679.3138

District 8

March, November
Pres. David Earley
Phone: 828.456.2402

Meeting Dates & Locations

Should be sent to The Maintenance Beacon two months in advance for publication.

Deadlines

Publication deadline for articles and advertisements is first day of the month prior to month of publication.



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HAYWOOD COUNTY SCHOOLS HOSTS DISTRICT EIGHT MEETING



Brandon McGaha

District Eight met March 17 at Central Haywood High School in Clyde. It was cold and snowed most of the day. The snow was so beautiful falling and thankfully it did not stick to the roads.



David Earley

District Vice President Brandon McGaha welcomed everyone to the event. He introduced special guests in attendance: Joe Buchanan, Haywood County Schools Maintenance Director; Kristie Keener and Ron Mack, both NCPSMA Past State Presidents; retired district member, Wes Lee.



Kristie Keener

Wayne Frady of Haywood County Schools (HCS) gave the invocation and everyone enjoyed a delicious meal prepared by David Earley and Kristie Keener. David is famous for his barbeque and it was delicious! David operates "Smoky Mountain Barbecue Company" part-time. He also prepared outstanding macaroni and cheese. Kristie prepared her delicious baked beans and the cafeteria staff made tasty cookies for dessert.



Attendees

Following the meal, District President Earley called the business meeting to order. The minutes of the previous meeting and the financial statement were provided. President Earley asked if there were any changes, corrections or additions needed. The reports were approved as presented. The district had a raffle in process for two RTIC coolers. It was noted the fall district meeting will be hosted by Haywood County Schools.



Sweet Door Prize Helper

President Earley introduced the vendors present. Kristie and the district officers awarded the door prizes. Many thanks to our vendors for their generous and continued support! Also, many thanks to David and Kristie for preparing the delicious food and to Haywood County Schools for hosting the event.

Roxie

PROFILE DONALD HAWKS

continued from page 1

education over the years, attending workshops at Mars Hill, NCPSMA Convention Workshops, Surry Community College, Rowan/Cabarrus Community College, NC State University as well as NC Forest Service and FEMA Emergency Management Institute. He holds licenses and or certifications in Integrated Pest Management, Locksmith, AHERA Asbestos as well as a NC State Electrical Contractor License.

With 14 schools and the administrative building to maintain, Donald and the 16 maintenance employees stay busy year-round. Donald said "In school maintenance you never know what is going to happen on any given day. When the weather is inclement, it is a challenge to keep the utilities up and going; AC in the summer and heat in the winter. Donald recounted one Friday when he received a call that Forbush High School didn't have any water. Donald rushed to the school and determined a pipe had blown off and the pump had burned up. Donald said he quickly recalled his FEMA Emergency Management training and took action. He immediately called Newman Brothers Well Drilling and asked them to be on standby. He put two maintenance employees on duty as "water boys" and instructed them to make sure that Forbush did not run out of water; school would continue as usual. They had bottled water brought in for student and cafeteria use. A certified water tanker (6,000 gallons) was hired to haul water for other uses and a pump truck (\$1,500 gallons) to pump the water the tanker delivered. Drilling for a new well began the next day-Saturday. A driveway had to be moved for the new well and a new power service had to be installed. Also, after the new well was dug, test had to be performed to make sure the water was safe. So much to do, but in less than two weeks from the day Donald received the call, the new well was up and running. School had continued as scheduled without any delays or closure. Donald said they were fortunate that they were in the planning stages for a new well at Starmount High School and had \$50,000 set aside for that project. That money came in very handy to put toward the emergency water need at Forbush. Donald stated most people don't realize how much it costs to put in a new water system for a public school.

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ROXIE ON THE ROAD

Orange County Schools



Roger Ivey

Earlier this year I visited with Roger Ivey, Director of Maintenance for Orange County Schools (OCS). Roger has been with OCS for twenty years. He began his career with OCS as an electrician,

was promoted to Assistant Maintenance Director and later became the Maintenance Director. Roger is responsible for maintaining 13 schools and five administrative buildings; a total of 1,378,432 square foot of building space and 508 acres. During a period of restructuring, Roger served as the Interim Maintenance Director for 17 months. He was without an Assistant Director during that time. Roger said it was a challenging time and he would have never made it without the help and support of Della Putney-Lewis and Vickie Rich. Della serves as the Director's Lead Office Support for the Maintenance Department and Vickie, who has since retired, served as the Administrative Associate for the Operations Department. Roger praised both for their hard work and dedication to the department. Roger was in an automobile accident while on duty at work. He was driving his work truck when he was hit by another vehicle, resulting in a severe back injury. He endured surgery and has continued back pain due to the accident.

continued on page 4

STOKES COUNTY SCHOOLS HOSTS DISTRICT FIVE MEETING



Dr. Phillip Bradley Rice



Attendees



Zack Young



Attendees

District Five met March 23 at Poplar Springs Elementary School in King, NC. Everything was decorated nicely and the food was great. David Boyles of Stokes County School Maintenance and his wife Donna did an excellent job preparing and decorating for the meeting.

