

Ezras Torah's sources of income:

1. Generous individual donors.
2. Shul and Yeshiva appeals, particularly from those held on Parshas Shekolim.
3. Collections and appeals made at summer and winter resorts, hotels, and bungalow colonies.
4. Monies received from local and national Jewish Federations.
5. Wills and bequests.
6. Ladies Auxiliaries of Ezras Torah.
7. Special events such as Parlor Meetings, Breakfasts, Melava Malkas.
8. Monies collected from the Ezras Torah Pushkas. A Pushka can be obtained by writing or calling the Ezras Torah office.
9. Monies that are obtained by the sale of the various Ezras Torah calendars — the Hebrew Wall and Pocket Calendars, and the English Pocket Calendar.

The vast majority of the monies that Ezras Torah collects for distribution is obtained through the hard work of volunteers in America and throughout the world.

A Contribution To Ezras Torah Is a Charitable Act That Encompasses Every Aspect of Tzedakkah and Chesed.

And happy are those who participate.

With the passings of the Gaon HaRav Yosef Eliyahu Henkin, the Gaon HaRav Naftali Zvi Yehuda Riff, the Gaon HaRav Moshe Feinstein, and the Gaon HaRav Dovid Lifshitz, and the Gaon HaRav Menachem Gettinger, מנצ"ל, who all devoted so much brilliance, energy, and effort to Ezras Torah, it is incumbent upon all of us to lend a hand and to participate in Ezras Torah's activities.

In these days of Divine Compassion and of our prayers for forgiveness, may we all deserve to see the salvation of all Israel, and may the Al-Mighty fulfill the requests of our hearts for good; for us and for all Israel.

THE ADMINISTRATION OF EZRAS TORAH

HARAV YISRAEL GETTINGER
President

A Declaration From Ezras Torah To Our Brethren, The People Of Israel, Wherever They May Sojourn:

*With Warm Wishes For Peace And With
Blessings For A Good Year.*

This holy organization, Ezras Torah, from the time of its founding in 5675 (1915) until the present time; throughout its history of more than three quarters of a century, has always maintained the highest standards in the administration of vital aid and succor to needy Torah scholars, Rabbis, Gaonim and Tzaddikim, and widows and orphans.

During the course of this time, beginning with World War One, the Jewish people experienced many years of incredible suffering, hardship, and tragic persecution. Ezras Torah maintained a constant vigil in order to help ease the misery of those who were suffering, to the extent of its ability.

And now, with the turmoil and upheaval that exists throughout the world, the administration of Ezras Torah is hard pressed to help find the solutions for the following problems:

- a) The terrible economy of our Holy Land, and the rampant inflation that worsens from day to day.

- b) The very painful housing shortage that exists in our Holy Land. In this matter we have invested tremendous effort to offer vital housing aid.
- c) New immigrants, in particular those from Russia, even when they escape to some degree of tranquility, must still receive tremendous support during their initial period of adjustment.
- d) Modest families of the highest moral and religious calibre turn to us with requests of a type that we receive from all over the world. They are not seeking handouts, rather, help of the most honorable kind. Their eyes are turned to our holy organization and they look to us for some type of support. The administration of Ezras Torah has exerted itself above and beyond its capacity in order to increase the level of aid to all those who need it. In doing so we have sunken into debt well over our heads.

Besides all of the special situations, Ezras Torah has not abandoned its constant ongoing philanthropy:

- To the young married men of more than 600 kollels in the Land of Israel who receive financial aid at Yom Tov time.
- Respectable financial marriage grants to young couples.

➤ Financial grants to the ill and to families who are in great duress because of someone's illness.

➤ Vital financial aid to observant families who suddenly find themselves in financial crisis.

➤ A very special source of Bracha are the Perpetual interest-Free Loan Funds that Ezras Torah runs in our Holy Land, that were founded at the insistence of the Gaon HaRav Yosef Eliyahu Henkin, זצ"ל

More than one thousand of these loan funds exist today. These funds are the fruits of the generosity of cherished benefactors whose desire is to aid the needy in the most honorable manner possible, while at the same time perpetuating the memories of their most cherished relatives or friends.

Many thousands of individuals and families have received aid from these loan funds, while hundreds of urgent requests for loans are waiting their turn. To our great distress we do not always have enough funds available to meet all requests.

Therefore we turn to cherished contributors in all parts of the world, to send in their large and generous donations. We also seek people who wish to establish new Perpetual Interest-Free Loan Funds. All those who can afford to do so, should endeavor to take part in a Mitzvah of such great magnitude.

INTRODUCTION

The original **Ezras Torah** Wall and Pocket Calendars have become an extremely popular and almost indispensable tool for thousands of *Rabbonim* and *Gabbaim*, for whom the work was intended. Each entry to this now classic work was produced with painstaking care and devotion. The original *Luach* was intended as an on-the-spot aid, not as a replacement for a thorough familiarity with the *Halachic* sources.

In truth, this is a translation of a work that was never intended for the general public. However, because we are living in a time of an incredible thirst and desire for Torah knowledge on the part of thousands of people who are unable to read the original sources, the decision was made to translate the pocket calendar with the inclusion of some explanatory remarks.

Any errors in the *Luach* should be considered as errors in translation.

The Translators

THE ARRANGEMENT OF THE YEAR

5781 from the creation of the world. Symbol is זח"א: *Rosh HaShanah* falls out on *Shabbos* (the seventh day of the week; *Cheshvan* and *Kislev* are both 29 days (חסררים); *Pesach* falls out on *Sunday* (the first day of the week). The year is a regular year consisting of 353 days and containing 51 *Shabosos*. It is the 5th year of the 305th minor (19 year) Lunar cycle and the 13th year of the 207th major (28 year) Solar cycle. It is the sixth year of the *Shemithah* cycle (seven years) according to the computation of the *Gaonim* and as is accepted as the custom in the Land of Israel.

The beginning of each of the four periods that mark the different seasonal skies that are result of the earth's revolution around the sun are as follows:

Tekufas Tishrei: 19 *Tishrei* (Wednesday, Oct. 7) at 3:00 AM.

Tekufas Teves: 22 *Teves* (Wednesday, Jan. 6) at 10:30 AM.

Tekufas Nisan: 25 *Nisan* (Wednesday Apr. 7) at 6:00 PM.

Tekufas Tamuz: 28 *Tamuz* (Wednesday night , July 8) at 1:30 AM.

THE TIMES OF THE NEW MOON מולדות

The *Molads* are announced by the *Gabbai* at the time of the Blessing of the New Month, which takes place on the *Shabbos* before *Rosh Chodesh* (with the exception of the month of *Tishrei* whose *Molad* is not announced). The time for the *Molad* of each month is traditionally expressed in the days, minutes, and *Chalokim* after the hour. (A *Cheilek*, the smallest traditional measurement of the time, is 1/1080 of an hour, or 1/18 of a minute, which amounts to a little more than three seconds.) Thus, the traditional way of announcing the *Molad* for *MarCheshvan* would be to announce: "The *Molad* for *MarCheshvan* will be *Shabbos* morning, twenty three minutes after 3." (The times of *Molad* is in Israel, see page 70).

TISHREI: Thursday, Sept. 17, 2:38 PM
and 17 *Chalokim*.

MARCHESHVAN: *Shabbos*, Oct. 17,
3:23 AM.

KISLEV: Sunday, Nov. 15, 4:07 PM
and 1 *Chailek*.

TEVES: Tuesday, Dec. 15, 4:51 AM
and 2 *Chalokim*.

SHEVAT: Wednesday, Jan. 13, 5:35
PM and 3 *Chalokim*

ADAR: Friday, Feb. 12, 6:19 AM and
4 *Chalokim*

NISAN: Shabbos, Mar. 13, 7:03 PM
and 5 *Chalokim*.

IYAR: Monday, Apr. 12, 7:47 AM and
6 *Chalokim*.

SIVAN: Tuesday, May 11, 8:31 PM.
and 7 *Chalokim*.

TAMUZ: Thursday, June 10, 9:15 AM
and 8 *Chalokim*.

AV: Friday night, July 9, 9:59 PM and
9 *Chalokim*.

ELUL: Sunday, Aug. 8, 10:43 AM and
10 *Chalokim*.

IMPORTANT NOTE

Candle lighting listings for Shabbos and Yom Tov are 20 minutes before sunset and all time listings inside and at the end of the Luach are Standard Time. For Daylight Savings Time add 1 hour.

תשרי

TISHREI 5781

תחל שנה וברכותיה

May the year and its blessings begin

תשרי תשפ"א – SEP.-OCT. '20		מאזנים		דף
		דיומי		עירובין
מא	19 Sat.	ערב ראש השנה א' דראש השנה	א	שבת
מב	20 Sun.	Fast Day	ב' דראש השנה, תשליך צום גדלי'	זונטאג
מג	21 Mon.		ג	מאנטאג
מד	22 Tue.		ד	דינסטאג
מה	23 Wed.		ה	מיטוואך
מו	24 Thu.		ו	דאנערש.
מז	25 Fri.		ז	פרייטאג
מח	26 Sat.	פ' האזינו, שבת שובה הפטרה שובה ישראל	ח	שבת
מט	27 Sun.	OCT.	ט עיו"כ כל נדרי יום כפור, יזכור	זונטאג
נ	28 Mon.		י	מאנטאג
נא	29 Tue.		יא	דינסטאג
נב	30 Wed.		יב	מיטוואך
נג	1 Thu.		יג	דאנערש.
נד	2 Fri.		יד	פרייטאג
נה	3 Sat.	ערב סוכות א' דסוכות, אום נצורה	טו	שבת
נו	4 Sun.	ב' דסוכות, למען אמיתך א' דחווה"מ אערוך שועי ג' דחווה"מ אבן שתי' ד' דחווה"מ איל למושעות, תקפת תשרי בשעה 3:00 בבוקר הושענא רבה אדון המושיע שמיני עצרת, קדלת, יזכור, גשם	טז	זונטאג
נד	5 Mon.		יז	מאנטאג
נח	6 Tue.		יח	דינסטאג
נט	7 Wed.		יט	מיטוואך
ס	8 Thu.		כ	דאנערש.
סא	9 Fri.		כא	פרייטאג
סב	10 Sat.	שמיני עצרת, קדלת, יזכור, גשם	כב	שבת
סג	11 Sun.	שמחת תורה אסרו חג א"א יו"כ קטן פ' בראשית, מבח"ח, ערב ר"ח הפטרה מתר חדש	כג	זונטאג
סד	12 Mon.		כד	מאנטאג
סה	13 Tue.		כה	דינסטאג
סו	14 Wed.		כו	מיטוואך
סז	15 Thu.		כז	דאנערש.
סח	16 Fri.		כח	פרייטאג
סט	17 Sat.	כט	שבת	
ע	18 Sun.	א' דר"ח חשוון	ל	זונטאג

מולד תשרי: דאנערשטאג, נאכמיטאג, 38 מינוט מיט 17 חלקים נאך 2

Molad Tishrei: Thursday, Sept. 17, 2:38 PM and 17 Chalokim.

ערב ראש השנה

EREV ROSH HASHANAH

FRIDAY, SEPT. 18, 29 ELUL

(Some are accustomed to fast until noon.) We begin saying the many *Selichos* of *Erev Rosh HaShanah* that include "זכור בריית", before the pre-dawn sky begins to brighten; *Tachanun* during *Selichos* but not during morning or afternoon prayers. One who arose before עמוד השחר and at that time washed his hands in the prescribed manner, three times alternately on each hand, must wash them again three times after dawn (see *Mishne Brurah* on *Orach Chaim* 4:14). We say למנצח. We do not sound the *Shofar* at all during the day to make a distinction between the *Shofar* of *Elul* and the obligatory *Shofar* of *Rosh HaShanah*; התרת נדרים.

[*Harav Yosef Eliyahu Henkin זצ"ל* noted: *The Chazzan and the Baal T'kiah (the one who sounds the shofar) must be Torah observant, pious individuals who understand the meaning of what they are saying and doing. The melodies used should not distort or interfere with the words of the prayers. Willful and blatant transgressors may not be permitted to represent the congregation. During the rest of the year, too, and especially, during the Ten Days of Repentance, such people should not lead public prayer even if they are mourners or have a Yahrzeit – for*

their prayers are of no benefit to the deceased.]

[Rav Henkin noted that in preparing for Shabbos, one should be certain that all food that is to be kept warm, must be completely cooked before candle-lighting time. The possibility of permitting קידרא חייתא (food that is totally raw to be placed on a covered flame immediately before candle-lighting) should not be used nowadays. If food is not completely cooked before Shabbos, there is a strong possibility that one might, Heaven forbid, come to violate the Torah prohibition against cooking on Shabbos.

Hot cooked foods that are to be kept warm must be put in their proper place before candle-lighting.

We take haircuts and bathe in honor of the approaching holiday. Immersion in a *Mikveh*, preferably after midday, is appropriate so that we may enter the Day of Judgement in a state of holiness and purity.

הדלקת נרות / CANDLE-LIGHTING

We light candles at the proper time before *Shabbos*, 20 minutes before sunset. The *Brachos* over candle-lighting are "שהחיינו" and "להדליק נר של שבת ושל יום טוב". It is a good habit to give *Tzedakah* before candle-lighting for *Shabbos* and *Yom Tov* (an *Ezras Torah pushka* may be obtained for this purpose). It is proper that at this time a woman pray for sons who will be Torah luminaries (*Mishne Brurah* 263:2).

יום שבת קודש
א' דראש השנה
FIRST DAY
ROSH HASHANAH
THE HOLY SHABBOS
FRIDAY EVENING, SEPT. 18
1 TISHREI

One comes to *Shul* on Friday afternoon, the eve of *Rosh HaShanah* with reverence and trepidation for the approaching Divine Judgement. During the Ten Days of Repentance it is proper for everyone to pray at the proper time with a *Minyan*, even if one is not usually so conscientious. Also, in other areas of religious observance one should adopt pieties not ordinarily observed the rest of the year, during these ten days, beginning with *Rosh HaShanah* and ending with *Yom Kippur*, for this is a special time for repentance and Divine mercy. One should be particularly careful throughout the entire year to respond with אמן (*Amen*) in the correct manner. For example, one should not answer אמן in a hasty fashion before the *Chazzan* completes the entirety of the *Bracha*. (See *Orach Chaim* 124 for additional laws regarding the response of אמן. Note that the prohibition against speaking during the *Chazzan's* repetition of the *Shemonah Esrei* is a very serious one.)

“Rabbeinu Asher (the Rosh) wrote that during the Ten Days of Repentance, one should read the Letter of Repentance by Rabbeinu Yonah. The Ari ז”ל wrote that one is obligated to study *Mussar* (the study of personal behavior) works throughout the entire year. The Vilna Gaon expressed the same idea throughout his commentary to *Mishlei* and it is related in the work *Maaseh Rav* (which details the personal habits of the Vilna Gaon) that this was the custom of the Gaon. At the very least, during these days, everyone should attempt to follow the custom of the *Zohar* which states that each night before one goes to sleep, one should repent, lament his sins, and examine his conduct with scrutiny. See the work *Yaaros Dvash* (by R. Yonoson Eibshitz) volume 1, *Drush I*, wherein it states that the seven days between *Rosh HaShanah* and *Yom Kippur* are representative of each of the days of the week throughout the entire year. Thus, on that Sunday one does *Teshuvah* for every Sunday of the year, on Monday, for every Monday, etc.” (*Mishne Brurah* 603:2).

קבלת שבת

WELCOMING THE SHABBOS

Nusach Ashkenaz begins with מזמור שיר ליום השבת and ד' מלך, followed by Mourner's *Kaddish* (neither לנו נרננה nor

ין במה מדליקין is said). (Since there are many variant customs among those who follow *Nusach Sefard*, each congregation must follow its own *Minhag* in these matters.)

מעריב / MAARIV

Following the *Machzor* we say ברכו...; ופרוש; ושמרו; ותקעו...; followed by Half-*Kaddish* (we say לעילא לעילא מכל ברכתא (or ולעילא) in every *Kaddish* until after *Yom Kippur*). In the *Shemonah Esrei* for *Rosh HaShanah* we add זכרנו, מי כמוך, וכתוב, and בספר (if any of these were omitted, one does not have to repeat the *Shemonah Esrei*). The third *Bracha* is המלך הקדוש (if one says the usual הא-ל הקדוש and did not immediately correct it, the *Shemonah Esrei* must be repeated over again. This holds true throughout the Ten Days until after *Yom Kippur*). אתה בחרתנו; we add all the pertinent additions for *Shabbos* that are found in the *Machzor*; we say: "יום השבת הזה ואת יום הזכרון הזה יום זכרון תרועה ב...". The conclusion of the blessing of *Rosh HaShanah* and *Shabbos* is: "מקדש השבת וישראל ויום הזכרון". The conclusion of the final *Bracha* after "בספר חיים..." is the usual: "המברך את עמו ישראל בשלום" (many conclude with "עושה השלום"). We say "ויכלו" and "מגן אבות" which contains "המלך הקדוש" and which concludes only with "מקדש השבת". (According to *Nusach Sefard* the congregation says לדוד מזמור); *Kaddish Tiskabel* [תתקבל] (the conclusion of every

Kaddish during these ten days is "עושה השלום" etc); *Kiddush* of *Rosh HaShanah*: אשר בחר בנו; mentioning *Shabbos*, concluding with הזכרון ויום השבת וישראל; שהחיינו; לדוד אורי; *Mourner's Kaddish*; אדון עולם.

The *Shulchan Aruch* (*Orach Chaim*: 132) states: "We recite at the end of each service עלינו לשבח in a standing position. One should be careful to say this prayer with proper intent." The *Mishneh Brurah* (subparagraph 8) makes the following comment: "One should say עלינו with great awe and trepidation for the entire Heavenly Host is listening. The Holy One, Blessed be He, stands with his Heavenly contingent and they respond, 'Happy is the people who are in such a case, happy is the people whose G-d is the L-rd.'"

On the first night, after services we bless each other with: "לשנה טובה תכתב ותחתם" ("May you be inscribed and sealed for a good year") (according to the Vilna Gaon we do not say "ותחתם" ('and sealed') on *Rosh HaShanah*).

At home, *Kiddush*, as above, beginning with "יום הששי ויכלו", etc.; ritual washing of hands, followed by the *Brachos* על נטילת ידים and המוציא. To symbolize a sweet year we dip the *challah* in honey before eating it. We also dip a piece of apple into honey and eat it after making the *Bracha* בורא פרי העץ. We then say, "May it be Your will our G-D and G-D of our fathers that

You renew for us a good, sweet year." Other symbolic foods are eaten such as a bit of meat of a ram's head, or of the head of a fish or fowl, followed by statements such as, "May it be Your will that we be raised high and proud like the head and not lowly like the tail." We eat grated carrots (the Yiddish word for carrots 'Mehren' can be translated as 'multiplying') and say, "May it be Your will that we be fruitful and multiply" and "May it be Your will that our merits increase." (The Talmud states that it is proper to eat a variety of symbolic foods on the night of *Rosh HaShanah*. The Sefardim still eat many of the symbolic foods that are mentioned in the Talmud). "All of these symbolic acts are performed with the intent of exhibiting propitious signs of a good new year". It is, therefore, obvious that one should strive to refrain from anger during this time period. This is not merely in order to avoid the very serious prohibition against anger, but also in order to usher in the new year in a proper state of mind. One should maintain a cheerful disposition and have a secure trust in *HaShem*, while aspiring to sincere repentance and good deeds." [From the *Chayei Adam* quoted by the *Mishne Brurah*: 583: subparagraph 5]. In *Birchas Hamazon* we say "רצה" and "יעלה ויבא".

SHABBOS MORNING, SEPT. 19,
1 TISHREI,

שחרית / SHACHRIS

(One should not alter the special traditional melodies associated with Rosh HaShanah and Yom Kippur). The Chazzan wears a *Kittel* under his *Tallis* (some have the custom that all the congregants wear the *Kittel* on Rosh HaShanah). The custom is to say the שיר היחוד (for Shabbos); אנעים; זמירות; לדוד אורי; and the Psalm of the Day followed by Mourner's *Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the customary morning order: נשמת; המלך; ישתבח; פסוקי דזמרה; Half-*Kaddish* (שיר המעלות ממעמקים) is said between ישתבח and the Half-*Kaddish*; ברכו; ברכת יוצר...; (with the customary additions – *Piyutim* for Rosh HaShanah); הכל יודוך; קריאת שמע; אהבה רבה; א-ל אדון; [Rav Henkin noted that according to the Talmud, the Chazzan should say the entire text of the *Brachos* of the Shema, both morning and evening, in an audible voice (as is the custom of the Sefardim). The Ashkenazim are lenient in this matter and have the Chazzan say only part of the *Brachos* audibly; the essence being the beginning and the end of each *Bracha*. A Chazzan who says the ending of גאל ישראל in an inaudible voice, is violating the Talmud's ruling. Therefore it is a *Mitzvah* to correct this matter, and to insist that the Chazzan begin יוצר אור and conclude גאל ישראל in an audible voice the entire year];

Shemonah Esrei of Rosh HaShanah with insertions for Shabbos.

חזרת הש"ץ / CHAZZAN'S REPETITION

The customary *Piyutim* are said (אבינו) *מלכנו* is omitted after the *Shemonah Esrei*; *Kaddish Tiskabel*; "אין כמוך" (*Nusach Sefard*: "אתה הראת"); open *Aron*; י"ג מדות) and the special רבונו של עולם for *Rosh HaShanah* are not said on *Shabbos*); we take out two *Sifrei Torah*; קדוש; אחד; שמע ישראל; בריך שמיא; ונורא; גדלו; על הכל.

קריאת התורה / TORAH READING

ויעזר ויגן; there are seven *Aliyahs* in *Parshas Vayeira* (Genesis: 21:1-34). The second *Sefer Torah* is placed next to the first and *Half-Kaddish* is said. The *Maftir* reads from the second *Sefer Torah* in *Parshas Pinchas* (Numbers 29:1-6). The *Haftorah* is read from Samuel I: 1:1-2:10. In the *Brachos* after the *Haftorah*, we say "יום הזה השבת הזה ויום הזכרון הזה" and we conclude: "מקדש השבת וישראל ויום הזכרון". We do not blow *Shofar*; מזמור לדוד; אשרי; יקום פורקן; we return the *Sifrei Torah* to the *Aron*.

מוסף / MUSSAF

The *Chazzan* says הנני; *Half-Kaddish*; in the *Shemonah Esrei* of *Mussaf* we say ואת וביום השבת, מוספי יום השבת הזה ויום הזכרון הזה and ובחדש השביעי.

חזרת הש"ץ / CHAZZAN'S REPETITION

As is customary: We say היום הרת עולם

(We do not blow *Shofar* and we do not say ארשת שפתינו.)

נשיאת כפים / THE PRIESTLY BLESSING

The *Kohanim* wash their hands until the wrist before the *Chazzan* reaches רצה. The custom is for a *Levi* (if there is no *Levi*, then a first-born) to pour the water on the *Kohen's* hands.

At רצה the *Kohanim* begin to mount the platform and the congregation says "ותערב". After the *Chazzan* says "נאה" he says "אלקינו ואלקי אבותינו ברכנו" in a whisper. When he reaches the word "כהנים" he says it in a loud voice to which the congregation responds: "עם קדושך"; "כאמור" after which the *Kohanim* pronounce the *Bracha*, "...אשר קדשנו בקדושתו של אהרן". The *Chazzan* prompts the *Kohanim* with the Priestly Blessing, word by word, and they repeat each word after him, concluding immediately with וישמרך, ויחנק, and שלום. Because it is *Shabbos* the prayers של עולם רבונו and יהי רצון are omitted. *Kaddish Tiskabel*; אין כאלקינו; עלינו; Mourner's *Kaddish*. If the Daily Psalm or לדוד אורי were omitted before services, they should be recited now; אדון עולם.

At home, *Kiddush* over wine: זכור תקעו" etc., followed by "את יום השבת" followed by בורא פרי הגפן. We eat a typical *Yom Tov* meal, followed by *Birkas HaMazon*, which includes "רצה" and "יעלה ויבא".

We should attempt to remain awake the entire day of *Rosh HaShanah*, spending the day in the study of Torah and in the recitation of *Tehillim*.

מנחה / MINCHA

אשרי; ובא לציון; Half-Kaddish; Torah Reading; three *Aliyahs* in *Parshas Haazinu*; *Shemonah Esrei* of *Rosh HaShanah* with insertions for *Shabbos*; according to *Nusach Ashkenaz*, שלום רב; the *Chazzan's* Repetition (no *אבינו מלכנו* or *צדקתך צדק*); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

One should advise women who have not yet said *Havdalah* in *Maariv* to say "ברוך המבדיל בין קודש לקודש" before lighting candles or doing some other type of activity that is permitted on *Yom Tov* but is forbidden on *Shabbos*.

ב' דראש השנה SECOND DAY ROSH HASHANAH

MOTZIE SHABBOS, SEPT. 19
2 TISHREI

מוצאי שבת DEPARTURE OF SHABBOS

(We wait seventy-two minutes after sunset before lighting candles. The same length of time applies for all preparations for the second day. In extenuating circumstances, an hour's

wait is sufficient.) The *Brachos* over the candle-lighting are להדליק נר של יום טוב and שהחיינו (it is proper for women to wear a new garment or display a new fruit at candle-lighting so that the שהחיינו applies to these as well. The fruit may not be eaten before *Kiddush*).

ערבית / MAARIV

ברכו;... ותודיענו" followed by *Half-Kaddish*; the *Shemonah Esrei* of *Rosh HaShanah* (with all of the appropriate additions: זכרנו, etc.); we add "ותודיענו" to mark the end of *Shabbos*. (According to *Nusach Sefard*, the congregation says לדוד מזמור after the *Shemonah Esrei*); *Kaddish Tiskabel*; *Kiddush*; נר, קידוש, יין: יקנה"ז); בורא מאורי; אשר בחר; בורא פרי הגפן (זמן, הבדלה, עליו; שהחיינו and המבדיל בין קודש לקודש; האש; לדוד אורי; *Kaddish*; אדון עולם (all as on the previous day). *Kiddush* at home.

קידוש / KIDDUSH

On the second night we bring to the table a new fruit or we wear a new garment so that the *Bracha* שהחיינו that we recite at the end of *Kiddush* applies to these as well. (If one utilized a new fruit for this purpose, it should be eaten immediately after *Kiddush*. It is advisable that even in *Shul* the person making *Kiddush* on the second night should wear a new garment. If one forgot to prepare a new fruit or garment he may still make the שהחיינו).

SUNDAY MORNING, SEPT. 20
2 TISHREI

שחרית / SHACHRIS

As on the previous day, we commence with the שיר היחוד (for the first day of the week); אנעים זמירות; the Psalm of the Day and לדוד אורי; followed by Mourner's *Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the customary morning order; פסוקי דזמרה; נשמת; המלך; ישתבח; Half-*Kaddish* (שיר is said between ישתבח and the Half-*Kaddish*); ...ברכו; ברכת יוצר; (with the customary additions - *Piyutim* for the Second Day of *Rosh HaShanah*); המאיר; לארץ; אהבה רבה; *Shema*; *Shemonah Esrei*; repetition by the *Chazzan*; אבינו מלכנו; *Kaddish Tiskabel*; "אין כמוך"; open *Aron*; י"ג מדות; followed by the special של עולם for *Rosh HaShanah*; We take out two *Sifrei Torah*; קדוש ונורא; אחד; שמע ישראל; בריך שמיא; גדלו ויעזר ויגן; על הכל; גדלו. There are five *Aliyahs* in the first *Sefer Torah*. We read again from *Parshas Vayeira* continuing from *Genesis* 22:1-24 (from "ויהי אחר הדברים" until the end of the *Parsha*); Half-*Kaddish*; in the second *Sefer Torah* we read the same *Maftir* as yesterday: *Numbers* 29:1-6 (*Parshas Pinchas* השביעי); *Haftorah* from *Jeremiah* 31:1-19; *Brachos* after the *Haftorah*.

תקיעת שופר / SOUNDING THE SHOFAR

After the reading from the Torah we

blow the *Shofar*. The custom is to appoint a *מקריא* (prompter), who stands by the side of the *Baal T'kiah* and calls out the proper order of *תקיעות*. The prompter must be a Torah scholar who is totally familiar with the laws of the *Shofar*. Before sounding the *Shofar*, we recite "למנצח" (Psalm 47) seven times, followed by the verses whose first letters spell out "קרע שטן" "destroy Satan." The *Baal T'kiah* makes the *Brachos*: "לשמוע קול שופר" and "שהחיינו". He must bear in mind that he is making the *Brachos* and sounding the *Shofar* on behalf of all those who are listening.

The *Baal T'kiah* blows three sets each of *תשר"ת*, *תש"ת*, and *תר"ת*. The prompter must listen carefully for any possible deviation from the *Halacha*, which would require a repetition of any of the sounds.

One may not talk during the first thirty sounds, and even afterwards one should not talk until the conclusion of all one hundred sounds at the end of services. After these first thirty blasts we say: *אשרי יושבי ביתך...; אשרי העם יודעי תרועה*; we return the *Sifrei Torah* to the ark.) [*Rav Henkin noted that one may not eat before hearing the Shofar sounded. However if one feels weak, he may make Kiddush and taste some food immediately after the first thirty blasts – the תקיעות דמיושב*].

מוסף / MUSSAF

The *Chazzan* says *הנני*; Half-*Kaddish*; in the *Shemonah Esrei* of *Mussaf* we say "ואת" "ובחדש השביעי" and "מוספי יום הזכרון הזה".

חזרת הש"ץ / CHAZZAN'S REPETITION

Following our custom, we blow זכרונות, מלכיות תר"ת, תש"ת, תשר"ת, and שופרות, and we say after each group of *Shofar* blasts, "היום הרת עולם" and "ארשת" ". (*Nusach Sefard* blows *Shofar* during the silent *Shemonah Esrei*.)

נשיאת כפים

THE PRIESTLY BLESSING

[*Rav Henkin* noted that in some congregations the *Kohanim* repeat the final word of each of the verses that compose the *Bracha* (שלו, ויחנק, וישמרך), immediately after the *Chazzan*. This is done so as to avoid the possible problem of an undue interruption within the *Blessing*. The prayers that are found in the *Machzor* are then recited by the congregation after the conclusion of the entire *Priestly Blessing*.] *Kaddish Tiskabel*; (before the *Chazzan* says the word "תתקבל" the *Baal T'kiah* sounds תשר"ת, תש"ת, and תר"ת which consist of ten sounds); אין כאלקיני; Mourner's *Kaddish*; then we blow an additional thirty sounds to make a total of one hundred sounds. (Those who followed *Nusach Sefard* and blew thirty sounds during the silent *Mussaf* blow only ten additional sounds at the end of the service). If the Daily Psalm or לדוד

אורי were omitted before services, they should be recited now; אדון עולם.

מנחה / MINCHA

אשרי; ובא לציון; *Half-Kaddish; Shemonah Esrei of Rosh HaShanah*; according to *Nusach Ashkenaz* – שלום רב – the *Chazzan's Repetition*; אבינו מלכנו; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

The prevailing custom is to go to a river (or other body of water) to say *Tashlich*; some add the additional prayers and requests that are found in the *Machzor*. If one did not say *Tashlich* on *Rosh Hashanah*, he may do so throughout the Ten Days of Repentance.

מוצאי ראש השנה THE NIGHT FOLLOWING ROSH HASHANAH

SUNDAY NIGHT, SEPT. 20, 3 TISHREI,
(It is proper to wait 72 minutes after sunset [under extenuating circumstances, 60 minutes] before beginning *Maariv*, making *Havdalah*, or doing work. This applies to every night that follows *Shabbos* or *Yom Tov*).

ערבית / MAARIV

We begin "והוא רחום"; ברכו; weekday *Shemonah Esrei*: "זכרנו"; "מי כמוך"; "המלך"; "הקדוש"; the additions in *Shemonah Esrei*; apply throughout the Ten Days of

Repentance. (See our instructions for the first night of *Rosh HaShanah* concerning the omission of these additions); "אתה המלך המשפט"; "חוננתנו"; "המלך המשפט" (we add the words "אתה המלך המשפט" during every weekday *Shemonah Esrei* of the Ten Days of Repentance. If one omitted it he does not have to repeat the *Shemonah Esrei*. If one remembered that he omitted the words "אתה המלך המשפט" immediately at the conclusion of the Blessing, he should say the words "אתה המלך המשפט" then.); "וכתוב"; "בספר חיים"; *Kaddish Tiskabel*; *Havdalah* – No candle or spices – only the Brachos "בורא פרי הגפן" and "המבדיל"; "עלינו"; *Mourner's Kaddish*.

הבדלה /HAVDALAH

Havdalah at home as in *Shul*.

(*Rav Henkin* noted that the most appropriate time to begin the morning prayers is in the following fashion: The introductory Bracha to "ברוך שאמר", פסוקי דזמרה, should be begun twenty minutes before sunrise, so that the *Shema* and its final Bracha "גאל ישראל" are completed by sunrise, and the *Shemonah Esrei* begins exactly at sunrise, in the fashion of the "ותיקין" – the ancient pietists whose lives revolved around the performance of *Mitzvos* in the most exemplary fashion possible).

The earliest time that one may put on *Tefillin* and recite the *Shemonah Esrei* is one hour before sunrise (this is the time when there is enough natural illumination to recognize a casual acquaintance from a

distance of six to eight feet). In extenuating circumstances, one may put on Tefillin and recite the Shemonah Esrei 72 minutes before sunrise. However, earlier than 72 minutes before sunrise, one cannot fulfill the Mitzvos of Tefillin, the morning Shema or the morning Shemonah Esrei.]

צום גדלי'

FAST OF GEDALIAH

MONDAY, SEPT. 21, 3 TISHREI

This is a Public Fast Day. *Selichos* are said before the regular morning service throughout the days between *Rosh HaShanah* and *Yom Kippur*, except for *Shabbos* (one should attempt to begin the *Selichos* before the pre-dawn sky begins to brighten); the regular morning service; (שיר המעלות ממעמקים) is said between *Yeshatich* and the Half-*Kaddish* throughout the Ten Days of Repentance); in the *Shemonah Esrei*: המלך הקדוש, זכרנו, מי כמוך, (all these are repeated during the *Chazzan's* Repetition of the *Shemonah Esrei*); the *Chazzan* says רפאנו and גואל עננו between (If the *Chazzan* forgot to say עננו here; he should add it during שומע תפילה as an individual does at *Mincha*.); אבינו מלכנו (this is said after the *Chazzan's* Repetition of the *Shemonah Esrei* at *Shacharis* and *Mincha* throughout the Ten Days of Repentance, except for *Mincha* of *Erev Shabbos*, *Shabbos* and the

entire day of *Erev Yom Kippur*); *Tachanun* (והוא רחום); *Half-Kaddish*; א-ל ארך אפים; (some have the custom of saying the י"ג מדות whenever we take out the *Sifrei Torah* throughout the Ten Days of Repentance); three *Aliyahs* in the usual reading for Public Fasts, "ויחל" in *Parshas Ki Sisah* (32:11-14, 34:1-10); *Half-Kaddish*; series of "יהי רצון..."; "It is proper to concentrate on listening to the reading of the "יהי רצון..." and to answer "אמן" after the Chazzan, for they are extra-ordinary pleas for the welfare of "Klal Yisroel" and the sustenance of its sages" (שערי אפרים); יהללו; אשרי; למנצח; ובא לציון; *Kaddish Tiskabel*; עלינו; Psalm of the Day, לדוד ד' אורי; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; *Half-Kaddish*; we take out a *Sefer Torah* (some say מדות י"ג); if there are at least six people present who are fasting, we have three *Aliyahs* in "ויחל" as in the morning; [*Rav Henkin noted that there are those who read from "ויחל" even if there are only three men present who are fasting. Those three men who are fasting are called to the Torah. This leniency applies only to the four Fast Days mentioned by the Prophets (Tzom Gedaliah, the Tenth of Teves the Seventeenth of Tamuz, and Tisha B'Av). It does not extend to Taanis Esther or to Public Fasts that are decreed by a Kehillah because of a state of emergency.*] the third *Aliyah* is

the *Maftir*; no Half-Kaddish after the *Torah* is read. The *Haftorah* "דרשו": Isaiah: 55:6-56:8, is the usual one for the afternoons of Public Fasts (except for *Yom Kippur*); *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; Half-Kaddish; *Shemonah Esrei* including עננו, המלך המשפט, המלך הקדוש, מי כמוך, זכרנו in "שמע קולנו", בספר, שים שלום, וכתוב,

חזרת הש"ץ / CHAZZAN'S REPETITION

As in the the morning, the *Chazzan* adds all the special insertions of the Repentance, also saying עננו between גואל and רפאנו, and adding ברכת כהנים before שים שלום; אבינו מלכנו; *Tachanun*; *Kaddish Tiskabel*; Mourner's *Kaddish*.

THURSDAY, SEPT. 24, 6 TISHREI,

(Torah Reading.) We say the *Selichos* for the Fifth Day of Atonement which includes the special *Selicha* of י"ג מדות – the Thirteen Divine Attributes. On Friday, 7 *Tishrei* the *Selichos* for the Fourth Day of Atonement are said. (There are those who do not make this change and read the *Selichos* in order.)

שבת שובה

SHABBOS SHUVAH

פרשת האזינו

PARSHAS HAAZINU

FRIDAY EVENING, SEPT. 25,
8 TISHREI

At *Mincha* of *Erev Shabbos* we do not say *Tachanun* or אבינו מלכנו.

קבלת שבת וערבית WELCOMING SHABBOS AND MAARIV

ד' and מזמור שיר ליום השבת; etc. לכו נרננה; מלך, followed by Mourner's *Kaddish*; ...ברכו; ...ופרוש; ...ושמרו; Half-*Kaddish*; *Shemonah Esrei* of *Shabbos* with the appropriate additions for the Ten Days of Repentance – בספר and וכתוב, המלך הקדוש, מי כמוך, זכרנו – after the *Shemonah Esrei* "ויכולו"; המלך הקדוש; *Kaddish Tiskabel*. *Kiddush* for *Shabbos* is made in *Shul*; עלינו; לדוד; אורי; Mourner's *Kaddish*; אדון עולם; If one recited *Maariv* before the appearance of the stars, one must later recite the *Shema* over again without its accompanying *Brachos* [*Shulchan Aruch Siman* 235.] The *Mishna Brurah* states there (subparagraph 6) in the name of the classical *Poskim* that this is not a stringency, but the essential *Halacha*. The *Mishna Brurah* further states (subparagraph 19) that if one who has recited *Maariv* early returns home after the appearance of the stars, it is proper that he repeat the *Shema* before commencing to eat. *Kiddush* at home.

SHABBOS MORNING, SEPT. 26,
8 TISHREI

שחרית / SHACHRIS

Regular *Shabbos* services; (שיר המעלות)

appropriate additions for the Ten Days of Repentance; *Chazzan's* Repetition; צדקתך; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*. *Pirkei Avos* is not studied.

(The custom is for the Rav of the community to lecture on matters of Repentance in what is known as the *Shabbos Shuvah Drasha*).

מוצאי שבת AT THE CONCLUSION OF SHABBOS

(It is proper to wait 72 minutes after sunset [under extenuating circumstances, 60 minutes] before making *Havdalah* or doing activities prohibited on *Shabbos*. This is true for every *Shabbos*).

