

MATTHEW CONSTANTINE DIRECTOR

# EMERGENCY MEDICAL SERVICES SYSTEM COLLABORATIVE MEETING

#### Thursday

March 3, 2016



MATTHEW CONSTANTINE DIRECTOR

# INTRODUCTIONS

#### Agenda - EMS System Collaborative 2:00 PM Thursday, March 3<sup>rd</sup>, 2016

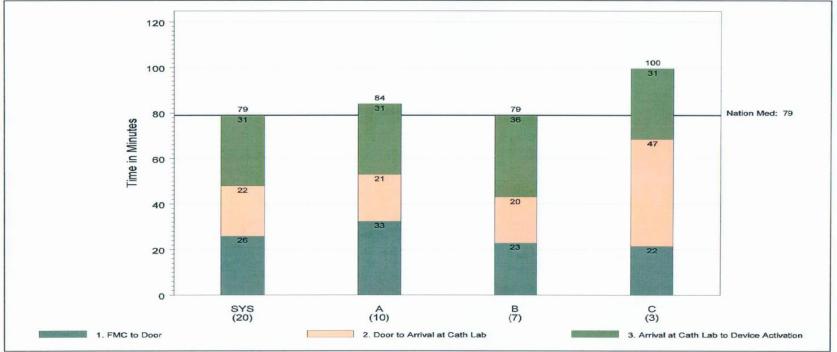
Public Health Office, San Joaquin Room, 1800 Mt. Vernon Ave., Bakersfield

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7	Announcements	All	Participant and Staff Updates	5 min.
	ne listed is only an approximation; actual t depending upon on nature and depth of d		be sooner or longer than minutes shown; meeting may go	until 5:00

# STEMI QI

February 23<sup>rd</sup>, 6pm Bakersfield Memorial Hospital





<sup>1</sup>Site labels and the corresponding number of patients eligible for at least one time interval are displayed on the x-axis <sup>2</sup>Bars are not displayed when there are no patients eligible for at least one time interval. Additionally, specific time intervals without any eligible patients are not plotted.

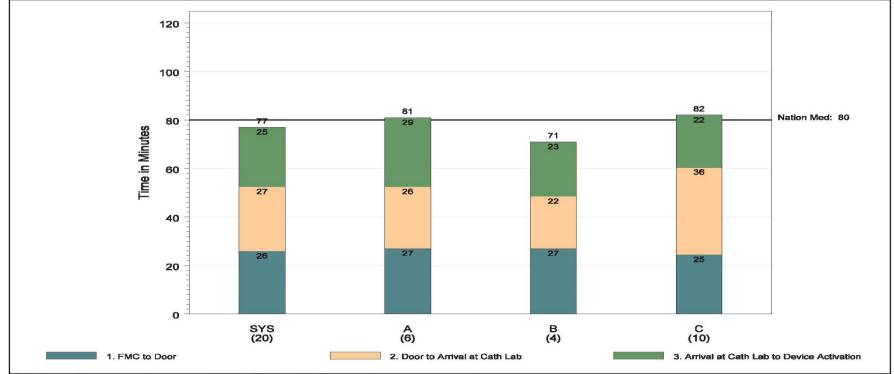
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#### 0026: 2015 Q1



