

# **Employment Application Custodian**

| Date:           | <br> | <br> |
|-----------------|------|------|
| Name:           |      | <br> |
| Preferred Name: |      | <br> |
| Phone Number:   |      | <br> |
| E-mail address: |      |      |

**READ** the following information before completing this application.

- All information contained on this application is subject to verification.
- A background investigation is required of successful applicants.
- Any omission, misstatements, or falsifications will be cause for rejection of this application, elimination from further completion, removal of your name from an eligibility list or discharge from employment,.
- Information provided on this application and during the application process may be subject to public disclosure pursuant the New Mexico Inspection of Public Records Act, NMSA (1978) § 14-2-1, et seq
- The information provided by you on this application will used to determine your qualifications for employment.



The attached documents must be filled out completely and returned to the County Manager's Office/Human Resources by Friday, February 12, 2021 @ 5 pm. The Human Resource office is located inside the Grant County Administration Building. This is a *summary of instructions* and you must complete every question for the specific job you are applying.

- 1. The **application** should be filled out completely. All applications taken by this entity are by law public record and will be handled as such. Make sure that you sign and date the application.
- 2. Read the **Position Specifications** carefully. All items must be read and answered whether you *can or cannot* perform duties.
- 3. Attach a copy of your driver's license
- 4. Attach a copy of your military release DD 214 form if identifying as a Veteran.
- 5. You are welcome to attach your resume and/or copies of any relevant training or coursework to your application.



Title: Custodian
Department: Maintenance

FLSA: Regular / Full-time / Union Represented upon completion of probation

Salary Range: Min. \$19.482 Mid. \$24,353 Max. \$29,223

Class Code: 1209

Closes: Friday, February 12, 2021 @ 5 pm

### **Summary:**

Yes

No

Under general supervision of the Facility & Grounds Superintendent, performs a wide variety of custodial and maintenance duties in order to provide a clean, orderly and safe environment. The Custodian performs custodial duties in and around County owned and operated facilities. Employee shall work closely with employees and the public to meet the custodial needs of the facility and resolves problems to ensure efficient and safe operations.

# **Minimum Qualifications**

(Please use your initials to indicate whether you do or do not meet the minimum qualifications of the position.)

|              |         | High School Degree or GED   |
|--------------|---------|---|
|              |         | Valid New Mexico unrestricted driver's license and possess a good driving record.   |
| <u>Prefe</u> | erred   | Qualifications:   |
| Please       | use you | <u>or initials</u> to indicate whether <u>you do</u> or <u>do not</u> meet the preferred qualifications of the position.)   |
| Yes          | No      |   |
|              |         | Some professional work experience as custodian, janitor or a similar role is a plus <i>If you answer yes, please include specifics under Employment Experience.</i> |
|              |         | Ability to communicate in Spanish is a plus.  |
|              |         |   |

# **Essential Duties & Responsibilities:**

(Please <u>use your initials</u> to indicate whether <u>you are</u> or <u>are not</u> capable of performing each duty listed below, with or without reasonable accommodation.)

| Yes | No |   |
|-----|----|---|
|     |    | Responsible for a wide variety of cleaning and general custodial services at any of the County owned and operated facilities. |
|     |    | Clean, dust surfaces; sweep, mop, or vacuum floors  |
|     |    | Empty & clean wastebaskets and trash containers   |
|     |    | Remove debris from office areas.  |
|     |    | Clean and sanitize toilets, sinks and water fountains   |
|     |    | Refill and maintain restroom and lobby dispensers.  |
|     |    | Working knowledge of industrial cleaning equipment and appliances and how to maintain them.                                   |
|     |    | Maintain mirrors and windows  |
|     |    | Report any safety, sanitary or fire hazards to Facility & Grounds Superintendent.   |
|     |    | Able to comprehend, read, write and communicate in English  |
|     |    | Able to follow written and oral instructions with little supervision  |
|     |    | Knowledge of standard methods, practices, tools and equipment used to perform job duties of a custodian.                      |
|     |    | Knowledge and use of the proper use of chemicals, fertilizers and pesticides.   |
|     |    | Knowledge of occupational hazards and safety rules.   |
|     |    | May be required to work overtime if necessary.  |
|     |    | Able to comply with all County/Departmental Policies and Procedures.  |
|     |    | Perform other duties as assigned.   |

# **Criteria Conditions**

(Please use your initials to indicate whether  $\underline{you}$  are or  $\underline{are}$  or  $\underline{are}$  capable of performing each duty listed below, with or without reasonable accommodation.)

| Yes | No |   |
|-----|----|---|
|     |    | Work is mostly performed indoor.  |
|     |    | While performing the duties of the job, the employee is frequently is required to stand, walk or sit and regularly involves bending, stooping, climbing, crouching kneeling balancing reaching and squatting. |
|     |    | Ability to work eight (8) hours on your feet and lift up to thirty (30) pounds.   |



# GRANT COUNTY, NM APPLICATION FOR EMPLOYMENT

Grant County considers applicants for employment without regard to race, color, religion, creed, gender, national origin, age, disability, marital or veteran status, sexual orientation or any other legally protected status.

# PLEASE PRINT First Name: Middle Initial: Last Name: Mailing Address: City: State: Zip Code: Telephone Numbers: Home: Work: Cell: Social Security Number If you are under 18 years of age, can you provide required proof of your eligibility to work? If yes, please attach to back of application. Yes No Have you ever filed an application with Grant County before? Yes No If yes, give date Have you ever been employed with Grant County Yes No If yes, give date Are you currently employed? Yes No If yes, may we contact your present employer? Yes No Are you prevented for lawfully becoming employed in the U.S. because of Visa or Immigration Status? Yes No Proof of citizenship or immigration status will be required upon employment On what date would you be available to work? Are you available to work: Full Time Part Time Shift Work Temporary Are you currently on "lay-off" status and subject to recall? Yes No Can you travel if the job required it? Yes No Do you have any relatives working for Grant County? Yes No If so, list names and relationships.