ערבית / MAARIV

We begin "וזהו רחום"; ברכו; weekday *Shemonah Esrei*; "זכרנו"; "מי כמוך"; "המלך"; "הקדוש"; (the additions in *Shemonah Esrei* apply throughout the Ten Days of Repentance. See our instructions for the first night of *Rosh HaShanah* concerning the omission of these additions); "אתה"; "בספר חיים"; "וכתוב"; "המלך המשפט"; "חוננתנו"; *Kaddish Tiskabel* after *Shemonah Esrei*; (we do not say ויהי נועם and ואתה קדוש); *Kaddish Tiskabel*; לידוד אורי; עלינו; *Havdalah*; ויתן לך; Mourner's *Kaddish*.

We do not sanctify the New Moon (קידוש לבנה) until immediately after *Yom Kippur* (some do sanctify the New Moon

before *Yom Kippur*); *Havdalah* at home as usual after every *Shabbos*.

[*Rav Henkin* noted that the custom of *Kapporos* requires great diligence so that no error in ritual slaughter result from the great number of fowl to be slaughtered in a very limited amount of time. Nowadays, the custom should be relegated to several days before *Yom Kippur*. It is sufficient to have one bird slaughtered on behalf of several individuals. One is permitted to say on behalf of another, "This is the *Kapporah* – atonement for so and so," even if he is not present. The *Kapporos* should be redeemed with money that is then given to *Tzedakah*, or let the whole process be done with money as redemption for the soul (דמים in Hebrew refers to both soul ["כי הדם הוא הנפש"] as well as 'money,' so we have דמים – 'money' 'in place of דמים – ['the soul'])).

The place where the *kapora* is recited should not be near the box of chickens. See *Orach Chaim Siman 79* paragraph 7.

ערב יום כפור

EREV YOM KIPPUR

SUNDAY, SEPT. 27, 9 TISHREI

We say only a few *Selichos* in the morning; the usual morning services; no מזמור לתודה; no אבינו מלכנו no *Tachanun*; no למנצח.

We eat in a bountiful fashion the entire day. After midday we immerse ourselves in a *Mikveh* not before an

hour before midday, – this immersion is obligatory. Even a mourner who is sitting *Shiva* immerses himself late in the afternoon. (Some people observe the custom of giving each other symbolic lashes before *Mincha*.)

מנחה / MINCHA

אשרי; Half-Kaddish; weekday *Shemonah Esrei*; after the concluding *Bracha* "עושה השלום" or "המברך את עמו ישראל בשלום" and the "יהיו לרצון..." that follows it, we say *Viduy* – confession: "אשמנו, בגדנו..." and "על חטא..." just as on *Yom Kippur* itself. The *Chazzan* recites the usual repetition of the *Shemonah Esrei* without *Viduy*. No *Tachanun* or אבינו מלכנו; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

We give ample amounts of *Tzedakah* throughout the day (in particular to *Ezras Torah* whose benefactors will have great merit on the Day of Judgement).

We finish the סעודת המפסקת – the concluding meal – well before sunset. It is advisable that one eat light, easily digested foods, and not overeat. One should avoid cheese, milk, fish, eggs, and wine at this meal. One should drink plenty of water (before any fast) so as not to be afflicted by thirst during the fast.

הדלקת נרות

CANDLE-LIGHTING

At the proper time (not later than

20 minutes before sunset); the *Brachos* are "שהחיינו" and "להדליק נר של יום הכפורים". Where there is a custom for everyone to light a candle in *Shul*, no *Bracha* should be made over that candle. Regarding the custom to light a "lamp symbolizing the soul" (נר נשמה), it is sufficient to light one lamp for departed parents, and one lamp for the household.

We bless our children and pray that they have long lives, and that they shall become Torah scholars, G-D fearing individuals, and ardent supporters and lovers of Torah.

יום הכפורים YOM KIPPUR

SUNDAY EVENING, SEPT. 27,
10 TISHRE

All activities that are forbidden on *Shabbos* are forbidden today. We are also obligated to afflict ourselves in five ways by abstaining from the following: all eating and drinking, any washing (even to dip a finger in cold water for pleasure is prohibited), the application of oils and creams to the body, wearing leather footwear, and marital relations. Hands that are soiled may be washed in cold water.

We come to *Shul* early enough to allow the saying of *Kol Nidrei* before

sunset. The custom is to don the *Kittel* and *Tallis* (with the *Bracha* "להתעטף בציצת") before sunset. One should also allow oneself enough time to say the "תפלה זכה" that is found in many *Machzorim*. It is proper to seek each other's forgiveness for any possible wrongdoing.

Two respected members of the congregation, each holding a *Sefer Torah*, stand at the right and left sides of the *Chazzan*. The *Chazzan* says *Kol Nidrei* three times, with the congregation repeating along quietly. Afterwards the *Chazzan* leads the congregation in the recitation of the *Bracha* "שהחיינו". The congregation should finish the *Bracha* before the *Chazzan* does so that they can answer "אמן" to his *Bracha*. Women who have already made the *Bracha* "שהחיינו" over the candles at home should not repeat the *Bracha* in *Shul*.

ערבית / MAARIV

As is customary: ברכו...; in *Shema* we say: "ברוך שם כבוד מלכותו לעולם ועד" in a loud voice; "...כי ביום הזה יכפר"; Half-*Kaddish*; *Shemonah Esrei* of *Yom Kippur*; before "אלקי נצור" we say, "...יהיו לרצון" followed immediately by *Viduy* and "...על חטא". After *Shemonah Esrei*, the customary poetic renditions – *Piyutim*, in the format of *Selichos* are said with the *Chazzan*; this leads into the saying of *Viduy* and "על חטא" together with the *Chazzan*; אבינו

לדוד; (according to *Nusach Sefard* לדוד מלכנו; *Kaddish Tiskabel*; עלינו; מזמור; Mourner's *Kaddish*; לדוד אורי; אדון עולם).

Many congregations have the custom to say all the *שירי יחוד* and *אנעים ומירות* at the conclusion of services. Many people say the first four chapters of *Tehillim* (Psalms) before they go to sleep. Some people recite the entirety of *Tehillim* on *Yom Kippur*. One should be particularly careful not to harbor impure thoughts this night.

Upon arising one should wash each hand, alternately, up to the end of the knuckles, three times. Washing the face is not permitted. However, while one's hands are still somewhat moist, one may wipe them over his eyes so as to clear them of sediment. We make the *Bracha* over the washing of hands as well as the other usual morning *Brachos*.

[Rav Henkin noted that the proper time for the recitation of Shema should not be delayed because of the numerous melodies that are chanted before the Shema on Yom Kippur. However, we should not begin the services extremely early in order to avoid a delayed recital of Shema, as we do not wish to cause undue distress to people for whom a long fast is difficult. It is very important that people not rush out from Shul later that evening, when it might still be Yom Kippur and come, Heaven forbid, to violate the holiday.]

MONDAY MORNING,
SEPT. 28, 10 TISHREI,

שחרית / SHACHRIS

The custom is to wear a *Kittel* underneath the *Tallis*. As on *Rosh HaShanah*, the custom is to say the שיר היחוד (for the second day of the week); אנעים זמירות; the Psalm of the Day and לדוד אורי; followed by Mourner's *Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the usual morning order; פסוקי דזמרה; נשמת; המלך; ישתבח; Half-*Kaddish*; (שיר המעלות ממעמקים) is said between ישתבח and the Half-*Kaddish*); ברכו, ברכת יוצר... (with the customary additions – *Piyutim* for *Yom Kippur*); קריאת שמע; אהבה רבה; המאיר לארץ; in which we say: "ברוך שם כבוד מלכותו לעולם ועד" in a loud voice; *Shemonah Esrei* of *Yom Kippur*; before אלקי נצור we say "יהיו לרצון", *Viduy*, and "על חטא" etc.

חזרת הש"ץ / CHAZZAN'S REPETITION

In *Kedushah*, we say נעריצך (in all of the services of *Yom Kippur*, the *Kedushah* is נעריצך); *Piyutim*; *Selichos*; *Viduy* and "על חטא" etc.; אבינו מלכנו; *Kaddish Tiskabel*.

קריאת התורה / TORAH READING

"אתה הראת" (*Nusach Sefard*: "אין כמוך"); open *Aron*; י"ג מדות, followed by the special של עולם for *Yom Kippur*; we take out two *Sifrei Torah*; שמע; בריך שמיה; ויעזר; על הכל; גדלו; קדוש ונורא; אחד; ישראל;

ויגן.. Six *Aliyahs* are read from the first chapter of *Parshas Acharei Mos*, Leviticus 16:1-34; *Half-Kaddish*; *Maftir* reads from the second *Sefer Torah* in *Parshas Pinchas*, Numbers 29:7-11 ("ובעשור לחדש"); *Haftorah* is from Isaiah 57:14-58:14. In *Brachos* after the *haftorah* we mention יום כפור in the middle and in the conclusion.

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to *Ezras Torah*, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). יהללו; אשרי; אב הרחמים. we return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

The *Chazzan* says הניני; *Half-Kaddish*; *Shemonah Esrei* of *Mussaf* of *Yom Kippur*; *Viduy* and "על חטא", in same place as in *Shachris*; *Chazzan's* Repetition; *Kedushah*; *Piyutim*; אמיץ כח (*Nusach Sefard* אתה כוננת); *Selichos*; *Viduy* and "על חטא" etc.; נשיאת כפים (the *Kohanim* wash their hands until the wrist); *Kaddish Tiskabel* (we do not say פטום הקטורת, אין כאלקיני or Mourner's *Kaddish*).

מנחה / MINCHA

(We do not say אשרי and ובא לציון and ואני תפילתי). We take out one *Sefer Torah* (no

("ועל הכל" no); גדלו; בריך שמייה; (י"ג מדות); three *Aliyahs* in *Parshas Acharei Mos* (Levit. 18:1-30) – the *Parsha* of עריות (forbidden relationships); no Half-*Kaddish* after the Torah Reading; The third *Aliyah* is *Maftir* who reads the *Haftorah*, consisting of the entire Book of Jonah (some add at the end verses from the Prophet Micah, 7:18-20 – "מי א-ל כמוך"); *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; לדוד; מזמור; return the *Sefer Torah* to the *Aron HaKodesh*; Half-*Kaddish*; *Shemonah Esrei* of *Yom Kippur*; *Viduy* and "על חטא" in same place in *Shemonah Esrei* as in *Shachris*; the *Chazzan's* Repetition; *Kedushah*; *Piyutim*; *Selichos*; *Viduy* and "על חטא" etc.; "אלקיני בספר שים שלום; ואלקי אבותינו ברכנו בברכה" *Kaddish Tiskabel*; no עלינו or Mourner's *Kaddish*.

(*Neilah*, the closing service of *Yom Kippur*, should be begun shortly before sunset. Those who start *Neilah* too early (thereby ending it too early) only allow for the strong possibility of the violation of *Yom Kippur*, Heaven forbid, with eating and drinking, or the performance of prohibited activities during a time that might still be *Yom Kippur*, or sometimes is definitely *Yom Kippur*. May the Merciful One protect us from such errors.)

"The Divine Judgement that was written on *Rosh HaShanah* concerning the fate of all beings, whether for good or for bad, is sealed by the end of *Neilah*. A

person must actively prepare himself for the prayers of *Neilah*. For the culmination of the Ten Days of Repentance is *Yom Kippur*, and the culmination of *Yom Kippur* is *Neilah*; everything hinges upon these final few moments. If not now, when? Therefore, even if one is physically weakened by the fast, he still must gird himself, like a warrior preparing for battle, in order to pray with a pure and clear concentration and to accept upon himself all of the many facets of genuine repentance. One who comes to purify himself is helped from Above and will be sealed in the Book of Good Life" (*Mishne Brurah*: 623:3).

נעילה / NEILAH

אשרי; ובא לציון; *Half-Kaddish*; the *Shemonah Esrei* of *Neilah*; we say "וחתמנו" in place of "וכתבנו", "וחתום" in place of "וכתוב", and "ונחתם" instead of "ונכתב"; the same applies for the *Chazzan's* Repetition; *Viduy*; "אתה נותן יד"; in the *Chazzan's* Repetition: *Kedushah*; *Piyutim*; *Selichos*; *Viduy* according to custom; "אלקינו ואלקי אבינו; בספר חיים; שים שלום; אבותינו ברכנו בברכה" *Melkenu*; (in אבינו *Melkenu* we say חתמנו instead of כתבנו) "שמע ישראל" is said aloud once; "ברוך שם כבוד מלכותו לעולם ועד" is said aloud three times; "ד' הוא האלקים" is said aloud seven times; *Kaddish Tiskabel* – we blow one long תקיעה before תתקבל [some blow תשר"ת] and we say: "לשנה הבאה בירושלים".

If it is already the proper time, we recite *Maariv* slowly and with great concentration.

(One should be extremely careful not to make *Havdalah*, eat or do any prohibited activity until 72 minutes have elapsed since sunset [in extenuating circumstances, 60 minutes will suffice].)

ערבית / MAARIV

As on all weekday nights we begin "והוא רחום". In *Shemonah Esrei* we no longer recite any of the additions for the Ten Days of Repentance (if one forgot and said "המלך הקדוש" instead of "הא-ל" - "הקדוש" - he does not have to repeat the *Shemonah Esrei*). אתה חוננתנו; *Kaddish Tiskabel* after *Shemonah Esrei*; *Havdalah* for the departure of *Yom Kippur*; בורא בורא מאורי האש; פרי הגפן (One must make the *Bracha* בורא מאורי האש over fire that has been burning since before the commencement of *Yom Kippur*, to which one adds another candle that was lit from it after *Yom Kippur*); עלינו; לדוד ד' אורי; Mourner's *Kaddish*.

If one has not yet sanctified the New Moon, he should do so now if it is visible.

Havdalah at home as it was done in *Shul*. (After one has eaten it is a good custom to begin working on the *Succah*.) The next morning we arise early for services in *Shul*.

Between *Yom Kippur* and *Succos* we

do not say *Tachanun* nor the series of "יהי רצון..." after the reading of the Torah. We do say "א-ל ארך אפים", before taking out the Torah, and למנצח (some have the *Minhag* not to say "א-ל ארך אפים" and למנצח on days when *Tachanun* is not said). We do not recite the א-ל מלא.

[Rav Henkin noted that one should endeavor to build for himself a Succah that is fit for the purposes of eating, drinking and sleeping. One who would, because of his physical distress, be exempt from living in the Succah, is still not exempt from building a Succah.]

If one must use someone else's Succah he should make certain that it is located in a place to which he will be able to bring his food and drink on Shabbos.

One should purchase a fine set of the Four Species (Lulav – palm branch, Esrog – citron, Hadassim – myrtle, and Arovos – willow).

Esrog – The Esrog should be free of any holes, any thin blister-like protrusions (usually a result of the decomposition of the fruit), or any discoloration. One may purchase an Esrog only from a reputable Torah observant dealer who can be trusted to guarantee that the Esrogs that he sells are not the products of grafted branches (usually, we can rely on the classical appearance of the Esrog, e.g., its shape and bumpy surface, as evidence that the Esrog is not the product of grafted branches).

Lulav – One should ascertain that the central leaf that protrudes from the spine, whose end is the highest point of the Lulav, is whole (not split or clipped), straight and green. The minimum length of the Lulav's spine is four handbreadths (ד' טפחים).

Haddasim – We take three stems of Haddasim, the majority of each covered with groups of three leaves. The three leaves of each group must be at the same level. Each stem should be at least three handbreadths (ג' טפחים) long. Most of the leaves should be intact.

Arovos – We take two Arovos stems, each of which is reddish in color, whose leaves are long and smooth (not jagged) at the edges. Each stem should be at least three handbreadths (ג' טפחים) long. Most of the leaves should be intact.

We bind the Lulav, Haddasim, and Arovos together to fulfill the Mitzvah in the proper manner. The Haddasim are to the right of the Lulav and the Arovos are to the left of the Lulav when the back of the spine is facing the person holding the Lulav. We make two (some make three) additional rings out of the leaves of the Lulav and place them around the Lulav higher than the Haddasim and Arovos. If one is not familiar with the many intricate laws of the Four Species he should consult a Torah authority.

The final time for the sanctification of the New Moon of Tishrei is the entire night following Thur., Oct. 1 (14 Tishrei).

ערב סוכות

EREV SUCCOS

FRIDAY, OCT. 2, 14 TISHREI

Usual *Shachris* and *Mincha* services; no *Tachanun* but *למנצח* is said. We conduct ourselves as we do every *Erev Yom Tov*: we bathe, (many immerse themselves in a *Mikveh*), and we make our necessary preparations in honor of the *Yom Tov* and *Shabbos*. We light candles in the *Succah* 20 minutes before sunset and the *Brachos* "שהחיינו" and "להדליק נר של שבת ושל יום טוב" are said.

יום שבת קודש/א' דסוכות

FIRST DAY SUCCOS

THE HOLY SHABBOS

FRI. EVENING, OCT. 2, 15 TISHREI

קבלת שבת

WELCOMING THE SHABBOS

Nusach Ashkenaz begins with מזמור *ד' מלך* and שיר ליום השבת *לכו נרננה* nor Mourner's *Kaddish* (neither *במה מדליקין* is said). (Since there are many variant customs among those who follow *Nusach Sefard*, each congregation must follow its own *Minhag* in these matters.)

ערבית / MAARIV

Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov*; with insertions for *Shabbos* including את יום

...השבת הזו ואת יום חג הסוכות הזה זמן שמחתנו
and "מקדש השבת וישראל והזמנים". After
Shemonah Esrei: "ויכלו" and "מגן אבות";
concluding only with "מקדש השבת";
Kaddish Tiskabel. (During the holiday
of *Succos*, it is customary not to make
Kiddush or *Havdalah* in the *Shul*; the same
holds true for *Shabbos Chol HaMoed* and
for *Shmini Atzeres*. However, if there is
a *Succah* by the *Shul*, then the *Chazzan*
makes *Kiddush* and *Havdalah* there.) עלינו;
אדון עולם; Mourner's *Kaddish*; לדוד אורי

We say אושפיזין in the *Succah*. We
may not make *Kiddush* on the first two
nights before the appearance of the stars.
Kiddush for *Yom Tov* with insertions for
Shabbos (זמן, סוכה, קדוש, יין: יקס"ז). We
begin with יום הששי and ויכולו continue
with בורא פרי הגפן, אשר בחר... mentioning
Shabbos, לישב בסוכה; before making the
Bracha שהחיינו.

On the first two nights one is
obligated to eat in the *Succah*. Even if one
suffers distress as a consequence of being
in the *Succah*, or if it rains, one should eat
at least an olive's size (כזית) of bread in the
Succah (however one should not make
the *Bracha* "לישב בסוכה" if it is raining). On
the other nights, and during the days,
anyone who suffers distress from rain or
from any physical condition or malady is
exempt from staying in the *Succah*.

(The entire seven days of *Succos*,
one should eat, drink, and spend his

free time in the *Succah*. Snacks, such as a quantity of bread up to the size of an egg, or fruit of any quantity, need not be eaten in the *Succah*. One who strives, out of his dedication to the *Mitzvah*, to do all of his eating and drinking in the *Succah* will be rewarded [especially if all of his meals with family and friend, are eaten in a *Succah*]. In the colder climates, one is exempt from sleeping in the *Succah*.)

(When one does not make *Kiddush* he should make the *Bracha* "לישב בסוכה" after "המוציא", and he should intend that this *Bracha* apply to all of his activities in the *Succah* until the next meal.)

SHABBOS MORNING, OCT. 3,
15 TISHREI,

שחרית / SHACHRIS

The customary service for a *Shabbos* and *Yom Tov*: הכל; ברכת יוצר; נשמת; פסוקי דזמרה; א-ל אדון; יודוך; *Shema*; *Shemonah Esrei* of *Yom Tov* with all insertions for *Shabbos*; the *Chazzan's* Repetition; (we do not take *Lulov* and *Esrog* today) complete *Hallel*. It is very important to say every word in *Hallel* and to pronounce each word correctly. One has not fulfilled the *mitzvah* of *Hallel* if a word is said in a manner that changes the meaning (See *Mishne Berurah* 488:2,3 and the שער הציון there). *Kaddish Tiskabel*; אין כמוך; open *Aron*; (we do not say ייג מדות on *Shabbos*); we take out two *Sifrei Torah*; בריך שמייה;

ל ויעזר ויגן; על הכל; גדלו; אחד; שמע ישראל. There are seven *Aliyahs* in the first Torah from *Parshas Emor* – שור או כשב – *Levit. 22:26-23:44*; we place the second Torah next to the first and say a *Half-Kaddish* over both Torahs; *Maftir* reads in second Torah *Parshas Pinchas*, Number 29:12-16; the *Haftorah* is read from *Zechariah 14:1-21*; *Brachos* after the *Haftorah*, with mention of both *Shabbos* and *Yom Tov* in the middle, and with "מקדש השבת וישראל" (י-ה-א-לי no) יקום פורקן; "והזמנים אשרי"; return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

Shemonah Esrei of *Yom Tov Mussaf* – "ומפני חטאינו"; we mention *Shabbos* at all the appropriate places; the additional offerings mentioned are "וביום השבת" and "ובחמשה עשר"; *Chazzan's* Repetition; *Kedushah* with אדיר אדירנו – the Priestly Blessing is done as on the first day of *Rosh HaShonah*; *Hoshana*: "אום נצורה" (We do not take out a *Sefer Torah*, nor do we march around the *Shul*. However the *Aron HaKodesh* is opened); (Some have the custom of saying the *Hoshanas*, whether on a weekday or a *Shabbos*, immediately after *Hallel*); *Kaddish Tiskabel*; אין כאלקינו; לדוד ד' אורי; שיר של יום; אנעים זמירות; עלינו; Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

ואני"; *Half-Kaddish*; ובא לציון; אשרי

”תפלתי”; Torah Reading: three *Aliyahs* in *V'zos HaBracha* (no Half-Kaddish after Torah Reading); יהללו; Half-Kaddish; *Shemonah Esrei* of *Yom Tov* with insertions for *Shabbos*; *Chazzan's* Repetition; (we do not say צדקתך צדק); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

One should advise women who have not yet said *Havdalah* in *Maariv* to say “ברוך המבדיל בין קודש לקודש” before lighting candles or doing some other type of activity that is permitted on *Yom Tov* but is forbidden on *Shabbos*.

ב' דסוכות SECOND DAY SUCCOS

MOTZIE SHABBOS, OCT. 3,
16 TISHREI

מוצאי שבת DEPARTURE OF SHABBOS

(We delay lighting candles and doing any preparations for the second day of *Yom Tov* until 72 minutes after sunset (under extenuating circumstances, 60 minutes will suffice). At candle-lighting we make the *Brachos* “להדליק נר של יום טוב” and “שהחיינו”.

ערבית / MAARIV

In *Yom Tov* fashion: ופרוש...; ברכו...; וידבר...; Half-Kaddish; *Shemonah Esrei* of *Yom Tov*. We add “ותודיענו” to mark the

end of *Shabbos*. *Kaddish Tiskabel*; עלינו; לדוד; אורי; Mourner's *Kaddish*; אדון עולם; *Kiddush* in the *Succah* (הבדלה, נר, קידוש, יין יקנהז"ס); (סוכה, זמן). בורא מאורי; אשר בחר; בורא פרי הגפן. (Some say that on the second night the *Bracha* "שהחיינו" should follow "לישב" the same as last night.)

SUNDAY MORNING,
OCT. 4, 16 TISHREI

In the morning, we can make the *Bracha* over the Four Species from sunrise on (in extenuating circumstances, from עלות השחר). The *Bracha* over the Four Species is: "וצונו על נטילת לולב..." and on the first day "שהחיינו". The *Brachos* are made with the *Esrog* held upside down (the *pitum* facing down) so that the *Mitzvah* is first performed in its proper manner after the *Bracha*, when the *Esrog* is held the right way (with the *pitum* facing up). One holds the *Esrog* in the left hand, and the *Lulav*, with the other species, in the right hand, with the back of the *Lulav's* spine facing the person holding it. (Some have the custom to take only the *Lulav* and its species in the right hand before the *Bracha*, and then to take the *Esrog* in the left hand after the *Bracha*, and then to bring both hands together to perform the *Mitzvah*.) When the Four Species are held together properly, they are [according to *Nusach Ashkenaz*], shaken three times

back and forth in front of the person [who is facing East], three times to his right, three times behind him, three times to his left, three times above, and three times downward.

שחרית / SHACHRIS

In the usual *Yom Tov* fashion: Morning *Brachos*; המאיר לארץ; נשמת; פסוקי דזמרה; *Shema* and its *Brachos*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's Repetition*; *Lulav*; complete *Hallel*; (we hold the Four Species during the recitation of *Hallel* and shake them, in the manner prescribed above, [according to *Nusach Ashkenaz*] during every "הודו" and during the two "אנא ה' הושיעה נא", and afterwards, as he says the last twice "הודו". The *Chazzan* shakes them only at the first "הודו" at "יאמר נא" and at both "אנא ה' הושיעה נא" and then as he says the last twice "הודו". After *Hallel*, *Kaddish Tiskabel* (some have the custom to say the *Hoshanos* immediately after *Hallel* and before the *Kaddish Tiskabel*);

אין כמוך; open *Aron*; two *Sifrei Torah* are removed from the *Aron HaKodesh*, י"ג מדות, followed by the special רבונו של עולם for *Yom Tov*; על; גדלו; אחד; שמע ישראל; בריך שמייה. There are five *Aliyahs* in the same parsha as yesterday (*Levit. 22:26-23:44*;) we place the second Torah next to the first and say a Half-*Kaddish* over both Torahs; *Maftir* in second Torah, same as yesterday, *Parshas Pinchas* - Numbers

29:12-16; the *Haftorah* is read from Kings I 8:2-21. *Brachos* for *Yom Tov* after the *Haftorah*; יהללו; אשרי; י-ה א-לי; return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Yom Tov Mussaf*; the *Chazzan's* Repetition; רבונו – the Priestly Blessing (נשיאת כפים (יהי רצון and של עולם); after the *Chazzan's* Repetition; we say the *Hoshana*: "הושענא"; a member of the congregation holds a *Sefer Torah* on the central *Bimah*, while the *Chazzan* and the congregation march in procession around the *Bimah* with their *Lulavim* and *Esrogim* while saying the *Hoshanos*; *Kaddish Tiskabel*; אין; לדוד ד'; שיר של יום; אנעים זמירות; עלינו; כאלקינו; אדון עולם; Mourner's *Kaddish*;

מנחה / MINCHA

Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

א' דחול המועד

FIRST DAY CHOL HAMOED

SUNDAY EVENING, OCT. 4,
17 TISHREI

מעריב / MAARIV

As is usual for the night following a *Yom Tov*: weekday *Shemonah Esrei*; אתה; חוננתנו; יעלה ויבא; *Kaddish Tiskabel*; עלינו; לדוד; אדון עולם; Mourner's *Kaddish*.

(If one had forgotten to say **יעלה ויבא** and suddenly remembered before he began **מודים**, he can say it now, before **מודים**. If he had already begun **מודים** and then he remembered that he had forgotten to say **יעלה ויבא**, he must return to the beginning of **רצה**. If he had already stepped backward at the conclusion of the *Shemonah Esrei* he must repeat the *Shemonah Esrei*. This applies throughout the nine days of the *Yomim Tovim*. By *Birkas HaMazon* (Blessings after a meal) too, if one omitted **יעלה ויבא** and remembered after he concluded the third *Bracha*, ("בונה ירושלים"), but did not yet begin the fourth *Bracha* ("הא-ל אבינו"), he should say the compensatory *Bracha*: "אשר נתן...". If he had already begun the fourth *Bracha*, on *Yom Tov* he must begin again because of the omission of **יעלה ויבא**. However, on *Chol HaMoed* (Intermediate Days) one does not have to repeat *Birkas HaMazon* if he forgot **יעלה ויבא**.)

At home we make *Havdalah* only on wine (**המבדיל** and **בורא פרי הגפן**) in the *Succah*.

MONDAY MORNING, OCT. 5,

17 TISHREI

שחרית / SHACHRIS

(According to *Nusach Sefard* and the *Vilna Gaon*, one does not wear *Tefillin* at all during *Chol HaMoed* [the Intermediate Days.] Those who do wear *Tefillin* during *Chol HaMoed*, do so without the

Brachos (some have the custom to make the *Brachos*, but in an inaudible voice). Customary weekday order of prayer; *מזמור לתודה* is said; *יעלה ויבא* in weekday *Shemonah Esrei*; everyone, including the *Chazzan* removes their *Tefillin* before *Hallel*; we take the *Lulav* [for the manner of taking the *Lulav* see *Shachris* of the Second Day of *Yom Tov*]; before (with no *שהחיינו*) and during *Hallel*; *Kaddish Tiskabel* after complete *Hallel*; we take out one *Sefer Torah* and read four *Aliyahs* from *Parshas Pinchas*, Numbers 29:17-25, in the section dealing with the Additional Sacrifices of *Succos*; the *Kohen* reads "וביום השני", the *Levi* reads "וביום השלישי", the *Yisroel* reads from "וביום הרביעי" and the fourth *Aliyah* reads "וביום השני" and "וביום השלישי"; Half-*Kaddish*; *יהללו*; *אשרי*; *ובא לציון*; (no *למנצח*); Half-*Kaddish*.

מוסף / MUSSAF

Shemonah Esrei of *Yom Tov Mussaf*; the additional offerings mentioned are of *וביום השלישי* and *וביום השני*; *Chazzan's* Repetition; weekday *Kedushah* (according to *Nussach Ashkenaz*); *Hoshana*: "אערוך" (as on *Yom Tov*, on each of the Intermediate Days of *Succos*, a *Sefer Torah* is taken out and held by a congregant on the *Bimah* while the other congregants march around him with their Four Species); *Kaddish Tiskabel*; *עלינו*; *שיר של יום*; (Psalm of the Day); *לדוד אורי*; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-Kaddish; *Shemonah Esrei* with יעלה ויבא; *Chazzan's Repetition*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

ב' דחול המועד SECOND DAY CHOL HAMOED

TUESDAY, OCT. 6, 18 TISHREI

Maariv, not including אתה חוננתנו, *Shachris*, *Lulav*, *Hallel* and *Mincha* as yesterday; Torah Reading: Four *Aliyahs* from *Parshas Pinchas*, Numbers 29:20-28: *Kohen* – וביום השלישי; *Levi* – וביום הרביעי; *Yisroel* – וביום החמישי; Fourth *Aliyah* – וביום הרביעי and השלישי; *יהללו*; Half-Kaddish; ובא לציון; אשרי (no למנצח); Half-Kaddish.

מוסף / MUSSAF

Shemonah Esrei of *Yom Tov Mussaf*; the additional offerings mentioned are of וביום הרביעי and וביום השלישי; *Hoshana*: "אבן שתיה".

ג' דחול המועד THIRD DAY CHOL HAMOED

WEDNESDAY, OCT. 7, 19 TISHREI

Maariv, *Shachris*, *Lulav*, complete *Hallel* and *Mincha* exactly as yesterday; Torah Reading: Four *Aliyahs* from *Parshas Pinchas*, Numbers 29:23-31: *Kohen* – וביום הרביעי; *Levi* – וביום החמישי; *Yisroel* – וביום הששי; Fourth *Aliyah* – וביום הרביעי and וביום הששי

ובא לציון; אשרי; יהללו; Half-Kaddish; החמישי
(למנצח); Half-Kaddish.

מוסף / MUSSAF

Shemonah Esrei of Yom Tov Mussaf; the additional offerings mentioned are of וביום החמישי and וביום הרביעי; *Hoshana*: "א-ל" למושעות".

ד' דחול המועד FOURTH DAY CHOL HAMOED

THURS. MORNING, OCT. 8,
20 TISHREI

Maariv, Shachris, Lulav, complete *Hallel* and *Mincha* exactly as yesterday; Torah Reading: Four *Aliyahs* from *Parshas Pinchas*. Numbers 29:26-34: *Kohen* – וביום החמישי; *Levi* – וביום הששי; *Yisroel* – וביום השביעי; *Fourth Aliyah* – וביום החמישי and ובא; אשרי; יהללו; Half-Kaddish; וביום הששי; לציון; (למנצח); Half-Kaddish.

מוסף / MUSSAF

Shemonah Esrei of Yom Tov Mussaf; the additional offerings mentioned are of וביום החמישי and וביום הששי; *Hoshana*: "אדון שיר של יום; עלינו; *Kaddish Tiskabel*; "המושיע (Psalm of the Day); לדוד אורי; Mourner's *Kaddish*.

הושענא רבה HOSHANA RABBA

THURS. NIGHT, OCT. 8, 21 TISHREI

ערבית / MAARIV

Same as yesterday. (Many have the practice to stay awake on the night of *Hoshana Rabba* steeped in the study of Torah; there is also a practice to have a public recitation of the entire *Chumash Devorim* and the *Book of Psalms (Tehillim)* after midnight of *Hoshana Rabba*.)

FRIDAY MORNING, OCT. 9
21 TISHREI

שחרית / SHACHRIS

From the perspective of its status as a *Yom Tov*, *Hoshana Rabba* is the same as any other of the Intermediate Days. However, many extra prayers are added to the service on *Hoshana Rabba*. The reason for this is that throughout the *Yom Tov* of *Succos* we are judged concerning the fate of our water supply. On *Hoshana Rabba*, the judgement is finalized. The conclusion of any period of Judgement is our last chance to influence the Divine Judgement and, therefore, it is of great importance to us. The *Chazzan* wears a *Kittel*. The custom, as on the High Holy Days, is to begin the services with the שיר היחוד (for the sixth day); אנעים ומירות, followed by Mourner's *Kaddish* at the beginning of services. Then we say אדון עולם; the regular morning blessings, followed by the usual morning order פסוקי דזמרה; מזמור לתודה; פסוקי דזמרה followed by the פסוקי דזמרה of *Shabbos* and *Yom*

Tov, except for נשמת, which is omitted; ישתבח; Half-Kaddish. (Many say שיר between ישתבח and the Half-Kaddish); regular weekday *Shachris*: ברכו; יוצר אור...; אהבה רבה; *Shema*; weekday *Shemonah Esrei* with יעלה ויבא; *Chazzan's Repetition*; taking of the *Lulav*; complete *Hallel*; *Kaddish Tiskabel*; אין כמוך; open *Aron*; י"ג מדות; followed by the special רבנו של עולם for *Rosh HaShanah* and *Yom Kippur*; We take out one *Sefer Torah*; בריך על גדלו; קדוש ונורא; אחד; שמע ישראל; שמייה הכל; ויעזר ויגן. four *Aliyahs* from *Parshas Pinchas*, Numbers 29:26-34: *Kohen* – וביום הששי, *Levi* – וביום הששי, *Yisroel* – וביום השביעי, fourth *Aliyah* – וביום הששי and וביום השביעי; *Half-Kaddish*; יהללו; אשרי; ובא לציון; *Half-Kaddish*. (למנצח); *Half-Kaddish*.

מוסף / MUSSAF

In usual *Yom Tov* fashion, *Shemonah Esrei* of *Mussaf* of *Yom Tov* (the Additional Offerings are וביום השביעי and וביום הששי); *Chazzan's Repetition*; *Kedushah* of נעריצך (*Nusach Sefard*: כתר); etc. At conclusion of *Chazzan's Repetition*, we take out all of the *Sifrei Torah* from the *Aron HaKodesh* and bring them to the *Bimah* where members of the congregation hold them while the rest of the congregation, led by the *Chazzan*, march around the *Bimah* seven times with their *Lulavim* and *Esrogim*; all of the *Hoshanos* for *Hoshana Rabba* are said; when we get

to "תענה אמונים" we put the Four Species down and we take the special *Arovos* of *Hoshana Rabba* (the custom is to take five stems that are bound together) into our hands (anything that invalidates the *Arovos* of the Four Species during *Succos* invalidates these *Arovos* on *Hoshana Rabba*); at the end of the *Hoshanos* we beat the *Arovos* against the floor five times according to custom (some, following the custom of the *Ari* ז"ל, wait until after the completion of the *Kaddish* after the *Hoshanos* before beating the *Arovos*); *Kaddish Tiskabel*; אין כאלקינו; עלינו; שיר של יום (Psalm of the Day); לדוד אורי; Mourner's *Kaddish*; אדון עולם.

We conduct ourselves as with every *Erev Shabbos* and *Yom Tov*: we bathe, (many immerse themselves in a *Mikveh*), and we make our necessary preparations in honor of the *Yom Tov* and *Shabbos*.

יום שבת קודש שמיני עצרת /

THE HOLY SHABBOS/ SHEMINI ATZERES

FRIDAY EVENING, OCT. 9,
22 TISHREI

Candles are lit (in the *Succah*) at the proper time, (20 minutes before sunset). with the *Brachos* "להדליק נר של שבת ושל יום טוב" and "שהחיינו".

קבלת שבת

WELCOMING THE SHABBOS

We say "מזמור שיר ליום השבת" and "ד"מלך" followed by Mourner's *Kaddish*. (*Nusach Ashkenaz* omits "לכו נרננה" and "במה מדליקין" whenever a *Yom Tov* occurs on *Shabbos*.) (Here, *Nusach Sefard* has many variations; each congregation must follow its own custom.)

ערבית / MAARIV

(After the appearance of stars) in the customary way; ברכו...; ופרוש...; ושמרו...; וידבר...; Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov* with insertions for *Shabbos* including: "את יום השבת הזה ואת יום שמיני"; and "עצרת החג הזה זמן שמחתנו מקדש השבת"; and "וישראל והזמנים." After *Shemonah Esrei*: "ויכלו" and "מגן אבות" concluding only with "מקדש השבת". *Kaddish Tiskabel*; עלינו; אורי; Mourner's *Kaddish* (*Nusach Sefard* makes *Hakofos* on the night of *Shemini Atzeres* as on the night of *Simchas Torah*); אדון עולם.

We make the *Yom Tov Kiddush*, with insertion for *Shabbos* and שהחיינו, in the *Succah*; however, we do not make the *Bracha* "לישב בסוכה". We eat in the *Succah* both the night and day of *Shemini Atzeres*, again, without making the *Bracha* "לישב בסוכה".

SHABBOS MORNING, OCT. 10,
22 TISHREI

שחרית / SHACHRIS

The customary service for a *Shabbos* and *Yom Tov*: פסוקי דזמרה; נשמת; ברכת
ואוצר; הכל יודוך; א-ל אדון; *Shema*;
Shemonah Esrei of *Yom Tov* with all
insertions for *Shabbos*; the *Chazzan's*
Repetiton; complete *Hallel*; *Kaddish*
Tiskabel. We read *Koheles*, followed by
Mourner's *Kaddish*; אין כמוך; open *Aron*;
(we do not say י"ג מדות on *Shabbos*); we
take out two *Sifrei Torah*; בריך שמיה; in the
first *Sefer Torah* we have seven *Aliyahs*
in *Parshas R'ei* – עשר תעשר (Deut. 14:22-
16:17); Half-*Kaddish*; *Maftir* reads in the
second *Sefer Torah* from *Parshas Pinchas*
(Numbers 29:35-30:1) "ביום השמיני עצרת".
The *Haftorah* is read from Kings I (8:54-
9:1). *Brachos* after the *Haftorah*, with
mention of both *Shabbos* and *Yom Tov* in
the middle, and with "מקדש השבת וישראל"
"והזמנים" as the close; יקום פורקן.

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as
a means of elevating the souls of the
departed (particularly beneficial as a
source of merit for both the living and
the dead are donations to *Ezras Torah*,
which aids thousands of needy families
of *Bnei Torah* in *Israel* and throughout
the world). אב הרחמים; (י-ה א-לי no
[שערי אפרים]); יהללו; אשרי; we return the

Sifrei Torah to the *Aron HaKodesh*. The *Shammash* announces "משיב הרוח ומוריד" before the congregation begins the silent *Shemonah Esrei* of *Mussaf*, so that the congregation will add it in their silent *Shemonah Esrei*.

