

EXPOSITION, ADORATION,
SOLEMN VESPERS,
BENEDICTION

MONDAY OF THE
15TH WEEK IN ORDINARY TIME



July 13, 2020

ENTRANCE, EXPOSITION & ADORATION

Incensed is blessed and thurifer leads procession. Bell is rung. All stand for the Entrance as the ministers enter and without reverencing the Altar proceed to the front and kneel.

The Blessed Sacrament is removed from the tabernacle by the Officiant or deacon and placed in the monstrance and exposed to the view of the people (Exposition).

All (while officiant incenses the BS):

**O salutaris Hostia,
Quæ cæli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.**

**Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.
Amen.**

O saving Victim, opening wide
The gate of Heaven to us below;
Our foes press hard on every side;
Thine aid supply; thy strength
bestow.

To thy great name be endless
praise, Immortal Godhead, One in
Three. O grant us endless length
of days, In our true native land
with thee.
Amen.

All kneel (or sit) for a period of adoration, prayer and meditation. Ministers proceed to pews for adoration and incense is left on stand near the altar.

Please pray for our Holy Father, all Pastors of souls with responsibility for the young and vulnerable, and for the Church that God may call us all to holiness and perfection.

Please pray for our Parish, our families, our ministries and our community that we may be intentional disciples and witnesses to Jesus Christ.

Please pray for the Knights of Columbus, for whom this Holy Hour is dedicated, that we may grow in charity, fraternity, unity and patriotism as we serve the Church and our community.

Please pray for those who are sick, dying, in distress, lonely and indifferent that they may know the loving, healing and merciful power of Christ in their lives.

EVENING PRAYER (VESPERS)

Four Volume LOTH Vol. III, Page 1012. Shorter Christian Prayer Book Hymn 34, Psalter 208.

Ministers proceed to chairs, with double genuflection upon entering the sanctuary. Thurifer prepares charcoals.

All stand for the beginning of Vespers

Make the Sign of the Cross (+) with the Officiant as he intones:

Officiant: **God, come to my assistance.**

All: **Lord, make haste to help me.**

Officiant: *(bow while standing)* **Glory to the Father, and to the Son, and to the Holy Spirit;**

All: *(stand erect)* **as it was in the beginning, is now, and will be forever.
Amen. Alleluia**

HYMN

All:

**Lord Jesus Christ abide with us,
Now that the sun has run its course:
Let hope not be obscured by night,
But may faith's darkness be as light.**

**Lord Jesus Christ, grant us your peace,
And when the trials of earth shall cease,
Grant us the morning light of grace,
The radiant splendor of your face.**

**Immortal, Holy, Threefold Light,
Yours be the kingdom, pow'r, and might;
All glory be eternally
To you, life-giving Trinity!**

Melody: Old 100th L.M. Music: Louis Bourgeois, 1551. Text: St. Joseph's Abbey, 1967, 1968

PSALMODY

Antiphon 1: *Officiant:* Our eyes are fixed intently on the Lord, waiting for his merciful help.

All be seated.

Psalm 123

***Officiant:* To you I have lifted up my eyes,
Side 1: you who dwell in the heavens:
my eyes like the eyes of slaves
on the hand of the lords.**

***Side 2:* Like the eyes of a servant
on hands of her mistress,
so, our eyes are on the Lord our God,
'til he shows us his mercy;**

***Side 1:* Have mercy on us, Lord, have mercy.
We are filled with contempt.
Indeed, all too full is our soul
with the scorn of the rich,
with the proud man's disdain.**

***Officiant:* (*bow while seated*) Glory to the Father, and to the Son, and to the Holy Spirit;**

***All:* (*sit erect*) as it was in the beginning, is now, and will be forever.
Amen.**

**Psalm-prayer: *Officiant:* Father in heaven, we lift our eyes to you and pray:
confound the scorn of the proud and graciously show us your mercy.**

Antiphon 1: *All:* Our eyes are fixed intently on the Lord, waiting for his merciful help.

Antiphon 2 Officiant: Our help is in the name of the Lord who made heaven and earth.

Psalm 124

Officiant: “If the Lord had not been on our side,”
Side 1: this is Israel’s song.

“If the Lord had not been on our side,
When men rose against us,
then they would have swallowed us alive
when their anger was kindled.

Side 2: Then would the waters have engulfed us,
the torrent gone over us;
over our head would have swept
the raging waters.”