David Burge, District Five President, welcomed everyone to the event and introduced the guest speaker for the event, Dr. Phillip Bradley Rice. Mr. Burge noted that Dr. Rice is a great person to work for. Dr. Rice thanked all the maintenance personnel present for all their hard work and dedication. He gave an informative and humorous talk about having the right tools and knowing how to use them correctly-interjecting a humorous story about a time when he decided he could fix plumbing issue at home by himself. He stated that we need to have the right tools for the job and to take care of our tools. He went on to say that we also need to take care of our people. Like tools, if you take care of them, they will take care of you.

Carl Jobe, recently retired from Guilford County Schools, addressed the group briefly. He stated that as "acting" secretary the district funds had been turned over to the NCPSMA "state" accounts. The funds were with SECU and SECU is in the process of closing out all "non-consumer" accounts. He noted that at any time the district five secretary would like to reopen a district account with another financial institution the district money

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BETTER CAROLINA AWARD



Charles Tapp, Hoke County Schools Executive Director of Maintenance, was presented the Better Carolina Award from Mountaire Farms. The Mountaire Better Carolina Award is a monthly award designed to highlight individuals, businesses, organizations or classrooms who are going above and beyond to assist others in their community or to improve/protect the environment. Tapp serves his community, not only through his

work with the school system, but also as a volunteer in several community organizations. He serves with the City of Raeford Volunteer Fire Department, and as a member of the Raeford-Hoke Museum Board of Directors, the Raeford-Hoke Chamber of Commerce Board of Directors, and the North Carolina Fall Festival Board of Directors.

By Jodie Bryant
Hoke County Schools

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ROXIE ON THE ROAD

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When we visited, Roger was in the completion stage of construction on a new Auxiliary Gym for Cedar Ridge High School. The new facility will encompass approximately 10,000 square feet. The gym is around 8,000 square feet and the remaining 2,000 square feet will be used for storage, two team rooms, bathrooms, a foyer, and a small concession area. The gym will feature a regulation-size basketball court, and mobile bleachers which can be moved to any part of the gym to accommodate different events taking place.

Roger is a lifetime member of Chestnut Ridge United Methodist Church. For over 25 years he has served as a Volunteer Fire Fighter for the Efland Fire Department. In his spare time, he enjoys spending time with his wife Sally and daughter Morgan. He also enjoys an occasional hunting trip.

Wayne County Schools



David Lassiter

I visited with David Lassiter, Wayne County Schools Director of Maintenance and Operations. David manages 49 maintenance personnel, two maintenance secretaries as well

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PROFILE DONALD HAWKS

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Donald seems to take it all in stride stating, "In school maintenance, you are going to have challenges, no doubt about that." Donald said the best advice about his work is, "It is all good if you can get up and get going in the morning and move steadily throughout the day. I try my best to start out each day good and if it gets to be too bad, I get in my truck and take the scenic route to a school. This gives me time to collect my thoughts." He noted building schools is a big challenge. Donald said they built two middle schools at the same time over a period of 14 months. One opened on schedule on August 1 and one was delayed and did not open until November 1 because of environmental issues. Delays cause extra work. The maintenance department employees moved everything from the old school into the new school during the weekend before opening day on a Monday. The school children and staff left one school on a Friday afternoon and entered the new school the following Monday with everything moved and in place. Donald said, "When someone tells me to do something, I get right on it."

Donald has been a member of Courtney Volunteer Fire Department since 1973. He has been the assistant chief for 23 years and is also the budget committee director. In January of 2017 he received the Bobby Willard Dedication Award and The Johnny Williams Chief Award. This was the first time anyone received both awards at the same time. He has also been a representative for the Yadkin County Fire and Rescue Association for 46 years. He served as treasurer for 24 years and the president for four years. State President Michael Spillman said, "I have had the pleasure of knowing Donald Hawks most of my life. He and my dad belonged to Courtney Volunteer Fire Department when I was young boy. We are from the same small community of Courtney. I can remember Donald working around the schools when I attended Courtney Elementary and Forbush High School. I know he has been a strong supporter of NCPSMA for many years. I had been a member of NCPSMA for few years when I got a call one day from Donald. He was calling to talk to me about being an officer for District Seven. After a little convincing he talked me into serving on the advisory council. From there I have served in an NCPSMA office, in some form, ever since. So, I guess you can say Donald planted that seed. After I became the Davie County Schools Facilities Director, Donald has always been willing to lend advice about projects or day-to-day operations. He has been a good friend to me. He will be missed. I am certain he will enjoy being retired and spending time with his family, especially his grandchildren."

An NCPSMA Member since 1981, Donald has seen a lot of changes over the years. He says he has remained a member because NCPSMA provides the opportunity for maintenance professionals to gather together and discuss issues and problems as well as gain knowledge through workshops. "We are all professionals and we need the guidance of other professionals. If we all go our own way, who will we belong to?" Donald said he would like for school maintenance employees to be labeled as "certified" instead of "noncertified". "Our school maintenance professionals have worked hard to obtain their electrical, HVAC, Water and other certifications. Many have Contractors Licenses and those are not easily come by. It takes a lot of study and dedication to receive a Contractor's License. That should be taken into consideration when raises are given", he said.

Married for 45 years to the former Marie Cleary Hawks, they have one daughter, Buffy Armstrong. Buffy works for a CPA in Yadkinville. Donald has four grandchildren, Jesse who is 18; twins Sklyar and Seanne, who are 11; Baylee who is 10. Jesse is already following in his grandfather's footsteps as a volunteer fireman.