מוסף / MUSSAF

The *Chazzan* wears a *Kittel*; Half-*Kaddish* in the special melody for the Prayer for Rain; *Shemonah Esrei* of *Mussaf* of *Yom Tov* mentioning *Shabbos*; we say "משיב הרוח ומוריד הגשם". Offering mentioned are "וביום השבת" and "ביום".
"השמיני"

חזרת הש"ץ / CHAZZAN'S REPETITION

משיב הרוח ומוריד" (Geshem); תפילת גשם"; Priestly Blessing (because it is *Shabbos* we skip the petitions של עולם רבונו); *Kaddish Tiskabel*; אין כאלקינו (יהי רצון); *Kaddish* לדוד (Psalm of the Day); שיר של יום; עלינו; אדון עולם; Mourner's *Kaddish*; אורי.

מנחה / MINCHA

ואני"; ובא לציון; אשרי; Half-*Kaddish*; Torah Reading: three *Aliyahs* in *Parshas V'zos HaBrachah* (no Half-*Kaddish* after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov* with *Shabbos* insertions; "משיב הרוח ומוריד" (If one forgot to say "משיב הרוח" but remembered before he began "אתה" קדוש" then he may say "משיב הרוח ומוריד"

הגשם" there. If not, he must begin the *Shemonah Esrei* again. Nusach Sefard that say "מוריד הטל" during summer do not have to say *Shemonah Esrei* again); the *Chazzan's* Repetition (no "צדקתך צדק"); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*. (It is advisable to repeat 101 times [at the very least 90 times]: "רב להושיע משיב". "הרוח ומוריד הגשם מכלכל חיים" so as to make the inclusion of "משיב הרוח ומוריד הגשם" habitual and fluent, thus eliminating any future doubt as to whether one included "משיב הרוח ומוריד הגשם" in the *Shemonah Esrei* or not.)

One should advise women who have not yet said *Havdalah* in *Maariv* to say "ברוך המבדיל בין קודש לקודש" before lighting candles or doing some other type of activity that is permitted on *Yom Tov* but is forbidden on *Shabbos*.

שמחת תורה, מוצאי שבת

SIMCHAS TORAH, MOTZIE SHABBOS

OCT. 10, 23 TISHREI

We wait 72 minutes (under extenuating circumstances, 60 minutes) after sunset before lighting candles or making any preparations for the second day of *Yom Tov*. The Brachos for lighting candles are "להדליק נר של יום טוב" and "שהחיינו". One should be careful on *Simchas Torah* to refrain from any wild and unbecoming types of behavior. One should behave in

a joyous, but proper, fashion that reflects reverence and love for the Most High and His Torah – שמחה של מצוה.

ערבית / MAARIV

...ברכו; ...ופרוש...; וידבר; Half-Kaddish; *Shemonah Esrei of Yom Tov* ("ביום שמיני"); ("עצרת החג הזה"); we add "ותודיענו" to mark the departure of *Shabbos*; *Kaddish Tiskabel*; "אתה הראת" (It is customary to auction "אתה הראת" and the other honors of *Simchas Torah* such as *Chasan Torah*, *Chasan Breishis*, and "כל הנערים", with the monies collected going to *Tzedakah*. The purchaser of "אתה הראת" distributes its verses, one by one, to other members of the congregation.) All of the *Sifrei Torah* are removed from the *Aron HaKodesh*. The members of the congregation, in a joyous and animated manner, carry the *Torahs* around the *Bimah (Hakofos)* seven times. At the conclusion of the *Hakofos*, the *Torahs* are returned to the *Aron HaKodesh*, except for one. The congregation recites with the *Chazzan* "שמע", "אחד", "קדוש ונורא", "גדלו". Three (some have the custom of five) *Aliyahs* are made in *Parshas V'zos HaBracha* (Deut. 33:1-17 or 1-26); Half-Kaddish; "שישו ושמחו"; יהללו; *Kiddush* for *Shemini Atzeres* (but not in the *Succah*), *Kiddush* of *Yom Tov* that is also the departure of *Shabbos*: יקנה"ז – *Kiddush* for *Yom Tov*, בורא מאורי האש", המבדיל", שהחיינו; (People who attend a *Shul* where a public *Kiddush* is made before *Hakofos*,

and everyone [including the women] partakes of at least an olive's size [כזית] of cake or crackers, are not required to make *Kiddush* again in the home); עלינו; Mourner's *Kaddish*; אדון עולם. (We no longer say לדוד אורי.)

SUNDAY MORNING, OCT. 11,
23 TISHREI

שחרית / SHACHRIS

In the usual *Yom Tov* fashion; Morning *Brachos*; פסוקי דזמרה; נשמת; (*Piyut* for *Simchas Torah*); *Shema* and its *Brachos*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; Priestly Blessing (we do not say ותערב at *Shachris*, we skip the usual עולם של רבונו and the יהי רצון); complete *Hallel*; *Kaddish Tiskabel*; (we do not say אין כמוך); we begin with "אתה הראת" as we did last night); we remove all the *Sifrei Torah* from the *Aron HaKodesh* and again joyously celebrate with seven *Hakofos*; after the *Hakofos*, three *Sifrei Torah* remain out, while the rest are returned to the *Aron HaKodesh*; (We do not say י"ג מדות ויעזור ויגן; גדלו; קדוש ונורא; אחד; שמע ישראל; the first five *Aliyahs* are made in *V'zos HaBracha* (Deut. 33:1-26). The custom is that every one in the *Shul* receives an *Aliyah* on *Simchas Torah*. The first five *Aliyahs* are repeated again and again, or the congregation divides itself into several rooms, each of which has a reading, until everyone has had his

Aliyah. The last man is called up for the *Aliyah* of "כל הנערים". All the children in *Shul* come up with him and many *Talleisim* are placed over all of them. The man makes the *Brachos* on the Torah with all of the children. Before the *Bracha* after the reading is made, the congregation recites the passage "המלאך...הגואל". The *Aliyah* of *Chasan Torah* extends from "מעונה" to the end of the Torah (*Devorim* 33:27-34-12). After the Torah is concluded, the congregation calls out "חזק חזק ונתחזק". The second *Sefer Torah* is placed on the table. The first *Sefer Torah* is lifted off the table, rolled up, and covered. The second *Sefer Torah* is read, with the *Aliyah* of *Chasan Breishis*, from the beginning of *Breishis* until "אשר" "ברא אלקים לעשות (1:1-2:3)". We place the third *Sefer Torah* next to the second, and a *Half-Kaddish* is recited over both of them. The second *Sefer Torah* is lifted etc. The *Maftir* reads in the third *Sefer Torah* from *Parshas Pinchas* the same verses as yesterday. The *Haftorah* that is read is the entire first chapter of *Sefer Yehoshua* (the Book of Joshua) (from "ויהי אחרי" until "חזק ואמץ"). The *Brachos* after the *Haftorah* are recited; יהללו; אשרי; (י-ה-א-לי no) שישו ושמחו; the *Sifrei Torah* are returned to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Mussaf* of *Shemini Atzeres*; *Chazzan's*

Repetition; *Kaddish Tiskabel*; אין כאלקינו; שיר של יום – Psalm of the Day (we no longer say אורי); Mourner's *Kaddish*; אדון עולם.

(One should endeavor to refrain from wanton foolishness and levity – rather one should engage only in celebration that is for the sake of Heaven).

מנחה / MINCHA

אשרי; ובא לציון; *Half-Kaddish*; *Shemonah Esrei* of *Shemini Atzeres*; עלינו.

אסרו חג / ISRU CHAG

SUNDAY NIGHT, OCT. 11,
24 TISHREI

מעריב / MAARIV

As is customary after a *Yom Tov*: weekday *Shemonah Esrei* with אתה חוננתנו; *Kaddish Tiskabel*; (*Havdalah* only בורא פרי); (המבדיל and הגפן); עלינו; Mourner's *Kaddish*.
Havdalah at home as above.

MONDAY MORNING, OCT. 12,
24 TISHREI

שחרית / SHACHRIS

As is customary for *Isru Chag*, we do not say *Tachanun* or the series of "...יהי רצון" after *Torah* Reading. We do say א-ל ארך אפים and למנצח. (Some do not say *Tachanun* till after *Rosh Chodesh Cheshvan*.) Those who observe *Yom Kippur Koton* before *Rosh Chodesh* do not before *Cheshvan*.

ערב ראש חודש
EREV ROSH CHODESH

שבת פרשת בראשית
SHABBOS
PARSHAS BREISHIS

FRIDAY EVENING, OCT. 16,
29 TISHREI

Welcoming the Shabbos and Maariv
as usual for every Shabbos.

SHABBOS MORNING, OCT. 17,
29 TISHREI,

שחרית / SHACHRIS

As is customary for *Shabbos* morning:
Brachos; פסוקי דזמרה; נשמת; *Shema* and its
Brachos; *Shemonah Esrei* of *Shabbos*; the
Chazzan's Repetition; *Kaddish Tiskabel*;
Reading of the Torah: seven *Aliyahs* in
Parshas Breishis; The *Haftorah* is read
from "מחר חודש", the special *Haftorah* for a
Shabbos whose morrow is *Rosh Chodesh*.
(Samuel I 20:18-42).

(The remarks "Sefardim begin here"
and "Sefardim conclude here" that are
commonly found in the *Chumash*, refer
to those Jews whose ancestors originally
came from Spain, not to those who
follow *Nusach Sefard*. In a similar vein we
commonly find notations that say "the
Italians begin" or "conclude here," where

we are obviously speaking about Jews whose ancestors came from Italy. Those who follow *Nusach Sefard*, still follow the general customs of most *Ashkenazic Jewry*. [See 79:2 (שערים המצויינים בהלכה)].

We bless the month of *MarCheshvan* (and announce the time of the New Moon*). We say neither אב א-ל מלא nor אב א-ל מלא; יהללו; אשרי; הרחמים. We return the *Sefer Torah* to the *Aron HaKodesh*.

* [Rav Henkin noted: The time of the appearance of the New Moon is that single moment when the New Moon is visible in Israel. When we announce that the time of the Molad is in the early morning, we mean that it appeared in Eretz Yisroel in the early morning, although here in America, it was not yet midnight. This discrepancy in time does not affect the yearly calendar, which always follows Eretz Yisroel. However, it does affect our Sanctification of the New Moon, which should be done before the exact moment of mid-month, which is one half of 29 days, 12 hours and 793 חלקים from the Molad. (A חלק is 1/1080 of an hour or 1/18 of a minute). It is logical to conclude that we in America must sanctify the moon before mid-month in Eretz Yisroel, which is 7 hours before mid-month in New York.]

מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Shabbos Mussaf*; *Chazzan's Repetition*; *Kaddish Tiskabel*; אין כאלקינו; עלינו; אנעים

זמירות; שיר של יום (Psalm of the Day);
Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

ואני" Half-*Kaddish*; ובא לציון; אשרי
"תפלתי"; Torah Reading: three *Aliyahs* in
Parshas Noach (no Half-*Kaddish* after
Torah Reading at *Mincha*); יהללו; Half-
Kaddish; *Shemonah Esrei* of *Shabbos*;
Chazzan's Repetition; No צדקתך צדק;
Kaddish Tiskabel; עלינו; Mourner's *Kaddish*;
ברכי נפשי.

חשוון

CHESHVAN

דף היומי	עקרב	חשוון תשפ"א – OCT.-NOV. '20	
ערכין	19 Mon.	ב' דר"ח חשוון	א מאנטאג
	20 Tue.		ב דינסטאג
	21 Wed.		ג מיטוואך
	22 Thu.		ד דאנערש.
	23 Fri.		ה פרייטאג
	24 Sat.		ו שבת
		פ' נח, מברכין בה"ב הפטרה רני עקרה	
עז	25 Sun.	ז תענית שני קמא	ז זונטאג
	26 Mon.		ח מאנטאג
	27 Tue.		ט דינסטאג
	28 Wed.		י מיטוואך
	29 Thu.		יא דאנערש.
	30 Fri.		יב פרייטאג
31 Sat.	יג שבת		
		פ' לך לך הפטרה למה תאמר	
פד	1 Sun.	NOVEMBER, Move Back Clock at 2 A.M. ז תענית שני בתרא	יד זונטאג
	2 Mon.		טו מאנטאג
	3 Tue.		טז דינסטאג
	4 Wed.		יז מיטוואך
	5 Thu.		יח דאנערש.
	6 Fri.		יט פרייטאג
	7 Sat.		כ שבת
		פ' וירא הפטרה ואשה אחת	
צא	8 Sun.	כא פ' חיי שרה מבה"ח הפטרה והמלך דוד	כא זונטאג
	9 Mon.		כב מאנטאג
	10 Tue.		כג דינסטאג
	11 Wed.		כד מיטוואך
	12 Thu.		כה דאנערש.
	13 Fri.		כו פרייטאג
14 Sat.	כז שבת		
צח	15 Sun.	כח ערב ר"ח, יוב"ק	כח זונטאג
	16 Mon.		כט מאנטאג

מולד חשוון: שבת קודש פארטאגס 23 מינוט נאך 3
Molad Marcheshvan: Shabbos, Oct. 17, 3:23 AM.

א' דראש חודש FIRST DAY ROSH CHODESH

מוצאי שבת DEPARTURE FOR SHABBOS

MOTZIE SHABBOS, OCT. 17,
30 TISHREI

For the departure of *Shabbos*: אתה חוננתנו and יעלה ויבא in *Shemonah Esrei*; (and in *Birkas HaMazon* – Blessings After Meals); (If one forgot יעלה ויבא in *Shemonah Esrei* of *Maariv* or in *Birkas Hamazon* he does not have to return to the beginning of the *Shemonah Esrei* again [in *Birkas Hamazon*, if one remembered after the third *Bracha*, but before he began the fourth, he should say the compensatory Blessing: [אשר נתן ראשי חדשים לעמו ישראל] [There is an opinion that in the morning, if after reciting the *Mussaf* of *Rosh Chodesh*, one realized that he had omitted יעלה ויבא in *Shachris*, he need not repeat *Shachris*.]) Half-*Kaddish*; ויהי נועם and ואתה קדוש followed by *Kaddish Tiskabel*; ויתן לך; *Havdalah*; עלינו; Mourner's *Kaddish*.

Havdalah at home.

SUNDAY MORNING, OCT. 18,
30 TISHREI

שחרית / SHACHRIS

As is customary for *Rosh Chodesh*:

weekday *Shemonah Esrei* with יעלה ויבא; Half-Hallel; *Kaddish Tiskabel*; Torah Reading: four *Aliyahs* in *Parshas Pinchas* 28:1-15: *Kohen* reads the first three verses from "וידבר" until "עולת תמיד"; *Levi* repeats the third verse "ואמרת" and continues with two additional verses until "רביעית"; *Yisroel* reads from "עולת תמיד" until "ונסכה" (The opinion of the Vilna Gaon is that the first *Aliyah* reads the first three verses; the second *Aliyah* reads the next five verses; the third *Aliyah* repeats the sixth verse "עולת תמיד" and then continues until "ונסכה"). The fourth *Aliyah* reads from "ובראשי חדשיכם" until "יעשה ונסכו"; Half-*Kaddish*; יהללו; the Torah is returned to the *Aron HaKodesh*; ובא לציון אשרי (no למנצח); Half-*Kaddish*; we remove our *Tefillin*.

מוסף / MUSSAF

Shemonah Esrei of *Mussaf* for *Rosh Chodesh*; *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Psalm of the Day; ברכי נפשי; Mourner's *Kaddish*.

ב' דראש חדש SECOND DAY ROSH CHODESH

MONDAY, OCT. 19, 1 MARCHESHVAN

All services are conducted exactly as on the First Day of *Rosh Chodesh*.

(Tuesday, the second of *MarCheshvan*, is the *Yahrzeit* of *HaGaon Rav Naftoli Zvi*

Yehuda Riff, זצ"ל, son of HaGaon Rav Yisroel Riff, זצ"ל, President of Ezras Torah, 5718-5737.)

שבת פרשת נח SHABBOS PARSHAS NOACH

OCT. 24, 6 MARCHESHVAN

The *Haftorah* is read from Isaiah 54:1-55:5.

We make the special "מי שבורך" for those who will undertake to fast the series of fasts know as בה"ב (the first Monday, Thursday and Monday after the beginning of *MarCheshvan*).

MONDAY, OCT. 26, 8 MARCHESHVAN

The first of the three fasts of בה"ב. *Selichos* for the First Monday (of בה"ב); אבינו מלכנו.

[*Rav Henkin noted that since those who actually fast on בה"ב are today very few, those Shuls that say the Selichos of בה"ב should substitute the word "תפילה" for "תענית" .*]

THURS., OCT. 29, 11 MARCHESHVAN

The second of the three fasts of בה"ב. *Selichos*; אבינו מלכנו.

שבת פרשת לך לך SHABBOS PARSHAS LECH LECHA

OCT. 31, 13 MARCHESHVAN

The *Haftorah* is read from Isaiah 40:27-41:16.

The final time for the sanctification of the New Moon of *MarCheshvan* is the night following Saturday, Oct. 31, until 9:45 p.m.

MON., NOV. 2, 15 MARCHESHVAN

The second Monday (and third fast) of *בה"ב*. *Selichos*; *אבינו מלכנו*.

שבת פרשת וירא
SHABBOS PARSHAS
VAYEIRA

NOV. 7, 20 MARCHESHVAN

The *Haftorah* is read from Kings II: 4:1-37.

שבת פרשת חיי שרה
SHABBOS PARSHAS
CHAYEI SARAH

NOV. 14, 27 MARCHESHVAN

The *Haftorah* is read from Kings I: 1:1-31.

We bless the month of *Kislev*. We do not say "א-ל מלא" or "אב הרחמים". We say "צדקתך צדק" at *Mincha*.

ערב ראש חודש
EREV ROSH CHODESH

MONDAY, NOV. 16,
29 MARCHESHVAN

(Some observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

כסלו

KISLEV

דף היומי	קשת	כסלו תשפ"א – NOV.-DEC. '20		
ערוכים	17 Tue.	ראש חודש כסלו	א דינסטאג	
	18 Wed.		ב מיטוואך	
	19 Thu.		ג דאנערש.	
	20 Fri.		ד פרייטאג	
	21 Sat.		ה שבת	
פסחים	22 Sun.	פ' תולדות הפטרה משא דבר ה'	ו זונטאג	
	23 Mon.		ז מאנטאג	
	24 Tue.		ח דינסטאג	
	25 Wed.		ט מיטוואך	
	26 Thu.		י דאנערש.	
	27 Fri.		יא פרייטאג	
	28 Sat.		יב שבת	
	29 Sun.		פ' ויצא הפטרה ויברח יעקב	יג זונטאג
	30 Mon.			יד מאנטאג
	1 Tue.			טו דינסטאג
2 Wed.	טז מיטוואך			
3 Thu.	יז דאנערש.			
4 Fri.	פ' וישלח, מוצש"ק מתחילין לומר טל ומטר הפטרה חזון עובדי'	יח פרייטאג		
5 Sat.		יט שבת		
6 Sun.		כ זונטאג		
7 Mon.		כא מאנטאג		
8 Tue.		כב דינסטאג		
9 Wed.	כג מיטוואך			
10 Thu.	כד דאנערש.			
11 Fri.	כה פרייטאג			
12 Sat.	כו שבת			
כב	13 Sun.	ג' חנוכה	כז זונטאג	
	14 Mon.	ד' חנוכה	כח מאנטאג	
	15 Tue.	ה' חנוכה, ערב ר"ח, א"א יזכ"ק	כט דינסטאג	

מולד כסלו: זונטאג נאכמיטאג, 7 מינוט מיט 1 חלק נאך 4

Molad Kislev: Sunday, Nov. 15, 4:07 PM and 1 Chailek.

ראש חודש

ROSH CHODESH

TUESDAY, NOV. 17, 1 KISLEV

The usual service for Rosh Chodesh: **ויבא** in *Shemonah Esrei*; Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf* for *Rosh Chodesh*, etc.

שבת פרשת תולדות

SHABBOS PARSHAS TOLDOS

NOV. 21, 5 KISLEV

The *Haftorah* is read from Malachi 1:1-2:7.

שבת פרשת ויצא

SHABBOS PARSHAS

VAYEITZEI

NOV. 28, 12 KISLEV

The *Haftorah* is read from Hosea: 12:13-14:10.

The final time for the sanctification of the New Moon of *Kislev* is the entire night of Sunday, (14 *Kislev*).

שבת פרשת וישלח

SHABBOS PARSHAS

VAYISHLACH

DEC. 5, 19 KISLEV

The *Haftorah* is read from the Book of Ovadiah.

Saturday night, at *Maariv* we begin to include "ותן טל ומטר" into the *Shemonah Esrei*. If one became aware, after he had completed the *Bracha* מברך השניים, that he had omitted "ותן טל ומטר" he should wait to insert it right before "כי אתה שומע" of "שמע קולנו". If he had already completed the *Bracha* שומע תפלה, he may insert it before saying "רצה". If he had already begun "רצה" he must return to the *Bracha* "ברך עלינו", which is the proper place for "ותן טל ומטר". If he had already completed the *Shemonah Esre* and stepped backward, then he must repeat the entire *Shemonah Esrei*. In any situation in which a person must repeat the entire *Shemonah Esrei*, he may fulfill his obligation by listening to every word of the *Chazzan's* Repetition from beginning to end, with the intention of thus fulfilling his obligation.

(It is advisable to repeat 101 times [at the very least 90 times]: "ואת כל מיני" "ותבואתה לטובה ותן טל ומטר" so as to make the inclusion of "ותן טל ומטר" habitual and fluent, thus eliminating any future doubt as to whether one included "ותן טל ומטר" in the *Shemonah Esrei* or not.)

ערב חנוכה

EREV CHANUKAH

THURSDAY, DEC. 10, 24 KISLEV

No *Tachanun* at *Mincha*.

א' דחנוכה

FIRST DAY CHANUKAH

THURSDAY NIGHT, 25 KISLEV

Thursday night, December 10, after sunset (according to some, after the appearance of the stars) we light the *Chanukah* lights and make the following three *Brachos*: להדליק נר של חנוכה, שעשה נסים, and שהחיינו. After lighting we recite "הנרות הללו" etc." We also light the *Chanukah Menorah*, with all of its *Brachos*, in the southern side of the *Shul* (where the *Menorah* was lit in the Holy Temple) so as to make a public declaration of the miracle. "שהחיינו" is recited only on the first night. The first candle that is lit is at the extreme right of the *Menorah*.

ערבית / MAARIV

The usual weekday *Maariv*. We say ועל הנסים in *Shemonah Esrei*. If one omitted ועל הנסים he does not repeat the *Shemonah Esrei* (the same holds true for ועל הנסים in the Blessing after Meals (*Birkas Hamazon*)).

[*Rav Henkin* noted that the *Talmud* states that one can fulfill his basic obligation of lighting *Chanukah* lights with one candle each night for a man and his entire household. The lighting was done outside, by the door of the house, so as to publicize the miracle to passersby. In later times the custom practiced was to light inside the house, by the left side of the door. It is better, however, to light in

a window that is in view of the street, or at the very least, that is in view of an alley or courtyard where people walk.

The established custom is to light the Chanukah lights in a way that the Talmud called the most beautiful of all – למהדרין מן – המהדרין, whereby on the first day one lights one candle, and on each day an additional candle is added, that candle being lit first. By the eighth day we light eight candles.

The Talmud's basic decree was for the head of the household to light for everyone in the house. They, in turn, must observe the candles being lit and hear the Brachos. If there are visitors in the house at the time of the lighting of the Menorah, they should either contribute oil (or candles) or pay a few cents so that they become partners in the Mitzvah. The custom now is for even visitors to light their own Menorah, at the proper time, with their own Bracha, even if a member of the family is lighting the Menorah for them at home. The individual family members may, if they so wish, light their own Menorahs and make their own Brachos. If they do so, they should light each Menorah in a separate place.

One may not derive any practical benefit from the Chanukah lights. Therefore, we light an additional light, called the Shammash, so that if one needs some light, he should use the Shammash.

It is best to light at the time of the initial appearance of the stars (except for Saturday

night when one must light later). Under extenuating circumstances, one may light at midnight or even later, if members of the family are still awake to see the Chanukah lights.

There must be enough oil to last one half hour past the time when the stars appear. If one is lighting after the appearance of the stars there must still be enough oil to burn for half an hour.

If the Chanukah lights are accidentally extinguished prior to their having burned the requisite time, one is not obligated by Halacha to rekindle them; it is, however, advisable that one rekindle them without a Bracha.]

(There is a custom to give children Chanukah Gelt as part of the process of publicizing the miracle.)

FRIDAY MORNING, DEC. 11

שחרית / SHACHRIS

ועל הנסים in *Shemonah Esrei*; *Chazzan's* Repetition; complete *Hallel*; Half-*Kaddish*; Torah Reading: three *Aliyahs* in *Parshas Naso* (Numbers 7); *Kohen* reads (1-11) from "ויהי ביום כלות משה" until "לחנוכת"; *Levi* reads (12-14) until "מלאה"; *קטרת*; *Yisroel* reads (15-17) until "נחשון בן"; *עמינדב*; Half-*Kaddish*; *יהללו*; *אשרי*; *ובא לציון*; *עלינו*; *Psalm of the Day*; *מזמור שיר חנוכה* (is said after the Psalm of the Day throughout *Chanukah*); *Mourner's Kaddish*.

(We do not say *Tachanun*, א-ל ארך אפים, the series of יהי רצון after Torah Reading, and למנוחה all eight days of *Chanukah*.)

In Shul we light the *Chanukah Menorah* in the morning too, (without a *Bracha*) so as to publicize the miracle.

On the weekdays of *Chanukah* we observe the following order: In *Shemonah Esrei* and *Bircas HaMazon* we add ועל הנסים. At *Shacharis* we recite the complete *Hallel* followed by a half-*Kaddish* (with the exception of *Shabbos* and *Rosh Chodesh* when the *Hallel* is followed by a *Kaddish Tiskabel*.).

(On each weekday of *Chanukah* we have three *Aliyahs* from a section at the end of *Parshas Naso*, concerning the offerings brought by the *N'siim* (Princes) during the dedication of the Tabernacle. The first two *Aliyahs* are read in the paragraph whose day corresponds to that day of *Chanukah*; e.g., on the third day of *Chanukah* the first two *Aliyahs* would read from "ביום השלישי"; [On other weekdays of *Chanukah*, the readings of the *Kohen* and *Levi* for the respective day, follow the division of *Levi* and *Yisroel* on the first day, see above]. The third *Aliyah* continues with the entire offering of the next day.)

שבת פרשת וישב
SHABBOS PARSHAS
VAYEISHEV

ב' דחנוכה
SECOND DAY CHANUKAH

FRIDAY AFTERNOON
DEC. 11, 25 KISLEV

We light the *Chanukah Menorah* at home before lighting the *Shabbos candles*. (One should recite *Mincha* before lighting the *Chanukah* lights. However, one must be careful not to delay the welcoming of *Shabbos* because of this. One may not light neither *Chanukah* nor *Shabbos* lights, earlier than *Plag HaMincha* – one and one-quarter proportionate hours before sunset, (a proportionate hour is one-twelfth of the daylight period). One must be careful to use enough oil (or light a large enough candle) that will remain lit until thirty minutes after the appearance of the stars.

We light two candles, beginning with the new addition. We make the *Brachos* "להדליק נר" and "שעשה נסים" (שהחיינו נר); הנרות הללו, etc.

קבלת שבת/ערבית
WELCOMING THE SHABBOS

FRI. EVENING, DEC. 11, 26 KISLEV

מעריב / MAARIV

ועל הנסים

SHABBOS MORNING, DEC. 12,
26 KISLEV

שחרית / SHACHRIS

ועל הנסים in *Shemonah Esrei* for *Shabbos*; *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*. We take out two *Sifrei Torah*; in the first *Sefer Torah* we have seven *Aliyahs* in the weekly *Sidrah* (*Vayeishev*). We place the second *Sefer Torah* next to the first and a *Half-Kaddish* is said. We then lift and roll the first *Sefer Torah*. The *Maftir* reads in the second *Sefer Torah* from *Parshas Naso* (7:18-7:23) from "וביום השני" until "נתנאל בן צוער"; the *Haftorah* is read in *Zechariah* 2:14-4:7. We bless the month of *Teves*. We do not say "א-ל מלא" or "אב הרחמים".

מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Mussaf* for *Shabbos* with ועל הנסים; *Chazzan's* Repetition; *Kaddish Tiskabel*; אין; אנעים זמירות, עלינו; כאלקינו (Psalm of the Day); מזמור שיר חנוכה; Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Mikeitz*; ועל הנסים in *Shemonah Esrei* for *Shabbos Mincha*. (We do not say צדקתך צדק).

ג' דחנוכה

THIRD DAY CHANUKAH

מוצאי שבת

DEPARTURE OF SHABBOS

Weekday *Maariv*; וועל אתה חוננתנו and הנסים in *Shemonah Esrei*; Half-Kaddish; ויהי נועם; ואתה קדוש; *Kaddish Tiskabel*; light *Chanukah Menorah* in *Shul*; ויתן לך; *Havdalah*; עלינו; Mourner's *Kaddish*.

(Rav Henkin noted that there are various opinions concerning the order of Havdalah and Chanukah Menorah lighting in the home. His recommendation was to make Havdalah first, and then to light the Chanukah Menorah. His reason was a practical one, intended for the benefit of someone who maintains Shabbos longer than the rest of the household. Such a person can make Havdalah with someone else lighting the Havdalah candle and holding it for him. When he is ready to light his Chanukah lights, he may then do so immediately.)

ערב ראש חודש

EREV ROSH CHODESH

ה' דחנוכה

FIFTH DAY CHANUKAH

TUESDAY, DEC. 15, 29 KISLEV

Those who say the service of *Yom Kippur Koton* do not do so today.

טבת

TEVES

דף דיומן	גדי	טבת תשפ"א – DEC. '20-JAN. '21	
פסוקים	כה 16	Wed.	ראש חודש טבת, ו' חנוכה
	כו 17	Thu.	ז' חנוכה
	כז 18	Fri.	זאת חנוכה
	כח 19	Sat.	פ' מקץ הפטרה ויקץ שלמה
פסוקים	כט 20	Sun.	Fast Day
	ל 21	Mon.	
	לא 22	Tue.	
	לב 23	Wed.	
	לג 24	Thu.	
	לד 25	Fri.	
לה 26	Sat.	עשרה בטבת פ' ויגש הפטרה ויהי דבר ה'	
פסוקים	לו 27	Sun.	JANUARY '21
	לז 28	Mon.	
	לח 29	Tue.	
	לט 30	Wed.	
	מ 31	Thu.	
	מא 1	Fri.	
מב 2	Sat.	פ' ויחיה הפטרה ויקיבו ימי דוד	
פסוקים	מג 3	Sun.	תקופת טבת: בשעה 10:30 בבוקר
	מד 4	Mon.	
	מה 5	Tue.	
	מו 6	Wed.	
	מז 7	Thu.	
	מח 8	Fri.	
מט 9	Sat.	פ' שמות, מבה"ח הפטרה הבאים ישרש יעקב	
פסוקים	נ 10	Sun.	ערב ר"ח, יז"ב קטן
	נא 11	Mon.	
	נב 12	Tue.	
	נג 13	Wed.	

מולד טבת: דינסטאג פארטאגס, 51 מינוט מיט 2 חלקים נאך 4

Molad Teves: Tuesday, Dec. 15, 4:51 AM and 2 Chalokim.

ראש חודש
ROSH CHODESH
1 TEVES

ו' דחנוכה
SIXTH DAY CHANUKAH

TUESDAY EVENING, DEC. 15

ערבית / MAARIV

ועל הנסים ועלה ויבא and יעלה ויבא in *Shemonah Esrei*

WEDNESDAY MORNING, DEC. 16

שחרית / SHACHRIS

ועל הנסים ועלה ויבא in weekday *Shemonah Esrei*; *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*. We take out two *Sifrei Torah*; in the first we have three *Aliyahs* in *Parshas Pinchas* in the regular *Torah Reading for Rosh Chodesh* (Numbers 28:1-15): *Kohen* reads from "וידבר" until "רביעית ההין"; *Levi* reads from the following verse until "ונסכה"; *Yisroel* continues until "ונסכו"; the fourth *Aliyah* is in the second *Sefer Torah* in *Parshas Naso* (Numbers 7:42-47) "ביום הששי"; Half-*Kaddish*; יהללו; the *Torah* is returned to the *Aron HaKodesh*; ובא לציון אשרי (no למנצח); Half-*Kaddish*.

מוסף / MUSSAF

We remove our *Tefillin*; *Shemonah*

Esrei of *Mussaf* for *Rosh Chodesh* with הנסים ועל *Chazzan's* Repetition; *Kaddish Tiskabel*; ; ברכי נפשי; Psalm of the Day; מזמור שיר חנוכה; Mourner's *Kaddish*.

ח' דחנוכה

EIGHTH DAY CHANUKAH

FRIDAY, DEC. 18, 3 TEVES

שחרית /SHACHRIS

Shemonah Esrei with הנסים ועל; *Chazzan's* Repetition; complete *Hallel*; Half-*Kaddish*; Torah Reading: three *Aliyahs* in *Parshas Naso* and concluding in *Parshas B'haalosecha* (Numbers 7:54-8:4): *Kohen* reads (54-56) from "ביום השמיני" until "מלאה קטרת"; *Levi* reads (57-59) until "גמליאל בן פדהצור"; *Yisroel* reads (7:60-8:4) from "כן עשה את המנורה" until "ביום התשיעי" in *Parshas B'haalosecha*; Half-*Kaddish*; יהללו; אשרי; ובא לציון; (no למנצח); *Kaddish Tiskabel*; עלינו; Psalm of the Day; מזמור שיר חנוכה; Mourner's *Kaddish*.

שבת פרשת מקץ

SHABBOS PARSHAS

MIKEITZ

DEC. 19, 4 TEVES

The *Haftorah* is read from Kings I 3:15-4:1. [This *Haftorah* is read only when *Parshas Mikeitz* does not occur during *Chanukah* – a rather rare occurrence.]

עשרה בטבת

FAST OF TENTH OF TEVES

FRIDAY, DEC. 25, 10 TEVES

Public Fast Day.

שחרית / SHACHRIS

The *Chazzan* says עננו between גואל and רפאנו; *Selichos*; אבינו מלכנו; *Tachanun*; Half-Kaddish; Torah Reading for Fast Days, three *Aliyahs* in "ויחל" (*Parshas Ki Sisah*: (32:11-14, 34:1-10); Half-Kaddish; *Kaddish Tiskabel*; ובה לציון; למנצח; אשרי; יהללו; עלינו; Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-Kaddish; we take out a *Sefer Torah* and read "ויחל" as in the morning. No Half-Kaddish after the Torah is read; the third *Aliyah* is the *Maftir*. The *Haftorah* "דרשו" Isaiah: 55:6-56:8 (until "אקבץ עלי לנקבציו") is the usual one for the afternoons of Public Fasts; *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; Half-Kaddish; *Shemonah Esrei* including עננו in "שמע קולנו"; שים שלום. During the *Chazzan's* Repetition, the *Chazzan* says עננו between גואל and רפאנו; שים שלום before ברכת כהנים; גואל and רפאנו; (We do not say אבינו מלכנו and *Tachanun*.) *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

We continue the fast until after the completion of *Maariv* for *Shabbos* (after the appearance of the stars). It is forbidden to taste even a sip of water

before making *Kiddush*, as is the case every *Shabbos*.

שבת פרשת ויגש
SHABBOS PARSHAS
VAYIGASH

DEC. 26, 11 TEVES

The *Haftorah* is read from Ezekiel 37:15-28.

The final time for the sanctification of the New Moon of *Teves* is the night of Tuesday, until 11:13 pm (15 *Teves*).

שבת פרשת ויחי
SHABBOS PARSHAS
VAYECHI

JAN 2, 18 TEVES

The *Haftorah* is read from Kings I 2:1-12.

THURSDAY, JAN. 18, 23 TEVES
(Some begin the days of **שׁוֹבְבֵי יָם**).

שבת פרשת שמות
SHABBOS PARSHAS
SHEMOS

JAN. 9, 25 TEVES

The *Haftorah* is read from Isaiah 27:6-28:13 then skipping to 29:22-23. We bless the month of *Shevat*. We do not say "א-ל" מלא" or "אב הרחמים". We say "צדקתך צדק" at *Mincha*.

ערב ראש חודש
EREV ROSH CHODESH

WEDNESDAY, JAN. 13, 29 TEVES
(Some observe *Yom Kippur Koton.*) We
do not say *Tachanun* at *Mincha*.

שבט

SHEVAT

דף היומי		דלי	שבט תשפ"א – JAN.-FEB. '21			
פסוקים	נד	14	Thu.	ראש חודש שבט פ' וארא הפטרה כה אמר ה'	א	דאנערש.
	נה	15	Fri.		ב	פרייטאג
	נו	16	Sat.		ג	שבת
	נז	17	Sun.	פ' בא הפטרה הדבר אשר דבר	ד	זונטאג
	נח	18	Mon.		ה	מאנטאג
	נט	19	Tue.		ו	דינסטאג
	ס	20	Wed.		ז	מיטוואך
	סא	21	Thu.		ח	דאנערש.
	סב	22	Fri.		ט	פרייטאג
	סג	23	Sat.	י	שבת	
	סד	24	Sun.	ט"ז בשבט פ' בשלח, שבת שירה הפטרה ודבורה אשה	יא	זונטאג
	סה	25	Mon.		יב	מאנטאג
סו	26	Tue.	יג		דינסטאג	
סז	27	Wed.	יד		מיטוואך	
סח	28	Thu.	טו		דאנערש.	
סט	29	Fri.	טז		פרייטאג	
ע	30	Sat.	יז	שבת		
עא	31	Sun.	FEBRUARY	יח	זונטאג	
עב	1	Mon.		יט	מאנטאג	
עג	2	Tue.		כ	דינסטאג	
עד	3	Wed.		כא	מיטוואך	
עה	4	Thu.		כב	דאנערש.	
עו	5	Fri.		כג	פרייטאג	
עז	6	Sat.	כד	שבת		
עח	7	Sun.	פ' יתרו, מבה"ח הפטרה בשנת סות המלך	כה	זונטאג	
עט	8	Mon.		כו	מאנטאג	
פ	9	Tue.		כז	דינסטאג	
פא	10	Wed.		כח	מיטוואך	
פב	11	Thu.		כט	דאנערש.	
פג	12	Fri.		ל	פרייטאג	

מולד שבט: מיטוואך ביינאכט, 35 מינוט מיט 3 חלקים נאך 5

Molad Shevat: Wednesday, Jan. 13, 5:35 PM and 3 Chalokim

ראש חדש שבט

ROSH CHODESH SHEVAT

THURSDAY, JAN. 14, 1 SHEVAT

The usual services for *Rosh Chodesh*:
יבא in *Shemonah Esrei*; Half-Hallel;
Kaddish Tiskabel; Torah Reading; *Mussaf*
for *Rosh Chodesh*; etc.

שבת פרשת וארא

SHABBOS PARSHAS VAEIRA

JAN. 16, 3 SHEVAT

The *Haftorah* is read from Ezekiel
28:25-29:21.

שבת פרשת בא

SHABBOS PARSHAS BO

JAN. 23, 10 SHEVAT

The *Haftorah* is read from Jeremiah
46:13-28.

(Wednesday, 14 *Shevat* is the *Yahrzeit*
of HaGaon Rav Yisroel ben HaRav
Gershon HaLevi Rosenberg, זצ"ל,
founder of Ezras Torah.)