Side 1: Blessed be the Lord who did not give us
a prey to their teeth!
Our life, like a bird, has escaped
from the snare of the fowler.

Side 2: Indeed, our snare has been broken
and we have escaped.
Our help is in the name of the Lord,
Who made heaven and earth.

Officiant: *(bow while seated)* Glory to the Father, and to the Son, and to the Holy Spirit;

All: *(sit erect)* as it was in the beginning, is now, and will be forever.
Amen.

Psalm-prayer: Officiant: Lord Jesus, you foretold that your disciples would be despised on account of your name, but that not a hair of their heads is ever forgotten. In times of persecution, defend and revive us by the power and comfort of the Holy Spirit, so that we can be freed from our enemies and praise your saving help.

Antiphon 2: All: Our help is in the name of the Lord who made heaven and earth.

Antiphon 3: *Officiant:* God chose us in his Son to be his adopted children.

Canticle

Ephesians 1:3-10

Officiant: Praised be the God and Father
Side 1: of our Lord Jesus Christ,
who has bestowed on us in Christ
every spiritual blessing in the heavens.

Side 2: God chose us in him
Before the world began
to be holy
and blameless in his sight.

Side 1: He predestined us
to be his adopted sons through Jesus Christ,
such was his will and pleasure,
that all might praise the glorious favor
he has bestowed on us in his beloved.

Side 2: In him and through his blood, we have been redeemed,
and our sins forgiven,
so immeasurable generous
is God's favor to us.

Side 1: Go has given us the wisdom
to understand fully the mystery,
the plan he was pleased
to decree in Christ.

Side 2: A plan to be carried out
in Christ, in the fullness of time,
to bring all things into one in him,
in the heavens and on earth.

Officiant: *(bow while seated)* Glory to the Father, and to the Son, and to the Holy Spirit;

All: *(sit erect)* as it was in the beginning, is now, and will be forever.
Amen.

Antiphon 3: *All:* God chose us in his Son to be his adopted children.

READING

JAMES 4:11-12

Reader approaches the ambo and proclaims the reading without the usual "A reading..."

Do not, my brothers, speak ill of one another. The one who speaks ill of his brother or judges his brother is speaking against the law. It is the law he judges. If, however, you judge the law you are no observer of the law, you are its judge. There is but one Lawgiver and Judge, one who can save and destroy. Who then are you to judge your neighbor?

Reader returns to their place and does not say, "The word of the Lord."

HOMILY

RESPONSORY

Officiant: Lord, you alone can heal me, for I have grieved you by my sins.

All: Lord, you alone can heal me, for I have grieved you by my sins.

Officiant: Once more I say: O Lord, have mercy on me,

All: for I have grieved you by my sins.

Officiant: *(bow while seated)* Glory to the Father, and to the Son, and to the Holy Spirit;

All: *(sit erect)* Lord, you alone can heal me, for I have grieved you by my sins.



CANTICLE OF MARY

All: Stand

The Officiant then blesses incense and Thurifer proceeds to the altar right.

Officiant: My soul proclaims the greatness of the Lord for he has looked with favor on his lowly servant.

The Officiant proceeds to back of altar, retrieves incense and incenses the altar and monstrance (kneeling in the front of the altar, incensing 3 triple swings, before the monstrance) as the Magnificat is sung. Deacon/MC hold the cope.

All Make the Sign of the Cross (+) and All say the Magnificat as follows:

My soul proclaims the greatness of the Lord, my spirit rejoices in God my savior for he has looked with favor on his lowly servant.

From this day all generations will call me blessed; the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him in every generation.

He has shown the strength of his arm, he has scattered the proud in their conceit.

He has cast down the mighty

from their thrones, and has lifted up the lowly.

He has filled the hungry with good things, and the rich he has sent away empty.

He has come to the help of his servant Israel for he has remembered the promise of mercy, the promise he made to our fathers, to Abraham and his children for ever.

(bow) Glory to the Father, and to the Son, and to the Holy Spirit

(stand erect) as it was in the beginning is now and will be forever. Amen.

After incensation of the altar and monstrance, another Minister (Deacon or Acolyte) incenses the Officiant and the people, while music/silence continues. After incensation of the people the Officiant begins, and All say with him:

All: My soul proclaims the greatness of the Lord for he has looked with favor on his lowly servant.

INTERCESSIONS

Officiant: Christ desires to lead all men to salvation. Let us implore him with all our heart:

All: Draw all things to yourself, Lord.