Donald plans to retire this month. Counting years served as well as sick leave and vacation days he

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WHAT YOU NEED TO KNOW BEFORE A STORM HITS

Last October, Hurricane Matthew left behind a path of destruction. Many school systems were affected. Clinton City Schools lost the membrane from the main gym at Clinton High School which resulted in well over \$200,000 in cleanup and repair. This was my first experience with such a devastating storm and I learned many valuable lessons. I would like to share one aspect of what I learned with our readers. This is a brief article, but the link below will serve as a valuable resource. The good news is, we got through it and the FEMA Team was a great help.

FEMA is very willing to help, but as you know the government loves documentation. The link at the end of this article will provide you with much more detailed information than I will write in this article. However, the advantage you will receive from reading this article is you will have the information in front of you before a disaster strikes; whether it is hurricane, tornado, earthquake or flood etc. etc.

As you will see in the link, FEMA requires details of “who” did “what” with “each piece of equipment” and for “how long”. They even require detailed documentation on such assignments as raking, cutting with chainsaw and using a blower. Obviously that is a lot of documentation! Had we known prior to the cleanup about all the documentation required, we would have documented everything as the work was in progress. It is much more difficult to recall and document details after the fact. Hopefully it will never happen again, but if it does I will be better prepared next time and I hope after reading this and the information in the link below, you will be as well.

The link for more detailed information:
<https://www.in.gov/dhs/files/reimburse.pdf>

**By Kevin Sandlin, Clinton City Schools Maintenance Director
 NCPSMA District Two Vice President**

STOKES COUNTY SCHOOLS HOSTS DISTRICT FIVE MEETING

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will be turned over to the district secretary.

New officers were elected as follows: E C Stophel of Rockingham County Schools, president; David Boyles of Stokes County Schools; vice president; David Gelinias of Rockingham County Schools, secretary; Justin Dyson of Winston-Salem Forsyth County Schools one year advisory council member Carl Jobe, Retired, Guilford County Schools two year advisory council member. Newly elected District Five President E C Stophel addressed the group briefly and stated that he is looking forward to serving as the district president.

A delicious meal prepared by the Stokes County Child Nutrition Department was served. Zack Young of West Stokes High School provided entertainment during and after the meal. He did a great job and was most enjoyable. The vendors present introduced themselves and David Burge and David Boyles awarded door prizes. Many thanks to our vendors for their generous and continued support. Ricky Goins of Stokes County Schools won the 50/50 drawing. Thank you to David Burge and David Boyles and the Stokes County Maintenance Staff for hosting the meeting.



David Burge and David Boyles



Ricky Goins



New officers l-r

David Boyles, Justin Dyson, Carl Jobe, EC Stophel and David Gelinias

Roxie

ROXIE ON THE ROAD

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as eight operations personnel and two operations secretaries. He has been in school maintenance for 36 years. After graduating from high school in 1980, David went to work for Cherry Hospital where he worked for seven years before former Wayne County Schools Maintenance Director, Jimmy Wells, hired him to be a “float man” to assist as needed in different departments. Later he served in several maintenance positions; a carpenter, a locksmith and an HVAC technician. He was promoted to Assistant Maintenance Director in 2009 and in 2012 he became the Director of Maintenance and Operations.

David is responsible for maintaining 33 schools and six administrative buildings; a total of 2,611,962 square foot of building space and 875.24 acres. Wayne County Schools is the 21st largest school district in the state with approximately 9,000 students in grades K-13. David has been involved with several building projects over the years. They just completed two new schools,



Grantham Middle



Grantham Middle

Grantham Middle School and Spring Creek Middle School. Grantham Middle School is an 86,346-square foot, single story building with 24 classrooms. The athletic complex includes a football, soccer, baseball, and softball fields. Both schools have solar panels mounted on the roof and they are expected to produce roughly 35% more electricity than the

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ROXIE ON THE ROAD

continued from page 5



Grantham Middle

building will use. Geothermal wells provide heating and cooling needs for the building.

David has been a member of the Oakland Fire Department for almost 30 years. He has served as the chief since 2009. He also runs a farm in his 'spare' time. He grows corn, beans and wheat. He thoroughly enjoys working the farm he grew up on. He has two daughters, Jessica, 25 who is a nurse and Marissa, 18, who also plans to become a nurse. David is very proud of his two daughters.

With over 38 years in school maintenance, counting vacation and sick leave, David has no immediate plans for retirement. He enjoys his job and the people he works with.



Spring Creek Middle



Spring Creek Middle



Bryan Cox

Mount Airy City Schools

I also visited with Bryan Cox, Mount Airy City Schools Maintenance Coordinator. Bryan is fairly new to school maintenance. He has been with Mount Airy City Schools around a year. Prior to that he worked for Commercial Air Systems. Bryan said he is enjoying school maintenance. There is a total of three employees in the maintenance department; Brian along with Kevin Taylor and Donnie Beamon. Mount Airy City Schools has four schools with approximately 1,650 students.



Mount Airy High School

Bryan noted they have been working on upgrading the HVAC in the schools and recently put in a new chiller at Mount Airy Middle School. The high school was renovated in 2012 and beautiful granite from the granite quarry in Mount Airy was utilized in the renovation.