The final time for the sanctification
of the New Moon of *Shevat* is the entire
night of Wednesday, (15 *Shevat*).

חמשה עשר בשבט

TU B'SHEVAT

THURSDAY, JAN. 28, 15 SHEVAT

No *Tachanun*; (we also do not

say *Tachanun* the preceding *Mincha* [Wednesday afternoon]), we do say א-ל למנצח and ארך אפים.

The custom is to eat fruits that grow on trees, for *Tu B'Shevat* is the "New Year of the Trees" (We always make the *Bracha* שהחיינו on any seasonal fruit that one is eating for the first time that year. The *Bracha* is not made on artificially preserved fruits or on fruits that are deficient in appearance or taste in comparison to those of the regular seasonal crop.)

שבת שירה/פרשת בשלח

SHABBOS SHIRAH

PARSHAS BESHALACH

JAN. 30, 17 SHEVAT

The *Haftorah* is read from Judges 4:4-5:31.

שבת פרשת יתרו

SHABBOS PARSHAS YISRO

FEB. 6, 24 SHEVAT

The *Haftorah* is read from Isaiah 6:1-7:6 and 9:5-6. We bless the New Month of *Adar*. We do not say "א-ל מלא" or "אב"ה הרחמים". We say צדקתך צדק at *Mincha*.

ערב ראש חודש
EREV ROSH CHODESH

THURSDAY, FEB. 11, 29 SHEVAT
(Some observe *Yom Kippur Koton.*) No
Tachanun at *Mincha*.

אדר

ADAR

משנכנס אדר מרבין בשמחה

When Adar arrives we rejoice exceedingly

דף היומ	דגים	אדר תשפ"א – FEB.-MAR. '21	
פד	13 Sat.	פ' משפטים, פ' שקלים, ב' דר"ח אדר הפטרה כן שכע שנים	א שבת
פה	14 Sun.		ב זונטאג
פו	15 Mon.		ג מאנטאג
פז	16 Tue.		ד דינסטאג
פח	17 Wed.		ה מיטוואך
פט	18 Thu.		ו דאנערש.
צ	19 Fri.		ז פרייטאג
צא	20 Sat.	פ' תרומה, פ' זכור הפטרה כה אמר ה'	ח שבת
צב	21 Sun.		ט זונטאג
צג	22 Mon.		י מאנטאג
צד	23 Tue.		יא דינסטאג
צה	24 Wed.		יב מיטוואך
צו	25 Thu.	תענית אסתר	יג דאנערש.
צז	26 Fri.	פורים	יד פרייטאג
צח	27 Sat.	פ' תצוה, שושן פורים הפטרה אתה כן אדם	טו שבת
צט	28 Sun.		טז זונטאג
ק	1 Mon.	MARCH	יז מאנטאג
קא	2 Tue.		יח דינסטאג
קב	3 Wed.		יט מיטוואך
קג	4 Thu.		כ דאנערש.
קד	5 Fri.		כא פרייטאג
קה	6 Sat.	פ' כי תשא, פרשת פרה הפטרה ויחי דבר ה'	כב שבת
קו	7 Sun.		כג זונטאג
קז	8 Mon.		כד מאנטאג
קח	9 Tue.		כה דינסטאג
קט	10 Wed.		כו מיטוואך
קי	11 Thu.	י"כ קטן מוקדם	כז דאנערש.
קיא	12 Fri.		כח פרייטאג
קיב	13 Sat.	פ' ויקהל-פקודי, פ' החדש מבה"ח, ערב ר"ח הפטרה כל העם הארץ	כט שבת

מולד אדר : פרייטאג צופרי, 19 מינוט מיט 4 חלקים נאך 6

Molad Adar: Friday, Feb. 12, 6:19 AM and 4 Chalokim

א' דראש חודש

FIRST DAY ROSH CHODESH

FRIDAY, FEB. 12, 30 SHEVAT

The usual service for *Rosh Chodesh*:
יבא *in Shemonah Esrei*: Half-Hallel;
Torah Reading; *Mussaf* for *Rosh Chodesh*,
etc.

ב' דראש חודש

SECOND DAY ROSH CHODESH

פרשת משפטים

PARSHAS MISHPATIM

1 ADAR

פרשת שקלים

PARSHAS SHEKOLIM

קבלת שבת

WELCOMING THE SHABBOS

FRIDAY EVENING, FEB. 12

ערבית / MAARIV

יבא *in Shemonah Esrei* for *Shabbos*.

SHABBOS MORNING, FEB. 13

שחרית / SHACHRIS

יבא *in Shemonah Esrei*; the
Chazzan's Repetition (those who say
יוצרות [*Piyutim* for special occasions],

say the *ויצרות* for *Parshas Shekolim*); Half *Hallel*; *Kaddish Tiskabel*; Torah Reading: we take out three *Sifrei Torah*; six *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah, Mishpatim*. The second *Sefer Torah* is placed on the table. The first *Sefer Torah* is lifted off the table, rolled up, and covered; the second *Sefer Torah* is read, with the *Aliyah* in *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי חדשיכם"; the third *Sefer Torah* is placed next to the second *Sefer Torah*, Recite Half *Kaddish* on 2nd and 3rd תורה, which is then lifted and closed; the *Maftir* reads in the third *Sefer Torah* from *Parshas Ki Sisah*, *Parshas Shekolim* (Exodus 30:11-16). The *Haftorah* for *Parshas Shekolim* is read from Kings II 12:1-17. We do not permit a child to read the *Haftorah* for the congregation on any of the four special *Shabbosos*: *Shekolim*, *Zochor*, *Parah*, and *HaChodesh*. We do not say "א-ל מלא" or "אב הרחמים".

The foremost Rabbis of past generations instituted a wonderful practice whereby, on *Shabbos Shekolim Shuls* all over America conducted appeals for **Ezras Torah**, which was a holy bastion of relief and succor for thousands of families of Torah scholars, including *Gedolim*, *Tzaddikim*, widows, and children, whose poverty was relieved, to some degree, by the work of **Ezras Torah**. This practice must be maintained

through the present, because these appeals have become a major source of income for **Ezras Torah**. Heaven forbid that this practice be changed or replaced.

מוסף / MUSSAF

Half-Kaddish; in *Shemonah Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh* we say אתה יצרת; *Chazzan's* Repetition (those who say יוצרות [*Piyutim* for special occasions], say the יוצרות for *Parshas Shekolim*); *Kaddish Tiskabel*; אין כאלקינו; עלינו; אנעים זמירות Psalm of the Day); אדון עולם Mourner's *Kaddish* ברכי נפשי.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Terumah*; יעלה *ויבא* in *Shemonah Esrei* for *Shabbos Mincha*. (We do not say צדקתך צדק.)

שבת פרשת תרומה SHABBOS PARSHAS TERUMAH

פרשת זכור PARSHAS ZECHOR

FEB. 20 8 ADAR

We recite the regular *Shabbos* service (many say the יוצרות for *Parshas Zechor*). We take out two *Sifrei Torah*; seven *Aliyahs* in first from the weekly *Sidrah* – *Terumah*; Half-Kaddish; The *Maftir* reads from *Parshas Ki Seitzei* (Deut. 25:17-19)

from "זכור" until the end of the *Parsha*. It is a *Mitzvah* of the Torah to read *Parshas Zechor*. The *Haftorah* for *Parshas Zechor* is from Samuel I 15:2-34; we do not say "אב" or "הרחמים" or "א-ל מלא".

מנחה / MINCHA

Three *Aliyahs* in *Parshas Tetzaveh*. We do say צדקתך צדק.

תענית אסתר TAANIS ESTHER

THURSDAY MORNING

FEB. 25, 13 ADAR

Public Fast Day. (It is not a Scriptural obligation as are the other four public fast days).

שחרית / SHACHRIS

The *Chazzan* says עננו between גואל and רפאנו; *Selichos*; אבינו מלכנו; *Tachanun* of Monday; Half-*Kaddish* א-ל ארך אפים; Torah Reading for fast days – 3 *Aliyahs* in "ויחל" (*Parshas Ki Sisah*: (32:11-14, 34:1-10); Half-*Kaddish*; ובא לציון; למנצח; אשרי; יהללו; יהי רצון; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-*Kaddish*; we take out a *Sefer Torah* and read "ויחל" as in the morning. no Half-*Kaddish* after the Torah is read; the third *Aliyah* is the *Maftir*. The *Haftorah* "דרשו": Isaiah 55:6-56:8 (until "אקבץ עליו")

"לנקבציו") is the usual one for the afternoons of public fasts; *Brachos* after the *Haftorah* until מגן דוד; יהללו; Half-Kaddish; *Shemonah Esrei* including ענו in שמע קולנו; שים שלום. During the *Chazzan's* Repetition, the *Chazzan* says ענו between גואל and רפאנו; אבינו מלכנו before שים שלום; (No *Tachanun*), *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

Before *Mincha*, everyone should give three half-dollar coins to *Tzedakah*. This money is in commemoration of the Half *Shekel* (מחצית השקל) that was given at this time of year to the *Beis HaMikdash* for the purchase of new animal offerings, beginning with the coming month of *Nisan*. (One should remember that the obligation of "מחצית השקל", as well as those of *Matanos LaEvyonim* on *Purim*, and *Maos Chitim* before *Pesach* can all be fulfilled through donations to **Ezras Torah**.)

(Today, 13 *Adar*, is the *Yahrzeit* of **HaGaon HaRav Moshe ben HaGaon HaRav Dovid Feinstein**, זצ"ל, who served as Honorary President of **Ezras Torah** for many years.)

פורים

PURIM

THURSDAY NIGHT, FEB. 25,
14 ADAR

ערבית / MAARIV

Shemonah Esrei with ועל הנסים. If one forgot to say ועל הנסים, and first recalled his omission only after he had already said the Shem of the *Bracha* that follows it, he does not begin the *Shemonah Esrei* again (the same holds true for ועל הנסים in the Blessing after Meals [*Birkas Hamazon*]). After *Shemonah Esrei*, *Kaddish Tiskabel*. The person who will read the *Megillah* for the entire congregation folds it like a letter, being careful that he does not damage any of the letters in the *Megillah*. The reader recites the following three *Brachos* on behalf of the entire congregation: "על מקרא מגילה", "שעשה נסים" and "שהחיינו".

[*Rav Henkin* noted that the Reading of the *Megillah*, both at night as well as in the morning, is an obligation incumbent upon every man and woman. Therefore, the reader must have a powerful voice that can be heard by everyone. He must read very precisely, without swallowing any words or even letters. For if anyone misses hearing even one word, he does not fulfill his obligation and must repeat the entire *Megillah* from that point on. Because of the noise that is made after the mention of Haman, many people do

not hear the words, and thus fail to perform a Biblical (מדברי קבלה) commandment. Those who initiated this custom of making noise at the mention of Haman's name, had the pure intentions of performing the Mitzvah in a superior fashion. But, today the interest is only in wanton levity and unruly conduct that is always prohibited. The Sefardim have a custom of making noise only at the mention of Haman during the singing of Shoshanas Yaakov, after the Reading of the Megillah is already over. This is a fitting custom that should be universally adopted. However, during the reading of the Megillah, we should tolerate no noise-making.]

After the reading and rewinding of the Megillah, the Reader makes the Bracha "הרב את ריבנו". We then say "אשר הניא" and "שושנת יעקב" followed by "ואתה קדוש" and Kaddish Tiskabel without תתקבל; עלינו; Mourner's Kaddish.

A mourner during Shiva who does not have a Minyan in his own home should go to Shul for the Megillah Reading.

The final time for the sanctification of the New Moon of Adar is the entire night of Thursday, (14 Adar) If necessary the New Moon may be sanctified Friday night, untill 12:41 a.m. [15 Adar].

FRIDAY MORNING, FEB. 26,
14 ADAR

שחרית / SHACHRIS

ועל הנסים in Shemonah Esrei; in the

Chazzan's Repetition, many say special *Piyutim* known as the *Krovetz L'Purim*; no *Tachanun*; Half-*Kaddish*; we take out a *Sefer Torah* from the *Aron HaKodesh*; three *Aliyahs* in *Parshas Beshalach* ("ויבא עמלק" till the end of the *Parsha*) Exodus 17:8-16; Half-*Kaddish*; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; we read the *Megillah*; before beginning the *Megillah*, the Reader makes the three *Brachos*: "על" "מקרא מגילה", "שעשה נסים" and "שהחיינו" (it should be announced that as the *Bracha* "שהחיינו" is made we should intend that it also apply to *Mishloach Manos*, *Matonos LaEvyonim* and the *Seudas Purim*). One may not remove his *Tefillin* until after the *Megillah* is read, rewound, and the remainder of *Shachris* completed. After the *Megillah* is read, the Reader makes the *Bracha* "הרב את ריבנו". We say "שושנת" "הרב את ריבנו" (no "אשר הניא"); "אשרי"; "ובא לציון" (no "למנצח"); *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*. (If one did not yet give his "מחצית השקל", he should do so now.)

One should be very generous in his distribution of his "Gifts to the Poor." One should give to a minimum of two poor people presents of money or of food and drink. In fulfilling his obligation of "Sending Portions to his Friend," one should do this *Mitzvah* with food that may be eaten without further preparation, and with portions that

reflect well on both the giver and the recipient.

One should not send "*Mishloach Manos*" to a mourner during his year of mourning. If the mourner is a poor man, one may send him money. A mourner is obligated to send "*Mishloach Manos*" to a friend, not of a joyful nature, e.g., plain vegetables. (If one lives in a town where the only other Jew is a mourner, he may send him foods that are not of a joyful nature, e.g., plain vegetables).

Fasting and eulogizing are prohibited on *Purim* and *Shushan Purim*.

"It is better for a person to emphasize giving "Gifts to the Poor" in a generous and magnanimous fashion, rather than to emphasize the "Sending of Portions" or his own lavish *Seudas Purim* for there is no greater or more praiseworthy form of celebration than that of celebrating in a manner that gladdens the hearts of the needy, the widowed, the orphaned, and the friendless stranger. One who gladdens the heart of the unfortunate is compared to the Divine Presence, as it is said (Isaiah: 57:15), 'to revive the spirit of the downtrodden, and to restore the heart of the broken.'" (Rambam in *Laws of the Megillah*).

The *Seudas Purim* should be eaten today before noon so as not to interfere with the usual honoring of *Shabbos*.

We begin to inquire about and expound upon the laws of *Pesach* thirty days before, beginning on *Purim* itself.

We make all of our usual preparations for *Shabbos*; candle lighting at the proper time.

מנחה / MINCHA

ועל הנסים in *Shemonah Esrei*.

שבת פרשת תצוה
SHABBOS PARSHAS
TETZAVEH

שושן פורים
SHUSHAN PURIM
FEB. 27, 15 ADAR

The *Haftorah* is read from Ezekeal 43:10-27. We do not say אב or א-ל מלא. הרחמים. At *Mincha* we do not say צדקתך צדק.

Today, 15 *Adar*, is the *Yahrzeit* of *HaGaon HaRav Menachem Gettinger, זצ"ל*, who served as President of *Ezras Torah* from 5753-5775.

שבת פרשת כי תשא
SHABBOS PARSHAS
KI SISAH

פרשת פרה
PARSHAS PARAH

MAR. 6, 22 ADAR

Usual *Shabbos* service; many say *ויצרות*; we take out two *Sifrei Torah*; in the first, we have seven *Aliyahs* in the weekly *Sidrah*, *Parshas Ki Sisah*; Half-*Kaddish*. In the second *Sefer Torah* the *Maftir* reads *Parshas Parah* in *Chukas* (Numbers 19:1-22). (Some maintain that the obligation to read *Parshas Parah* is mandated by the Torah.) The *Haftorah* of *Parshas Parah* is read from Ezekiel 36:16-38. We do not say "א-ל מלא" or "אב הרחמים".

מוסף / MUSSAF

As usual.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Vayakhel*; we say *צדקתך צדק*.

THURSDAY, MAR. 11, 27 ADAR

(Those who observe *Yom Kippur Koton* do so today.) We say *Tachanun* at *Mincha*.

ערב ראש חודש
EREV ROSH CHODESH

שבת פרשת ויקהל-פקודי
SHABBOS PARSHAS
VAYAKHEL-PEKUDEI

פרשת החודש
PARSHAS HACHODESH

MARCH 13, 29 ADAR

The usual *Shabbos Shemonah Esrei*; the *Chazzan's Repetition* (those who say *יוצרות* [*Piyutim* for special occasions], say the *יוצרות* for *Parshas HaChodesh*); *Kaddish Tiskabel*; Torah Reading: we take out two *Sifrei Torah*; seven *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah – Vayakhel-Pekudai*, Half-*Kaddish*; the *Maftir* reads in the second *Sefer Torah* from *Parshas Bo* (Exodus 12:1-20); the *Haftorah* of *Parshas HaChodesh* is read (not *מחר חודש*) in Ezekiel 45:16-46:18. We bless the month of *Nisan* (no *ל-מלא* or *א-ל-מלא*); *אשרי*; *יהללו*; Half-*Kaddish*.

מוסף / MUSSAF

As usual; (those who say *יוצרות* [*Piyutim* for special occasions], say the *יוצרות* for *Parshas HaChodesh*).

מנחה / MINCHA

We do not say *צדקתך צדק*.

ניסן

NISAN

		ניסן תשפ"א – MAR.-APR. '21				
דף	טלה					
הוימי						
פסחים	קיג	14 Sun.	Move Clock Ahead at 2 A.M	א	זונטאג	
	קיד	15 Mon.		ב	מאנטאג	
	קטו	16 Tue.		ג	דינסטאג	
	קטז	17 Wed.		ד	מיטוואך	
	קצו	18 Thu.		ה	דאנערש.	
	קצז	19 Fri.		ו	פרייטאג	
	קיט	20 Sat.		ז	שבת	
				פ' ויקרא		
				הפטרה עם זו יצאתי		
שקלים	קכ	21 Sun.		ח	זונטאג	
	קכא	22 Mon.		ט	מאנטאג	
	ב	23 Tue.		י	דינסטאג	
	ג	24 Wed.		יא	מיטוואך	
	ד	25 Thu.	בדיקת חמץ, תענית בכורים	יב	דאנערש.	
	ה	26 Fri.	שריפת חמץ	יג	פרייטאג	
	ו	27 Sat.	פ' צו, שבת הגדול, ערב פסח	יד	שבת	
				הפטרה וערבה לה'		
פסח	ז	28 Sun.		טו	זונטאג	
	ח	29 Mon.		טז	מאנטאג	
	ט	30 Tue.		יז	דינסטאג	
	י	31 Wed.		יח	מיטוואך	
	יא	1 Thu.	APRIL	יט	דאנערש.	
	יב	2 Fri.		כ	פרייטאג	
	יג	3 Sat.		כא	שבת	
				שביעי של פסח		
				שיר השירים		
שמיני עצרת	יד	4 Sun.		כב	זונטאג	
	טו	5 Mon.		כג	מאנטאג	
	טז	6 Tue.		כד	דינסטאג	
	יז	7 Wed.	תקופת ניסן: בשעה 6:00 אחר הצהרים	כה	מיטוואך	
	יח	8 Thu.		כו	דאנערש.	
	יט	9 Fri.		כז	פרייטאג	
	כ	10 Sat.		כח	שבת	
				פ' שמיני, מבה"ח, פרק א'		
				הפטרה ויוסף עוד דוד		
מגילת אסתר	כא	11 Sun.		כט	זונטאג	
	כב	12 Mon.		ל	מאנטאג	
				ערב ר"ח, א"א יו"כ קטן		
				א' דר"ח אייר		

מולד ניסן: שבת ביינאכט, 3 מינוט מיט 5 חלקים נאך 7

Molad Nisan: Shabbos, Mar. 13, 7:03 PM and 5 Chalokim.

ראש חודש
ROSH CHODESH
1 NISAN

מוצאי שבת
DEPARTURE FOR SHABBOS
SATURDAY NIGHT, MARCH 13

ערבית / MAARIV

For the departure of *Shabbos*; אתה חוננתנו and יעלה ויבא in *Shemonah Esrei*; Half-*Kaddish*; ואתה קדוש ויהי נועם and followed by *Kaddish Tiskabel*; ויתן לך *Havdalah*; עלינו; Mourner's *Kaddish*.

Havdalah at home.

SUNDAY MORNING
MAR. 14, 1 NISAN
שחרית / SHACHRIS

The usual service for *Rosh Chodesh*: יעלה ויבא in *Shemonah Esrei*; Half-*Hallel*; *Kaddish Tiskabel*; Torah Reading; *Mussaf* for *Rosh Chodesh*, etc.

(During the entire month of *Nisan* we do not say *Tachanun* and the series of יהי רצון after the Reading of the Torah on Mondays and Thursdays. On *Shabbos* we don't say צדקתך צדק. However, *Ashkenazim* do say א-ל ארך אפים and למנצח; צדוק הדין is not recited at a burial. We do not say א-ל מלא or אב הרחמים (with the exception of the period of Counting of the *Omer* when אב הרחמים is said). Fasting and Eulogising

are prohibited this month. Some have the custom that during the first twelve days of *Nisan* they read after *Shachris* each day, the section from the end of *Parshas Naso* that describes the offering of the corresponding *Nasi* (e.g., on *Rosh Chodesh* the offering of the first *Nasi*, etc.).

שבת פרשת ויקרא SHABBOS PARSHAS VAYIKRA

MAR. 20, 7 NISAN

The *Haftorah* is read from Isaiah 43:21-44:23. No אב הרחמים or א-ל מלא.

(Since next *Shabbos*, *Shabbos HaGadol*, is also *Erev Pesach* the custom is for the Rav of the community to deliver his *Shabbos HaGadol Drasha* on this *Shabbos*.)

The final time for the sanctification of the New Moon of *Nisan* is the entire night of Thursday, (13 *Nisan*) (If necessary, the New Moon of *Nisan* may be sanctified on Friday night, and even the entire night of Saturday night, (the first night of *Pesach*).

[*Rav Henkin* noted that the Sale of Chometz to a non-Jew should be done by a Rav who is an expert in such Halachos, and even such a Rav should sell as part of a Beis Din of three.]

THURSDAY, MAR. 25, 12 NISAN

FRIDAY, MAR. 26, 13 NISAN

There are several differences in

procedure this year because of the fact that *Erev Pesach* falls on *Shabbos*. **The Fast of the First Born** is observed this year on 12 Nisan – Thursday, Mar. 25. According to the custom in which the First Born attend a *Siyum* (conclusion of a Tractate) or redeem their fast by giving *Tzedakah*, the *Siyum* or redemption by *Tzedakah* must also take place Thursday. The sale of *chometz* through a Rabbi to a non-Jew can take place all of Friday up until *Shabbos*.

This year **the search for chometz** takes place Thursday night, Mar. 25 (13 Nisan). Thursday night, after the appearance of the stars, we search for *chometz* in all places to which we are accustomed to bring it during the year. According to custom, we have someone, who is not participating in The search, place ten pieces of *chometz* in random locations in rooms to which we bring *chometz* during the year (failure to do so does not invalidate the search, however one must be very careful to find all ten pieces).

Before beginning the search we recite the *Bracha*: – "אשר קדשנו במצוותיו וצונו על" "ביעור חמץ" on the removal of *chometz* (for the search is the beginning of the process of removal).

After the search, one says the declaration "כל חמירא" (preferably in a language that he understands) nullifying

all *chometz* and sourdough of which he is unaware.

One should take care to place the *chometz*, which will be eaten Friday, and *Shabbos* until the end of the fourth hour, (see below) and the crumbs from the search, in a secured place. This year the burning of the *chometz* takes place Friday, March 26, 13 *Nisan*. Although *chometz* may be eaten until the end of the fourth hour on *Shabbos* morning, the custom is to do the burning by the end of the fifth hour on Friday. The *chometz* that the Rav was authorized to sell must be placed in a reserved area. The sale to the non-Jew is also considered part of the removal (ביעור) process.

We clean, wash, and *Kasher* all utensils and ovens that require such care, and finish all of our preparations for *Shabbos* and *Pesach* on Friday, *Erev Shabbos*. We also take haircuts, and bathe in honor of *Shabbos* and the approaching holiday. Many immerse themselves in a *Mikveh*. We leave out only enough *chometz* foodstuffs as will be necessary for the meals of Friday night and *Shabbos* morning as will be explained below.

ערב פסח

EREV PESACH

שבת הגדול פרשת צו
SHABBOS HAGADOL
PARSHAS TZAV
MAR. 27, 14 NISAN

שחרית / SHACHRIS

We begin *Shul* services at a much earlier time so as to be able to return home and eat *Challah* while we are still permitted to do so. We recite the regular *Shabbos* service; (those who say יוצרות [Piyutim for special occasions], say the יוצרות for *Shabbos HaGadol*). We take out one *Sefer Torah* and call seven *Aliyohs* to read the weekly *Sidrah, Tzav*. The *Haftorah* for *Shabbos HaGadol* is from Malachi 3:4-24 (repeating verse 23 at the end); No א-ל מלא or אב הרחמים; regular *Mussaf* for *Shabbos*.

We eat the *Shabbos* meal, which consists of cold food (to minimize the use of *chometzdik* pots and pans) until the end of the fourth proportionate hour after עמוד השחר – seventy-two minutes before sunrise (in extenuating circumstances one may calculate the four hours from sunrise itself, using the Vilna Gaon's computation for a proportionate hour).

The *Mishne Brurah* (*Siman* 444: subparagraph 8) states as follows: "Look at the literature of the *Achronim* who

wrote that it is a good practice to divide the (morning's) Shabbos *Challah* into two portions, as there are opinions that one can also fulfill the *Mitzvah* of *Seudah Shlishis* even at this early hour (and thus meet the requirement of those authorities who maintain that bread must be eaten at the third meal). In his commentary to the *Shulchan Aruch*, the Vilna Gaon maintains that this is the correct procedure. However, one may attempt to eat *Seudah Shlishis* this morning only if there will be sufficient time after Shul to complete the *chometzdik Seudah Shlishis* at the proper time, and also to engage in some activity after concluding *Birkas HaMazon*, at the end of the first meal, and before washing for *Seudah Shlishis*, so as to avoid the possibility of making unnecessary *Brachos*." Even if one attempted to fulfill the requirement of *Seudah Shlishis* in this fashion, one must still eat, at least one half-hour after noon, some fish, meat, or fruits, so as to fulfill the *Mitzvah* of *Seudah Shlishis* according to those authorities who maintain that one may eat *Seudah Shlishis* only after six and one half proportionate hours after dawn (and that one can fulfill the *Mitzvah* of *Seudah Shlishis* by eating מיני תרגימה – fish, meat or fruits [see *Siman* 291]).

After the meal we clean the tablecloth and its surrounding area and we throw

the remaining crumbs into the toilet. We lightly cleanse whatever *chometzdik* utensils are left over, and we hide them away until after *Pesach* (it is preferable to use paper or plastic utensils and to place them in a garbage bag after the meal). We then nullify all of our *chometz* by reciting the "כל חמירא".

After noon, we eat hot foods prepared for *Pesach* that were properly stored away Friday.

It is forbidden to eat *Matzah* on *Erev Pesach*.

We read from the *Haggada* from "עבדים" until "לכפר על עוונותינו" (the Vilna Gaon maintained that the *Haggada* should not be formally read before *Pesach*).

מנחה / MINCHA

As usual; Torah Reading for *Mincha*: three *Aliyahs* in *Parshas Shemini*. We do not say "צדקתך צדק".

We wait 72 minutes (under extenuating circumstances, 60 minutes) after sunset before lighting candles or making any preparations for the *Seder*. We make the Brachos "להדליק נר של יום טוב" and "שהחיינו".

One should advise women who have not yet said *Havdalah* in *Maariv* to say "ברוך המבדיל בין קודש לקודש" before lighting candles or doing some other type of activity that is permitted on *Yom Tov* but is forbidden on *Shabbos*.

א' דפסח
FIRST DAY PESACH
SATURDAY NIGHT, MAR. 27
15 NISAN

ערבית / MAARIV

The usual Maariv of Yom Tov ...ברכו; ...ופרוש; ...וידבר; Half-Kaddish; *Shemonah Esrei* of Yom Tov we add "ותודיענו" which acknowledges the departure of *Shabbos*; "ואת יום חג המצות הזה" etc. (*Nusach Sefard* calls for the recitation of the complete *Hallel* with its *Brachos* in *Shul* after *Shemonah Esrei*); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*; אדון עולם. (We do not make *Kiddush* in *Shul* the first two nights of *Pesach*.)

[Rav Henkin noted that the Matzah, with which we fulfill our obligation at the Seder and over which we make the Bracha "על אכילת מצה" must be under the strict supervision of a devout Jew, from the time of the harvesting (in extenuating circumstances from the time of the grinding into flour) of the wheat of which it is made up.

The herb of which we can be most confident that it is indeed one of the five bitter herbs mentioned in the Mishna is (grated) horseradish (*chrein*). For there are doubts in the minds of certain of the Halachic authorities concerning the status of the various types of lettuce that are available to us today, if they are truly in the category of "lettuce" mentioned in the Mishna and the

various Halachic Codes. If one must soak the horseradish in water (to soften its pungency) before grating it, he may do so, since many authorities maintain that the problem of כבוש, (the soaking of a food that renders it as cooked) applies only to the leaves of vegetables and not to the stalks.]

סדר הלילה

THE ORDER OF THE NIGHT

After the appearance of The stars, with everything in readiness for the *Seder*, the head of the household dons a *Kittel*, and we take our places at the table; we have others pour each of the Four Cups of wine (in the manner of a wealthy man); we begin the *Kiddush* of *Yom Tov* that is also the departure of Shabbos: בורא מאורי" – *Kiddush* for *Yom Tov*, "יקנה"ו – "האש", המבדיל, and שהחיינו. We follow all the rituals of the *Seder* in the order presented in the *Haggados*; ורוחץ; קדש; the dipping of the vegetable into salt water, the pouring of the Second Cup; the son asks "מה נשתנה"; the reply to the son: the "telling" of the slavery in and exodus from Egypt, etc.; the eating of one olive's size (כזית) of *Matzah* (20-24 grams) and an olive's size (כזית) of *Maror*; כורך – the sandwich of *Maror* and *Matzah*; the meal; the eating of the *Afikomen* – the final olive's size of *Matzah* after the meal; the pouring of the Third Cup; Blessings after the meal; completion of *Hallel* recited

over the Fourth Cup (all done following the detailed instructions found in the *Haggada*). All four cups must be full, containing at least a רביעית of (preferably red) wine (a רביעית is a little more than 3 ounces or 86.5 grams, there is a stricter opinion that maintains that a רביעית is 4 ounces or 113.40 grams; one ounce being equal to 28.35 grams). One should try to drink the entire cup, but at the very least the majority of a רביעית. The Four Cups, as well as the eating of the *Matzah*, Hillel's sandwich, and *Afikomen*, (women are not obligated to recline) must be done in a position of reclining to one's left side (בהסיבת שמאל). Women and children are obligated to drink the Four Cups, although children can be given small cups from which to drink, relative to their age and size. (If one is unable to drink wine he must ask a Rav what to do).

During the Recitation of the *Shema*, before retiring for the night, only the *Bracha* המפיל and *Shema* are said, with all of the Psalms and prayers for protection being omitted, for tonight is a ליל שימורים – a night of special Divine Protection.

SUNDAY MORNING, MAR. 28

שחרית / SHACHRIS

Service for *Yom Tov*: נשמת ; פסוקי דזמרה ; *Shema*; אהבה רבה ; המאיר לארץ ; ברכת יוצר

Shemonah Esrei of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*; open *Aron*; we take out two *Sifrei Torah*; י"ג מדות with רבונו של עולם of *Yom Tov*; in the first we have five *Aliyahs* in *Parshas Bo* (Exodus 12:21-51) from "ויקרא" until "על צבאותם"; Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 28:16-25) "ובחדש הראשון"; the *Haftorah* is read from Joshua 3:5-7, 5:2-15, 6:1, and 6:27; *Brachos* after the *Haftorah* of *Yom Tov*, (we omit י-ה [שערי אפרים] א-לי; יהללו; אשרי; etc.

מוסף / MUSSAF

For *Yom Tov*; (the *Chazzan* dons a *Kittel*); Half-*Kaddish* in the special melody for the Prayer for Dew; *Shemonah Esrei* of *Mussaf* for *Yom Tov*; we still say משיב הרוח "מוריד הטל". (Those congregations whose custom is to say "מוריד הטל" throughout the summer, someone should announce "מוריד הטל" before *Mussaf*, and then the congregation should begin to say "מוריד הטל" during this silent *Mussaf*.)

חזרת הש"ץ

THE CHAZZAN'S REPETITION

קדושה (Prayer for Dew); תפילת טל (in his repetition, the *Chazzan* stops saying "וּמוריד הגשם..." The congregation no longer says "וּמוריד הגשם..." by *Mincha*). ותערב; רצה; Priestly Blessing; יהי רבונו של עולם and יהי רצון; (see above, Priestly Blessing for the First Day of *Rosh HaShanah*); *Kaddish*

Tiskabel; אין כאלקינו; עלינו; אנעים זמירות; שיר (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

ובא לציון; אשרי; *Half-Kaddish*; we no longer say "משיב הרוח ומוריד הגשם". (It is advisable to repeat 101 (or at least 90) times the phrase "מכלכל חיים רב להושיע"; so that it becomes fluent and habitual, thereby avoiding any future doubt as to whether one failed to omit "משיב הרוח ומוריד" or not). The *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*..

ב' דפסח

SECOND DAY PESACH

SUNDAY NIGHT, MAR. 28, 16 NISAN

We wait seventy-two minutes (under extenuating circumstances, 60 minutes will suffice) before lighting candles or before doing any preparations for the Second Day of *Pesach*.

ערבית / MAARIV

Among the reasons for which we delay the beginning of *Maariv* is to insure that *Sefira* will take place only after the appearance of the stars. Usual *Maariv* for *Yom Tov*. ברכו...; ופרוש...; וידבר...; *Half-Kaddish*; *Shemonah Esrei* of *Yom Tov*. (*Nusach Sefard* calls for the recitation of complete *Hallel* with its *Brachos* after

Shemonah Esrei, just as last night.) *Kaddish Tiskabel*; we begin to count the *Omer* (*Sefiras HaOmer* – tonight is the first night of the *Omer*); עלינו; Mourner's *Kaddish*; אדון עולם (we do not make *Kiddush in Shul*).

(Each night, before counting the *Omer*, we first recite the *Bracha* "...אשר קדשנו במצוותיו וצונו על ספירת העומר" and then we proclaim the current day of the *Omer*. Both the *Bracha* and the count itself must be done while standing. It is best to count the *Omer* after the appearance of the stars. If one counted before that time, it is proper for him to count again, after the appearance of the stars, without a *Bracha*. If one counted earlier than *Plag HaMincha* – one and one-quarter proportionate hours before sundown (a proportionate hour is one-twelfth of the daytime period), he must count again with a *Bracha* when the stars appear. If one forgot to count at night, he must count during the day without a *Bracha*. He may then continue to count again on all of the successive nights with a *Bracha*. If one failed to count an entire day, he must continue to count the following nights through *Shavuot* without a *Bracha*. In such a case one should intend to fulfill his obligation to make a *Bracha* by hearing the *Bracha* from the person making it for the congregation. (Some have the custom that every morning the *Shammash* announces, as a reminder,

the current count of the *Omer* without making any *Bracha*.)

(On *Shabbos* and *Yom Tov* during the *Sefira* period, we first make *Kiddush* in *Shul* before counting the *Omer*. At the departure of *Shabbos* or *Yom Tov* we count the *Omer* before making *Havdalah*.)

At home, the women kindle *Yom Tov* lights and make the *Brachos* להדליק נר של שהחיינו and יום טוב.

The same procedures are followed at the *Seder* as last night (no *havdollah*).

MONDAY MORNING, MAR. 29

שחרית / SHACHRIS

The usual service for *Yom Tov*: פסוקי אהבה; המאיר לארץ; ברכת יוצר; נשמת; דומרה רבה; *Shema*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*; open *Aron*; we take out two *Sifrei Torah*; י"ג מדות (with רבונו של עולם of *Yom Tov*); in the first we have five *Aliyahs* in *Parshas Emor* (Levit. 22:26-23:44) "שור או כשב" until "אל בני" מועדי ה' "ישראל"; Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (*Numbers* 28:16-25) "ובחדש הראשון" (the same as yesterday); the *Haftorah* is read from *Kings II* 23:1-9 and 23:21-25; *Brachos* after the *Haftorah* of *Yom Tov*; ; י-ה א-לי; אשרי; יהללו; Half-*Kaddish*.

מוסף / MUSSAF

For *Yom Tov*: *Shemonah Esrei* of *Yom*

Tov Mussaf; the *Chazzan's* Repetition; Priestly Blessing with **עולם של רבונו** and **יהי רצון**; *Kaddish Tiskabel*; **עלינו**; **אין כאלקינו**; **אנעים זמירות** (Psalm of the Day); Mourner's *Kaddish*; **אדון עולם**.

מנחה / MINCHA

אשרי; **ובא לציון**; *Half-Kaddish*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; **עלינו**; Mourner's *Kaddish*.

א' דחול המועד

FIRST DAY CHOL HAMOED

MONDAY NIGHT, MAR. 29, 17 NISAN
2ND DAY OF THE OMER

We wait the usual 72 minutes (under extenuating circumstances, 60 minutes will suffice) before performing any activities that are prohibited on *Yom Tov*.

ערבית / MAARIV

The Departure of *Yom Tov* in the customary fashion; weekday *Shemonah Esrei* with **אתה חוננתנו**. We no longer say **"ותן טל ומטר"** we now say **"ותן ברכה"**; **יעלה**; **ויבא**; *Kaddish Tiskabel*; Counting of the *Omer* (2nd Day of the *Omer*); *Havdalah* (**המבדיל** and **בורא פרי הגפן**); Mourner's *Kaddish*.

(It is advisable to repeat 101 times [at the very least 90 times]: **"ואת כל מיני"** **"תבואתה לטובה ותן ברכה"** so as to make the inclusion of **"ותן ברכה"** habitual and fluent,

thus eliminating any future doubt as to whether one included "ותן ברכה" in the *Shemonah Esrei* or not.)

Havdalah at home as in *Shul*.

TUESDAY MORNING, MAR. 30

שחרית / SHACHRIS

Those who wear *Tefillin* on *Chol HaMoed* do not make the *Brachos* over them (some have the custom to make the *Brachos* in an inaudible voice). The *Tefillin* are removed by the congregants before *Hallel* and by the *Chazzan* after *Hallel* (so as not to delay the service). (There is a custom on the First Day of *Chol HaMoed Pesach* for those who are wearing *Tefillin* to keep them on until after the Torah Reading, because today's Torah Reading discusses the *Mitzvah* of *Tefillin*.)

Customary weekday morning service; (we omit *מזמור לתודה* throughout *Chol HaMoed Pesach*); *Shemonah Esrei* with *יעלה ויבא*; *Chazzan's* Repetition; Half-*Hallel*; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three *Aliyahs* from *Parshas Bo* (Exodus 13:1-16); the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת" "עבודה לא תעשו"; Half-*Kaddish* is recited after the second *Sefer Torah* is read; *יהללו*; *אשרי*; *ובא לציון*; Half-*Kaddish*.