Officiant: Through your precious blood, Lord, you redeemed us from the slavery of sin, grant us the freed of the sons of God.

All: Draw all things to yourself, Lord.

Officiant: Bestow our grace upon our Bishop Louis, and upon all bishops, may they administer your sacraments with fervent joy.

All: Draw all things to yourself, Lord.

Officiant: Grant that all who seek the truth may find it, and in finding it may they desire it all the more.

All: Draw all things to yourself, Lord.

Officiant: Be present to comfort widows, orphans and all the abandoned, Lord, may they feel close to you and cling to you.

All: Draw all things to yourself, Lord.

Officiant: Receive our departed brethren into the heavenly kingdom, where with the Father and the Holy Spirit you will be all in all.

All: Draw all things to yourself, Lord.

THE LORD'S PRAYER

Officiant: Gathering our prayers and praises into one, let us offer the prayer Christ himself taught us:

All: Our Father...

PRAYER

Officiant: Let us pray.

**God our Father,
at the close of day we come to you,
the light that never fades.
Shine in the darkness of our night
and forgive our sins and failings.**

**We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.**

All: Amen

BENEDICTION

All kneel for Benediction while the Officiant blesses incense and with the other ministers, thurifer, and MC proceed to kneel in front of the Blessed Sacrament.

The Tantum Ergo is sung while Officiant incenses the Blessed Sacrament.

All:

**Tantum Ergo Sacramentum
Veneremur chernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui**

Down in adoration falling,
Lo! the sacred Host we hail,
Lo! o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.

**Genitori genitoque
Laus et jubilatio
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utorque
Compar sit laudation. Amen**

To the Everlasting Father,
And the Son Who reigns on high
With the Holy Ghost proceeding
Forth from Each eternally,
Be salvation, honour, blessing,
Might, and endless majesty.
Amen.

Officiant: You have given them bread from heaven.

All: Having all sweetness within it.

Officiant: Let us pray.

**O, God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption,
who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever.**

All: Amen.

The Officiant then dons the humeral veil, blesses incense and proceeds to the altar, taking the monstrance he will then bless all present with the Blessed Sacrament while the Deacon/acolyte/thurifer incenses the Blessed Sacrament and the bells are rung by another server.

Following the blessing, the celebrant descends the steps, removes the humeral veil, and while kneeling all recite The Divine Praises.

THE DIVINE PRAISES

Officiant leads each Divine Praise and All repeat after each.

**Blessed be God
Blessed be his holy Name
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his Angels and in his Saints.**

REPOSITION AND CLOSING HYMN

The Officiant or deacon, if deacon is not officiant, proceeds to the Monstrance, reverences and then removes the luna and reposes the Blessed Sacrament. When the tabernacle doors close, All rise and proceed with the closing Hymn. Ministers process to the sacristy by the shortest route. Hymn may be truncated at a reasonable stanza based on procession length.

HYMN

All:

**Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy sceptre claim,
All in Heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.**

**Hark! the loud celestial hymn
Angel choirs above are raising,
Cherubim and seraphim,
In unceasing chorus praising;
Fill the heavens with sweet accord:
Holy, holy, holy, Lord.**

**Lo! the apostolic train
Join the sacred Name to hallow;
Prophets swell the loud refrain,
And the white robed martyrs follow;
And from morn to set of sun,
Through the Church the song goes on.**

**Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
While in essence only One,
Undivided God we claim Thee;
And adoring bend the knee,
While we own the mystery.**

HOLY GOD WE PRAISE THY NAME

**Thou art King of glory, Christ:
Son of God, yet born of Mary;
For us sinners sacrificed,
And to death a tributary:
First to break the bars of death,
Thou has opened Heaven to faith.**

**From Thy high celestial home,
Judge of all, again returning,
We believe that Thou shalt come
In the dreaded doomsday morning;
When Thy voice shall shake the earth,
And the startled dead come forth.**

**Therefore do we pray Thee, Lord:
Help Thy servants whom, redeeming
By Thy precious blood out-poured,
Thou hast saved from Satan's
scheming.
Give to them eternal rest
In the glory of the blest.**

**Spare Thy people, Lord, we pray,
By a thousand snares surrounded:
Keep us without sin today,
Never let us be confounded.
Lo, I put my trust in Thee;
Never, Lord, abandon me.**

This concludes the liturgy. May God be with you!!!