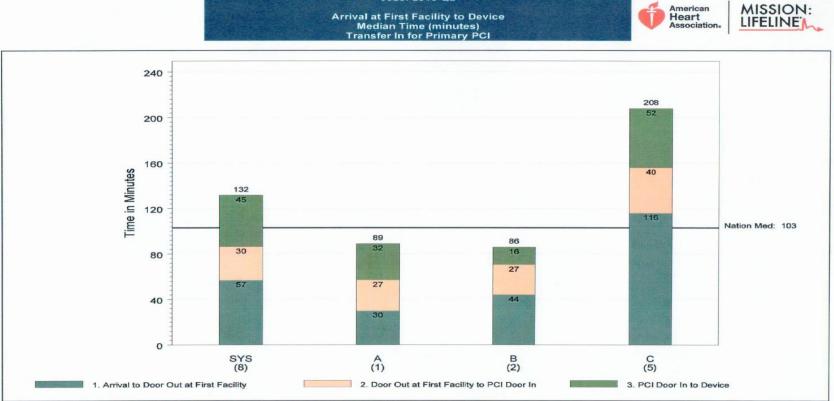


#### First Medical Contact to Device Median Time (minutes) Direct Presentation, Arriving via EMS



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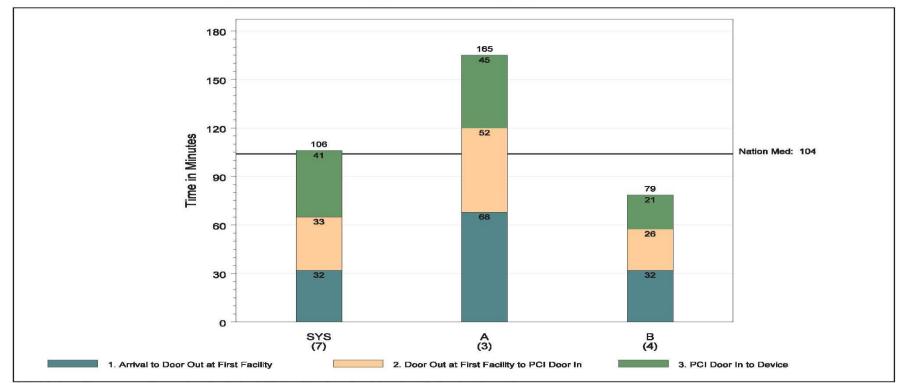
0026: 2015 Q2

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 Currently reviewing the STEMI System of Care Policy

- Next STEMI QI Meeting
  - May 31<sup>st</sup>, 2016
  - San Joaquin Community Hospital
  - Dinner served at 530
  - Meeting begins at 6

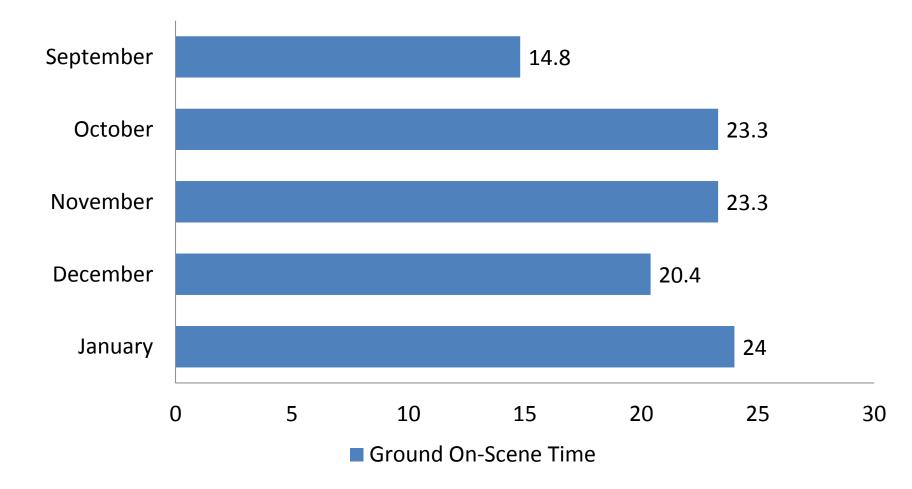
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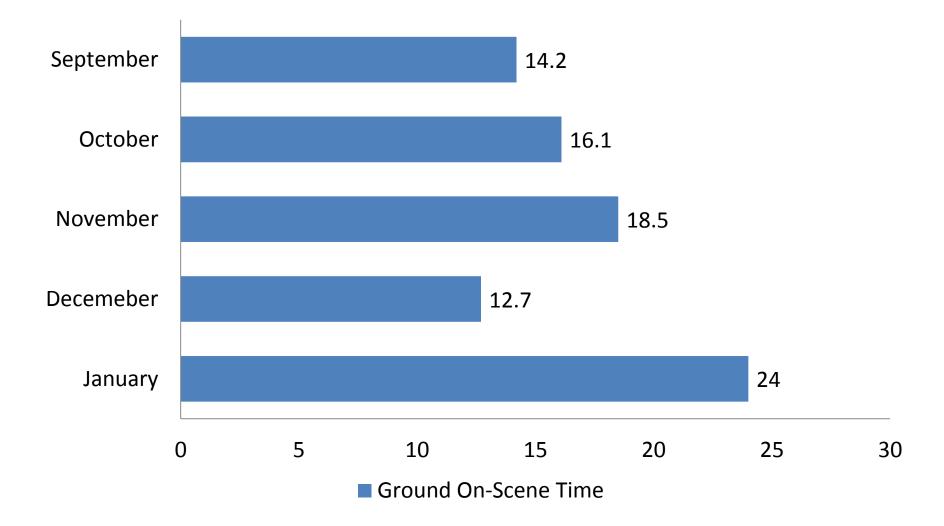
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 $\Rightarrow$ 