מוסף / MUSSAF

For *Yom Tov*; *Shemonah Esrei* of *Yom*

Tov Mussaf (the Additional Offering mentioned is "והקרבתם"; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

For weekdays; אשרי; Half-*Kaddish*; weekday *Shemonah Esrei* with יעלה ויבא; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

ב' דחול המועד SECOND DAY CHOL HAMOED

WEDNESDAY, MAR. 31, 18 NISAN
3RD DAY OF THE OMER

שחרית / SHACHRIS

For weekday mornings; weekday *Shemonah Esrei* with יעלה ויבא; the *Chazzan's* Repetition; Half-*Hallel*; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three *Aliyahs* from *Parshas Mishpatim* (Exodus 22:24-23:19); the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת" "עבודה לא תעשו"; Half-*Kaddish* is recited after the second *Sefer Torah* is read; יהללו; ובא לציון; אשרי; Half-*Kaddish*.

מוסף / MUSSAF

The same as yesterday.

ג' דחול המועד
THIRD DAY CHOL HAMOED
THURSDAY, APR. 1, 19 NISAN
4TH DAY OF THE OMER

שחרית / SHACHRIS

For weekday mornings; weekday *Shemonah Esrei* with יעלה ויבא; the *Chazzan's Repetition*; *Half-Hallel*; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three *Aliyahs* from *Parshas Ki Sisah* (Exodus 34:1-26); the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת עבודה"; "לא תעשו"; *Half-Kaddish* is recited after the second *Sefer Torah* is read; ובא; אשרי; יהללו; *Half-Kaddish*.

מוסף / MUSSAF

The same as yesterday.

ד' דחול המועד
FOURTH DAY CHOL HAMOED
FRIDAY, APR. 2, 20 NISAN
5TH DAY OF THE OMER

שחרית / SHACHRIS

For weekday mornings; weekday *Shemonah Esrei* with יעלה ויבא; the *Chazzan's Repetition*; *Half-Hallel*; *Kaddish Tiskabel*; we take out two *Sifrei*

Torah; in the first we have three *Aliyahs* from *Parshas B'haalosecha* (Numbers 9:1-14) regarding *Pesach Sheini*; the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת עבודה לא תעשו"; Half-*Kaddish* is recited after the second *Sefer Torah* is read; ובא לציון; אשרי; יהללו; Half-*Kaddish*.

מוסף / MUSSAF

The same as every weekday *Chol Hamoed Pesach Mussaf*.

All necessary preparations are made for *Shabbos* and *Yom Tov*.

The *Candle* lights are kindled with the *Bracha* "להדליק נר של שבת ויום טוב" (No *שהחיינו* is made on the last two days of *Pesach*.)

שביעי של פסח SEVENTH DAY PESACH

שבת קודש SHABBOS

FRIDAY NIGHT, APR. 2, 21 NISAN
6TH DAY OF THE OMER

Friday afternoon we say "מזמור שיר ליום" and "השבת" and "ד' מלך" followed by Mourner's *Kaddish*. (*Nusach Ashkenaz*) omits "לכו" and "במה מדליקין" whenever a *Yom Tov* occurs on *Shabbos*.)

ערבית / MAARIV

...ברכו; ...ופרוש; ...ושמרו; ...וידבר; Half-Kaddish; in the *Shemonah Esrei* of *Yom Tov* we mention "את יום השבת הזה" and "ואת יום חג המצות הזה" etc.; after *Shemonah Esrei* we say "ויכולו", followed by מגן אבות concluding it with only "מקדש השבת"; *Kaddish Tiskabel*; *Kiddush* for *Yom Tov* with all insertions for *Shabbos* (no שהחיינו); Counting of the *Omer* (6th Day of the *Omer*); אדון עולם; Mourner's *Kaddish*; עלינו.

Kiddush at home as above.

SHABBOS MORNING, APR. 3

שחרית / SHACHRIS

The customary service for a *Shabbos* and *Yom Tov*; ברכת יוצר; נשמת; פסוקי דזמרה; *Shema*; אהבה רבה; א-ל אדון; הכל יודוך; אור; *Shemonah Esrei* of *Yom Tov* with all insertions for *Shabbos*; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*. We read *Shir HaShirim* (*The Song of Songs*), followed by Mourner's *Kaddish*. (We do not say י"ג מדות on *Shabbos*); we take out two *Sifrei Torah*; in the first we have seven *Aliyahs* in *Parshas Beshalach* (Exodus 13:17-15:26); Half-Kaddish; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת עבודה לא" "תעשו"; The *Haftorah* is read from Samuel II 22:1-51; *Brachos* after the *Haftorah*, with mention of both *Shabbos* and *Yom Tov* in the middle, and with "מקדש השבת וישראל"

as the close; יקום פורקן (We do not say (יה-א-לי); אשרי; יהללו; Half-Kaddish.

מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Mussaf* for *Yom Tov* and *Shabbos*; *Chazzan's Repetition*; *Priestly Blessing* (because it is *Shabbos* we skip the petitions רבונו של עולם and יהי רצון); *Kaddish Tiskabel*; אין כאלקינו; עלינו; אנעים זמירות (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

ואניי; Half-Kaddish; ובא לציון אשרי; "תפלתי"; Torah Reading: three *Aliyahs* in *Parshas Shemini*; (no Half-Kaddish after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); Half-Kaddish; *Shemonah Esrei* of *Yom Tov* with *Shabbos* insertions; the *Chazzan's Repetition*; *Kaddish Tiskabel*; (we omit צדקתך צדק); עלינו; Mourner's *Kaddish*.

We wait 72 minutes (under extenuating circumstances, 60 minutes will suffice) before lighting candles and making any of the preparations for the Second Day of *Yom Tov*. *Bracha* over candles "להדליק נר של יום טוב" (שהחיינו no).

One should advise women who have not yet said *Havdalah* in *Maariv* to say "ברוך המבדיל בין קודש לקודש" before lighting candles or doing some other type of activity that is permitted on *Yom Tov* but is forbidden on *Shabbos*.

אחרון של פסח LAST DAY PESACH

SAT. NIGHT, APR. 3, 22 NISAN
7TH DAY OF THE OMER

ערבית / MAARIV

Usual *Maariv* for *Yom Tov*. ;...ברכו...; *Half-Kaddish*; *Shemonah Esrei* of *Yom Tov* including ותודיענו, which acknowledges the departure of *Shabbos*; *Kaddish Tiskabel* after *Shemonah Esrei*; Counting of the *Omer* (7th Day of the *Omer*). *Yom Tov Kiddush* for the Departure of *Shabbos* יקנ"ה: Regular *Yom Tov Kiddush*. המבדיל, בורא מאורי האש, (we do not say שהחיינו); עלינו; Mourner's *Kaddish*; אדון עולם.

Kiddush at home as above.

SUNDAY MORNING, APR. 4

שחרית / SHACHRIS

The customary service for *Yom Tov*: המאייר לארץ; ברכת יוצר; נשמת; פסוקי דזמרה; *Shema*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Half-Hallel*; *Kaddish Tiskabel*. י"ג מדות, etc.; we take out two *Sifrei Torah*; in the first we have five *Aliyahs* in *Parshas R'ei* (Deut. 15:19-16:17) from "כל הבכור" until the end of the *Parsha*; *Half-Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת עבודה לא תעשו"; The *Haftorah* is

read from Isaiah 10:32-12:6; *Brachos* after the *Haftorah* for *Yom Tov*.

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to **Ezras Torah**, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). [שערי אפרים] י-ה א-לי (no אב הרחמים); יהללו; אשרי; we return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Mussaf* for *Yom Tov*; *Chazzan's* Repetition; Priestly Blessing with **עולם של רבונו** and **יהי רצון**; *Kaddish Tiskabel*; עלינו; אין כאלקינו; אנעים זמירות (Psalm of the Day); *Mourner's Kaddish*; אדון עולם.

מנחה / MINCHA

The customary *Mincha* for *Yom Tov*.

אסרו חג

ISRU CHAG

SUNDAY NIGHT, APR. 4, 23 NISAN
8TH DAY OF THE OMER

מוצאי יום טוב

THE CONCLUSION OF YOM TOV

(It is proper to wait 72 minutes (under extenuating circumstances, 60 minutes will suffice) after sunset before making *Havdalah* or doing activities prohibited on *Yom Tov*.)

ערבית / MAARIV

As is customary for the departure of *Yom Tov*; אתה חוננתנו in *Shemonah Esrei*; *Kaddish Tiskabel*; Counting of the Omer (8th Day of the Omer); *Havdalah* (with the *Brachos* "בורא פרי הגפן" and "המבדיל" – no candle or spices) עלינו; Mourner's *Kaddish*.

Havdalah at home as above.

MONDAY MORNING, APR. 5

שחרית / SHACHRIS

As is customary for a weekday morning: *Shemonah Esrei*; *Chazzan's* Repetition; Half-*Kaddish* As is customary for *Isru Chag*, we do not say *Tachanun* or the series of "...יהי רצון" after *Torah* Reading. We do say א-ל ארך אפים and למנצח. (We do not say *Tachanun* until after *Rosh Chodesh Iyar*); אשרי; למנצח; ובא לציון; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

(We do not make weddings or take haircuts during the period of *Sefiras HaOmer* on all days on which *Tachanun* is recited. Those who are very meticulous also refrain from the above on *Rosh Chodesh Iyar* and on the first two days of *Sivan*. (With the exception of *LAG*

B'OMER when haircuts and weddings are permitted) There are those who, besides on the above-mentioned days, also refrain from making weddings and taking haircuts before *Rosh Chodesh Iyar*.)

שבת פרשת שמיני SHABBOS PARSHAS SHEMINI

APR. 10, 28 NISAN
13TH DAY OF THE OMER

The *Haftorah* is read from Samuel II 6:1-7:17. We bless the month of *Iyar*; we do not say א-ל מלא, however, we do say אב הרחמים that was composed for the martyrs of the Crusade period most of whom were slain during the period of *Sefiras HaOmer*;

מנחה / MINCHA

ואני"; ובא לציון; *Half-Kaddish*; *Torah Reading*: three *Aliyahs* in *Parshas Tazria* (no *Half-Kaddish* after *Mincha Torah Reading*); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); *Half-Kaddish*; *Shemonah Esrei* of *Shabbos*; the *Chazzan's Repetition*; *Kaddish Tiskabel*; (we omit *עלינו*: *Mourner's Kaddish*). We begin the weekly study of a chapter of *Pirkei Avos* – "Ethics of the Fathers" every *Shabbos* afternoon until *Rosh HaShanah* (Chapter 1).

ערב ראש חודש

EREV ROSH CHODESH

SUNDAY, APR. 11, 29 NISAN

14TH DAY OF THE OMER

The order of *Yom Kippur Koton* is not
observed.

אייר

IYAR

ד'ק	שור	אייר תשפ"א – APR.-MAY '21		ספירה	
יבמא	ב 13 Tue.	פ' תוריע-מצורע, מברכין בה"ב, פרק ב' הפטרה וארבעה אנשים	א	טו דינסטאג	
	ג 14 Wed.		ב	יו מיטוואך	
	ד 15 Thu.		ג	יח דאנערש.	
	ה 16 Fri.		ד	יט פרייטאג	
	ו 17 Sat.		ה	כ שבת	
יבג	ז 18 Sun.	תענית שני קמא	ו	כא זונטאג	
	ח 19 Mon.		ז	כב מאנטאג	
	ט 20 Tue.		ח	כג דינסטאג	
	י 21 Wed.		ט	כד מיטוואך	
	יא 22 Thu.		י	כה דאנערש.	
יבג	יב 23 Fri.	פ' אחרי-קדושים, פרק ג' הפטרה הלא כבני כשיים	יא	כו פרייטאג	
	יג 24 Sat.		יב	כז שבת	
	יד 25 Sun.		תענית שני בתרא, פסח שני	יג	כח זונטאג
	טו 26 Mon.			יד	כט מאנטאג
	טז 27 Tue.			טו	ל דינסטאג
יז 28 Wed.	טז	לא מיטוואך			
יח 29 Thu.	יז	לב דאנערש.			
יבג	יט 30 Fri.	ל"ג בעומר פ' אמור, פרק ד' הפטרה והכתנים הלויים	יח	לג פרייטאג	
	כ 1 Sat.		יט	לד שבת	
	כא 2 Sun.		פ' בהר-בחקותי, מבה"ח, פרק ה' הפטרה ה' עזי ומעזי	כ	לה זונטאג
	כב 3 Mon.			כא	לו מאנטאג
	כג 4 Tue.			כב	לז דינסטאג
כד 5 Wed.	כג	לח מיטוואך			
כה 6 Thu.	כד	לט דאנערש.			
יבג	כו 7 Fri.	פ' בהר-בחקותי, מבה"ח, פרק ה' הפטרה ה' עזי ומעזי	כה	מ פרייטאג	
	כז 8 Sat.		כו	מא שבת	
	כח 9 Sun.		ערב ר"ח יזכק	כז	מב זונטאג
	כט 10 Mon.			כח	מג מאנטאג
	ל 11 Tue.			כט	מד דינסטאג

מולד אייר: מאנטאג צופרי, 47 מינוט מיט 6 חלקים נאך 7

Molad Iyar: Monday, Apr. 12, 7:47 AM and 6 Chalokim.

א' דראש חודש

FIRST DAY ROSH CHODESH

MONDAY, APR. 12, 30 NISAN

15TH DAY OF THE OMER

The usual service for *Rosh Chodesh* יעלה ויבא; Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf*; etc.

ב' דראש חודש

SECOND DAY ROSH CHODESH

TUESDAY, APR. 13, 1 IYAR

16TH DAY OF THE OMER

We observe the same procedure as for the First Day of *Rosh Chodesh*.

שבת פרשת תזריע-מצורע

PARSHAS TAZRIA-METZORA

APR. 17, 5 IYAR

20TH DAY OF THE OMER

The *Haftorah* is read from Kings 7:3-20. We make the special "מי שבורך" for those who will undertake to fast the series of fasts known as בה"ב (the first Monday, Thursday and Monday after the beginning of Iyar). [See instructions for בה"ב of *MarCheshvan* beginning in *Parshas Noach*.]

מנחה / MINCHA

Three *Aliyahs* in *Parshas Acharei Mos*. Chapter 2 of *Pirkei Avos*.

MONDAY, APR. 19, 7 IYAR
22ND DAY OF THE OMER

The first of the three fasts of **בה"ב**.
Selichos for the First Monday (of **בה"ב**).

THURSDAY, APR. 22, 10 IYAR
25TH DAY OF THE OMER

The second of the three fasts of **בה"ב**
Selichos.

פרשת אחרי מות-קדושים
PARSHAS ACHAREI MOS-
KEDOSHIM

APR. 24, 12 IYAR
27TH DAY OF THE OMER

The *Haftorah* is read from Amos 9:7-15.

Chapter 3 of *Pirkei Avos*.

The final time for the sanctification of the New Moon of *Iyar* is the Monday night until 2:09 a.m., (15 *Iyar*).

פסח שני

PESACH SHEINI

MONDAY, APRIL 26, 14 IYAR
29TH DAY OF THE OMER

Some omit *Tachanun*. [Those who omit *Tachanun* today, should omit *Tachanun* on Sunday by *Mincha*.] Today is also the second Monday (and third fast) of **בה"ב**. *Selichos*.

ל"ג בעומר
LAG B'OMER

FRIDAY, APR. 30, 18 IYAR
33RD DAY OF THE OMER

Regular weekday services; Half-*Kaddish* after *Shemonah Esrei*. We do not say *Tachanun* on *Lag B'Omer*, nor at *Mincha* of the preceding day. למנצח; אשרי; וּבֹא לְצִיּוֹן; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*. We are permitted to make weddings and to take haircuts on *Lag B'Omer*.

שבת פרשת אמור
SHABBOS PARSHAS EMOR

MAY 1, 19 IYAR
34TH DAY OF THE OMER

The *Haftorah* is read from Ezekiel 44:15-31.

At *Mincha* three *Aliyahs* in *Parshas Behar*.

Chapter 4 of *Pirkei Avos*.

שבת פרשת בהר-בחוקותי
SHABBOS PARSHAS
BEHAR-BECHUKOSAI

MAY 8, 26 IYAR
41ST DAY OF THE OMER

The *Haftorah* is read from Jeremiah 16:19-17:14. We bless the month of *Sivan*;

we do say אב הרחמים (because of *Sefira*);
we do not say א-ל מלא.

Usual *Mincha* for *Shabbos*; Torah
Reading: three *Aliyahs* in *Parshas*
Bamidbar. We say צדקתך צדק.

Chapter 5 of *Pirkei Avos*.

ערב ראש חודש

EREV ROSH CHODESH

TUESDAY, MAY 11, 29 IYAR

44TH DAY OF THE OMER

(Some observe *Yom Kippur Koton*.) No
Tachanun at *Mincha*.

סיון

SIVAN

דף דיומני	תאריכים	MAY-JUNE '21 – סיון תשפ"א	סיון
לא לב לג לד	12 Wed.	ראש חודש סיון שלשת ימי הגבלה פ' במדבר, פרק ו' הפטרה וזויה מספר בני ישראל	א ב ג ד
	13 Thu.		ה ו
	14 Fri.		ז
	15 Sat.		ח ט י יא
לה לו לז לח לט מ מא	16 Sun.	ערב שבועות א' שבועות ב' שבועות, רות, יזכור אסרו חג פ' נשא, פרק א' הפטרה ויהי איש אחד	יב יג יד טו טז יז יח
	17 Mon.		יט כ
	18 Tue.		כא כב כג כד כה
	19 Wed.		כו כז
	20 Thu.		כח כט
	21 Fri.		ל
22 Sat.			
מב מג מד מה מו מז מח	23 Sun.	פ' בהעלותך, פרק ב' הפטרה רני ושמחי	יט כ
	24 Mon.		כא כב כג כד כה
	25 Tue.		כו כז
	26 Wed.		כח כט
	27 Thu.		ל
מט נ נא נב נג נד נה	28 Fri.	פ' שלח, מבה"ח, פרק ג' הפטרה וישלח יהושע	יט כ
	29 Sat.		כא כב כג כד כה
	30 Sun.		כו כז
	31 Mon.		כח כט
	1 Tue.		ל
נז נח נט ס	2 Wed.	ערב ר"ח, יז"ב קטן א' דר"ח תמוז	יט כ
	3 Thu.		כא כב כג כד כה
	4 Fri.		כו כז
	5 Sat.		כח כט

מולד סיון: דינסטאג ביינאכט, 31 מינוט מיט 7 חלקים נאך 8

Molad Sivan: Tuesday, May 11, 8:31 PM. and 7 Chalokim.

ראש חודש ROSH CHODESH

WEDNESDAY, MAY 12, 1 SIVAN
45TH DAY OF THE OMER

The usual service for *Rosh Chodesh*: יעלה ויבא in *Shemonah Esrei*; *Half-Hallel*; *Kaddish Tiskabel*; Torah Reading; *Mussaf* for *Rosh Chodesh*, etc.

We do not say *Tachanun* from *Rosh Chodesh Sivan* until after *Isru Chag* (There are some who do not say *Tachanun* until after the 12th of *Sivan*). We also do not recite א-ל-ל מלא and the series of יהי רצון after Torah reading on those days when we do not say *Tachanun*. ל-א-ל ארך אפים and למנצח are said during this period (except on *Rosh Chodesh*).

יום המיוחס YOM HAMYUCHAS

THURSDAY, MAY 13, 2 SIVAN
46TH DAY OF THE OMER

FRIDAY, MAY 14, 3 SIVAN
47TH DAY OF THE OMER

Beginning of the שלשת ימי הגבלה – the three days before *Shavuos*, on which the Israelites purified themselves before receiving the Torah.

שבת פרשת במדבר
SHABBOS PARSHAS
BAMIDBAR

MAY 15, 4 SIVAN
48TH DAY OF THE OMER

The *Haftorah* is read from Hosea 2:1-22. We say אב הרחמים (some have the custom not to say אב הרחמים). No א-ל מלא.

מנחה / MINCHA

ואני" Half-Kaddish; ובא לציון; אשרי
"תפלתי"; Torah Reading: three *Aliyahs*
in Parshas Naso (no Half-Kaddish after
Mincha Torah Reading); we lift up,
rewind the *Sefer Torah* and return it to the
Aron HaKodesh (with יהללו); Half-Kaddish;
Shemonah Esrei of *Shabbos*; the *Chazzan's*
Repetition; *Kaddish Tiskabel*; (we omit
צדקתך צדק); עלינו; Mourner's *Kaddish*.
Chapter 6 of *Pirkei Avos*.

ערב שבועות

EREV SHAVUOS

SATURDAY NIGHT, MAY 15, 5 SIVAN
49TH DAY OF THE OMER

מוצאי שבת

DEPARTURE OF SHABBOS

ערבית / MAARIV

Usual service for the departure of
Shabbos: Shemonah Esrei with אתה הונתנו;

Kaddish Tiskabel; (We do not say ויהי נועם and ואתה קדוש); *Sephiras HaOmer*; ויתן לך; *Havdalah* (as it is done at the departure of every regular *Shabbos*); עלינו; Mourner's *Kaddish*.

Havdalah at home as above.

SUNDAY MORNING, MAY 16

שחרית / SHACHRIS

Usual weekday *Shachris*; we do not say *Tachanun*; we say למנצח.

We conduct ourselves as with every *Erev Yom Tov*; we bathe, (many immerse themselves in a *Mikveh*), and we make our necessary preparations in honor of the *Yom Tov*.

Candles are lit at the proper time, with the *Brachos* "להדליק נר של יום טוב" and "שהחיינו".

א' דשבועות

FIRST DAY SHAVUOS

SUNDAY NIGHT, MAY 16, 6 SIVAN

(We delay the recitation of *Maariv* until 72 minutes after sunset (under extenuating circumstances, 60 minutes will suffice) because the count of seven weeks must be totally complete before we acknowledge the Holiday of *Shavuos* with our prayers.

מעריב / MAARIV

For a *Yom Tov* night; ברכו...; ופרוש...;

...וידבר; Half-Kaddish; *Shemonah Esrei* of *Yom Tov* – "את יום חג השבועות הזה זמן מתן" – "תורתנו"; *Kaddish Tiskabel*; *Yom Tov Kiddush*: עלינו; שהחיינו; אשר בחר; בורא פרי הגפן; Mourner's *Kaddish*; אדון עולם.

Kiddush at home as above.

(Many are accustomed to spend the entire night of *Shavuos* studying *Torah*, saying the *Tikun Shavuos*, and reading listings of the 613 Commandments. Afterwards, they recite the *Shachris* prayers in the fashion of the "ותיקין" – the ancient pietists whose lives revolved around the performance of *Mitzvos* in the most exemplary fashion possible [see instructions for the Ten Days of Repentance for a fuller understanding as to the schedule with which this type of service is to progress].

MONDAY MORNING, MAY 17

שחרית / SHACHRIS

In usual *Yom Tov* fashion: פסוקי דזמרה; אהבה רבה; המאיר לארץ; ברכת יוצר; נשמת; *Shema*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*; אין כמוך; open Aron; we take out two *Sifrei Torah*. י"ג מדות (with *אקדמות* of *Yom Tov*); We say "אקדמות" — the long Aramaic poem praising G-D, before the כהן makes his *Bracha* on the *Torah*. In the first *Sefer Torah* we have five *Aliyahs* in *Parshas Yisro* (Exodus 19:1-20:23); Half-Kaddish; *Maftir* reads in the

second *Sefer Torah* from *Parshas Pinchas* (Numbers 28:26-31) "וביום הבכורים". The *Haftorah* is read from Ezekiel 1:1-28 and 3:12 (a child should not be called up to read this *Haftorah*; usual *Brachos* for *Yom Tov* after the reading of the *Haftorah*; י-ה; א-לי; יהללו; אשרי; Half-*Kaddish*).

מוסף / MUSSAF

For *Yom Tov*: *Shemonah Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "וביום הבכורים"); the *Chazzan's* Repetition; Priestly Blessing with רבונו של עולם and יהי רצון; *Kaddish Tiskabel*; אין שיר של יום; אנעים זמירות; עלינו; כאלקינו (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

(The custom is to partake of some dairy food on *Shavuos* besides the usual festive meat meals.)

מנחה / MINCHA

אשרי; ובא לציון; Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

We wait 72 minutes (under extenuating circumstances, 60 minutes will suffice) before lighting candles and making any of the preparations for the Second Day of *Yom Tov*.

The *Brachos* over the candles are: "שהחיינו" and "להדליק נר של יום טוב".

ב' דשבועות
SECOND DAY SHAVUOS
MONDAY NIGHT, MAY 17, 7 SIVAN

מעריב / MAARIV

For a *Yom Tov* night; ...ברכו...; ופרוש...; וידבר...; *Half-Kaddish*; *Shemonah Esrei* of *Yom Tov* – את יום חג השבועות הזה זמן מתן – "תורתנו"; *Kaddish Tiskabel*; *Yom Tov Kiddush*: עלינו; שהחיינו; אשר בחר; בורא פרי הגפן; Mourner's *Kaddish*; אדון עולם.

Kiddush at home as above.

TUESDAY MORNING, MAY 18

שחרית / SHACHRIS

In usual *Yom Tov* fashion: ;פסוקי דזמרה; *Shema*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*. We read *Megillas Rus* (the Book of Ruth) followed by Mourner's *Kaddish*; י"ג בריך שמיא we take out two *Sifrei Torah*; י"ג מדות (with רבונו של עולם של *Yom Tov*); in the first *Sefer Torah* we have five *Aliyahs* in *Parshas R'ei* (Deut. 15:19-16:17) from "כל הבכור" until the end of the *Parsha*; *Half-Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas* (Numbers 28:26-31) "וביום הבכורים". The *Haftorah* is read from *Habakkuk* 2:20-3:19 (after the second verse of the *Haftorah* – "תפלה", לחבקוק הנביא על שגינות *Piyut* "יצייב פתגם"; usual *Brachos* for *Yom Tov* after the reading of the *Haftorah*.

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to **Ezras Torah**, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). [שערי אפרים] י-ה א-לי no) אב הרחמים (יהללו; אשרי we return the *Sifrei Torah* to the *Aron HaKodesh*, Half-Kaddish.

מוסף / MUSSAF

As is customary for *Yom Tov*; *Shemonah Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "וביום הבכורים"; the *Chazzan's* Repetition; Priestly Blessing with רבונו של עולם and יהי רצון; *Kaddish Tiskabel*; שיר; אנעים זמירות; עלינו; אין כאלקינו (Psalm of the Day); Mourner's *Kaddish*; אדון עולם

מנחה / MINCHA

As is customary for *Yom Tov*; ובא; אשרי; *Shemonah Esrei* of *Yom Tov*; *the Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

אסרו חג

ISRU CHAG

TUESDAY NIGHT, MAY 18, 8 SIVAN

מעריב / MAARIV

For the departure of *Yom Tov*; אתה

חוננתנו in weekday *Shemonah Esrei*; *Kaddish Tiskabel*; *Havdalah* (בורא פרי הגפן); (המבדיל); עלינו; Mourner's *Kaddish*.

Havdalah at home as above.

WEDNESDAY MORNING, MAY 19

שחרית / SHACHRIS

For a weekday morning, *Shemonah Esrei*; *Chazzan's Repetition*; Half-*Kaddish* (we omit *Tachanun*); ואשרי; למנצח; ובא לציון; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

שבת פרשת נשא

SHABBOS PARSHAS NASO

MAY 22, 11 SIVAN

The *Haftorah* is read from Judges 13:2-25. Chapter 1 of *Pirkei Avos*.

The final time for the sanctification of the New Moon of *Sivan* is Tuesday night, (15 *Sivan*).

שבת פרשת בהעלותך

SHABBOS PARSHAS

B'HAALOSECHA

MAY 29, 18 SIVAN

The *Haftorah* is read from Zechariah 2:14-4:7. Chapter 2 of *Pirkei Avos*.

MONDAY, MAY 31, 20 SIVAN

Some observe this day as a Fast Day with *Selichos*.

שבת פרשת שלח SHABBOS PARSHAS SHLACH

JUNE 5, 25 SIVAN

The *Haftorah* is read from Joshua 2:1-24. We bless the month of *Tamuz*; we do not say אב הרחמים or א-ל מלא; at *Mincha* we say צדקתך צדק. Chapter 3 of *Pirkei Avos*.

ערב ראש חודש EREV ROSH CHODESH

WEDNESDAY, JUNE 9, 29 SIVAN

(Some observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

תמוז

TAMUZ

		תמוז תשפ"א – JUNE-JULY '21			
יזמא	דף הרימל	סרטן			
	סא	11	Fri.	ב' דר"ח תמוז פ' קרח, פרק ד' הפטרה ויאמר שמואל	פרייטאג שבת
	סב	12	Sat.		
	סג	13	Sun.	פ' חקת, פרק ה' הפטרה ויפתח הגלעדי	זונטאג
	סד	14	Mon.		מאנטאג
	סה	15	Tue.		דינסטאג
	סו	16	Wed.		מיטוואך
	סז	17	Thu.		דאנערש.
	סח	18	Fri.		פרייטאג
	סט	19	Sat.		שבת
	ע	20	Sun.	פ' בלק, פרק ו' הפטרה והיה שארית	זונטאג
	עא	21	Mon.		מאנטאג
	עב	22	Tue.		דינסטאג
	עג	23	Wed.		מיטוואך
	עד	24	Thu.		דאנערש.
	עה	25	Fri.		פרייטאג
	עו	26	Sat.		שבת
	עז	27	Sun.	Fast Day	זונטאג
	עח	28	Mon.	JULY	מאנטאג
עט	29	Tue.	דינסטאג		
פ	30	Wed.	מיטוואך		
פא	1	Thu.	דאנערש.		
פב	2	Fri.	פרייטאג		
פג	3	Sat.	פ' פינחס, מכה"ח, פרק א' הפטרה דברי ירמיה'	שבת	
פד	4	Sun.		זונטאג	
פה	5	Mon.		מאנטאג	
פו	6	Tue.		דינסטאג	
פז	7	Wed.		מיטוואך	
פח	8	Thu.		דאנערש.	
ב	9	Fri.		יזכ"ק מוקדם, תקופת תמוז: אור ליום ה' בשעה 1:30 בלילה ערב ר"ח	פרייטאג

סוכות

מולד תמוז: דאנערשטאג אינדערפרי, 15 מינוט מיט 8 חלקים, נאך 9

Molad Tamuz: Thursday, June 10, 9:15 AM and 8 Chalokim.

א' דראש חודש

FIRST DAY ROSH CHODESH

THURSDAY, JUNE 10, 30 SIVAN

Usual services for *Rosh Chodesh*, יעלה ויבא; Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf*; etc.

ב' דראש חודש

SECOND DAY ROSH CHODESH

FRIDAY, JUNE 11, 1 TAMUZ

Same as yesterday.

שבת פרשת קרח

SHABBOS PARSHAS KORACH

JUNE 12, 2 TAMUZ

The *Haftorah* is read from Samuel I 11:14-12:22. Chapter 4 of *Pirkei Avos*.

שבת פרשת חקת

SHABBOS PARSHAS CHUKAS

JUNE 30, 9 TAMUZ

The *Haftorah* 19 read from Judges 11:1-33. Chapter 5 of *Pirkei Avos*.

Today, 9 *Tamuz*, is the *Yahrzeit* of **HaGaon HaRav Dovid Lifshitz**, זצ"ל, who served as President of Ezras Torah from 5737-5753.

The final time for the sanctification of the New Moon of *Tamuz* is the night of Thursday, June 24 until 3:37 a.m. (15 *Tamuz*).

שבת פרשת בלק
SHABBOS PARSHAS BALAK
JUNE 26, 16 TAMUZ

The *Haftorah* is read from Micah 5:6-6:8. Chapter 6 of *Pirkei Avos*.

תענית שבעה עשר בתמוז
FAST OF SEVENTEENTH OF
TAMUZ

SUNDAY, JUNE 27, 17 TAMUZ
This is a Public Fast Day.

שחרית / SHACHRIS

For Fast Days: the *Chazzan* says ענונו between גואל and רפאנו; *Selichos*; *Tachanun*; Half-Kaddish; Torah Reading for Fast Days in "ויחל" (*Parshas Ki Sisah*: 32:11-14, 34:1-10); Half-Kaddish; יהללו; אשרי; ובה לציון; למנצח; אשרי; *Kaddish Tiskabel*; עלינו, Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-Kaddish; we take out a *Sefer Torah* and read "ויחל" as in the morning; the third *Aliyah* is the *Maftir*; no Half-Kaddish after the Torah is read. The *Haftorah* : "דרשו" (Isaiah 55:6-56:8, until "אקבץ עליו לנקבציו") is the usual one for the

afternoons of public fasts; *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; Half-*Kaddish*; *Shemonah Esrei* including עננו in שמע קולנו; שים שלום. During the *Chazzan's* Repetition, the *Chazzan* says עננו, between גואל and רפאנו, and ברכת כהנים before שים שלום; אבינו מלכנו; *Tachanun*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

(The period between the Seventeenth of *Tamuz* until after *Tisha B'Av* is called "בין המצרים" – "between the straits" (based upon the verse in Lamentations 1:3) because of the multiple tragedies that have occurred to the Jewish people throughout the ages during these three weeks. Among the worst of the tragedies are the destruction of both Holy Temples, the end of Jewish Sovereignty for almost 2,000 years, and the exile from *Eretz Yisroel*. The custom is for us to manifest some signs of mourning during this period. Therefore, we do not make weddings or take haircuts during these three weeks. Because it is a time of national catastrophe, we do not make the *Bracha* שהחיינו (so as to avoid the *Bracha* שהחיינו we do not eat a new fruit [unless that fruit would be unobtainable afterward] or purchase an expensive article of clothing that would require the *Bracha* שהחיינו, during these three weeks [the custom is to make the *Bracha* on *Shabbos*].)

שבת פרשת פינחס
SHABBOS PARSHAS
PINCHAS

JULY 3, 23 TAMUZ

The *Haftorah* is read from Jeremiah 1:1-2:3 "דברי ירמיי" (the three *Haftoros* of these three weeks are called the שלש דפורענותא – the "Three *Haftoros* of Punishment"). We bless the month of *Av*. We do not say א-ל-ל מלא or אב הרחמים. (Some have the custom to say אב הרחמים)

At *mincha* we say צדקתך צדק. Chapter 1 of *Pirkei Avos*.

THURSDAY, JULY 8, 28 TAMUZ

Those who observe *Yom Kippur Koton* do so today. We say *Tachanun* at *Mincha*.

ערב ראש חודש
EREV ROSH CHODESH
FRIDAY, JULY 9, 29 TAMUZ

אב

AV

משנכנס אב ממעטין בשמחה

We Cease To Rejoice with The Advent of Av

דף דיימי	אריה	אב תשפ"א – JULY-AUG. '21		
ג	10 Sat.	פ' מטות-מסעי, ר"ח אב, פרק ב' הפטרה שמעו דבר ה'	א שבת	
ד	11 Sun.	פ' דברים, שבת חזון הפטרה חזון ישעי'	ב זונטאג	
ה	12 Mon.		ג מאנטאג	
ו	13 Tue.		ד דינסטאג	
ז	14 Wed.		ה מיטוואך	
ח	15 Thu.		ו דאנערש.	
ט	16 Fri.		ז פרייטאג	
י	17 Sat.	ח שבת	ט זונטאג	
יא	18 Sun.	טשעה באב Fast Day	י מאנטאג	
יב	19 Mon.	פ' ואתחנן, שבת נחמו, חמשה עשר באב, פרק ג' הפטרה נחמו נחמו עמי	יא דינסטאג	
יג	20 Tue.		יב מיטוואך	
יד	21 Wed.		יג דאנערש.	
טו	22 Thu.		יד פרייטאג	
טז	23 Fri.		טז שבת	יז זונטאג
יז	24 Sat.		יז מאנטאג	
יח	25 Sun.	פ' עקב, פרק ד' הפטרה ותאמר ציון	יח דינסטאג	
יט	26 Mon.		יט מיטוואך	
כ	27 Tue.		כ דאנערש.	
כא	28 Wed.		כא פרייטאג	
כב	29 Thu.		כב שבת	כג זונטאג
כג	30 Fri.		כג מאנטאג	
כד	31 Sat.	כד דינסטאג		
כה	1 Sun.	AUGUST	כה מיטוואך	
כו	2 Mon.	י"ב קטן מוקדם פ' ראה, ערב ר"ח, מבח"ח, פרק ה' הפטרה עני' סוערה	כז דאנערש.	
כז	3 Tue.		כח פרייטאג	
כח	4 Wed.		כט שבת	
כט	5 Thu.		ל זונטאג	
ל	6 Fri.			
לא	7 Sat.			
לב	8 Sun.	א' דר"ח אלול	זונטאג	

מולד אב: פרייטאג צונאכט 59 מינוט מיט 9 חלקים נאך 9

Molad Av: Friday night, July 9, 9:59 PM and 9 Chalokim.

ראש חודש
ROSH CHODESH

שבת פרשת מטות-מסעי
SHABBOS PARSHAS
MATOS-MASEI
FRIDAY EVENING, JULY 9, 1 AV

קבלת שבת
WELCOMING THE SHABBOS

ערביית / MAARIV

Usual service; יעלה ויבא in *Shemonah Esrei*.

SHABBOS MORNING, JULY 10

שחרית / SHACHRIS

יעלה ויבא in *Shemonah Esrei* for *Shabbos*; *Chazzan's Repetition*; *Half-Hallel*; *Kaddish Tiskabel*. We take out two *Sifrei Torah*: in the first we have seven *Aliyahs* in the weekly *Sidrah*, *Matos-Masei*, followed by the lifting and closing of that *Sefer*. *Maftir* reads from the second Torah in *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי" "חדשיכם". The *Haftorah* is read from Jeremiah 2:4-28 and 3:4 (שמעו). (Those whose custom is to read on *Shabbos*, *Rosh Chodesh Av* the usual *Haftorah* of *Shabbos* and *Rosh Chodesh*, "השמים כסאי" (Isaiah 66:1-24 with *Pasuk* 23 repeated) should

follow their custom). We do not say א-ל מלא or אב הרחמים.

מוסף / MUSSAF

Half-Kaddish; in *Shemonah Esrei* of *Musaf* for *Shabbos* and *Rosh Chodesh* we say אתה יצרת; *Chazzan's* Repetition; *Kaddish Tiskabel*; אין כאלקינו; עלינו; אנעים; זמירות (Psalm of the Day); ברכי; Mourner's *Kaddish*; אדון עולם; נפשי.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Devorim*; יעלה ויבא in *Shemonah Esrei* for *Shabbos Mincha*. (We do not say צדקתך צדק.) Chapter 2 of *Pirkei Avos*.

At the Departure of *Shabbos* we make the usual *Havdalah* using wine. (If there is a child who understands the nature of a *Bracha*, we give him the wine to drink. If there is no child, the one who makes *Havdalah* may drink the wine himself.)

(From *Rosh Chodesh Av* until after *Tisha B'Av* we refrain from washing ourselves with warm or hot water. Only those who are feeble, extremely sensitive, or who must do so for medical reasons may wash with warm or hot water. We do not launder clothing until after *Tisha B'Av*. We do not wear clothing that was laundered before *Rosh Chodesh*, except on *Shabbos*. We do not drink wine or eat meat of any kind, with the exception of the frail, sickly, or ill, who may eat poultry. We may eat meat and drink wine

on *Shabbos* or while attending a *Seudas Mitzvah*, such as a *Bris* or the completion of a Tractate of Talmud.

שבת פרשת דברים
SHABBOS PARSHAS
DEVORIM

שבת חזון
(CHAZON)

FRIDAY EVENING, JULY 16,
SATURDAY, JULY 17, 8 AV

(Some have the custom to sing לכה דודי in the melody of "אלי ציון".) The *Haftorah* is read (to the special melody of *Eichah*) from Isaiah 1:1-27. אב הרחמים and א-ל מלא; usual *Mussaf*. After midday one should learn only those topics that are permitted on *Tisha B'Av* itself. (There are authorities who permit all learning on *Shabbos, Erev Tisha B'Av*.)