Mount Airy Middle School

Mount Airy is a great place to visit. Unlike many other small towns, the town of Mt. Airy is alive and thriving. There are a variety of shops downtown, something for everyone. You can get a haircut at Floyd's Barber Shop, enjoy a delicious Pork Chop Sandwich next door at the Snappy Lunch and visit the Andy Griffith Museum.



The important thing is somehow to begin."

Henry Moore

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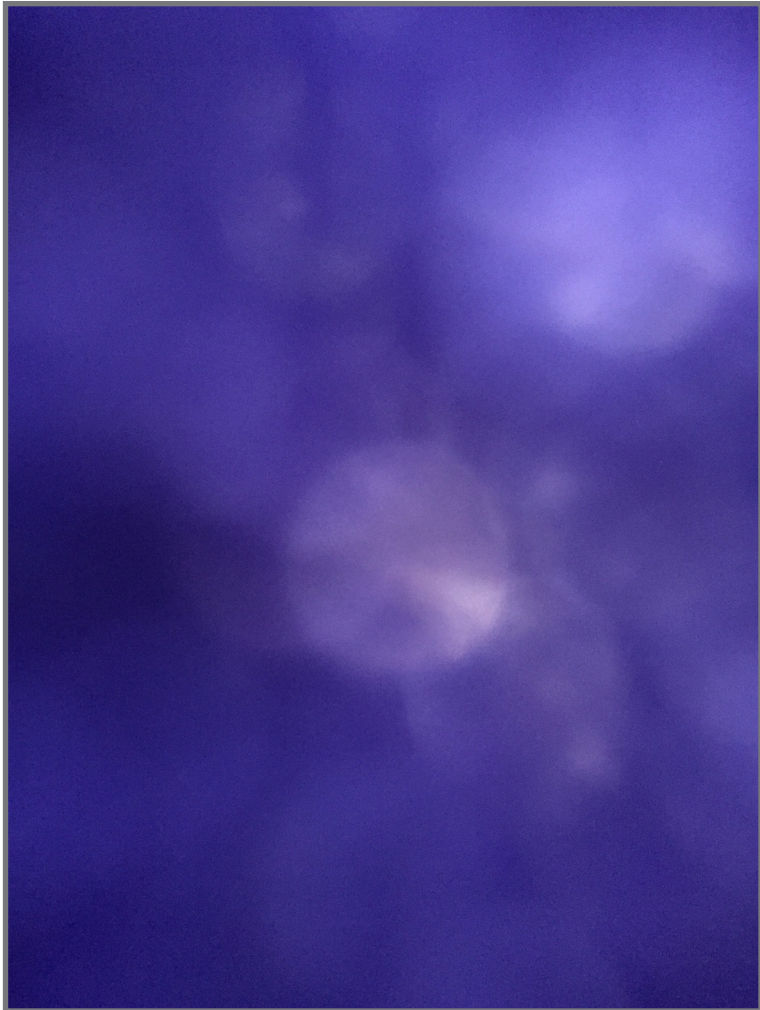
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DISTRICT SIX GOLF TOURNAMENT

27th Annual District Six Captain's Choice Golf Tournament

Please join us on May 6, 2017 at Warrior Golf Club in China Grove, NC for a day of fun on a great rural course. Everyone is welcome! Make up a team of four with your co-workers, family or friends...or we will gladly pair individuals with teammates. The entry fee is \$55, per person, and includes a buffet lunch beginning at noon. The tournament will begin at 1:30.

Cash prizes will be awarded:
1st place team-\$200
2nd place team-\$100
Longest drive-\$25
Closest to pin-\$25

As always, we greatly appreciate the support of our sponsors. If you would like to sponsor a hole for \$100, a sign with your business or organization name will be displayed on the course during the tournament.

Please see the entry form on page ? or on www.ncpsma.org. Entries must be submitted by April 28, 2017. Please contact Ken Goforth with any questions: goforthkl@rss.k12.nc.us or 704-223-0157. We look forward to another successful tournament, and hope to see you there!

DISTRICT SIX GOLF TOURNAMENT REGISTRATION FORM

27th ANNUAL DISTRICT VI CAPTAIN'S CHOICE GOLF TOURNAMENT Open to the Public, All are Welcome!

May 6, 2017

Warrior Golf Course
1300 Lake Wright Road, China Grove, NC 28023

Sponsorship Opportunity \$100 per hole

Entrance Fee: \$55 per player – includes lunch

Cash Prizes
1st place team-\$200
2nd place team-\$100
Longest drive-\$25
Closest to pin-\$25

Buffet Lunch at 12:00 pm
Shotgun Start at 1:30 pm

REGISTRATION

Name _____

Address _____

School Unit _____

Return to:
Ken Goforth
C/O Rowan Salisbury School Maintenance
1000 N Long Street Salisbury, NC 28144

Registration due by April 28, 2017

Make checks payable to: NCPSMA District VI

Please contact Ken Goforth with any questions: goforthkl@rss.k12.nc.us or 704-223-0157