### **Core Measures**



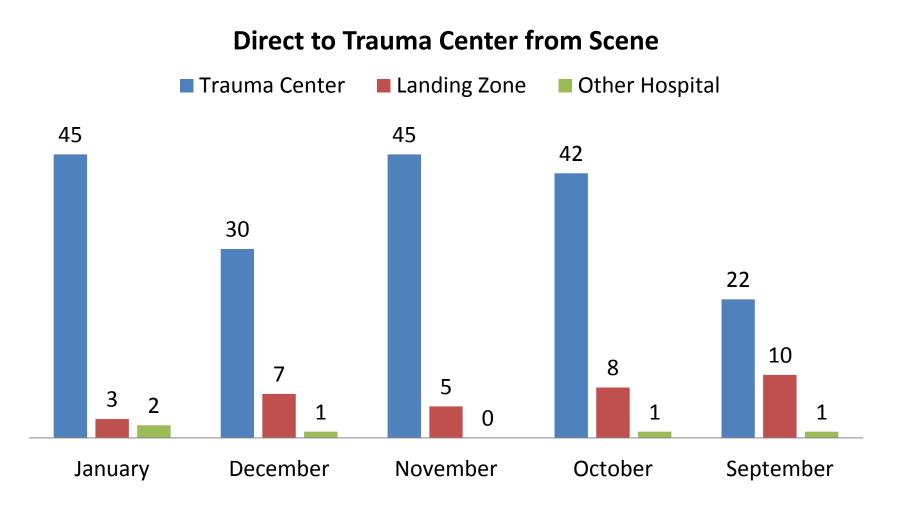
# **Core Measure Kern County**



#### **Core Measures**

Reported Delay	January	<u>December</u>	<u>November</u>	<u>October</u>	<u>September</u>
None- Under 10 Min	10	16	12	26	9
None- Over 10 Min	24	6	14	8	6
Other- Description	7	6	5	5	4
Other- No Description	0	0	3	0	0
Safety/Crowd/Staff	1	0	3	1	1
Language Barrier	1	0	0	0	0
Extrication >20min	1	2	7	1	0
Distance	0	0	1	1	0
Vehicle Crash	1	0	0	0	2
Reporting Error	2	1	0	1	1
Extremis	0	0	0	0	0
Calls Over 10 min	(%)	13(42%)	31(68%)	16(39%)	12(53%)
Total Calls	47	31	45	43	23

## **Direct to Trauma Center**



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# ReddiNet Bed Availability/MCI Compliance

## January / February 2016

#### **BED AVAILABILITY REPORTING**

January		Number of Days B.A. Reported	Number of Days B.A. not reported	Number of Days B.A. reported >1
	BHH	18	13	7
	BMH	31	0	28
	DRMC	30	1	17
	KMC	31	0	31
	KVH	13	18	1
	MER	31	0	26
	MSW	31	0	27
	RRH	30	1	26
	SJH	31	0	30
	THD	31	0	25

February		Number of Days B.A. Reported	Number of Days B.A. not reported	Number of Days B.A. reported >1
	BHH	24	5	7
	BMH	29	0	29
	DRMC	28	1	14
	KMC	29	0	29
	KVH	12	17	1
	MER	29	0	26
	MSW	29	0	26
	RRH	29	0	24
	SJH	29	0	27
	THD	29	0	29

### MCI RESPONSE COMPLIANCE

January	Notice	Resp
BHH	5	1
BMH	5	4
DRMC	0	0
KMC	5	4
KVH	1	0
MER	5	3
MSW	5	4
RRH	1	0
SJCH	5	5
Tehach	1	1

February	Notice	Resp
BHH	4	4
BMH	4	0
DRMC	0	0
KMC	4	4
KVH	0	0
MER	4	4
MSW	4	0
RRH	1	0
SJCH	4	4
Tehach	0	0

### **MCI PATINET DISTRIBUTION**

		Pt Dist			
	l	D	Μ	Total	
BHH	0	0	0	0	0.00%
BMH	0	0	0	0	0.00%
DRMC	0	0	0	0	0.00%
KMC	1	0	21	22	88.00%
KVH	0	0	0	0	0.00%
MER	0	0	0	0	0.00%
MSW	0	0	0	0	0.00%
RRH	0	0	0	0	0.00%
SJCH	0	0	0	0	0.00%
Tehach	0	0	3	3	12.00%
			Total	25	

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### **Peds Readiness**

# EMSC Program

- Dr. Marianne Gausche-Hill
- Pediatric Readiness Assessment
  - Self assessment for hospitals
    - Ped care in ED
    - Ped disaster preparedness
    - Quality improvement tool
  - Identify areas of strengths/weaknesses
  - Issues a "Readiness Score" and gap analysis
  - If completed prior- compare advancement
- Electronic assessment portal is open
- www.PedsReady.org

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# **CHEMPACK** Training

Update

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- Identified as an action item from the Twisselman HAZ-MAT incident
  - Overview of CHEMPACK
  - Contents
  - Deployment
- Policy was updated and EMCAB approved
- Train-the-trainer
- Working on creating a protocol

   Will be released for public comment when ready
- Contact me with questions if needed

# **CHEMPACK** Training

- Thank you to all who attended
- Several organizations were present
  - KCSO- Control 1
  - BFD, KCFD
  - Hall, Delano, Liberty
  - KCSO, BPD
  - RRH, KM, BHH, BMH, SJCH, DRMC, MH (MSW)
- Make-up day
  - Monday March 28 at 9 am for every discipline



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## ANNOUNCEMENTS



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### **THANK YOU FOR COMING**

#### HAVE A GREAT MONTH