At *Mincha* we do not say צדקתך צדק. We do not study *Pirkei Avos*. One may drink wine and eat meat even at *Seudah Shlishis*. However, we must stop eating before sunset. Although it is still *Shabbos*, we may not eat after sunset.

תשעה באב
TISHA B'AV

SATURDAY NIGHT, JULY 17, 9 AV
This is a Public Fast Day. On *Tisha*

B'Av we are prohibited to eat and drink, to wash ourselves (even in cold water), to apply oils to ourselves for pleasurable purposes, to have marital relations, and to wear leather shoes.

"Anyone who eats or drinks on *Tisha B'Av* will not participate in the rejoicing over the rebuilt Jerusalem. And all who mourn for Jerusalem will earn the right to take part in the rejoicing over the rebuilt Jerusalem. And concerning a person who eats meat or drinks wine at the last meal before the Fast [with the exception of *Shabbos*]. Scripture states (Ezekiel 32:27): 'and their iniquities shall come upon their bones.'" [*Orach Chaim Siman 554:25*] The *Mishne Brurah*, writing on the first phrase, 'Anyone who eats or drinks on *Tisha B'Av*...', comments: "Even women who are pregnant or nursing, or people of weak constitution, for whom fasting is very difficult, must fast on *Tisha B'Av* (this does not apply to someone who is truly ill), for the destruction of the *Beis HaMikdash* is worth suffering for, at least one day a year."

מוצאי שבת

DEPARTURE OF SHABBOS

מעריב / MAARIV

The *Chazzan* says: "ברוך המבדיל בין" קודש לחול

Divine Names. He removes his shoes before beginning ברכו. The congregation removes their shoes after ברכו. We remove the curtain from the *Aron HaKodesh*, we dim the lighting, and we sit on the floor or on a low stool. We do not sit on regular chairs or benches until after midday. We recite *Maariv* in a low and subdued voice; *Shemonah Esrei* with אתה חוננתנו; *Kaddish Tiskabel* after *Shemonah Esrei*; when we see candle-light (before the reading of Lamentations) we make the full *Bracha* בורא מאורי האש. The rest of *Havdalah* is not made until Sunday night after the Fast. We have a public recitation of *Eichah* – the Book of Lamentations, followed by several *Kinos* for the night of *Tisha B'Av*; ותתקבל קדוש; *Kaddish Tiskabel* without עלינו; (ויתן לך and ויהי נועם); Mourner's *Kaddish*.

SUNDAY MORNING, JULY 18

שחרית / SHACHRIS

We wash our hands alternately up to the end of the knuckles (as one is drying his fingers, while there is still some moisture on them, he may rub them across his eyes to remove the sediment there); we make the *Bracha* על נטילת ידים, as well as all of the other appropriate morning *Brachos*. We rise early to *Shul*. We do not wear our *Tallis* or *Tefillin* until midday. We do wear our *Tallis Koton*, but without making a *Bracha*

over it. We say the rest of the morning order (we omit הקטורת פטום). We recite the usual morning service, *Shemonah Esrei*; *Chazzan's Repetition*; the *Chazzan* recites עננו between גואל and רפאנו; (the *Chazzan* does not say ברכת כהנים before שים שלום); Half-Kaddish (we say neither *Tachanun* nor אבינו מלכנו on *Tisha B'Av*); we take out a *Sefer Torah* and have three *Aliyahs* in *Parshas Vaeschanan* (Deut. 4:25-40) "כי תוליד בנים"; Half-Kaddish; the third *Aliyah* is *Maftir*. The *Haftorah* is read in the melody of *Eichah* from Jeremiah 8:13-9:23: "אסוף אסיפם". At the conclusion of the *Haftorah*, the *Brachos* after the *Haftorah* are read until "מגן דוד"; we return the *Sefer Torah* to the *Aron HaKodesh*; we say the lengthy collection of *Kinos* until their completion (preferably around noon); אשרי; (we omit למנצח) ובא לציון (skipping the verse "ואני זאת בריתי" etc.); *Kaddish Sholem* without תתקבל; עלינו; Mourner's *Kaddish*; we do not say the Psalm for the Day during *Shachris* on *Tisha B'Av*. (It is recommended that people read *Eichah* individually to themselves).

After midday it is permitted to sit on chairs or benches.

מנחה / MINCHA

We don *Tallis* and *Tefillin*, making the appropriate *Brachos*. The Psalm of the Day is recited, followed by a Mourner's *Kaddish*. As is customary for *Mincha* of

all public fasts, we say אשרי, followed by a Half-Kaddish; we take a *Sefer Torah* out of the *Aron HaKodesh* and we have three *Aliyahs* in "ויחל" as in the *Mincha* service of any public fast; no Half-Kaddish after the Torah is read; the third *Aliyah* is the *Maftir*. The *Haftorah* "דרשו" Isaiah: 55:6-56:8 (until "אקבץ עליו לנקבציו") is the usual one for the afternoons of public fasts; *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; Half-Kaddish; *Shemonah Esrei* including "נחם" in "בונה ירושלים" and "עננו" in "שומע תפלה", If one forgot to say "נחם" in "בונה ירושלים" he may say it before "ותחזינה עינינו" [*Mishneh Brurah*]. See *Tzom Gedaliah* for the laws pertaining to an individual or *Chazzan* who omits "עננו". *Chazzan* says עננו between, רפאנו, גואל, and ברכת כהנים "נחם" in "בונה ירושלים" and says אבינו שלום; (we do not recite מלכנו and *Tachanun*); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

[*Rav Henkin* noted: Our Sages have emphasized that the essence of a fast day is the process of *Teshuva* – Repentance. This is particularly so for those sins that were responsible for the destruction of the *Beis HaMikdash*, and yet, which we remain guilty of today. Here is a partial listing of those transgressions: Jerusalem was destroyed because:

- 1) the Jews profaned Shabbos.
- 2) they did not provide for the Torah

education of their small children.

3) they did not recite the Shema morning and night.

4) they showed contempt for Torah scholars.

5) they had unwarranted hatred for each other.

6) they hardened their hearts to any fear of Divine retribution (see Gittin 55b).

Throughout the history of the Diaspora we have always taken the matter of repentance on fast days very seriously. Even the 'sinners and scoffers' of past generations were observant in this area. In recent history, however, there has been a tragic breakdown in religious sensitivity, may G-d protect us.]

It is a great *Mitzvah* to study on a daily basis the *Sefer Chofetz Chaim* which discusses the laws of *Lashon Harah* and *Rechilus* (talebearing). The major reason for the destruction of the Holy Temples was senseless hatred and *Lashon Harah*. By studying these laws, a person becomes sensitized to refraining from these very serious sins. Conversely, if one does not study these laws on a regular basis, he will not be as careful in avoiding these transgressions, nor will he understand the intricate details involved in guarding one's speech. One should read the Chofetz Chaim's זצ"ל descriptions of the great rewards that await those who are careful to avoid

these sins. The Vilna Gaon זצ"ל quotes a *Medrash* that states: "For every *moment* that a person refrains from forbidden speech, he earns a celestial light hidden away for the righteous, whose value cannot be comprehended by neither angel nor man."

SUNDAY NIGHT

מעריב / MAARIV

We recite the usual weekday *Maariv*. After services we sanctify the New Moon of *Av*. (Some maintain that we should eat first, but before *havdalah* only drinking water is allowed). (Meat may not be eaten and wine may not be drunk until noon of Monday.)

Havdalah בורא פרי הגפן and המבדיל.

THURSDAY, JULY 22, 13 AV

This is the *Yahrzeit* of the *Gaon* and *Tzaddik* **Rav Yosef Eliyahu ben Reb Eliezer Kolonymus Henkin** זצ"ל, who served with selfless dedication as Director of Ezras Torah from 5685 – 5733 (1925 – 1973).

The final time for the sanctification of the New Moon of *Av* is the entire night of Thursday, (14 *Av*). (If necessary, one may sanctify the New Moon of *Av* on *Shabbos* – Friday night.) (15 *Av*).

שבת פרשת ואתחנן
SHABBOS PARSHAS
VAESCHANAN

חמשה עשר באב
15th OF AV

שבת נחמו
(NACHAMU)
JULY 24, 15 AV

The *Haftorah* is read from Isaiah 40:1-26 (this is the first of seven *Haftoros*, [the שבע דנחמתא – the Seven *Haftoros* of Consolation] that precede *Rosh HaShanah*). We do not say אב הרחמים or א-ל מלא.

At *Mincha* we do not say צדקתך צדק. Chapter 3 of *Pirkei Avos*.

שבת פרשת עקב
SHABBOS PARSHAS EIKEV

JULY 31, 22 AV

The *Haftorah* is read from Isaiah 49:14-51:3 (ותאמר ציון). Chapter 4 of *Pirkei Avos*.

THURSDAY, AUG. 5, 27 AV

(Those who observe *Yom Kippur Koton* do so today. We say *Tachanun* at *Mincha*.)

שבת פרשת ראה
SHABBOS PARSHAS R'EI

ערב ראש חודש
EREV ROSH CHODESH

AUG. 7, 29 AV

The *Haftorah* is ענייה סוערה (Isaiah 54:11-55:5) (and not מחר חדש). We bless the month of *Elul*. We do not say אב הרחמים or א-ל מלא; at *Mincha* we do not say צדקתך צדק. Chapter 5 of *Pirkei Avos*.

אלול

ELUL

דף היומי	בתולה	אלול תשפ"א – AUG.-SEP. '21		
סוכה	9 Mon.	ב' דר"ח אלול, שופר	א	מאנטאג
	10 Tue.		ב	דינסטאג
	11 Wed.		ג	מיטוואך
	12 Thu.		ד	דאנערש.
	13 Fri.		ה	פרייטאג
14 Sat.		פ' שופטים, פרק ו' הפטרה אנכי אנכי	ו	שבת
	15 Sun.		ז	זונטאג
	16 Mon.		ח	מאנטאג
	17 Tue.		ט	דינסטאג
	18 Wed.		י	מיטוואך
	19 Thu.		יא	דאנערש.
20 Fri.	פ' כי תצא, פרק א"ב' הפטרה רני עקרה	יב	פרייטאג	
21 Sat.		יג	שבת	
	22 Sun.		יד	זונטאג
	23 Mon.		טו	מאנטאג
	24 Tue.		טז	דינסטאג
	25 Wed.		יז	מיטוואך
	26 Thu.		יח	דאנערש.
27 Fri.	פ' כי תבא, פרק ג"ד' הפטרה קומי אורי	יט	פרייטאג	
28 Sat.		כ	שבת	
ביצה	29 Sun.	א' דסליחות	כא	זונטאג
	30 Mon.		כב	מאנטאג
	31 Tue.		כג	דינסטאג
	1 Wed.		כד	מיטוואך
	2 Thu.		כה	דאנערש.
3 Fri.	פ' נעבים, פרק ה"ו' הפטרה שוש אשיש	כו	פרייטאג	
4 Sat.		כז	שבת	
ה	5 Sun.	ער"ה תשפ"ב, זכור ברית	כח	זונטאג
	6 Mon.		כט	מאנטאג

מולד אלול: זונטאג אינדערפרי, 43 מינוט מיט 10 חלקים נאך 10

Molad Elul: Sunday, Aug. 8, 10:43 AM and 10 Chalokim.

א' דראש חודש
FIRST DAY ROSH CHODESH
SATURDAY NIGHT, AUG. 7, 30 AV

מוצאי שבת
DEPARTURE OF SHABBOS

Weekday *Maariv*; אתה חוננתנו, יעלה, ויהי *in Shemonah Esrei*; Half-Kaddish; ויתן לך, נועם; *Kaddish Tiskabel*; ואתה קדוש; *Havdalah*; עלינו; Mourner's *Kaddish*.

SUNDAY MORNING, AUG. 8
שחרית / SHACHRIS

The usual service for *Rosh Chodesh*: יעלה ויבא *in Shemonah Esrei*; Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf* for *Rosh Chodesh*, etc.

ב' דראש חודש
SECOND DAY ROSH
CHODESH
SUNDAY NIGHT, AUG. 8, 1 ELUL

מעריב / MAARIV

We begin to recite לדוד אורי after *Maariv* (*Nusach Sefard*: after *Mincha*) and *Shachris* through *Shemini Atzeres*.

MONDAY MORNING, AUG. 9
שחרית / SHACHRIS

We observe the same procedure as for the First Day of *Rosh Chodesh*. We begin to

blow תשר"ת every day at the conclusion of the morning service through the day before *Erev Rosh HaShanah*.

(The essential purpose of *Shofar* Blowing is to arouse and even startle people into a heightened awareness of the need to repent. It is the nature of a horn's blast to produce a level of concern, as the Prophet Amos stated (Amos 3:6): "Shall a *Shofar* be blown in a city and the people not tremble?" Therefore, it is imperative that a person begin to prepare himself with genuine repentance, prayer, and *Tzedakah* at least thirty days before the Day of Judgement, *Rosh HaShanah*. "And our Sages, of blessed memory, provide us with the following insight: The first letters of each of the following words – אני לדודי ודודי לי – I am my beloved's and my beloved is mine (Song of Songs: 6:3), spell out the word אלוּל. Therefore, in the month of *Elul* one must intensify one's efforts at repentance, prayer, and charitable acts. Our Sages, of blessed memory, provided us with an additional insight: The first letters of each word of the phrase איש לרעהו ומתנות לאביונים – "...each man to his friend (shall send portions) as well as gifts to the needy (Esther: 9:22)," again spell out אלוּל. This serves as an allusion to the fact that in the month of *Elul* we must increase our gifts to the poor [*Chayei Adam* 138]."

שבת פרשת שופטים

SHABBOS PARSHAS

SHOFTIM

AUG. 14, 6 ELUL

The *Haftorah* is read from Isaiah 51:12-52:12 (אנכי אנכי). Chapter 6 of *Pirkei Avos*.

שבת פרשת כי תצא

SHABBOS PARSHAS KI

SEITZEI

AUG. 21, 13 ELUL

The *Haftorah* is read from "רני עקרה" – Isaiah 54:1-10). Chapters 1 and 2 of *Pirkei Avos*.

The final time for the sanctification of the New Moon of *Elul* is the entire night of Sunday, Aug. 22 (15 *Elul*).

שבת פרשת כי תבא

SHABBOS PARSHAS KI SAVO

AUG. 28, 20 ELUL

The *Haftorah* is read from Isaiah 60:1-22 ("קומי אורי"). Chapters 3 and 4 of *Pirkei Avos*.

Saturday night, after midnight, or in the early hours of the morning, we begin the recitation of *Selichos*. The *Chazzan* dons his *Tallis* without making a *Bracha* until later, when it becomes light outside (it is preferable that the *Chazzan*

borrow a *Tallis* from an individual [not one belonging to the congregation], with the intention that he is not acquiring it even temporarily to fulfill the *Mitzvah* of *Tzizis*, thus avoiding any question as to the need for a *Bracha*). We begin with אשרי; Half-*Kaddish*, intoned in the special melodies of *Rosh HaShanah* and *Yom Kippur*; the usual *Selichos* for the first day; at the end of *Selichos* we recline, in the usual fashion, as we say *Tachanun*; *Selichos* are followed by a *Kaddish Tiskabel*. We continue the recitation of *Selichos* on every subsequent weekday morning through *Erev Yom Kippur*.

שבת פרשת נצבים SHABBOS PARSHAS NITZAVIM

SEPT. 4, 27 ELUL

The *Haftorah* is read from Isaiah 61:10-63:9 (שׁוֹשׁ אֲשִׁישׁ). (We do not bless the month of *Tishrei*.) Chapters 5 and 6 of *Pirkei Avos*.

מוצאי שבת קודש DEPARTURE OF SHABBOS

As is customary for the departure of *Shabbos*, *Shemonah Esrei* with אתה חוננתנו; *Kaddish Tiskabel* (we omit ויהי נועם and ואתה קדוש); we say ויתן לך; *Havdalah*; עלינו; לדוד אורי; Mourner's *Kaddish*.

ערב ראש השנה

EREV ROSH HASHANAH

MONDAY, SEPT. 6, 29 ELUL

(Some are accustomed to fast until noon.) We begin saying the many *Selichos* of *Erev Rosh HaShanah* that include "זכור בריית", before the pre-dawn sky begins to brighten; *Tachanun* during *Selichos* but not during morning or afternoon prayers; We say למנוצח. We do not blow the *Shofar* at all during the day so as to make a distinction between the voluntary shofar blowing of *Elul* and the obligatory shofar blowing of *Rosh HaShanah*; התרת נדרים .

One takes a haircut, and bathes in honor of the approaching holiday. Immersion in a *Mikvah*, after midday, is appropriate so that we may enter the Day of Judgement in a state of holiness and purity.

May it be the Divine will that our prayers be accepted in mercy and grace, and may we all be written for good long lives full of tranquility and peace.

**REPENTANCE, PRAYER AND
CHARITY AVERT THE EVIL
DECREE!**

**MAY THE NEW YEAR OF
5782 AND ITS BLESSINGS
COMMENCE!**

A Letter From
The Chofetz Chaim ל"צ,
Regarding EZRAS TORAH:

7 Shevat 5688 (1928)

With due respect to the outstanding Rabbis and Gaonim who compose the administrative committee of the Ezras Torah Organization in America. May the pleasantness of HaShem be upon you.

In regard to your request of my issuing a public proclamation for Ezras Torah to the effect of arousing the American Jewish public to come to the aid of this Holy institution; in my opinion such a request is superfluous. Who is there among our brethren in America, who has a modicum of piety in his heart, who does not already know **that it is a great Mitzvah to come to the support of this Holy institution that is so vital for Rabbis and to the entire world of Torah scholars and that has been involved in actual life and death matters at times?**

Happy is the man who supports and aids a Jewish man in his time of need, and especially if the needy man is a Torah scholar. It is unnecessary for me to elaborate upon the greatness of the Mitzvah of supporting the Torah, especially in our times when the Torah is regarded with great disrespect.

May HaShem, in His goodness, elevate the radiance of Torah to this entire world, speedily and in our times. Amen

YISROEL MEIR HACOHN
(The Chofetz Chaim)

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

NEW YORK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:39	5:40	8:08	8:44
Haazinu	9/25	5:46	5:29	8:10	8:46
Erev Yom Kippur	9/27	5:48	5:25	8:11	8:47
Erev Succos, Erev Shab	10/02	5:53	5:17	8:13	8:49
Hoshana Rabbah, Erev Shab.	10/09	6:00	5:06	8:15	8:51
Breishis	10/16	6:08	4:55	8:18	8:54
Noach	10/23	6:16	4:45	8:22	8:58
Lech Lecha	10/30	6:24	4:35	8:25	9:01
Vayeira	11/06	6:32	4:27	8:29	9:05
Chayei Sara	11/13	6:40	4:20	8:34	9:10
Toldos	11/20	6:48	4:15	8:38	9:14
Vayeitzei	11/27	6:56	4:11	8:43	9:19
Vayishlach	12/04	7:03	4:09	8:48	9:24
Vayeishev	12/11	7:10	4:09	8:53	9:29
Mikeitz	12/18	7:15	4:11	8:58	9:34
Vayigash	12/25	7:18	4:14	9:01	9:37
Vayeichi	2021 1/01	7:20	4:19	9:03	9:39
Shemos	1/08	7:20	4:26	9:05	9:41
Voeira	1/15	7:18	4:33	9:05	9:41
Bo	1/22	7:14	4:41	9:04	9:40
Beshalach	1/29	7:09	4:50	9:03	9:39
Yisro	2/05	7:02	4:58	9:00	9:36
Mishpatim	2/12	6:54	5:07	8:56	9:32
Terumah	2/19	6:45	5:15	8:51	9:27
Tetzavah	2/26	6:35	5:24	8:46	9:22
Ki-Sisah	3/05	6:24	5:32	8:40	9:16
Vayakhel-Pekudei	3/12	6:13	5:39	8:33	9:09
Vayikra	3/19	6:02	5:47	8:27	9:03

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

NEW YORK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:50	5:54	8:20	8:56
Latest Time To Eat Chometz	3/27	(M.A.)	9:33	(G'ra)	9:57
Erev 7 Pesach, Erev Shabbos	4/02	5:39	6:02	8:13	8:49
Shemini	4/09	5:27	6:09	8:06	8:42
Tazriya-Metzora	4/16	5:16	6:16	8:00	8:36
Acharei-Kedoshim	4/23	5:06	6:24	7:54	8:30
Emor	4/30	4:56	6:31	7:48	8:24
Behar – Bechukosai	5/07	4:48	6:38	7:44	8:20
Bamidbar	5/14	4:40	6:45	7:40	8:16
Erev Shavuot	5/16	4:38	6:47	7:39	8:15
Naso	5/21	4:34	6:52	7:37	8:13
Behaalosecha	5/28	4:29	6:58	7:35	8:11
Shelach	6/04	4:26	7:03	7:34	8:10
Korach	6/11	4:24	7:07	7:33	8:09
Chukas	6/18	4:24	7:10	7:34	8:10
Balak	6/25	4:26	7:11	7:36	8:12
Pinchas	7/02	4:29	7:11	7:38	8:14
Matos-Masei	7/09	4:33	7:09	7:41	8:17
Devorim	7/16	4:38	7:05	7:43	8:19
Voeschanan	7/23	4:44	7:00	7:47	8:23
Eikev	7/30	4:50	6:54	7:50	8:26
R'ei	8/06	4:57	6:46	7:53	8:29
Shoftim	8/13	5:04	6:37	7:56	8:32
Ki Seze	8/20	5:11	6:27	7:59	8:35
Ki Sovo	8/27	5:18	6:17	8:01	8:37
Nitzavim	9/03	5:25	6:05	8:04	8:40
Erev Rosh Hashana 5782	9/06	5:28	6:01	8:05	8:41

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

ATLANTA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	6:23	6:20	8:51	9:27
Haazinu	9/25	6:28	6:10	8:52	9:28
Erev Yom Kippur	9/27	6:29	6:07	8:52	9:28
Erev Succos, Erev Shab	10/02	6:33	6:00	8:53	9:29
Hoshana Rabbah, Erev Shab.	10/09	6:38	5:51	8:55	9:31
Breishis	10/16	6:43	5:42	8:56	9:32
Noach	10/23	6:49	5:34	8:59	9:35
Lech Lecha	10/30	6:55	5:27	9:02	9:38
Vayeira	11/06	7:02	5:21	9:05	9:41
Chayei Sara	11/13	7:08	5:16	9:09	9:45
Toldos	11/20	7:15	5:12	9:13	9:49
Vayeitzei	11/27	7:21	5:10	9:17	9:53
Vayishlach	12/04	7:27	5:09	9:21	9:57
Vayeishev	12/11	7:32	5:10	9:25	10:01
Mikeitz	12/18	7:37	5:12	9:29	10:05
Vayigash	12/25	7:40	5:15	9:32	10:08
Vayeichi	2021 1/01	7:43	5:20	9:36	10:12
Shemos	1/08	7:43	5:26	9:37	10:13
Voeira	1/15	7:42	5:32	9:38	10:14
Bo	1/22	7:40	5:39	9:38	10:14
Beshalach	1/29	7:36	5:46	9:37	10:13
Yisro	2/05	7:31	5:53	9:35	10:11
Mishpatim	2/12	7:25	5:59	9:32	10:08
Terumah	2/19	7:18	6:06	9:29	10:05
Tetzavah	2/26	7:10	6:12	9:24	10:00
Ki-Sisah	3/05	7:01	6:18	9:19	9:55
Vayakhel-Pekudei	3/12	6:52	6:23	9:13	9:49
Vayikra	3/19	6:42	6:29	9:07	9:43

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

ATLANTA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:33	6:34	9:02	9:38
Latest Time To Eat Chometz	3/27	(M.A.)	10:15	(G'ra)	10:39
Erev 7 Pesach, Erev Shabbos	4/02	6:24	6:39	8:56	9:32
Shemini	4/09	6:14	6:44	8:50	9:26
Tazriya-Metzora	4/16	6:06	6:50	8:46	9:22
Acharei-Kedoshim	4/23	5:57	6:55	8:40	9:16
Emor	4/30	5:50	7:00	8:36	9:12
Behar – Bechukosai	5/07	5:43	7:06	8:32	9:08
Bamidbar	5/14	5:37	7:11	8:29	9:05
Erev Shavuot	5/16	5:36	7:13	8:29	9:05
Naso	5/21	5:33	7:16	8:27	9:03
Behaalosecha	5/28	5:29	7:21	8:26	9:02
Shelach	6/04	5:27	7:25	8:25	9:01
Korach	6/11	5:26	7:28	8:25	9:01
Chukas	6/18	5:27	7:31	8:27	9:03
Balak	6/25	5:29	7:32	8:28	9:04
Pinchas	7/02	5:31	7:32	8:30	9:06
Matos-Masei	7/09	5:35	7:31	8:33	9:09
Devorim	7/16	5:39	7:28	8:35	9:11
Voeschanan	7/23	5:43	7:24	8:37	9:13
Eikev	7/30	5:48	7:19	8:39	9:15
R'ei	8/06	5:53	7:13	8:42	9:18
Shoftim	8/13	5:58	7:06	8:44	9:20
Ki Seze	8/20	6:03	6:58	8:45	9:21
Ki Sovo	8/27	6:08	6:49	8:47	9:23
Nitzavim	9/03	6:13	6:40	8:48	9:24
Erev Rosh Hashana 5782	9/06	6:15	6:36	8:49	9:25

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

BALTIMORE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:50	5:51	8:19	8:55
Haazinu	9/25	5:57	5:39	8:21	8:57
Erev Yom Kippur	9/27	5:59	5:36	8:22	8:58
Erev Succos, Erev Shab	10/02	6:03	5:28	8:23	8:59
Hoshana Rabbah, Erev Shab.	10/09	6:10	5:17	8:25	9:01
Breishis	10/16	6:17	5:07	8:28	9:04
Noach	10/23	6:24	4:57	8:31	9:07
Lech Lecha	10/30	6:32	4:48	8:35	9:11
Vayeira	11/06	6:40	4:41	8:39	9:15
Chayei Sara	11/13	6:47	4:34	8:42	9:18
Toldos	11/20	6:55	4:29	8:47	9:23
Vayeitzei	11/27	7:03	4:26	8:52	9:28
Vayishlach	12/04	7:10	4:24	8:57	9:33
Vayeishev	12/11	7:16	4:24	9:02	9:38
Mikeitz	12/18	7:21	4:26	9:06	9:42
Vayigash	12/25	7:24	4:29	9:09	9:45
Vayeichi	2021 1/01	7:26	4:34	9:12	9:48
Shemos	1/08	7:26	4:41	9:13	9:49
Voeira	1/15	7:25	4:48	9:14	9:50
Bo	1/22	7:21	4:56	9:13	9:49
Beshalach	1/29	7:16	5:04	9:12	9:48
Yisro	2/05	7:10	5:12	9:09	9:45
Mishpatim	2/12	7:02	5:20	9:05	9:41
Terumah	2/19	6:54	5:28	9:01	9:37
Tetzavah	2/26	6:44	5:36	8:56	9:32
Ki-Sisah	3/05	6:34	5:43	8:50	9:26
Vayakhel-Pekudei	3/12	6:23	5:50	8:43	9:19
Vayikra	3/19	6:12	5:57	8:37	9:13

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

BALTIMORE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:01	6:04	8:30	9:06
Latest Time To Eat Chometz	3/27	(M.A.)	9:44	(G'ra)	10:08
Erev 7 Pesach, Erev Shabbos	4/02	5:50	6:11	8:24	9:00
Shemini	4/09	5:39	6:18	8:17	8:53
Tazriya-Metzora	4/16	5:29	6:25	8:12	8:48
Acharei-Kedoshim	4/23	5:19	6:32	8:06	8:42
Emor	4/30	5:10	6:38	8:01	8:37
Behar – Bechukosai	5/07	5:02	6:45	7:56	8:32
Bamidbar	5/14	4:55	6:52	7:53	8:29
Erev Shavuos	5/16	4:53	6:54	7:52	8:28
Naso	5/21	4:49	6:58	7:50	8:26
Behaalosecha	5/28	4:44	7:04	7:48	8:24
Shelach	6/04	4:41	7:09	7:47	8:23
Korach	6/11	4:40	7:13	7:47	8:23
Chukas	6/18	4:40	7:15	7:47	8:23
Balak	6/25	4:41	7:17	7:49	8:25
Pinchas	7/02	4:44	7:17	7:51	8:27
Matos-Masei	7/09	4:48	7:15	7:53	8:29
Devorim	7/16	4:53	7:12	7:56	8:32
Voeschanan	7/23	4:59	7:07	8:00	8:36
Eikev	7/30	5:05	7:01	8:03	8:39
R'ei	8/06	5:11	6:53	8:05	8:41
Shoftim	8/13	5:17	6:45	8:08	8:44
Ki Seze	8/20	5:24	6:35	8:10	8:46
Ki Sovo	8/27	5:30	6:25	8:12	8:48
Nitzavim	9/03	5:37	6:15	8:15	8:51
Erev Rosh Hashana 5782	9/06	5:39	6:10	8:15	8:51

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

BOSTON

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:27	5:29	7:56	8:32
Haazinu	9/25	5:34	5:17	7:58	8:34
Erev Yom Kippur	9/27	5:37	5:13	8:00	8:36
Erev Succos, Erev Shab	10/02	5:42	5:05	8:01	8:37
Hoshana Rabbah, Erev Shab.	10/09	5:50	4:53	8:04	8:40
Breishis	10/16	5:58	4:41	8:07	8:43
Noach	10/23	6:06	4:30	8:11	8:47
Lech Lecha	10/30	6:15	4:21	8:15	8:51
Vayeira	11/06	6:24	4:12	8:20	8:56
Chayei Sara	11/13	6:32	4:04	8:24	9:00
Toldos	11/20	6:41	3:59	8:29	9:05
Vayeitzei	11/27	6:49	3:54	8:34	9:10
Vayishlach	12/04	6:57	3:52	8:39	9:15
Vayeishev	12/11	7:03	3:52	8:44	9:20
Mikeitz	12/18	7:08	3:53	8:48	9:24
Vayigash	12/25	7:12	3:57	8:52	9:28
Vayeichi	2021 1/01	7:14	4:02	8:55	9:31
Shemos	1/08	7:13	4:09	8:56	9:32
Voeira	1/15	7:11	4:17	8:56	9:32
Bo	1/22	7:07	4:25	8:55	9:31
Beshalach	1/29	7:01	4:34	8:53	9:29
Yisro	2/05	6:54	4:43	8:50	9:26
Mishpatim	2/12	6:45	4:52	8:45	9:21
Terumah	2/19	6:36	5:01	8:41	9:17
Tetzavah	2/26	6:25	5:10	8:35	9:11
Ki-Sisah	3/05	6:14	5:19	8:29	9:05
Vayakhel-Pekudei	3/12	6:02	5:27	8:22	8:58
Vayikra	3/19	5:50	5:35	8:15	8:51

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

BOSTON

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:38	5:43	8:08	8:44
Latest Time To Eat Chometz	3/27	(M.A.)	9:21	(G'ra)	9:45
Erev 7 Pesach, Erev Shabbos	4/02	5:26	5:51	8:01	8:37
Shemini	4/09	5:14	5:59	7:54	8:30
Tazriya-Metzora	4/16	5:02	6:07	7:47	8:23
Acharei-Kedoshim	4/23	4:51	6:15	7:41	8:17
Emor	4/30	4:41	6:22	7:35	8:11
Behar – Bechukosai	5/07	4:32	6:30	7:30	8:06
Bamidbar	5/14	4:24	6:38	7:26	8:02
Erev Shavuos	5/16	4:22	6:40	7:25	8:01
Naso	5/21	4:17	6:45	7:23	7:59
Behaalosecha	5/28	4:12	6:51	7:20	7:56
Shelach	6/04	4:09	6:56	7:19	7:55
Korach	6/11	4:07	7:01	7:19	7:55
Chukas	6/18	4:07	7:04	7:20	7:56
Balak	6/25	4:08	7:05	7:21	7:57
Pinchas	7/02	4:11	7:05	7:23	7:59
Matos-Masei	7/09	4:16	7:03	7:26	8:02
Devorim	7/16	4:21	6:59	7:29	8:05
Voeschanan	7/23	4:28	6:53	7:33	8:09
Eikev	7/30	4:34	6:46	7:36	8:12
R'ei	8/06	4:42	6:38	7:40	8:16
Shoftim	8/13	4:49	6:29	7:43	8:19
Ki Seze	8/20	4:56	6:18	7:45	8:21
Ki Sovo	8/27	5:04	6:07	7:48	8:24
Nitzavim	9/03	5:11	5:55	7:51	8:27
Erev Rosh Hashana 5782	9/06	5:14	5:50	7:52	8:28

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

BUFFALO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:59	5:59	8:28	9:04
Haazinu	9/25	6:06	5:46	8:30	9:06
Erev Yom Kippur	9/27	6:09	5:43	8:31	9:07
Erev Succos, Erev Shab	10/02	6:14	5:34	8:33	9:09
Hoshana Rabbah, Erev Shab.	10/09	6:22	5:22	8:36	9:12
Breishis	10/16	6:31	5:10	8:39	9:15
Noach	10/23	6:39	5:00	8:43	9:19
Lech Lecha	10/30	6:48	4:50	8:47	9:23
Vayeira	11/06	6:57	4:41	8:52	9:28
Chayei Sara	11/13	7:06	4:33	8:56	9:32
Toldos	11/20	7:14	4:28	9:01	9:37
Vayeitzei	11/27	7:23	4:23	9:07	9:43
Vayishlach	12/04	7:30	4:21	9:11	9:47
Vayeishev	12/11	7:37	4:21	9:17	9:53
Mikeitz	12/18	7:42	4:23	9:21	9:57
Vayigash	12/25	7:45	4:27	9:24	10:00
Vayeichi	2021 1/01	7:46	4:31	9:26	10:02
Shemos	1/08	7:46	4:38	9:28	10:04
Voeira	1/15	7:44	4:46	9:28	10:04
Bo	1/22	7:40	4:55	9:27	10:03
Beshalach	1/29	7:34	5:04	9:25	10:01
Yisro	2/05	7:26	5:13	9:21	9:57
Mishpatim	2/12	7:18	5:22	9:18	9:54
Terumah	2/19	7:08	5:31	9:12	9:48
Tetzavah	2/26	6:57	5:40	9:06	9:42
Ki-Sisah	3/05	6:44	5:50	8:59	9:35
Vayakhel-Pekudei	3/12	6:32	5:59	8:52	9:28
Vayikra	3/19	6:20	6:07	8:45	9:21

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

BUFFALO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:07	6:15	8:38	9:14
Latest Time To Eat Chometz	3/27	(M.A.)	9:52	(G'ra)	10:16
Erev 7 Pesach, Erev Shabbos	4/02	5:55	6:23	8:31	9:07
Shemini	4/09	5:43	6:31	8:24	9:00
Tazriya-Metzora	4/16	5:31	6:40	8:17	8:53
Acharei-Kedoshim	4/23	5:20	6:48	8:11	8:47
Emor	4/30	5:10	6:56	8:05	8:41
Behar – Bechukosai	5/07	5:01	7:03	8:00	8:36
Bamidbar	5/14	4:53	7:11	7:56	8:32
Erev Shavuot	5/16	4:51	7:13	7:55	8:31
Naso	5/21	4:46	7:18	7:53	8:29
Behaalosecha	5/28	4:41	7:25	7:51	8:27
Shelach	6/04	4:38	7:30	7:50	8:26
Korach	6/11	4:36	7:34	7:49	8:25
Chukas	6/18	4:36	7:37	7:50	8:26
Balak	6/25	4:38	7:38	7:52	8:28
Pinchas	7/02	4:41	7:38	7:54	8:30
Matos-Masei	7/09	4:46	7:35	7:57	8:33
Devorim	7/16	4:51	7:31	8:00	8:36
Voeschanan	7/23	4:58	7:25	8:03	8:39
Eikev	7/30	5:05	7:18	8:07	8:43
R'ei	8/06	5:12	7:09	8:10	8:46
Shoftim	8/13	5:20	7:00	8:14	8:50
Ki Seze	8/20	5:27	6:49	8:16	8:52
Ki Sovo	8/27	5:35	6:38	8:19	8:55
Nitzavim	9/03	5:43	6:26	8:22	8:58
Erev Rosh Hashana 5782	9/06	5:46	6:21	8:23	8:59

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

CHICAGO

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:33	5:35	8:02	8:38
Haazinu	9/25	5:41	5:23	8:05	8:41
Erev Yom Kippur	9/27	5:43	5:20	8:06	8:42
Erev Succos, Erev Shab	10/02	5:48	5:11	8:07	8:43
Hoshana Rabbah, Erev Shab.	10/09	5:56	4:59	8:10	8:46
Breishis	10/16	6:03	4:48	8:13	8:49
Noach	10/23	6:12	4:38	8:17	8:53
Lech Lecha	10/30	6:20	4:28	8:21	8:57
Vayeira	11/06	6:28	4:19	8:24	9:00
Chayei Sara	11/13	6:37	4:12	8:29	9:05
Toldos	11/20	6:45	4:07	8:34	9:10
Vayeitzei	11/27	6:54	4:02	8:40	9:16
Vayishlach	12/04	7:01	4:00	8:44	9:20
Vayeishev	12/11	7:07	4:00	8:49	9:25
Mikeitz	12/18	7:13	4:02	8:54	9:30
Vayigash	12/25	7:16	4:05	8:57	9:33
Vayeichi	2021 1/01	7:18	4:11	9:00	9:36
Shemos	1/08	7:18	4:17	9:01	9:37
Voeira	1/15	7:16	4:25	9:02	9:38
Bo	1/22	7:12	4:33	9:01	9:37
Beshalach	1/29	7:06	4:42	8:59	9:35
Yisro	2/05	6:59	4:51	8:56	9:32
Mishpatim	2/12	6:50	5:00	8:51	9:27
Terumah	2/19	6:41	5:09	8:47	9:23
Tetzavah	2/26	6:31	5:17	8:41	9:17
Ki-Sisah	3/05	6:20	5:25	8:35	9:11
Vayakhel-Pekudei	3/12	6:08	5:33	8:28	9:04
Vayikra	3/19	5:56	5:41	8:21	8:57

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

CHICAGO

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:44	5:49	8:14	8:50
Latest Time To Eat Chometz	3/27	(M.A.)	9:28	(G'ra)	9:52
Erev 7 Pesach, Erev Shabbos	4/02	5:32	5:57	8:07	8:43
Shemini	4/09	5:21	6:04	8:00	8:36
Tazriya-Metzora	4/16	5:09	6:12	7:53	8:29
Acharei-Kedoshim	4/23	4:59	6:20	7:48	8:24
Emor	4/30	4:49	6:27	7:42	8:18
Behar – Bechukosai	5/07	4:40	6:35	7:37	8:13
Bamidbar	5/14	4:32	6:42	7:33	8:09
Erev Shavuos	5/16	4:30	6:44	7:32	8:08
Naso	5/21	4:26	6:49	7:30	8:06
Behaalosecha	5/28	4:21	6:55	7:28	8:04
Shelach	6/04	4:17	7:01	7:27	8:03
Korach	6/11	4:15	7:05	7:26	8:02
Chukas	6/18	4:15	7:08	7:27	8:03
Balak	6/25	4:17	7:09	7:29	8:05
Pinchas	7/02	4:20	7:09	7:31	8:07
Matos-Masei	7/09	4:24	7:07	7:33	8:09
Devorim	7/16	4:29	7:03	7:36	8:12
Voeschanan	7/23	4:36	6:58	7:40	8:16
Eikev	7/30	4:42	6:51	7:43	8:19
R'ei	8/06	4:49	6:43	7:46	8:22
Shoftim	8/13	4:56	6:34	7:49	8:25
Ki Seze	8/20	5:04	6:23	7:52	8:28
Ki Sovo	8/27	5:11	6:13	7:55	8:31
Nitzavim	9/03	5:18	6:01	7:57	8:33
Erev Rosh Hashana 5782	9/06	5:21	5:56	7:58	8:34