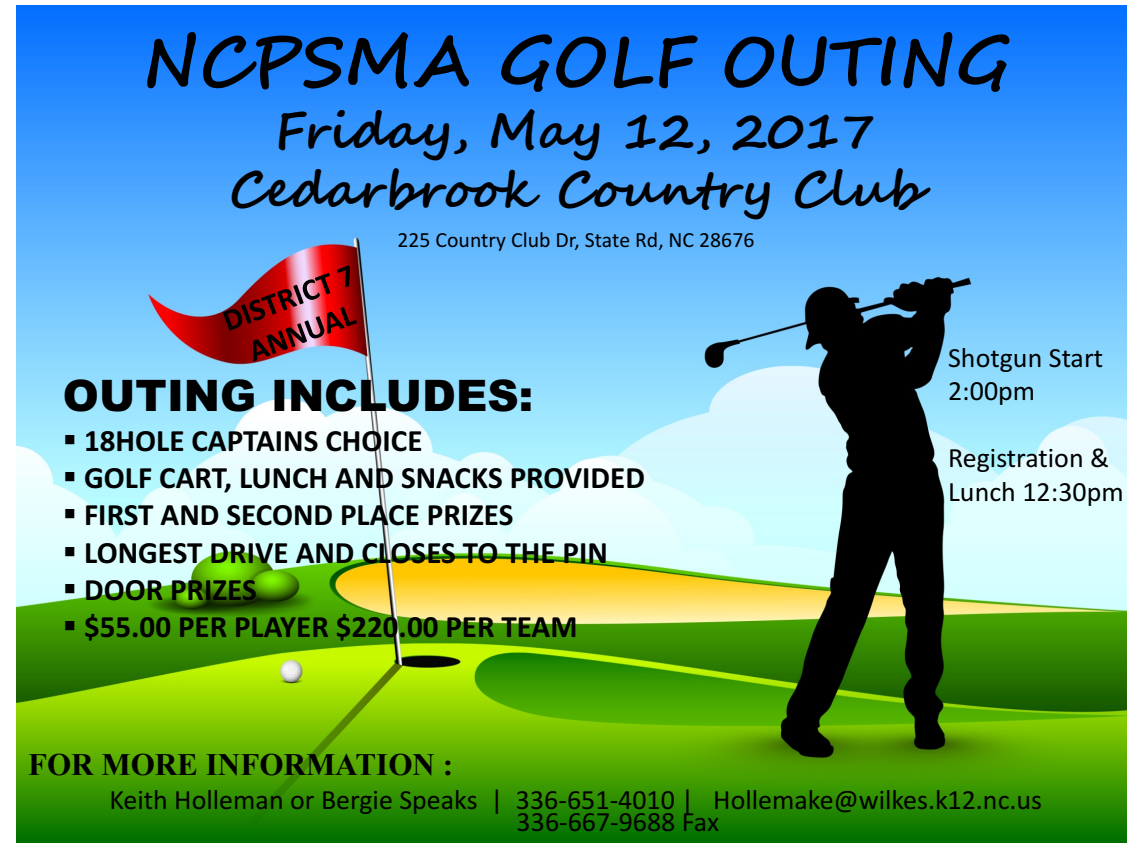
PROFILE DONALD HAWKS

continued from page 4

has over 40 years in! Jeff Adams of the Yadkin County Maintenance Department said "I have worked with Donald for the last 15 years and he has been a role model to so many people in Yadkin County Schools. He really cares about the employees and children of the school system. I want to wish him many more years of happiness in his retirement".

Happy Retirement Donald-we wish you much joy and contentment! Thank you for your service to Yadkin County Schools and your dedication to NCPSMA.

Roxie Mack
NCPSMA Executive Director



NCPSSMA GOLF OUTING
Friday, May 12, 2017
Cedarbrook Country Club

225 Country Club Dr, State Rd, NC 28676

OUTING INCLUDES:

- 18HOLE CAPTAINS CHOICE
- GOLF CART, LUNCH AND SNACKS PROVIDED
- FIRST AND SECOND PLACE PRIZES
- LONGEST DRIVE AND CLOSEST TO THE PIN
- DOOR PRIZES
- \$55.00 PER PLAYER \$220.00 PER TEAM

Shotgun Start 2:00pm
Registration & Lunch 12:30pm

FOR MORE INFORMATION :
Keith Holleman or Bergie Speaks | 336-651-4010 | Hollemake@wilkes.k12.nc.us
336-667-9688 Fax

DISTRICT SEVEN GOLF TOURNAMENT REGISTRATION FORM

Open to the Public, All are Welcome!
All Proceeds will go to NCPSMA District 7
May 12, 2017
Cedarbrook Country Club

Entrance Fee:\$55 Per player – 4 players per team
Fees Include: Green Fees, Carts, Meal and Refreshments.

CASH PRIZES 1ST/2nd PLACE, LONGEST DRIVE/CLOSEST TO PIN

Shotgun Start 2:00 P.M. Captain's Choice
Sign-In & Lunch: 12:30 P.M.

Name _____

Name _____

Name _____

Name _____

Return to: Keith Holleman,
hollemake@wilkes.k12.nc.us
613 Cherry Street
N. Wilkesboro, NC 28659
336-651-4010
Fax: 336-667-9688

Make checks payable to: NCPSMA District 7
Mail registration fee by May 1, 2017

NOTE: If you are unable make Registration deadline, You may register the day of the tournament but call or fax with team information.

Players may make their own pairings. If you do not have a foursome, we will complete your team with unpaired players. If players are playing together, please send in your entries together.

