

# Ephesians Series

## Lesson #045

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Dean Bible Ministries

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# EPHESIANS

THE WEALTH, WALK  
& WARFARE  
OF THE BELIEVER

**The Power God Offers to Us  
Ephesians 1:20–23**

**Eph. 1:16, “[I also] do not cease to give thanks for you, making mention of you in my prayers:**

**Eph. 1:17, “that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him,**

**Eph. 1:18, “the eyes of your understanding being enlightened; that you may know what is *the hope of His calling*, what are *the riches of the glory of His inheritance in the saints,***

**Eph. 1:19, “and what is *the exceeding greatness of His power toward us who believe, according to the working of His mighty power*”**

- ***That you may know what is the hope of His calling***
- ***That you may know what is the wealth of the glory of His inheritance in the saints***
- ***That you may know what is the exceeding greatness of His power toward us who believe***

**Eph. 1:19, “and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power”**

**ὑπερβάλλω**

***hyperballo* pres  
act part neut sing  
nom to exceed,  
surpass**

**μέγεθος *megethos* neut**

**sing nom (m)  
greatness;  
magnificence**

**Eph. 1:19, “and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power”**

**δύναμις *dunamis***

**fem sing gen  
power, strength,  
capability;  
authority;  
(military) force**

**κατά *kata***

**Preposition (+acc)  
(+gen) against, down;  
(+acc) according to a  
standard**

**Eph. 1:19, “and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power”**

**ἰσχύς *ischus***

**“mighty”**

**fem sing gen  
(m) strength,  
might**

**κράτος**

***kratos***

**“power”**

**neut sing  
gen power,  
might**

**Eph. 1:20, “which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places,”**



**Eph. 1:20, “which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places,”**

**ἐγείρω *egeiro***

**aor act part masc  
sing nom to  
raise, lift up**

**temporal:  
“when”**

**καθίζω *kathizo***

**aor act part masc  
sing nom to sit, set,  
place**

**What the Bible Teaches  
About  
*the Ascension of Christ***



**Acts 1:9, “Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.**

**Acts 1:10, “And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel,”**

**Acts 1:11, “who also said, ‘Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.’ ”**



**Heb. 4:14, “Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.”**

- 1. FOUR Messianic Psalms: Psalm 89 (Davidic Covenant); Psa. 110 (Session); Dan. 7:13–14 (given the kingdom); Psa. 2 (takes the kingdom); Psa. 132 (ascent to the Temple)**
- 2. The terms *Son of Man* and *Son of God*; *Son of David* and *King of kings* and *Lord of lords***
- 3. The Davidic Covenant as the foundation for understanding all of the above**
- 4. The Melchizedekian priesthood and its fulfillment in Christ**

# **What the Bible Teaches About the Accomplishments of the Ascension**





**What the Bible Teaches  
About  
the Present Ministries  
of Christ in the Session**



**1. The term “Session of Christ” derives from the use of the Latin term “*sessionem*” meaning the seating. Currently Christ is seated at the Right Hand of God the Father in Heaven. (Acts 7:55; Ps. 110:1; Rom. 8:34; Col. 3:1; Heb. 1:3, 13; 8:1; 10:12; 12:2; 1 Peter 3:22)**

**Psa. 110:1, “The LORD said to my Lord, ‘Sit at My right hand, Till I make Your enemies Your footstool.’ ”**

**Heb. 1:3, “who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,”**

**2. The place at the right hand of the Father is a place of authority, where He, as a Man, is raised to a position of authority over the angels.**

**Heb. 1:4, “having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.**

**Heb. 1:5, “For to which of the angels did He ever say: *‘You are My Son, Today I have begotten You’*? [Psa. 2:7] And again: *‘I will be to Him a Father, and He shall be to Me a Son’*?” [2 Sam. 7:14]**

**Heb. 2:7, “ *You have made him a little lower than the angels; You have crowned him with glory and honor, and set him over the works of Your hands.*”**

**Heb. 2:8, “ ‘ *You have put all things in subjection under his feet.*’ [Psa. 8:5] For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him.**

**Heb. 2:9, “But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.”**

**3. During the Session, Christ is preparing dwelling places for the Church Age believers in Heaven.**

**John 14:2, “In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you.”**

**4. Jesus Christ is currently functioning in His role as our High Priest.**

**Heb. 4:14, “Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.**

**Heb. 4:15, “For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.” (Heb. 3:1; 5:5–10; 7:17–21, 26–27; 8:1, 3)**

**5. One role of the High Priest is to be our legal Advocate before the Supreme Judge of the universe, against the charges of Satan.**

**1 John 2:1, “My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.”**



**6. Part of the role of Advocate involves prayerful intercession for each believer. The model for Christ's intercession is His prayer in John 17.**

**Rom. 8:34, “Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.”**

**7. He is forming His body, a new people, to rule and reign with Him in the Millennial Kingdom.**

**Eph. 1:21, “far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.”**

**Eph. 1:21, “far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.”**

**ἀρχή *Arche* fem**

**plur nom**

**beginning, first,**

**principle; ruler,**

**realm, rule;**

**power**

**ἐξουσία *exousia***

**fem sing gen**

**power, authority,**

**ruling power, a**

**bearer of**

**authority**

**δύναμις *dunamis* fem sing gen power,**

**strength, capability; authority; (military)**

**force**

**Rom. 8:38, “For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,”**

**1 Cor. 15:24, “Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule [*arche*] and all authority [*exousia*] and power [*dunamis*].”**

**Col. 1:16, “For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.”**

**κυριότης *kuriotes* fem sing  
gen power, authority**

**Heb. 1:3, “who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,**

**Heb. 1:4, “having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.”**

**Eph. 1:21, “far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.”**



**1 Cor. 15:24, “Then [after this] comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule [*arche*] and all authority [*exousia*] and power [*dunamis*].”**

**Eph. 1:22, “And He put all things under His feet, and gave Him to be head over all things to the church,”**