Employment Experience:
Start with your present or last job. If the employment section is not completed, your application will be rejected.

| Employer            | Dates En             | mployed<br>To       | Work Performed |
|---------------------|----------------------|---------------------|----------------|
| Address             |                      |                     |                |
| Telephone Number(s) | Hourly R<br>Starting | ate/Salary<br>Final |                |
| Job Title           |                      |                     |                |
| Reason for Leaving  | Supervisor:          |                     |                |
| D 1                 | <u> </u>             |                     | W 1 D C 1      |
| Employer            | From Pates En        | mployed<br>To       | Work Performed |
| Address             |                      |                     |                |
| Telephone Number(s) | Hourly R<br>Starting | ate/Salary<br>Final |                |
| Job Title           |                      |                     |                |
| Reason for Leaving  | Supervisor:          |                     |                |
|                     |                      |                     |                |
| Employer            | Dates En             | mployed<br>To       | Work Performed |
| Address             |                      |                     |                |
| Telephone Number(s) | Hourly R<br>Starting | ate/Salary<br>Final |                |
| Job Title           | z uz uz s            |                     |                |
| Reason for Leaving  | Supervisor:          |                     |                |
|                     | 1                    |                     |                |
| Employer            | Dates En             | mployed<br>To       | Work Performed |
| Address             |                      |                     |                |
| Telephone Number(s) | Hourly R<br>Starting | ate/Salary<br>Final |                |
| Job Title           | - Jun villig         | 1 11101             |                |
| Reason for Leaving  | Supervisor:          | l                   |                |

# **Applicant Statement:**

Please read the following statements carefully and indicate your understanding and acceptance by signing in the space provided.

- 1. I certify that answers given herein are true and complete to the best of my knowledge
- 2. I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision.
- 3. I understand that the submission of this application does not indicate an offer of employment nor does it establish any obligation on behalf of Grant County,
- 4. In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also, that I am required to abide by all employee policies of Grant County.

| Signature of Applicant: | Date: |
|-------------------------|-------|



# **Voluntary Information**

To further our commitment to equal opportunity employment, Grant County Government requests applicants to provide the following information. This information will be used for statistical purposes only by authorized personnel.

| How did you hear abou    | it current Grant County en                                   | nployment opportunity?  |
|--------------------------|--|---|
| Newspaper                | Radio Station  | Facebook  |
| Grant County Webs        | ite Grant County E   | Employee Other  |
| Date of Birth:           |  |   |
| Gender: □ Male           | ☐ Female   |   |
| Citizenship: U.S. C      | itizen 🗖 Legal Al  | lien   Other  |
| Ethnicity – Please check | conly one choice which best                                  | t describes your race/ethnicity:  |
| All pers                 | Hispanic Origin) ons having origins in any of fiddle East.   | the original peoples of Europe, North Africa,   |
| ☐ Hispanic               |  |   |
| _                        | ons of Mexican, Puerto Ric<br>panish culture or origin, rega | can, Cuban, Central or South American, or ardless of race.  |
| ☐ Black (not of          | f Hispanic origin)   |   |
| All perso                | ons having origins in any of                                 | the Black racial groups of Africa.  |
| ☐ Asian or Pac           | ific Islander  |   |
| Southea                  | st Asia, the Indian Subcon                                   | of the original peoples of the Far East, natinent, or the Pacific Islands. This area a, Japan, Korea, the Philippine Islands, and |
| ☐ American Inc           | dian / Alaskan Native  |   |
|                          | aintain cultural identificatio                               | f the original peoples of North America, and on through tribal affiliation or community   |

| Provide five (5) personal or professional reference | <b>Provid</b> | e five | ovide | <b>(5)</b> | personal | or prof | fessional | l reference |
|---|---------------|--------|-------|------------|----------|---------|-----------|-------------|
|---|---------------|--------|-------|------------|----------|---------|-----------|-------------|

| Name | Phone Number |
|------|--------------|
| Name | Phone Number |



### **Authority to Release Information**

## To Whom It May Concern:

I hereby grant permission to **Grant County** to conduct a thorough historical background investigation on me. The purpose for the investigation is to construct a record of my personal and professional history to ensure I meet the requirements of the position and duties I have been hired to perform. I understand the investigation will be conducted by a licensed private investigation or the Grant County Human Resources Department.

I hereby grant the investigator bearing this release, or copy thereof, for a period of 60 days of its date, to obtain any information in your files pertaining to any educational, investigation, arrest or conviction of myself on any civil or criminal matter. I hereby direct you to release such information upon the request of this bearer. I hereby release you as custodian of such records for verifying employment. criminal justice, law enforcement or court agency, including its officers and employees, or related personnel, both individually and collectively, from any and all liability for damages of whatever kind, that may at any time result to me, my heirs, family or associates because of compliance with this authorization and request to release information; or any attempt to comply with it.

Should there be any questions as to the validity of this release, you may contact me as indicated below.

### PLEASE PRINT CLEARLY!

| Full Name                |                  |
|--------------------------|------------------|
| Social Security #        |                  |
| Date of Birth            |                  |
| Current Address          |                  |
|                          |                  |
| Telephone Number ( )     |                  |
|                          |                  |
| Driver's License Number: | State of License |
| Expiration Date:         | _                |
| A multi-supt Girmatem    |                  |
| Applicant Signature      |                  |
|                          |                  |