THE MAINTENANCE BEACON

Executive Director: Roxie Mack
Phone: 336.366.4939
Fax: 336.366.4938
E-Mail: roxiermack@gmail.com
Website: www.ncpsma.org

News Coordinators: Chris Adkins, District 6; Ron Mack, District 7; Karen Sluder, District 8; Patrick Fiel, PVF Security Consulting

The Maintenance Beacon is the monthly publication of the North Carolina Public School Maintenance Association. Advertising, editorial material, memberships and subscriptions are handled through the office of the Executive Director, 630 Adams Ridge Road, State Road, NC 28676-9536.

NCPSMA does not guarantee, warranty or defend the use of any products or services of those who sponsor, advertise or contribute articles in The Maintenance Beacon.

	Officers of the Association	
President	Michael Spillman	336.751.1991
Vice President	Reggie Long	910.947.2258
Secretary	Kristie Keener	828.456.2402
Liasion Officer	Bergie Speaks	336.667.2021

MEMBERSHIP APPLICATION

Please mail this form with your dues payment (\$20) to:
NCPSMA, 630 Adams Ridge Road, State Road, NC 28676-9536

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone (____) ____ - _____ Email _____

School System _____ District _____

Company _____
(Individual memberships only-no 'company' memberships)

If you would like a reminder sent to your e-mail each month when the latest edition of the Maintenance Beacon is available online, please check below.

_____ Yes I would like a reminder sent.

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DISTRICT FOUR SCHOLARSHIP APPLICATION

A. Applicant

Applicant's Name _____ Phone _____
 Address _____
 Date of Birth _____ Age _____ Social Security # _____
 Applicant Employer _____
 Approximate Salary:
 ___ \$0-\$20,000 ___ \$20,001-\$30,000 ___ \$30,001-\$40,000 ___ \$40,000+
 Current Member of NCPSMA ___ Yes ___ No

****Please provide a copy of current membership card.**

B. If Applicable

Spouse _____
 Address (if different from applicant) _____
 Employer _____
 Approximate Salary
 ___ \$0-\$20,000 ___ \$20,001-\$30,000 ___ \$30,001-\$40,000 ___ \$40,000+
 Current Member of NCPSMA ___ Yes ___ No

****Please provide a copy of current membership card.**

C. Names/Addresses of Parents

Father _____ Mother _____
 Address _____ Address _____
 Phone _____ Phone _____
 Employer _____ Employer _____
 Current Member of NCPSMA ___ Yes ___ No Current Member of NCPSMA ___ Yes ___ No

****Please provide a copy of current membership card.**

D. NCPSMA Member representing applicant if other than self or parents

Name _____ Relation to applicant _____
 Employer _____ Current member of NCPSMA ___ Yes ___ No

****Please provide a copy of current membership card.**

E. If Applicant is a Dependant or Adopted Child:

Parents' Combined Salaries
 ___ \$30,000-\$40,000 ___ \$40,001-\$50,000 ___ \$50,001-\$60,000 ___ \$60,001-\$70,000
 ___ \$70,001-\$80,000 ___ \$80,000-\$90,000 ___ \$90,000-\$100,000 ___ \$100,000+

F. Please list other family members attending school / college, etc.

Name	Age	Relationship	College or School	Year to Graduate
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

G. Financial assistance applied for or received from all other sources:

Source: _____ Amount: _____

H. College Attending or Applied to and Accepted

Name of School _____
 Years Attended ___ Academic Year/Semester to Start ___ Student ID _____
 Address of School _____
 Address of where to submit proceeds (check will be made out to student and institution): _____

****Please include a copy of acceptance letter**

I. Extracurricular Activities:

Include applicant's extracurricular activities including, but not limited to academic, church, athletic, community, arts, etc. Please list on a separate sheet.

J. Academic:

Current GPA _____ Class Rank: ___ of ___ or top _____ %
 Academic Honors: _____

K. Essay

Briefly convey in 250 - 500 words on a separate sheet your hopes, wishes and desires for your academic and professional future, along with why you chose the College or University you plan to attend.

Note: Please fill out the entire application completely and honestly. Incomplete applications will not be considered.

DISTRICT FOUR SCHOLARSHIP REQUIREMENTS

1. NCPSMA District 4 current member and employee of the Maintenance Department of North Carolina Public Schools, or spouse or, of dependent child of
2. Financial Need / Academic Merit
3. Acceptance by college, university or technical school
4. Completed application. If application is not complete and accurate it will not be considered.

On a separate sheet please list applicant's extracurricular activities including, but not limited to academic, church, community, etc.

Briefly convey in 250-500 words your hopes, wishes and desires along with why you chose the college or university you plan to attend.

Application must be postmarked by May 31, 2017 and mailed to:

Scholarship Chair
 District IV NCPSMA Scholarship Committee
 C/O Sheila Bullock
 810 Gillespie Street
 Fayetteville, North Carolina 28306
 Phone: (910) 678-2565

Two scholarships will be awarded. One award will be based on financial need and the other will be based on academic merit.

Decisions for this year's scholarship will be made and awardees notified by June 30, 2017.

Recipients will be announced and/or notified by the end of June each year. If awarded a scholarship, a check will be written to the university and mailed by the first week of August of the award year. Applications must be postmarked by May 31, 2017 and submitted to the above address.