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

CINCINNATI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	6:22	6:22	8:51	9:27
Haazinu	9/25	6:28	6:11	8:52	9:28
Erev Yom Kippur	9/27	6:30	6:08	8:53	9:29
Erev Succos, Erev Shab	10/02	6:35	6:00	8:55	9:31
Hoshana Rabbah, Erev Shab.	10/09	6:41	5:49	8:57	9:33
Breishis	10/16	6:48	5:38	8:59	9:35
Noach	10/23	6:56	5:29	9:03	9:39
Lech Lecha	10/30	7:03	5:20	9:06	9:42
Vayeira	11/06	7:11	5:12	9:10	9:46
Chayei Sara	11/13	7:19	5:06	9:14	9:50
Toldos	11/20	7:26	5:01	9:18	9:54
Vayeitzei	11/27	7:34	4:57	9:23	9:59
Vayishlach	12/04	7:41	4:55	9:28	10:04
Vayeishev	12/11	7:47	4:56	9:33	10:09
Mikeitz	12/18	7:52	4:57	9:37	10:13
Vayigash	12/25	7:55	5:01	9:40	10:16
Vayeichi	2021 1/01	7:57	5:06	9:43	10:19
Shemos	1/08	7:58	5:12	9:45	10:21
Voeira	1/15	7:56	5:19	9:45	10:21
Bo	1/22	7:53	5:27	9:45	10:21
Beshalach	1/29	7:48	5:35	9:43	10:19
Yisro	2/05	7:41	5:43	9:40	10:16
Mishpatim	2/12	7:34	5:52	9:37	10:13
Terumah	2/19	7:25	5:59	9:32	10:08
Tetzavah	2/26	7:15	6:07	9:27	10:03
Ki-Sisah	3/05	7:05	6:15	9:21	9:57
Vayakhel-Pekudei	3/12	6:55	6:22	9:15	9:51
Vayikra	3/19	6:44	6:29	9:09	9:45

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

CINCINNATI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:33	6:36	9:02	9:38
Latest Time To Eat Chometz	3/27	(M.A.)	10:15	(G'ra)	10:39
Erev 7 Pesach, Erev Shabbos	4/02	6:22	6:42	8:56	9:32
Shemini	4/09	6:11	6:49	8:49	9:25
Tazriya-Metzora	4/16	6:00	6:56	8:43	9:19
Acharei-Kedoshim	4/23	5:51	7:03	8:38	9:14
Emor	4/30	5:41	7:10	8:32	9:08
Behar – Bechukosai	5/07	5:33	7:16	8:27	9:03
Bamidbar	5/14	5:26	7:23	8:24	9:00
Erev Shavuot	5/16	5:24	7:25	8:23	8:59
Naso	5/21	5:20	7:29	8:21	8:57
Behaalosecha	5/28	5:16	7:35	8:19	8:55
Shelach	6/04	5:13	7:40	8:18	8:54
Korach	6/11	5:12	7:44	8:19	8:55
Chukas	6/18	5:12	7:47	8:19	8:55
Balak	6/25	5:13	7:48	8:20	8:56
Pinchas	7/02	5:16	7:48	8:23	8:59
Matos-Masei	7/09	5:20	7:46	8:25	9:01
Devorim	7/16	5:25	7:43	8:28	9:04
Voeschanan	7/23	5:30	7:38	8:31	9:07
Eikev	7/30	5:36	7:32	8:34	9:10
R'ei	8/06	5:43	7:25	8:37	9:13
Shoftim	8/13	5:49	7:16	8:39	9:15
Ki Seze	8/20	5:55	7:07	8:42	9:18
Ki Sovo	8/27	6:02	6:57	8:44	9:20
Nitzavim	9/03	6:08	6:46	8:46	9:22
Erev Rosh Hashana 5782	9/06	6:11	6:41	8:47	9:23

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

CLEVELAND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	6:10	6:12	8:39	9:15
Haazinu	9/25	6:18	6:00	8:42	9:18
Erev Yom Kippur	9/27	6:20	5:57	8:43	9:19
Erev Succos, Erev Shab	10/02	6:25	5:48	8:44	9:20
Hoshana Rabbah, Erev Shab.	10/09	6:32	5:36	8:47	9:23
Breishis	10/16	6:40	5:25	8:50	9:26
Noach	10/23	6:48	5:15	8:53	9:29
Lech Lecha	10/30	6:56	5:05	8:57	9:33
Vayeira	11/06	7:05	4:57	9:02	9:38
Chayei Sara	11/13	7:13	4:50	9:06	9:42
Toldos	11/20	7:22	4:44	9:11	9:47
Vayeitzei	11/27	7:30	4:40	9:16	9:52
Vayishlach	12/04	7:37	4:38	9:21	9:57
Vayeishev	12/11	7:43	4:38	9:25	10:01
Mikeitz	12/18	7:48	4:40	9:30	10:06
Vayigash	12/25	7:52	4:43	9:33	10:09
Vayeichi	2021 1/01	7:54	4:48	9:36	10:12
Shemos	1/08	7:54	4:55	9:38	10:14
Voeira	1/15	7:51	5:03	9:38	10:14
Bo	1/22	7:48	5:11	9:37	10:13
Beshalach	1/29	7:42	5:20	9:35	10:11
Yisro	2/05	7:35	5:28	9:32	10:08
Mishpatim	2/12	7:27	5:37	9:28	10:04
Terumah	2/19	7:17	5:46	9:23	9:59
Tetzavah	2/26	7:07	5:54	9:17	9:53
Ki-Sisah	3/05	6:56	6:02	9:11	9:47
Vayakhel-Pekudei	3/12	6:45	6:10	9:05	9:41
Vayikra	3/19	6:33	6:18	8:58	9:34

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

CLEVELAND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:21	6:26	8:51	9:27
Latest Time To Eat Chometz	3/27	(M.A.)	10:05	(G'ra)	10:29
Erev 7 Pesach, Erev Shabbos	4/02	6:09	6:33	8:44	9:20
Shemini	4/09	5:58	6:41	8:37	9:13
Tazriya-Metzora	4/16	5:47	6:48	8:31	9:07
Acharei-Kedoshim	4/23	5:36	6:56	8:25	9:01
Emor	4/30	5:26	7:04	8:19	8:55
Behar – Bechukosai	5/07	5:18	7:11	8:15	8:51
Bamidbar	5/14	5:10	7:18	8:11	8:47
Erev Shavuos	5/16	5:08	7:20	8:10	8:46
Naso	5/21	5:03	7:25	8:07	8:43
Behaalosecha	5/28	4:58	7:31	8:05	8:41
Shelach	6/04	4:55	7:36	8:04	8:40
Korach	6/11	4:53	7:41	8:04	8:40
Chukas	6/18	4:53	7:44	8:04	8:40
Balak	6/25	4:55	7:45	8:06	8:42
Pinchas	7/02	4:58	7:45	8:08	8:44
Matos-Masei	7/09	5:02	7:43	8:11	8:47
Devorim	7/16	5:07	7:39	8:14	8:50
Voeschanan	7/23	5:13	7:34	8:17	8:53
Eikev	7/30	5:20	7:27	8:20	8:56
R'ei	8/06	5:27	7:19	8:24	9:00
Shoftim	8/13	5:34	7:10	8:27	9:03
Ki Seze	8/20	5:41	7:00	8:29	9:05
Ki Sovo	8/27	5:48	6:49	8:32	9:08
Nitzavim	9/03	5:55	6:38	8:34	9:10
Erev Rosh Hashana 5782	9/06	5:58	6:33	8:35	9:11

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

COLUMBUS, OH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	6:16	6:15	8:44	9:20
Haazinu	9/25	6:23	6:03	8:47	9:23
Erev Yom Kippur	9/27	6:25	6:00	8:47	9:23
Erev Succos, Erev Shab	10/02	6:30	5:52	8:49	9:25
Hoshana Rabbah, Erev Shab.	10/09	6:37	5:41	8:52	9:28
Breishis	10/16	6:44	5:30	8:54	9:30
Noach	10/23	6:51	5:20	8:57	9:33
Lech Lecha	10/30	6:59	5:11	9:01	9:37
Vayeira	11/06	7:07	5:04	9:05	9:41
Chayei Sara	11/13	7:15	4:57	9:09	9:45
Toldos	11/20	7:23	4:52	9:14	9:50
Vayeitzei	11/27	7:31	4:48	9:19	9:55
Vayishlach	12/04	7:38	4:47	9:24	10:00
Vayeishev	12/11	7:44	4:47	9:28	10:04
Mikeitz	12/18	7:49	4:49	9:33	10:09
Vayigash	12/25	7:52	4:53	9:36	10:12
Vayeichi	2021 1/01	7:54	4:57	9:38	10:14
Shemos	1/08	7:54	5:03	9:40	10:16
Voeira	1/15	7:52	5:11	9:40	10:16
Bo	1/22	7:49	5:19	9:40	10:16
Beshalach	1/29	7:44	5:27	9:38	10:14
Yisro	2/05	7:37	5:35	9:35	10:11
Mishpatim	2/12	7:29	5:44	9:31	10:07
Terumah	2/19	7:20	5:52	9:27	10:03
Tetzavah	2/26	7:10	6:00	9:21	9:57
Ki-Sisah	3/05	6:59	6:09	9:15	9:51
Vayakhel-Pekudei	3/12	6:48	6:16	9:09	9:45
Vayikra	3/19	6:36	6:24	9:02	9:38

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

COLUMBUS, OH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:25	6:31	8:55	9:31
Latest Time To Eat Chometz	3/27	(M.A.)	10:08	(G'ra)	10:32
Erev 7 Pesach, Erev Shabbos	4/02	6:14	6:38	8:49	9:25
Shemini	4/09	6:03	6:45	8:42	9:18
Tazriya-Metzora	4/16	5:52	6:52	8:36	9:12
Acharei-Kedoshim	4/23	5:42	6:59	8:30	9:06
Emor	4/30	5:33	7:06	8:25	9:01
Behar – Bechukosai	5/07	5:24	7:13	8:20	8:56
Bamidbar	5/14	5:17	7:20	8:16	8:52
Erev Shavuot	5/16	5:15	7:22	8:15	8:51
Naso	5/21	5:11	7:26	8:13	8:49
Behaalosecha	5/28	5:07	7:32	8:12	8:48
Shelach	6/04	5:04	7:37	8:11	8:47
Korach	6/11	5:03	7:41	8:11	8:47
Chukas	6/18	5:03	7:44	8:12	8:48
Balak	6/25	5:05	7:45	8:14	8:50
Pinchas	7/02	5:08	7:44	8:16	8:52
Matos-Masei	7/09	5:12	7:42	8:18	8:54
Devorim	7/16	5:17	7:39	8:21	8:57
Voeschanan	7/23	5:23	7:34	8:24	9:00
Eikev	7/30	5:29	7:27	8:27	9:03
R'ei	8/06	5:36	7:19	8:30	9:06
Shoftim	8/13	5:42	7:11	8:33	9:09
Ki Seze	8/20	5:49	7:01	8:36	9:12
Ki Sovo	8/27	5:55	6:50	8:37	9:13
Nitzavim	9/03	6:02	6:39	8:40	9:16
Erev Rosh Hashana 5782	9/06	6:05	6:35	8:41	9:17

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

DALLAS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	6:13	6:09	8:41	9:17
Haazinu	9/25	6:18	5:59	8:42	9:18
Erev Yom Kippur	9/27	6:19	5:56	8:42	9:18
Erev Succos, Erev Shab	10/02	6:22	5:50	8:43	9:19
Hoshana Rabbah, Erev Shab.	10/09	6:27	5:41	8:44	9:20
Breishis	10/16	6:32	5:32	8:46	9:22
Noach	10/23	6:38	5:25	8:48	9:24
Lech Lecha	10/30	6:44	5:18	8:51	9:27
Vayeira	11/06	6:50	5:12	8:54	9:30
Chayei Sara	11/13	6:56	5:07	8:57	9:33
Toldos	11/20	7:02	5:03	9:01	9:37
Vayeitzei	11/27	7:09	5:01	9:06	9:42
Vayishlach	12/04	7:14	5:01	9:09	9:45
Vayeishev	12/11	7:20	5:02	9:14	9:50
Mikeitz	12/18	7:24	5:04	9:18	9:54
Vayigash	12/25	7:28	5:08	9:22	9:58
Vayeichi	2021 1/01	7:30	5:12	9:24	10:00
Shemos	1/08	7:30	5:17	9:25	10:01
Voeira	1/15	7:30	5:23	9:27	10:03
Bo	1/22	7:28	5:30	9:27	10:03
Beshalach	1/29	7:24	5:37	9:26	10:02
Yisro	2/05	7:20	5:43	9:24	10:00
Mishpatim	2/12	7:14	5:50	9:22	9:58
Terumah	2/19	7:07	5:56	9:18	9:54
Tetzavah	2/26	6:59	6:02	9:13	9:49
Ki-Sisah	3/05	6:50	6:08	9:08	9:44
Vayakhel-Pekudei	3/12	6:41	6:13	9:03	9:39
Vayikra	3/19	6:32	6:18	8:57	9:33

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

DALLAS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"א
Tzav	3/26	6:22	6:23	8:51	9:27
Latest Time To Eat Chometz	3/27	(M.A.)	10:04	(G'ra)	10:28
Erev 7 Pesach, Erev Shabbos	4/02	6:13	6:28	8:45	9:21
Shemini	4/09	6:04	6:33	8:40	9:16
Tazriya-Metzora	4/16	5:56	6:38	8:35	9:11
Acharei-Kedoshim	4/23	5:48	6:43	8:30	9:06
Emor	4/30	5:41	6:49	8:27	9:03
Behar – Bechukosai	5/07	5:34	6:54	8:23	8:59
Bamidbar	5/14	5:29	6:59	8:20	8:56
Erev Shavuos	5/16	5:27	7:00	8:19	8:55
Naso	5/21	5:24	7:04	8:18	8:54
Behaalosecha	5/28	5:21	7:08	8:16	8:52
Shelach	6/04	5:19	7:12	8:16	8:52
Korach	6/11	5:19	7:15	8:17	8:53
Chukas	6/18	5:19	7:18	8:17	8:53
Balak	6/25	5:21	7:19	8:19	8:55
Pinchas	7/02	5:23	7:19	8:21	8:57
Matos-Masei	7/09	5:27	7:18	8:23	8:59
Devorim	7/16	5:31	7:15	8:26	9:02
Voeschanan	7/23	5:35	7:12	8:28	9:04
Eikev	7/30	5:40	7:07	8:30	9:06
R'ei	8/06	5:45	7:01	8:33	9:09
Shoftim	8/13	5:50	6:54	8:35	9:11
Ki Seze	8/20	5:54	6:46	8:36	9:12
Ki Sovo	8/27	5:59	6:38	8:37	9:13
Nitzavim	9/03	6:03	6:29	8:38	9:14
Erev Rosh Hashana 5782	9/06	6:05	6:25	8:39	9:15

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

DENVER

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:43	5:44	8:12	8:48
Haazinu	9/25	5:50	5:33	8:14	8:50
Erev Yom Kippur	9/27	5:52	5:30	8:15	8:51
Erev Succos, Erev Shab	10/02	5:57	5:21	8:17	8:53
Hoshana Rabbah, Erev Shab.	10/09	6:04	5:10	8:19	8:55
Breishis	10/16	6:11	5:00	8:22	8:58
Noach	10/23	6:18	4:50	8:25	9:01
Lech Lecha	10/30	6:26	4:41	8:28	9:04
Vayeira	11/06	6:34	4:33	8:32	9:08
Chayei Sara	11/13	6:42	4:26	8:37	9:13
Toldos	11/20	6:50	4:21	8:41	9:17
Vayeitzei	11/27	6:58	4:17	8:46	9:22
Vayishlach	12/04	7:05	4:16	8:51	9:27
Vayeishev	12/11	7:11	4:16	8:56	9:32
Mikeitz	12/18	7:16	4:17	9:00	9:36
Vayigash	12/25	7:19	4:21	9:03	9:39
Vayeichi	2021 1/01	7:21	4:26	9:06	9:42
Shemos	1/08	7:21	4:32	9:07	9:43
Voeira	1/15	7:20	4:40	9:09	9:45
Bo	1/22	7:16	4:48	9:08	9:44
Beshalach	1/29	7:11	4:56	9:06	9:42
Yisro	2/05	7:05	5:04	9:03	9:39
Mishpatim	2/12	6:57	5:12	8:59	9:35
Terumah	2/19	6:48	5:21	8:55	9:31
Tetzavah	2/26	6:38	5:28	8:49	9:25
Ki-Sisah	3/05	6:28	5:36	8:44	9:20
Vayakhel-Pekudei	3/12	6:17	5:43	8:37	9:13
Vayikra	3/19	6:06	5:51	8:31	9:07

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

DENVER

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:54	5:58	8:24	9:00
Latest Time To Eat Chometz	3/27	(M.A.)	9:37	(G'ra)	10:01
Erev 7 Pesach, Erev Shabbos	4/02	5:43	6:05	8:17	8:53
Shemini	4/09	5:32	6:12	8:11	8:47
Tazriya-Metzora	4/16	5:22	6:19	8:05	8:41
Acharei-Kedoshim	4/23	5:12	6:26	7:59	8:35
Emor	4/30	5:02	6:33	7:53	8:29
Behar – Bechukosai	5/07	4:54	6:40	7:49	8:25
Bamidbar	5/14	4:47	6:46	7:45	8:21
Erev Shavuos	5/16	4:45	6:48	7:44	8:20
Naso	5/21	4:41	6:53	7:43	8:19
Behaalosecha	5/28	4:36	6:59	7:40	8:16
Shelach	6/04	4:33	7:04	7:39	8:15
Korach	6/11	4:31	7:08	7:39	8:15
Chukas	6/18	4:31	7:11	7:40	8:16
Balak	6/25	4:33	7:12	7:41	8:17
Pinchas	7/02	4:36	7:12	7:44	8:20
Matos-Masei	7/09	4:40	7:10	7:46	8:22
Devorim	7/16	4:45	7:07	7:49	8:25
Voeschanan	7/23	4:51	7:02	7:52	8:28
Eikev	7/30	4:57	6:55	7:55	8:31
R'ei	8/06	5:03	6:48	7:58	8:34
Shoftim	8/13	5:10	6:39	8:01	8:37
Ki Seze	8/20	5:16	6:30	8:03	8:39
Ki Sovo	8/27	5:23	6:19	8:06	8:42
Nitzavim	9/03	5:29	6:09	8:08	8:44
Erev Rosh Hashana 5782	9/06	5:32	6:04	8:09	8:45

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

DETROIT

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana, Erev Shab	9/18	6:16	6:18	8:45	9:21
Haazinu	9/25	6:24	6:06	8:48	9:24
Erev Yom Kippur	9/27	6:26	6:02	8:49	9:25
Erev Succos, Erev Shab	10/02	6:31	5:54	8:50	9:26
Hoshana Rabbah, Erev Shab.	10/09	6:39	5:42	8:53	9:29
Breishis	10/16	6:47	5:30	8:56	9:32
Noach	10/23	6:55	5:20	9:00	9:36
Lech Lecha	10/30	7:04	5:10	9:04	9:40
Vayeira	11/06	7:12	5:01	9:08	9:44
Chayei Sara	11/13	7:21	4:54	9:13	9:49
Toldos	11/20	7:30	4:48	9:18	9:54
Vayeitzei	11/27	7:38	4:44	9:23	9:59
Vayishlach	12/04	7:45	4:42	9:28	10:04
Vayeishev	12/11	7:52	4:41	9:33	10:09
Mikeitz	12/18	7:57	4:43	9:37	10:13
Vayigash	12/25	8:01	4:46	9:41	10:17
Vayeichi	2021 1/01	8:02	4:52	9:43	10:19
Shemos	1/08	8:02	4:59	9:45	10:21
Voeira	1/15	8:00	5:06	9:45	10:21
Bo	1/22	7:56	5:15	9:44	10:20
Beshalach	1/29	7:50	5:24	9:42	10:18
Yisro	2/05	7:43	5:33	9:39	10:15
Mishpatim	2/12	7:34	5:42	9:35	10:11
Terumah	2/19	7:25	5:51	9:30	10:06
Tetzavah	2/26	7:14	5:59	9:24	10:00
Ki-Sisah	3/05	7:03	6:08	9:18	9:54
Vayakhel-Pekudei	3/12	6:51	6:16	9:11	9:47
Vayikra	3/19	6:39	6:24	9:04	9:40

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

DETROIT

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:27	6:32	8:57	9:33
Latest Time To Eat Chometz	3/27	(M.A.)	10:10	(G'ra)	10:34
Erev 7 Pesach, Erev Shabbos	4/02	6:15	6:40	8:50	9:26
Shemini	4/09	6:03	6:48	8:43	9:19
Tazriya-Metzora	4/16	5:52	6:56	8:37	9:13
Acharei-Kedoshim	4/23	5:41	7:03	8:30	9:06
Emor	4/30	5:31	7:11	8:25	9:01
Behar – Bechukosai	5/07	5:22	7:19	8:20	8:56
Bamidbar	5/14	5:14	7:26	8:16	8:52
Erev Shavuos	5/16	5:12	7:28	8:15	8:51
Naso	5/21	5:07	7:33	8:12	8:48
Behaalosecha	5/28	5:02	7:40	8:10	8:46
Shelach	6/04	4:58	7:45	8:08	8:44
Korach	6/11	4:57	7:49	8:09	8:45
Chukas	6/18	4:56	7:52	8:09	8:45
Balak	6/25	4:58	7:54	8:11	8:47
Pinchas	7/02	5:01	7:53	8:13	8:49
Matos-Masei	7/09	5:05	7:51	8:15	8:51
Devorim	7/16	5:11	7:47	8:19	8:55
Voeschanan	7/23	5:17	7:42	8:22	8:58
Eikev	7/30	5:24	7:35	8:25	9:01
R'ei	8/06	5:31	7:27	8:29	9:05
Shoftim	8/13	5:38	7:17	8:31	9:07
Ki Seze	8/20	5:46	7:07	8:35	9:11
Ki Sovo	8/27	5:53	6:56	8:37	9:13
Nitzavim	9/03	6:00	6:44	8:40	9:16
Erev Rosh Hashana 5782	9/06	6:04	6:39	8:41	9:17

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

HARTFORD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:34	5:35	8:03	8:39
Haazinu	9/25	5:41	5:22	8:05	8:41
Erev Yom Kippur	9/27	5:44	5:19	8:06	8:42
Erev Succos, Erev Shab	10/02	5:49	5:10	8:08	8:44
Hoshana Rabbah, Erev Shab.	10/09	5:56	4:59	8:10	8:46
Breishis	10/16	6:04	4:48	8:14	8:50
Noach	10/23	6:12	4:37	8:17	8:53
Lech Lecha	10/30	6:21	4:28	8:21	8:57
Vayeira	11/06	6:29	4:19	8:25	9:01
Chayei Sara	11/13	6:38	4:12	8:30	9:06
Toldos	11/20	6:46	4:06	8:35	9:11
Vayeitzei	11/27	6:54	4:02	8:40	9:16
Vayishlach	12/04	7:02	4:00	8:45	9:21
Vayeishev	12/11	7:08	4:00	8:50	9:26
Mikeitz	12/18	7:13	4:02	8:54	9:30
Vayigash	12/25	7:16	4:06	8:57	9:33
Vayeichi	2021 1/01	7:18	4:11	9:00	9:36
Shemos	1/08	7:18	4:18	9:02	9:38
Voeira	1/15	7:16	4:25	9:02	9:38
Bo	1/22	7:11	4:34	9:00	9:36
Beshalach	1/29	7:06	4:43	8:59	9:35
Yisro	2/05	6:59	4:52	8:56	9:32
Mishpatim	2/12	6:50	5:00	8:51	9:27
Terumah	2/19	6:41	5:09	8:47	9:23
Tetzavah	2/26	6:30	5:18	8:41	9:17
Ki-Sisah	3/05	6:19	5:26	8:34	9:10
Vayakhel-Pekudei	3/12	6:07	5:34	8:27	9:03
Vayikra	3/19	5:56	5:42	8:21	8:57

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

HARTFORD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:44	5:50	8:14	8:50
Latest Time To Eat Chometz	3/27	(M.A.)	9:27	(G'ra)	9:51
Erev 7 Pesach, Erev Shabbos	4/02	5:32	5:57	8:07	8:43
Shemini	4/09	5:20	6:05	8:00	8:36
Tazriya-Metzora	4/16	5:09	6:13	7:54	8:30
Acharei-Kedoshim	4/23	4:58	6:21	7:47	8:23
Emor	4/30	4:48	6:28	7:42	8:18
Behar – Bechukosai	5/07	4:40	6:36	7:38	8:14
Bamidbar	5/14	4:32	6:43	7:33	8:09
Erev Shavuot	5/16	4:30	6:45	7:32	8:08
Naso	5/21	4:25	6:50	7:30	8:06
Behaalosecha	5/28	4:20	6:56	7:28	8:04
Shelach	6/04	4:17	7:01	7:27	8:03
Korach	6/11	4:16	7:06	7:27	8:03
Chukas	6/18	4:16	7:08	7:28	8:04
Balak	6/25	4:17	7:10	7:29	8:05
Pinchas	7/02	4:20	7:09	7:31	8:07
Matos-Masei	7/09	4:25	7:07	7:34	8:10
Devorim	7/16	4:30	7:03	7:37	8:13
Voeschanan	7/23	4:36	6:58	7:40	8:16
Eikev	7/30	4:43	6:51	7:44	8:20
R'ei	8/06	4:50	6:43	7:47	8:23
Shoftim	8/13	4:57	6:33	7:50	8:26
Ki Seze	8/20	5:04	6:23	7:52	8:28
Ki Sovo	8/27	5:12	6:12	7:56	8:32
Nitzavim	9/03	5:19	6:00	7:58	8:34
Erev Rosh Hashana 5782	9/06	5:22	5:55	7:59	8:35

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

HOUSTON

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	6:08	6:03	8:35	9:11
Haazinu	9/25	6:12	5:54	8:36	9:12
Erev Yom Kippur	9/27	6:13	5:52	8:36	9:12
Erev Succos, Erev Shab	10/02	6:16	5:46	8:37	9:13
Hoshana Rabbah, Erev Shab.	10/09	6:20	5:37	8:38	9:14
Breishis	10/16	6:24	5:30	8:39	9:15
Noach	10/23	6:29	5:23	8:41	9:17
Lech Lecha	10/30	6:34	5:16	8:43	9:19
Vayeira	11/06	6:39	5:11	8:46	9:22
Chayei Sara	11/13	6:45	5:07	8:49	9:25
Toldos	11/20	6:51	5:04	8:53	9:29
Vayeitzei	11/27	6:56	5:02	8:56	9:32
Vayishlach	12/04	7:02	5:02	9:01	9:37
Vayeishev	12/11	7:07	5:03	9:05	9:41
Mikeitz	12/18	7:11	5:05	9:08	9:44
Vayigash	12/25	7:15	5:09	9:12	9:48
Vayeichi	2021 1/01	7:17	5:14	9:15	9:51
Shemos	1/08	7:18	5:19	9:17	9:53
Voeira	1/15	7:18	5:25	9:18	9:54
Bo	1/22	7:16	5:31	9:18	9:54
Beshalach	1/29	7:13	5:37	9:18	9:54
Yisro	2/05	7:09	5:43	9:16	9:52
Mishpatim	2/12	7:03	5:48	9:13	9:49
Terumah	2/19	6:57	5:54	9:10	9:46
Tetzavah	2/26	6:50	5:59	9:06	9:42
Ki-Sisah	3/05	6:43	6:04	9:02	9:38
Vayakhel-Pekudei	3/12	6:35	6:08	8:57	9:33
Vayikra	3/19	6:26	6:13	8:51	9:27

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

HOUSTON

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:18	6:17	8:46	9:22
Latest Time To Eat Chometz	3/27	(M.A.)	9:59	(G'ra)	10:23
Erev 7 Pesach, Erev Shabbos	4/02	6:10	6:21	8:41	9:17
Shemini	4/09	6:01	6:25	8:36	9:12
Tazriya-Metzora	4/16	5:54	6:29	8:31	9:07
Acharei-Kedoshim	4/23	5:46	6:34	8:27	9:03
Emor	4/30	5:40	6:38	8:23	8:59
Behar – Bechukosai	5/07	5:34	6:43	8:20	8:56
Bamidbar	5/14	5:29	6:47	8:17	8:53
Erev Shavuot	5/16	5:28	6:48	8:17	8:53
Naso	5/21	5:25	6:51	8:15	8:51
Behaalosecha	5/28	5:22	6:55	8:14	8:50
Shelach	6/04	5:21	6:59	8:14	8:50
Korach	6/11	5:20	7:02	8:14	8:50
Chukas	6/18	5:21	7:04	8:15	8:51
Balak	6/25	5:23	7:06	8:17	8:53
Pinchas	7/02	5:25	7:06	8:19	8:55
Matos-Masei	7/09	5:28	7:05	8:21	8:57
Devorim	7/16	5:32	7:03	8:23	8:59
Voeschanan	7/23	5:36	7:00	8:26	9:02
Eikev	7/30	5:40	6:56	8:28	9:04
R'ei	8/06	5:44	6:50	8:29	9:05
Shoftim	8/13	5:48	6:44	8:31	9:07
Ki Seze	8/20	5:52	6:37	8:32	9:08
Ki Sovo	8/27	5:56	6:29	8:33	9:09
Nitzavim	9/03	6:00	6:21	8:34	9:10
Erev Rosh Hashana 5782	9/06	6:02	6:18	8:35	9:11

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

INDIANAPOLIS

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr" a
Erev Rosh Hashana, Erev Shab	9/18	6:29	6:27	8:57	9:33
Haazinu	9/25	6:35	6:16	8:59	9:35
Erev Yom Kippur	9/27	6:37	6:13	9:00	9:36
Erev Succos, Erev Shab	10/02	6:42	6:05	9:01	9:37
Hoshana Rabbah, Erev Shab.	10/09	6:49	5:53	9:04	9:40
Breishis	10/16	6:56	5:43	9:06	9:42
Noach	10/23	7:04	5:33	9:10	9:46
Lech Lecha	10/30	7:12	5:24	9:14	9:50
Vayeira	11/06	7:20	5:16	9:18	9:54
Chayei Sara	11/13	7:28	5:10	9:22	9:58
Toldos	11/20	7:35	5:05	9:26	10:02
Vayeitzei	11/27	7:43	5:02	9:31	10:07
Vayishlach	12/04	7:50	5:00	9:36	10:12
Vayeishev	12/11	7:56	5:00	9:41	10:17
Mikeitz	12/18	8:01	5:02	9:45	10:21
Vayigash	12/25	8:04	5:06	9:48	10:24
Vayeichi	2021 1/01	8:06	5:10	9:51	10:27
Shemos	1/08	8:06	5:17	9:52	10:28
Voeira	1/15	8:04	5:24	9:53	10:29
Bo	1/22	8:01	5:32	9:52	10:28
Beshalach	1/29	7:56	5:40	9:51	10:27
Yisro	2/05	7:49	5:48	9:47	10:23
Mishpatim	2/12	7:41	5:57	9:44	10:20
Terumah	2/19	7:33	6:05	9:40	10:16
Tetzavah	2/26	7:23	6:13	9:34	10:10
Ki-Sisah	3/05	7:11	6:21	9:27	10:03
Vayakhel-Pekudei	3/12	7:00	6:29	9:21	9:57
Vayikra	3/19	6:49	6:36	9:14	9:50

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

INDIANAPOLIS

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:38	6:43	9:08	9:44
Latest Time To Eat Chometz	3/27	(M.A.)	10:21	(G'ra)	10:45
Erev 7 Pesach, Erev Shabbos	4/02	6:26	6:50	9:01	9:37
Shemini	4/09	6:15	6:57	8:54	9:30
Tazriya-Metzora	4/16	6:05	7:04	8:48	9:24
Acharei-Kedoshim	4/23	5:55	7:11	8:43	9:19
Emor	4/30	5:46	7:18	8:38	9:14
Behar – Bechukosai	5/07	5:37	7:25	8:33	9:09
Bamidbar	5/14	5:30	7:32	8:29	9:05
Erev Shavuos	5/16	5:29	7:34	8:29	9:05
Naso	5/21	5:25	7:38	8:27	9:03
Behaalosecha	5/28	5:20	7:44	8:25	9:01
Shelach	6/04	5:17	7:49	8:24	9:00
Korach	6/11	5:16	7:53	8:24	9:00
Chukas	6/18	5:16	7:56	8:25	9:01
Balak	6/25	5:18	7:57	8:26	9:02
Pinchas	7/02	5:21	7:56	8:28	9:04
Matos-Masei	7/09	5:25	7:54	8:31	9:07
Devorim	7/16	5:30	7:51	8:34	9:10
Voeschanan	7/23	5:36	7:46	8:37	9:13
Eikev	7/30	5:42	7:39	8:40	9:16
R'ei	8/06	5:49	7:32	8:43	9:19
Shoftim	8/13	5:55	7:23	8:46	9:22
Ki Seze	8/20	6:02	7:13	8:48	9:24
Ki Sovo	8/27	6:08	7:03	8:50	9:26
Nitzavim	9/03	6:15	6:52	8:53	9:29
Erev Rosh Hashana 5782	9/06	6:18	6:47	8:54	9:30

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

LAKESWOOD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:41	5:40	8:09	8:45
Haazinu	9/25	5:47	5:29	8:11	8:47
Erev Yom Kippur	9/27	5:49	5:25	8:12	8:48
Erev Succos, Erev Shab	10/02	5:54	5:17	8:13	8:49
Hoshana Rabbah, Erev Shab.	10/09	6:01	5:06	8:16	8:52
Breishis	10/16	6:09	4:55	8:19	8:55
Noach	10/23	6:16	4:46	8:22	8:58
Lech Lecha	10/30	6:24	4:36	8:26	9:02
Vayeira	11/06	6:32	4:29	8:30	9:06
Chayei Sara	11/13	6:40	4:22	8:34	9:10
Toldos	11/20	6:48	4:17	8:39	9:15
Vayeitzei	11/27	6:56	4:13	8:44	9:20
Vayishlach	12/04	7:03	4:11	8:49	9:25
Vayeishev	12/11	7:09	4:11	8:53	9:29
Mikeitz	12/18	7:14	4:13	8:57	9:33
Vayigash	12/25	7:17	4:17	9:01	9:37
Vayeichi	2021 1/01	7:19	4:22	9:03	9:39
Shemos	1/08	7:19	4:29	9:05	9:41
Voeira	1/15	7:17	4:36	9:05	9:41
Bo	1/22	7:13	4:44	9:04	9:40
Beshalach	1/29	7:08	4:52	9:03	9:39
Yisro	2/05	7:01	5:01	9:00	9:36
Mishpatim	2/12	6:53	5:09	8:56	9:32
Terumah	2/19	6:44	5:18	8:51	9:27
Tetzavah	2/26	6:35	5:26	8:46	9:22
Ki-Sisah	3/05	6:24	5:33	8:40	9:16
Vayakhel-Pekudei	3/12	6:13	5:41	8:34	9:10
Vayikra	3/19	6:02	5:48	8:27	9:03

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

LAKESWOOD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"א
Tzav	3/26	5:50	5:55	8:20	8:56
Latest Time To Eat Chometz	3/27	(M.A.)	9:34	(G'ra)	9:58
Erev 7 Pesach, Erev Shabbos	4/02	5:39	6:02	8:13	8:49
Shemini	4/09	5:28	6:10	8:07	8:43
Tazriya-Metzora	4/16	5:17	6:17	8:01	8:37
Acharei-Kedoshim	4/23	5:07	6:24	7:55	8:31
Emor	4/30	4:58	6:31	7:50	8:26
Behar – Bechukosai	5/07	4:49	6:38	7:45	8:21
Bamidbar	5/14	4:42	6:45	7:41	8:17
Erev Shavuot	5/16	4:40	6:47	7:40	8:16
Naso	5/21	4:36	6:51	7:38	8:14
Behaalosecha	5/28	4:32	6:57	7:37	8:13
Shelach	6/04	4:29	7:02	7:36	8:12
Korach	6/11	4:27	7:06	7:35	8:11
Chukas	6/18	4:27	7:09	7:36	8:12
Balak	6/25	4:29	7:10	7:38	8:14
Pinchas	7/02	4:32	7:10	7:40	8:16
Matos-Masei	7/09	4:36	7:08	7:43	8:19
Devorim	7/16	4:41	7:04	7:45	8:21
Voeschanan	7/23	4:47	6:59	7:49	8:25
Eikev	7/30	4:53	6:53	7:52	8:28
R'ei	8/06	5:00	6:45	7:55	8:31
Shoftim	8/13	5:07	6:36	7:58	8:34
Ki Seze	8/20	5:13	6:26	8:00	8:36
Ki Sovo	8/27	5:20	6:16	8:03	8:39
Nitzavim	9/03	5:27	6:05	8:05	8:41
Erev Rosh Hashana 5782	9/06	5:29	6:00	8:05	8:41

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

LAS VEGAS

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:26	5:23	7:54	8:30
Haazinu	9/25	5:31	5:13	7:55	8:31
Erev Yom Kippur	9/27	5:33	5:10	7:56	8:32
Erev Succos, Erev Shab	10/02	5:37	5:02	7:57	8:33
Hoshana Rabbah, Erev Shab.	10/09	5:43	4:52	7:59	8:35
Breishis	10/16	5:49	4:43	8:01	8:37
Noach	10/23	5:55	4:34	8:03	8:39
Lech Lecha	10/30	6:02	4:26	8:07	8:43
Vayeira	11/06	6:09	4:20	8:10	8:46
Chayei Sara	11/13	6:16	4:14	8:14	8:50
Toldos	11/20	6:23	4:10	8:18	8:54
Vayeitzei	11/27	6:30	4:07	8:23	8:59
Vayishlach	12/04	6:36	4:06	8:27	9:03
Vayeishev	12/11	6:42	4:06	8:32	9:08
Mikeitz	12/18	6:46	4:09	8:35	9:11
Vayigash	12/25	6:50	4:12	8:39	9:15
Vayeichi	2021 1/01	6:52	4:17	8:42	9:18
Shemos	1/08	6:52	4:23	8:43	9:19
Voeira	1/15	6:51	4:30	8:44	9:20
Bo	1/22	6:48	4:37	8:44	9:20
Beshalach	1/29	6:44	4:44	8:43	9:19
Yisro	2/05	6:38	4:52	8:40	9:16
Mishpatim	2/12	6:31	4:59	8:37	9:13
Terumah	2/19	6:23	5:06	8:32	9:08
Tetzavah	2/26	6:15	5:13	8:28	9:04
Ki-Sisah	3/05	6:05	5:19	8:22	8:58
Vayakhel-Pekudei	3/12	5:55	5:26	8:16	8:52
Vayikra	3/19	5:45	5:32	8:10	8:46