Alternate Contact: Donna Fields (910) 551-6583

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NINTH ANNUAL WESTERN CONVENTION TENTATIVE AGENDA

Johnson Springs Convention Center at Ridgecrest, Black Mountain, NC

May 31 & June 1, 2017 Tentative Planning Agenda

Wednesday, May 31

- 7:30-4:30 Registration
- 8:00-10:00 **Electrical** (JS 5 / 2nd Floor)
2 CEU's –Class one of four - Must attend all classes
Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director
- Pesticide Structural** (JS 4 / 2nd Floor)
2 CEU's –Class one of two (Structural) - Must attend both classes
Presented by Patty Alder, Assistant Director, NCSU Structural Pest Management Training Facility
- Updating and Understanding the NC Mechanical Code** (JS 2 B / 2nd Floor)
Presented by Rod Tripp, Heat Transfer Solutions
- NC Locksmith Renewal** (JS 1 D & H / 1st Floor)
2 CEU's –Class one of four -Must attend all classes for eight hours renewal credit
Presented by ASSA/Abloy
- LED Lighting, LED Wireless Dimming Controls, LED Lamps** (JS 2 A / 2nd Floor)
Presented by Shawn Brothers and Darren Pugh of TamLite Lighting
- 8:00-9:00 Coffee Break for Exhibitors
- 8:30-9:00 Exhibitor Display Selection (JS 1 A / 1st Floor)
- 9:00-10:00 Exhibitor Display Setup (JS 1 A, B, C, E, F, G / 1st Floor)
- 10:00-11:00 Opening Session (JS 2 C / 2nd Floor)
Vendor Recognition
- 11:00 Visit with Exhibitors /Door Prizes
- Noon Luncheon (JS 2 A&B / 2nd Floor)
- 1:00-2:30 Visit with Exhibitors/Door Prizes
- 2:30 Exhibitor Display Breakdown
- 2:30 -4:30 **Electrical** (JS 5 / 2nd Floor)
2 CEU's –Class two of four - Must attend all classes
Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director
- Pesticide Structural** (JS 4 / 2nd Floor)
2 CEU's – Class two of two (Structural) - Must attend both classes
Presented by Patty Alder, Assistant Director, NCSU Structural Pest Management Training Facility
- 2:30 -4:30 **Asbestos/Lead Based Paint** (JS 2 B / 2nd Floor)
Presented by Jim Lueck, NC DPH/HHCU
- NC Locksmith Renewal** (JS 1 D & H / 1st Floor)
2 CEU's –Class two of four -Must attend all classes for eight hours renewal credit
Presented by ASSA/Abloy
- Technical Training Gas Regulators** (JS 2 A / 2nd Floor)
Presented by Jason Brantley, Weeks Williams DeVore
- 4:45 until Cornhole Tournament
- 5:30-6:30 Dinner-Meal Ticket Required (Cafeteria)

Thursday, June 1

- 7:00-8:00 Breakfast-Meal Ticket Required (Cafeteria)
- 7:30-11:45 Registration
- 7:45-9:45 **Electrical** (JS 5 / 2nd Floor)
2 CEU's – Class three of four - Must attend all classes
Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director
- 8:00-10:00 **Pesticide Ornamental** (JS 4 / 2nd Floor)
2 CEU's – Class one of two (Ornamental) - Must attend both classes
Presented by Cliff Ruth, Extension Area Agent and Regional Certification Program Coordinator, Buncombe, Transylvania Counties

Thursday, June 1 continued

- NC Locksmith Renewal** (JS 1 D & H /1st Floor)
2 CEU's –Class three of four - Must attend all classes for eight hours renewal credit
Presented by ASSA/Abloy
- 8:00-10:00 **Ice Machine Maintenance** (JS 1 C & G)
Presented by Don Mason, Whaley Food Service
- Small Engine Repair** (JS 1 A & E)
Presented by Keith Bender & Mike Preddy, Technical Specialists, STIHL
- 10:00 -12:00 **Electrical** (JS 5 / 2nd Floor)
2 CEU's – Class four of four - Must attend all classes
Presented by Danny R. McManus Jr., Union County Schools Facilities Assistant Director
- Pesticide Ornamental** (JS 4 / 2nd Floor)
2 CEU's – Class two of two (Pesticide) - Must attend both classes
Presented by Cliff Ruth, Extension Area Agent and Regional Certification Program Coordinator, Buncombe, Transylvania Counties
- NC Locksmith Renewal** (JS 1 D & H / 1st Floor)
2 CEU's –Class four of four - Must attend all classes for eight hours renewal credit
Presented by ASSA/Abloy
- Gas Cooking Maintenance** (JS 1 C & G)
Presented by Don Mason, Whaley Food Service
- 12:15-1:30 Luncheon (JS A/E & B/F 1st Floor)
- 1:30-2:30 Closing Session (JS C/G & D/H 1st Floor)
- 2:45-until Advisory Council Meeting (JS C/G & D/H 1st Floor)

IMPORTANT INFORMATION CONCERNING THE WESTERN CONVENTION

Hotel Reservations

Our reservation block with Ridgecrest **ends May 10, 2017**, after which date rooms are not guaranteed. Ridgecrest hotel room reservations are to be made on an individual basis. When you make your reservations for a hotel room at Ridgecrest, you **must** tell them that you are a participant of the NCPSMA Convention/Workshop. The room rates will be between \$79 and \$129 (no tax) depending on the room and occupancy number of each room. Reservations request will need to include group name and city along with the name, address, phone number and e-mail address if available for each attendee. Reservations are to be made by calling directly into the Ridgecrest reservations department (800.588.7222). All reservations are required to be guaranteed by a credit card number to "guarantee the room." Individual reservation deposit required is one night's room rental. This deposit is refundable less a \$10/room processing fee if canceling 60 or more days prior to arrival, one-half refundable if canceling 30-59 days prior to arrival, and non-refundable if cancelling less than 30 days prior to arrival.

continued on page 11

IMPORTANT INFORMATION CONCERNING THE WESTERN CONVENTION

continued from page 10

Ridgecrest is not a "transient hotel", thus rescheduling of cancelled rooms requires greater advanced notice. Please keep this in mind and help avoid cancellation penalties. **Check in time is 4:00 pm and check out time is 10:00 am.** You need to let Ridgecrest know if you will need a handicap accessible room when you make your reservation

Meal Tickets

Meal tickets need to be purchased along with the registration (if you plan to eat meals at Ridgecrest). The following meals will be available on the meal ticket: Wednesday breakfast and dinner and Thursday breakfast, at a cost of \$32.00. Wednesday and Thursday luncheons will be provided by NCPSMA. Meal tickets must be purchased through Roxie Mack. Please purchase before May 15.

Ridgecrest Behavioral Standards

Ridgecrest is a Christian Conference Center. In keeping with our mission, the following standards help to assume the comfort of our guests.

- Alcoholic beverages, illegal drugs, firearms, and fireworks are **not** permitted anywhere on the grounds.
- The use of tobacco and tobacco related products are prohibited.
- Immodest clothing, distasteful monograms, bare feet in public areas, or any extreme styles of dress is prohibited.
- Pets are not permitted in any Ridgecrest facility. However, service animals as defined by ADA regulations are permitted. ADA regulations define a service animal as "any dog that is individually trained to do work or perform tasks for the benefit of an individual with a disability, including physical, sensory, psychiatric, intellectual, or other mental disability." Per the US Department of Justice, "The crime deterrent effects of an animal's presence and the provision of emotional support, well-being, comfort, or companionship do not constitute work or tasks for the purposes of this definition." Such animals are not service animals and are therefore not permitted in any Ridgecrest facility.
- As a courtesy to all guests, please observe noise curfew from 11:30 pm and 6:30 am.
- Ridgecrest is not responsible for lost or stolen possessions. Ridgecrest does not assume responsibility for damage or loss of any material articles prior to, during or following events.

Use of Ridgecrest, a LifeWay conference center, for this convention does not imply alignment with or endorsement by any Southern Baptist group."

Delivery Fees:

A delivery fee will apply to all boxes and pallets received by Ridgecrest. Delivery fees vary. If you need to have materials delivered to Ridgecrest, you must contact Ridgecrest to set up payment for the delivery fee.

The officers of NCPSMA feel that you will enjoy the convention/workshop at Ridgecrest. Please remember that as a participant of the NCPSMA Convention/Workshop, your actions and speech reflect upon NCPSMA as a whole. We "need" only positive feedback to school systems to ensure we are able to continue to hold such events. If you experience any problems during the convention, please come to the registration desk and see Roxie Mack, Ron Mack, Michael Spillman or Kristie Keener and we will try our best to resolve your problem. If you have any questions or comments, please contact Roxie Mack, NCPSMA Executive Director 336.366.4939 or e-mail at roxiermack@gmail.com.

NINTH ANNUAL WESTERN CONVENTION REGISTRATION FORM

For Regular, Regular/Retired* Member & Their Spouses and/or Guests
May 31 & June 1, 2017

Please Print

Name _____

Address _____

City, State, Zip _____

Name of School System (LEA) _____

Office Phone # _____ Fax # _____

E-Mail Address _____

Important Needed Information

Will you be staying overnight at Ridgecrest or will you be a daily commuter? **Please check one.**

Staying at Ridgecrest _____ Daily Commuter _____

Meal Tickets

Includes Breakfast and Dinner on Wednesday and Breakfast on Thursday. Wednesday and Thursday lunch is provided as part of registration fee. Meal tickets for Ridgecrest must be purchased with registration through Roxie Mack. Meal tickets must not be purchased from the Ridgecrest staff. There will be no refunds for missed meals.

Preregistration deadline is May 15, 2017 - \$50 before May 15 and possibly \$75 after. There will be no refunds after May 15.

Please fill out the following as applicable.

Regular Member* Registration:

Cash or Check (\$50) _____

Credit/Debit Card (\$52) _____

Meal Tickets:

Cash or check **(\$23.00) each** _____

Credit/Debit Card **(\$24.00) each** _____

Membership Fee (if not current member:

Cash or Check (\$20) _____

Credit/Debit Card (\$21) _____

Total amount enclosed \$ _____

Credit Cards:

Please call Roxie Mack, 336.366.4939 with Credit Card information.

Checks: Please make checks payable to NCPSMA and mail to NCPSMA, 630 Adams Ridge Road, State Road, NC 28676

Please read the very important information concerning the Ninth Annual NCPSMA Western Convention Workshop in this issue of the Maintenance Beacon.

***Regular or Regular/Retired members are those currently employed or are retired members in/of a NC Public School System. All others must register through Roxie Mack at 336 366 4939 or roxiermack@gmail.com.**

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