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

LAS VEGAS

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:35	5:38	8:04	8:40
Latest Time To Eat Chometz	3/27	(M.A.)	9:18	(G'ra)	9:42
Erev 7 Pesach, Erev Shabbos	4/02	5:25	5:44	7:58	8:34
Shemini	4/09	5:15	5:50	7:52	8:28
Tazriya-Metzora	4/16	5:06	5:56	7:47	8:23
Acharei-Kedoshim	4/23	4:57	6:02	7:42	8:18
Emor	4/30	4:49	6:08	7:37	8:13
Behar – Bechukosai	5/07	4:41	6:14	7:33	8:09
Bamidbar	5/14	4:35	6:19	7:30	8:06
Erev Shavuot	5/16	4:34	6:21	7:29	8:05
Naso	5/21	4:30	6:25	7:27	8:03
Behaalosecha	5/28	4:26	6:30	7:26	8:02
Shelach	6/04	4:24	6:34	7:25	8:01
Korach	6/11	4:23	6:38	7:25	8:01
Chukas	6/18	4:23	6:41	7:26	8:02
Balak	6/25	4:25	6:42	7:28	8:04
Pinchas	7/02	4:28	6:42	7:30	8:06
Matos-Masei	7/09	4:31	6:40	7:32	8:08
Devorim	7/16	4:36	6:37	7:35	8:11
Voeschanan	7/23	4:41	6:33	7:38	8:14
Eikev	7/30	4:46	6:27	7:40	8:16
R'ei	8/06	4:52	6:21	7:43	8:19
Shoftim	8/13	4:57	6:13	7:45	8:21
Ki Seze	8/20	5:03	6:04	7:47	8:23
Ki Sovo	8/27	5:09	5:55	7:49	8:25
Nitzavim	9/03	5:14	5:45	7:50	8:26
Erev Rosh Hashana 5782	9/06	5:16	5:41	7:51	8:27

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

LOS ANGELES

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:38	5:36	8:06	8:42
Haazinu	9/25	5:43	5:26	8:07	8:43
Erev Yom Kippur	9/27	5:44	5:23	8:07	8:43
Erev Succos, Erev Shab	10/02	5:48	5:16	8:09	8:45
Hoshana Rabbah, Erev Shab.	10/09	5:53	5:07	8:10	8:46
Breishis	10/16	5:59	4:58	8:12	8:48
Noach	10/23	6:04	4:50	8:14	8:50
Lech Lecha	10/30	6:11	4:42	8:17	8:53
Vayeira	11/06	6:17	4:36	8:20	8:56
Chayei Sara	11/13	6:23	4:31	8:24	9:00
Toldos	11/20	6:30	4:27	8:28	9:04
Vayeitzei	11/27	6:37	4:24	8:32	9:08
Vayishlach	12/04	6:43	4:23	8:37	9:13
Vayeishev	12/11	6:48	4:24	8:41	9:17
Mikeitz	12/18	6:53	4:26	8:45	9:21
Vayigash	12/25	6:56	4:30	8:48	9:24
Vayeichi	2021 1/01	6:59	4:35	8:52	9:28
Shemos	1/08	6:59	4:40	8:53	9:29
Voeira	1/15	6:58	4:47	8:54	9:30
Bo	1/22	6:56	4:53	8:54	9:30
Beshalach	1/29	6:52	5:00	8:53	9:29
Yisro	2/05	6:47	5:07	8:51	9:27
Mishpatim	2/12	6:41	5:14	8:48	9:24
Terumah	2/19	6:34	5:20	8:44	9:20
Tetzavah	2/26	6:26	5:27	8:40	9:16
Ki-Sisah	3/05	6:17	5:32	8:34	9:10
Vayakhel-Pekudei	3/12	6:08	5:38	8:29	9:05
Vayikra	3/19	5:58	5:44	8:23	8:59

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

LOS ANGELES

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:49	5:49	8:18	8:54
Latest Time To Eat Chometz	3/27	(M.A.)	9:30	(G'ra)	9:54
Erev 7 Pesach, Erev Shabbos	4/02	5:39	5:54	8:11	8:47
Shemini	4/09	5:30	6:00	8:06	8:42
Tazriya-Metzora	4/16	5:21	6:05	8:01	8:37
Acharei-Kedoshim	4/23	5:13	6:10	7:56	8:32
Emor	4/30	5:05	6:16	7:51	8:27
Behar – Bechukosai	5/07	4:58	6:21	7:47	8:23
Bamidbar	5/14	4:52	6:27	7:44	8:20
Erev Shavuot	5/16	4:51	6:28	7:44	8:20
Naso	5/21	4:48	6:32	7:43	8:19
Behaalosecha	5/28	4:44	6:36	7:41	8:17
Shelach	6/04	4:42	6:41	7:40	8:16
Korach	6/11	4:41	6:44	7:40	8:16
Chukas	6/18	4:41	6:47	7:41	8:17
Balak	6/25	4:43	6:48	7:43	8:19
Pinchas	7/02	4:45	6:48	7:44	8:20
Matos-Masei	7/09	4:49	6:47	7:47	8:23
Devorim	7/16	4:53	6:44	7:49	8:25
Voeschanan	7/23	4:58	6:41	7:52	8:28
Eikev	7/30	5:03	6:36	7:55	8:31
R'ei	8/06	5:08	6:29	7:57	8:33
Shoftim	8/13	5:13	6:22	7:59	8:35
Ki Seze	8/20	5:18	6:14	8:01	8:37
Ki Sovo	8/27	5:23	6:06	8:02	8:38
Nitzavim	9/03	5:28	5:56	8:04	8:40
Erev Rosh Hashana 5782	9/06	5:30	5:52	8:04	8:40

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

MEMPHIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:45	5:42	8:13	8:49
Haazinu	9/25	5:50	5:32	8:14	8:50
Erev Yom Kippur	9/27	5:52	5:29	8:15	8:51
Erev Succos, Erev Shab	10/02	5:56	5:22	8:16	8:52
Hoshana Rabbah, Erev Shab.	10/09	6:01	5:13	8:18	8:54
Breishis	10/16	6:07	5:03	8:20	8:56
Noach	10/23	6:13	4:55	8:22	8:58
Lech Lecha	10/30	6:19	4:47	8:25	9:01
Vayeira	11/06	6:26	4:41	8:28	9:04
Chayei Sara	11/13	6:33	4:35	8:32	9:08
Toldos	11/20	6:40	4:31	8:36	9:12
Vayeitzei	11/27	6:46	4:29	8:40	9:16
Vayishlach	12/04	6:53	4:28	8:45	9:21
Vayeishev	12/11	6:58	4:28	8:49	9:25
Mikeitz	12/18	7:03	4:31	8:54	9:30
Vayigash	12/25	7:06	4:34	8:57	9:33
Vayeichi	2021 1/01	7:08	4:39	8:59	9:35
Shemos	1/08	7:09	4:45	9:02	9:38
Voeira	1/15	7:08	4:52	9:03	9:39
Bo	1/22	7:05	4:59	9:02	9:38
Beshalach	1/29	7:01	5:06	9:01	9:37
Yisro	2/05	6:56	5:13	8:59	9:35
Mishpatim	2/12	6:49	5:20	8:55	9:31
Terumah	2/19	6:41	5:27	8:51	9:27
Tetzavah	2/26	6:33	5:33	8:47	9:23
Ki-Sisah	3/05	6:24	5:39	8:41	9:17
Vayakhel-Pekudei	3/12	6:15	5:45	8:36	9:12
Vayikra	3/19	6:05	5:51	8:30	9:06

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

MEMPHIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:55	5:57	8:24	9:00
Latest Time To Eat Chometz	3/27	(M.A.)	9:38	(G'ra)	10:02
Erev 7 Pesach, Erev Shabbos	4/02	5:45	6:02	8:18	8:54
Shemini	4/09	5:36	6:08	8:13	8:49
Tazriya-Metzora	4/16	5:26	6:14	8:07	8:43
Acharei-Kedoshim	4/23	5:18	6:19	8:02	8:38
Emor	4/30	5:10	6:25	7:57	8:33
Behar – Bechukosai	5/07	5:03	6:31	7:54	8:30
Bamidbar	5/14	4:57	6:36	7:50	8:26
Erev Shavuos	5/16	4:55	6:38	7:49	8:25
Naso	5/21	4:52	6:42	7:48	8:24
Behaalosecha	5/28	4:48	6:47	7:46	8:22
Shelach	6/04	4:46	6:51	7:46	8:22
Korach	6/11	4:45	6:54	7:46	8:22
Chukas	6/18	4:46	6:57	7:47	8:23
Balak	6/25	4:47	6:58	7:48	8:24
Pinchas	7/02	4:50	6:58	7:51	8:27
Matos-Masei	7/09	4:53	6:57	7:53	8:29
Devorim	7/16	4:58	6:54	7:56	8:32
Voeschanan	7/23	5:03	6:50	7:58	8:34
Eikev	7/30	5:08	6:44	8:01	8:37
R'ei	8/06	5:13	6:38	8:03	8:39
Shoftim	8/13	5:18	6:31	8:05	8:41
Ki Seze	8/20	5:24	6:22	8:07	8:43
Ki Sovo	8/27	5:29	6:13	8:09	8:45
Nitzavim	9/03	5:34	6:04	8:10	8:46
Erev Rosh Hashana 5782	9/06	5:36	5:59	8:10	8:46

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

MIAMI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana, Erev Shab	9/18	6:08	6:02	8:35	9:11
Haazinu	9/25	6:10	5:54	8:35	9:11
Erev Yom Kippur	9/27	6:11	5:52	8:35	9:11
Erev Succos, Erev Shab	10/02	6:13	5:47	8:35	9:11
Hoshana Rabbah, Erev Shab.	10/09	6:16	5:39	8:35	9:11
Breishis	10/16	6:20	5:32	8:37	9:13
Noach	10/23	6:24	5:26	8:38	9:14
Lech Lecha	10/30	6:28	5:21	8:40	9:16
Vayeira	11/06	6:32	5:16	8:42	9:18
Chayei Sara	11/13	6:37	5:13	8:45	9:21
Toldos	11/20	6:42	5:10	8:48	9:24
Vayeitzei	11/27	6:47	5:09	8:51	9:27
Vayishlach	12/04	6:52	5:09	8:55	9:31
Vayeishev	12/11	6:57	5:11	8:59	9:35
Mikeitz	12/18	7:01	5:13	9:03	9:39
Vayigash	12/25	7:05	5:17	9:07	9:43
Vayeichi	2021 1/01	7:08	5:21	9:10	9:46
Shemos	1/08	7:09	5:26	9:12	9:48
Voeira	1/15	7:09	5:31	9:13	9:49
Bo	1/22	7:08	5:37	9:14	9:50
Beshalach	1/29	7:06	5:42	9:14	9:50
Yisro	2/05	7:03	5:47	9:13	9:49
Mishpatim	2/12	6:58	5:52	9:10	9:46
Terumah	2/19	6:53	5:57	9:08	9:44
Tetzavah	2/26	6:47	6:01	9:04	9:40
Ki-Sisah	3/05	6:40	6:05	9:00	9:36
Vayakhel-Pekudei	3/12	6:33	6:08	8:55	9:31
Vayikra	3/19	6:26	6:11	8:51	9:27

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

MIAMI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:19	6:15	8:47	9:23
Latest Time To Eat Chometz	3/27	(M.A.)	9:59	(G'ra)	10:23
Erev 7 Pesach, Erev Shabbos	4/02	6:11	6:18	8:41	9:17
Shemini	4/09	6:04	6:21	8:37	9:13
Tazriya-Metzora	4/16	5:57	6:24	8:32	9:08
Acharei-Kedoshim	4/23	5:51	6:28	8:29	9:05
Emor	4/30	5:45	6:31	8:25	9:01
Behar – Bechukosai	5/07	5:40	6:35	8:22	8:58
Bamidbar	5/14	5:36	6:39	8:20	8:56
Erev Shavuot	5/16	5:35	6:40	8:20	8:56
Naso	5/21	5:32	6:42	8:18	8:54
Behaalosecha	5/28	5:30	6:46	8:18	8:54
Shelach	6/04	5:29	6:49	8:18	8:54
Korach	6/11	5:29	6:52	8:18	8:54
Chukas	6/18	5:29	6:54	8:19	8:55
Balak	6/25	5:31	6:56	8:21	8:57
Pinchas	7/02	5:33	6:56	8:22	8:58
Matos-Masei	7/09	5:36	6:56	8:25	9:01
Devorim	7/16	5:39	6:54	8:26	9:02
Voeschanan	7/23	5:42	6:52	8:28	9:04
Eikev	7/30	5:46	6:48	8:30	9:06
R'ei	8/06	5:49	6:44	8:31	9:07
Shoftim	8/13	5:53	6:38	8:33	9:09
Ki Seze	8/20	5:56	6:32	8:34	9:10
Ki Sovo	8/27	5:59	6:25	8:34	9:10
Nitzavim	9/03	6:02	6:18	8:35	9:11
Erev Rosh Hashana 5782	9/06	6:03	6:15	8:35	9:11

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

MILWAUKEE

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:35	5:36	8:04	8:40
Haazinu	9/25	5:43	5:23	8:07	8:43
Erev Yom Kippur	9/27	5:45	5:20	8:07	8:43
Erev Succos, Erev Shab	10/02	5:50	5:11	8:09	8:45
Hoshana Rabbah, Erev Shab.	10/09	5:59	4:59	8:13	8:49
Breishis	10/16	6:07	4:47	8:16	8:52
Noach	10/23	6:15	4:36	8:19	8:55
Lech Lecha	10/30	6:24	4:26	8:23	8:59
Vayeira	11/06	6:33	4:17	8:28	9:04
Chayei Sara	11/13	6:42	4:10	8:33	9:09
Toldos	11/20	6:51	4:04	8:38	9:14
Vayeitzei	11/27	6:59	4:00	8:43	9:19
Vayishlach	12/04	7:07	3:57	8:48	9:24
Vayeishev	12/11	7:13	3:57	8:53	9:29
Mikeitz	12/18	7:18	3:59	8:57	9:33
Vayigash	12/25	7:22	4:02	9:01	9:37
Vayeichi	2021 1/01	7:23	4:08	9:03	9:39
Shemos	1/08	7:23	4:15	9:05	9:41
Voeira	1/15	7:20	4:23	9:04	9:40
Bo	1/22	7:16	4:32	9:04	9:40
Beshalach	1/29	7:10	4:41	9:01	9:37
Yisro	2/05	7:02	4:50	8:58	9:34
Mishpatim	2/12	6:53	4:59	8:53	9:29
Terumah	2/19	6:43	5:09	8:48	9:24
Tetzavah	2/26	6:32	5:18	8:42	9:18
Ki-Sisah	3/05	6:21	5:26	8:36	9:12
Vayakhel-Pekudei	3/12	6:09	5:35	8:29	9:05
Vayikra	3/19	5:57	5:43	8:22	8:58

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

MILWAUKEE

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"א
Tzav	3/26	5:44	5:51	8:14	8:50
Latest Time To Eat Chometz	3/27	(M.A.)	9:28	(G'ra)	9:52
Erev 7 Pesach, Erev Shabbos	4/02	5:32	6:00	8:08	8:44
Shemini	4/09	5:20	6:08	8:01	8:37
Tazriya-Metzora	4/16	5:08	6:16	7:54	8:30
Acharei-Kedoshim	4/23	4:57	6:24	7:47	8:23
Emor	4/30	4:47	6:32	7:42	8:18
Behar – Bechukosai	5/07	4:37	6:40	7:36	8:12
Bamidbar	5/14	4:29	6:48	7:32	8:08
Erev Shavuot	5/16	4:27	6:50	7:31	8:07
Naso	5/21	4:23	6:55	7:30	8:06
Behaalosecha	5/28	4:17	7:01	7:27	8:03
Shelach	6/04	4:14	7:07	7:26	8:02
Korach	6/11	4:12	7:11	7:25	8:01
Chukas	6/18	4:12	7:14	7:26	8:02
Balak	6/25	4:14	7:15	7:28	8:04
Pinchas	7/02	4:17	7:15	7:30	8:06
Matos-Masei	7/09	4:21	7:12	7:32	8:08
Devorim	7/16	4:27	7:08	7:36	8:12
Voeschanan	7/23	4:34	7:02	7:40	8:16
Eikev	7/30	4:41	6:55	7:43	8:19
R'ei	8/06	4:48	6:47	7:46	8:22
Shoftim	8/13	4:56	6:37	7:50	8:26
Ki Seze	8/20	5:03	6:26	7:52	8:28
Ki Sovo	8/27	5:11	6:15	7:56	8:32
Nitzavim	9/03	5:19	6:03	7:59	8:35
Erev Rosh Hashana 5782	9/06	5:22	5:57	7:59	8:35

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

MONSEY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:40	5:40	8:09	8:45
Haazinu	9/25	5:47	5:28	8:11	8:47
Erev Yom Kippur	9/27	5:49	5:25	8:12	8:48
Erev Succos, Erev Shab	10/02	5:54	5:16	8:13	8:49
Hoshana Rabbah, Erev Shab.	10/09	6:02	5:05	8:16	8:52
Breishis	10/16	6:09	4:54	8:19	8:55
Noach	10/23	6:17	4:44	8:22	8:58
Lech Lecha	10/30	6:25	4:34	8:26	9:02
Vayeira	11/06	6:34	4:26	8:31	9:07
Chayei Sara	11/13	6:42	4:19	8:35	9:11
Toldos	11/20	6:50	4:13	8:39	9:15
Vayeitzei	11/27	6:58	4:10	8:45	9:21
Vayishlach	12/04	7:05	4:08	8:49	9:25
Vayeishev	12/11	7:12	4:08	8:55	9:31
Mikeitz	12/18	7:17	4:10	8:59	9:35
Vayigash	12/25	7:20	4:13	9:02	9:38
Vayeichi	2021 1/01	7:22	4:19	9:05	9:41
Shemos	1/08	7:21	4:25	9:06	9:42
Voeira	1/15	7:19	4:33	9:06	9:42
Bo	1/22	7:15	4:41	9:05	9:41
Beshalach	1/29	7:10	4:50	9:04	9:40
Yisro	2/05	7:03	4:58	9:00	9:36
Mishpatim	2/12	6:55	5:07	8:57	9:33
Terumah	2/19	6:45	5:16	8:51	9:27
Tetzavah	2/26	6:35	5:24	8:46	9:22
Ki-Sisah	3/05	6:24	5:32	8:40	9:16
Vayakhel-Pekudei	3/12	6:13	5:40	8:33	9:09
Vayikra	3/19	6:01	5:48	8:26	9:02

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

MONSEY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:49	5:55	8:19	8:55
Latest Time To Eat Chometz	3/27	(M.A.)	9:33	(G'ra)	9:57
Erev 7 Pesach, Erev Shabbos	4/02	5:38	6:03	8:13	8:49
Shemini	4/09	5:26	6:10	8:06	8:42
Tazriya-Metzora	4/16	5:15	6:17	7:59	8:35
Acharei-Kedoshim	4/23	5:05	6:25	7:54	8:30
Emor	4/30	4:55	6:32	7:48	8:24
Behar – Bechukosai	5/07	4:47	6:40	7:44	8:20
Bamidbar	5/14	4:39	6:47	7:40	8:16
Erev Shavuos	5/16	4:37	6:49	7:39	8:15
Naso	5/21	4:33	6:53	7:37	8:13
Behaalosecha	5/28	4:28	7:00	7:35	8:11
Shelach	6/04	4:25	7:05	7:34	8:10
Korach	6/11	4:23	7:09	7:33	8:09
Chukas	6/18	4:23	7:12	7:34	8:10
Balak	6/25	4:25	7:13	7:36	8:12
Pinchas	7/02	4:28	7:12	7:38	8:14
Matos-Masei	7/09	4:32	7:10	7:40	8:16
Devorim	7/16	4:38	7:07	7:44	8:20
Voeschanan	7/23	4:44	7:01	7:47	8:23
Eikev	7/30	4:50	6:55	7:50	8:26
R'ei	8/06	4:57	6:47	7:53	8:29
Shoftim	8/13	5:04	6:37	7:56	8:32
Ki Seze	8/20	5:11	6:27	7:59	8:35
Ki Sovo	8/27	5:18	6:17	8:01	8:37
Nitzavim	9/03	5:25	6:05	8:04	8:40
Erev Rosh Hashana 5782	9/06	5:28	6:00	8:05	8:41

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

MONTREAL

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:36	5:41	8:06	8:42
Haazinu	9/25	5:45	5:28	8:09	8:45
Erev Yom Kippur	9/27	5:46	5:23	8:09	8:45
Erev Succos, Erev Shab	10/02	5:54	5:14	8:13	8:49
Hoshana Rabbah, Erev Shab.	10/09	6:03	5:01	8:16	8:52
Breishis	10/16	6:12	4:49	8:20	8:56
Noach	10/23	6:21	4:37	8:24	9:00
Lech Lecha	10/30	6:31	4:26	8:28	9:04
Vayeira	11/06	6:41	4:15	8:33	9:09
Chayei Sara	11/13	6:50	4:07	8:38	9:14
Toldos	11/20	7:00	4:00	8:44	9:20
Vayeitzei	11/27	7:09	3:56	8:49	9:25
Vayishlach	12/04	7:17	3:52	8:54	9:30
Vayeishev	12/11	7:24	3:50	8:59	9:35
Mikeitz	12/18	7:30	3:53	9:04	9:40
Vayigash	12/25	7:34	3:56	9:08	9:44
Vayeichi	2021 1/01	7:35	4:02	9:10	9:46
Shemos	1/08	7:34	4:09	9:11	9:47
Voeira	1/15	7:31	4:17	9:11	9:47
Bo	1/22	7:27	4:26	9:10	9:46
Beshalach	1/29	7:20	4:36	9:08	9:44
Yisro	2/05	7:12	4:47	9:04	9:40
Mishpatim	2/12	7:02	4:57	8:59	9:35
Terumah	2/19	6:51	5:07	8:54	9:30
Tetzavah	2/26	6:39	5:17	8:47	9:23
Ki-Sisah	3/05	6:27	5:26	8:40	9:16
Vayakhel-Pekudei	3/12	6:14	5:36	8:33	9:09
Vayikra	3/19	6:01	5:46	8:26	9:02

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

MONTREAL

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:47	5:54	8:17	8:53
Latest Time To Eat Chometz	3/27	(M.A.)	9:32	(G'ra)	9:56
Erev 7 Pesach, Erev Shabbos	4/02	5:34	6:04	8:10	8:46
Shemini	4/09	5:21	6:12	8:02	8:38
Tazriya-Metzora	4/16	5:08	6:22	7:55	8:31
Acharei-Kedoshim	4/23	4:57	6:31	7:49	8:25
Emor	4/30	4:45	6:40	7:42	8:18
Behar – Bechukosai	5/07	4:35	6:49	7:37	8:13
Bamidbar	5/14	4:26	6:57	7:32	8:08
Erev Shavuot	5/16	4:24	7:00	7:32	8:08
Naso	5/21	4:18	7:05	7:28	8:04
Behaalosecha	5/28	4:13	7:12	7:26	8:02
Shelach	6/04	4:07	7:18	7:23	7:59
Korach	6/11	4:06	7:23	7:24	8:00
Chukas	6/18	4:06	7:27	7:25	8:01
Balak	6/25	4:07	7:28	7:26	8:02
Pinchas	7/02	4:10	7:27	7:28	8:04
Matos-Masei	7/09	4:14	7:24	7:30	8:06
Devorim	7/16	4:21	7:20	7:34	8:10
Voeschanan	7/23	4:28	7:14	7:38	8:14
Eikev	7/30	4:35	7:06	7:41	8:17
R'ei	8/06	4:44	6:57	7:46	8:22
Shoftim	8/13	4:52	6:46	7:49	8:25
Ki Seze	8/20	5:00	6:35	7:52	8:28
Ki Sovo	8/27	5:09	6:23	7:56	8:32
Nitzavim	9/03	5:18	6:10	8:00	8:36
Erev Rosh Hashana 5782	9/06	5:21	6:04	8:00	8:36

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

ORLANDO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	6:12	6:07	8:39	9:15
Haazinu	9/25	6:16	5:58	8:40	9:16
Erev Yom Kippur	9/27	6:17	5:56	8:40	9:16
Erev Succos, Erev Shab	10/02	6:19	5:50	8:40	9:16
Hoshana Rabbah, Erev Shab.	10/09	6:23	5:42	8:41	9:17
Breishis	10/16	6:27	5:35	8:43	9:19
Noach	10/23	6:31	5:28	8:44	9:20
Lech Lecha	10/30	6:36	5:22	8:46	9:22
Vayeira	11/06	6:41	5:17	8:49	9:25
Chayei Sara	11/13	6:47	5:13	8:52	9:28
Toldos	11/20	6:52	5:10	8:55	9:31
Vayeitzei	11/27	6:58	5:09	8:59	9:35
Vayishlach	12/04	7:03	5:09	9:03	9:39
Vayeishev	12/11	7:08	5:10	9:07	9:43
Mikeitz	12/18	7:12	5:12	9:11	9:47
Vayigash	12/25	7:16	5:16	9:15	9:51
Vayeichi	2021 1/01	7:18	5:20	9:17	9:53
Shemos	1/08	7:19	5:26	9:19	9:55
Voeira	1/15	7:19	5:31	9:21	9:57
Bo	1/22	7:18	5:37	9:21	9:57
Beshalach	1/29	7:15	5:43	9:21	9:57
Yisro	2/05	7:11	5:48	9:19	9:55
Mishpatim	2/12	7:06	5:54	9:17	9:53
Terumah	2/19	7:00	5:59	9:13	9:49
Tetzavah	2/26	6:53	6:04	9:09	9:45
Ki-Sisah	3/05	6:46	6:08	9:05	9:41
Vayakhel-Pekudei	3/12	6:38	6:12	9:00	9:36
Vayikra	3/19	6:30	6:16	8:55	9:31

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

ORLANDO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:22	6:20	8:50	9:26
Latest Time To Eat Chometz	3/27	(M.A.)	10:03	(G'ra)	10:27
Erev 7 Pesach, Erev Shabbos	4/02	6:14	6:24	8:45	9:21
Shemini	4/09	6:06	6:28	8:40	9:16
Tazriya-Metzora	4/16	5:59	6:32	8:36	9:12
Acharei-Kedoshim	4/23	5:52	6:36	8:32	9:08
Emor	4/30	5:46	6:40	8:28	9:04
Behar – Bechukosai	5/07	5:40	6:44	8:25	9:01
Bamidbar	5/14	5:35	6:49	8:22	8:58
Erev Shavuot	5/16	5:34	6:50	8:22	8:58
Naso	5/21	5:32	6:53	8:21	8:57
Behaalosecha	5/28	5:29	6:57	8:20	8:56
Shelach	6/04	5:28	7:00	8:20	8:56
Korach	6/11	5:27	7:03	8:20	8:56
Chukas	6/18	5:28	7:06	8:21	8:57
Balak	6/25	5:30	7:07	8:23	8:59
Pinchas	7/02	5:32	7:07	8:24	9:00
Matos-Masei	7/09	5:35	7:06	8:26	9:02
Devorim	7/16	5:38	7:05	8:28	9:04
Voeschanan	7/23	5:42	7:01	8:30	9:06
Eikev	7/30	5:46	6:57	8:32	9:08
R'ei	8/06	5:50	6:52	8:34	9:10
Shoftim	8/13	5:54	6:46	8:36	9:12
Ki Seze	8/20	5:58	6:40	8:37	9:13
Ki Sovo	8/27	6:01	6:32	8:37	9:13
Nitzavim	9/03	6:05	6:24	8:38	9:14
Erev Rosh Hashana 5782	9/06	6:06	6:21	8:38	9:14

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

OTTAWA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:46	5:47	8:15	8:51
Haazinu	9/25	5:54	5:34	8:18	8:54
Erev Yom Kippur	9/27	5:57	5:30	8:19	8:55
Erev Succos, Erev Shab	10/02	6:03	5:20	8:21	8:57
Hoshana Rabbah, Erev Shab.	10/09	6:12	5:07	8:24	9:00
Breishis	10/16	6:21	4:55	8:28	9:04
Noach	10/23	6:30	4:43	8:32	9:08
Lech Lecha	10/30	6:40	4:32	8:37	9:13
Vayeira	11/06	6:50	4:23	8:42	9:18
Chayei Sara	11/13	7:00	4:14	8:47	9:23
Toldos	11/20	7:09	4:08	8:52	9:28
Vayeitzei	11/27	7:18	4:03	8:58	9:34
Vayishlach	12/04	7:26	4:00	9:03	9:39
Vayeishev	12/11	7:33	4:00	9:08	9:44
Mikeitz	12/18	7:38	4:01	9:12	9:48
Vayigash	12/25	7:41	4:05	9:16	9:52
Vayeichi	2021 1/01	7:43	4:10	9:18	9:54
Shemos	1/08	7:42	4:17	9:19	9:55
Voeira	1/15	7:39	4:26	9:19	9:55
Bo	1/22	7:34	4:35	9:18	9:54
Beshalach	1/29	7:28	4:45	9:16	9:52
Yisro	2/05	7:19	4:55	9:12	9:48
Mishpatim	2/12	7:10	5:05	9:07	9:43
Terumah	2/19	6:59	5:15	9:02	9:38
Tetzavah	2/26	6:47	5:25	8:55	9:31
Ki-Sisah	3/05	6:33	5:36	8:47	9:23
Vayakhel-Pekudei	3/12	6:20	5:45	8:40	9:16
Vayikra	3/19	6:07	5:55	8:33	9:09

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

OTTAWA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"א
Tzav	3/26	5:54	6:04	8:25	9:01
Latest Time To Eat Chometz	3/27	(M.A.)	9:39	(G'ra)	10:03
Erev 7 Pesach, Erev Shabbos	4/02	5:40	6:13	8:17	8:53
Shemini	4/09	5:27	6:22	8:09	8:45
Tazriya-Metzora	4/16	5:15	6:31	8:03	8:39
Acharei-Kedoshim	4/23	5:03	6:40	7:56	8:32
Emor	4/30	4:52	6:49	7:50	8:26
Behar – Bechukosai	5/07	4:42	6:57	7:44	8:20
Bamidbar	5/14	4:33	7:06	7:40	8:16
Erev Shavuos	5/16	4:31	7:08	7:39	8:15
Naso	5/21	4:26	7:14	7:37	8:13
Behaalosecha	5/28	4:20	7:21	7:34	8:10
Shelach	6/04	4:16	7:27	7:32	8:08
Korach	6/11	4:14	7:31	7:32	8:08
Chukas	6/18	4:14	7:34	7:33	8:09
Balak	6/25	4:16	7:35	7:34	8:10
Pinchas	7/02	4:19	7:34	7:36	8:12
Matos-Masei	7/09	4:24	7:32	7:40	8:16
Devorim	7/16	4:30	7:27	7:43	8:19
Voeschanan	7/23	4:37	7:20	7:46	8:22
Eikev	7/30	4:45	7:12	7:50	8:26
R'ei	8/06	4:53	7:03	7:54	8:30
Shoftim	8/13	5:02	6:52	7:58	8:34
Ki Seze	8/20	5:10	6:41	8:01	8:37
Ki Sovo	8/27	5:19	6:29	8:05	8:41
Nitzavim	9/03	5:27	6:16	8:08	8:44
Erev Rosh Hashana 5782	9/06	5:31	6:10	8:09	8:45

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

PASSAIC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:40	5:40	8:09	8:45
Haazinu	9/25	5:47	5:28	8:11	8:47
Erev Yom Kippur	9/27	5:49	5:25	8:12	8:48
Erev Succos, Erev Shab	10/02	5:54	5:17	8:13	8:49
Hoshana Rabbah, Erev Shab.	10/09	6:02	5:05	8:16	8:52
Breishis	10/16	6:09	4:54	8:19	8:55
Noach	10/23	6:17	4:44	8:22	8:58
Lech Lecha	10/30	6:25	4:35	8:26	9:02
Vayeira	11/06	6:33	4:27	8:30	9:06
Chayei Sara	11/13	6:42	4:20	8:35	9:11
Toldos	11/20	6:50	4:14	8:40	9:16
Vayeitzei	11/27	6:58	4:11	8:45	9:21
Vayishlach	12/04	7:05	4:09	8:50	9:26
Vayeishev	12/11	7:11	4:09	8:54	9:30
Mikeitz	12/18	7:16	4:11	8:58	9:34
Vayigash	12/25	7:19	4:14	9:01	9:37
Vayeichi	2021 1/01	7:21	4:20	9:04	9:40
Shemos	1/08	7:21	4:26	9:06	9:42
Voeira	1/15	7:19	4:34	9:06	9:42
Bo	1/22	7:15	4:42	9:05	9:41
Beshalach	1/29	7:09	4:50	9:03	9:39
Yisro	2/05	7:03	4:59	9:01	9:37
Mishpatim	2/12	6:54	5:08	8:56	9:32
Terumah	2/19	6:45	5:16	8:51	9:27
Tetzavah	2/26	6:35	5:24	8:46	9:22
Ki-Sisah	3/05	6:24	5:32	8:40	9:16
Vayakhel-Pekudei	3/12	6:13	5:40	8:33	9:09
Vayikra	3/19	6:01	5:48	8:26	9:02

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

PASSAIC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:50	5:55	8:20	8:56
Latest Time To Eat Chometz	3/27	(M.A.)	9:33	(G'ra)	9:57
Erev 7 Pesach, Erev Shabbos	4/02	5:38	6:03	8:13	8:49
Shemini	4/09	5:27	6:10	8:06	8:42
Tazriya-Metzora	4/16	5:16	6:17	8:00	8:36
Acharei-Kedoshim	4/23	5:06	6:25	7:54	8:30
Emor	4/30	4:56	6:32	7:49	8:25
Behar – Bechukosai	5/07	4:47	6:39	7:44	8:20
Bamidbar	5/14	4:40	6:46	7:40	8:16
Erev Shavuos	5/16	4:38	6:48	7:39	8:15
Naso	5/21	4:34	6:53	7:37	8:13
Behaalosecha	5/28	4:29	6:59	7:35	8:11
Shelach	6/04	4:26	7:04	7:34	8:10
Korach	6/11	4:24	7:08	7:34	8:10
Chukas	6/18	4:24	7:11	7:34	8:10
Balak	6/25	4:26	7:12	7:36	8:12
Pinchas	7/02	4:29	7:12	7:38	8:14
Matos-Masei	7/09	4:33	7:10	7:41	8:17
Devorim	7/16	4:39	7:06	7:44	8:20
Voeschanan	7/23	4:45	7:01	7:48	8:24
Eikev	7/30	4:51	6:54	7:50	8:26
R'ei	8/06	4:58	6:46	7:54	8:30
Shoftim	8/13	5:05	6:37	7:57	8:33
Ki Seze	8/20	5:12	6:27	7:59	8:35
Ki Sovo	8/27	5:19	6:17	8:02	8:38
Nitzavim	9/03	5:25	6:05	8:04	8:40
Erev Rosh Hashana 5782	9/06	5:28	6:00	8:05	8:41

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

PHILADELPHIA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"א
Erev Rosh Hashana, Erev Shab	9/18	5:44	5:45	8:13	8:49
Haazinu	9/25	5:51	5:34	8:15	8:51
Erev Yom Kippur	9/27	5:53	5:30	8:16	8:52
Erev Succos, Erev Shab	10/02	5:58	5:22	8:18	8:54
Hoshana Rabbah, Erev Shab.	10/09	6:05	5:11	8:20	8:56
Breishis	10/16	6:12	5:01	8:23	8:59
Noach	10/23	6:19	4:51	8:26	9:02
Lech Lecha	10/30	6:27	4:42	8:29	9:05
Vayeira	11/06	6:35	4:34	8:33	9:09
Chayei Sara	11/13	6:43	4:27	8:38	9:14
Toldos	11/20	6:51	4:22	8:42	9:18
Vayeitzei	11/27	6:59	4:18	8:47	9:23
Vayishlach	12/04	7:06	4:16	8:52	9:28
Vayeishev	12/11	7:12	4:16	8:57	9:33
Mikeitz	12/18	7:17	4:18	9:01	9:37
Vayigash	12/25	7:21	4:21	9:05	9:41
Vayeichi	2021 1/01	7:23	4:27	9:08	9:44
Shemos	1/08	7:23	4:33	9:09	9:45
Voeira	1/15	7:21	4:40	9:09	9:45
Bo	1/22	7:17	4:48	9:08	9:44
Beshalach	1/29	7:12	4:56	9:07	9:43
Yisro	2/05	7:06	5:05	9:04	9:40
Mishpatim	2/12	6:58	5:13	9:00	9:36
Terumah	2/19	6:49	5:21	8:56	9:32
Tetzavah	2/26	6:39	5:29	8:50	9:26
Ki-Sisah	3/05	6:29	5:37	8:45	9:21
Vayakhel-Pekudei	3/12	6:18	5:44	8:38	9:14
Vayikra	3/19	6:07	5:52	8:32	9:08

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

PHILADELPHIA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:55	5:59	8:25	9:01
Latest Time To Eat Chometz	3/27	(M.A.)	9:38	(G'ra)	10:02
Erev 7 Pesach, Erev Shabbos	4/02	5:44	6:06	8:18	8:54
Shemini	4/09	5:33	6:13	8:12	8:48
Tazriya-Metzora	4/16	5:22	6:20	8:05	8:41
Acharei-Kedoshim	4/23	5:12	6:27	7:59	8:35
Emor	4/30	5:03	6:34	7:54	8:30
Behar – Bechukosai	5/07	4:55	6:41	7:50	8:26
Bamidbar	5/14	4:47	6:48	7:46	8:22
Erev Shavuos	5/16	4:45	6:50	7:45	8:21
Naso	5/21	4:41	6:54	7:43	8:19
Behaalosecha	5/28	4:37	7:00	7:41	8:17
Shelach	6/04	4:34	7:05	7:40	8:16
Korach	6/11	4:32	7:09	7:40	8:16
Chukas	6/18	4:32	7:12	7:41	8:17
Balak	6/25	4:34	7:13	7:42	8:18
Pinchas	7/02	4:36	7:13	7:44	8:20
Matos-Masei	7/09	4:40	7:11	7:46	8:22
Devorim	7/16	4:45	7:08	7:49	8:25
Voeschanan	7/23	4:51	7:03	7:53	8:29
Eikev	7/30	4:57	6:57	7:56	8:32
R'ei	8/06	5:04	6:49	7:59	8:35
Shoftim	8/13	5:10	6:41	8:01	8:37
Ki Seze	8/20	5:17	6:31	8:04	8:40
Ki Sovo	8/27	5:24	6:21	8:07	8:43
Nitzavim	9/03	5:30	6:10	8:09	8:45
Erev Rosh Hashana 5782	9/06	5:33	6:05	8:10	8:46

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

PHOENIX

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	6:14	6:10	8:42	9:18
Haazinu	9/25	6:19	6:00	8:43	9:19
Erev Yom Kippur	9/27	6:20	5:58	8:43	9:19
Erev Succos, Erev Shab	10/02	6:24	5:51	8:44	9:20
Hoshana Rabbah, Erev Shab.	10/09	6:29	5:42	8:46	9:22
Breishis	10/16	6:34	5:33	8:47	9:23
Noach	10/23	6:40	5:25	8:50	9:26
Lech Lecha	10/30	6:46	5:18	8:53	9:29
Vayeira	11/06	6:52	5:12	8:56	9:32
Chayei Sara	11/13	6:58	5:07	8:59	9:35
Toldos	11/20	7:05	5:03	9:03	9:39
Vayeitzei	11/27	7:11	5:01	9:07	9:43
Vayishlach	12/04	7:17	5:00	9:11	9:47
Vayeishev	12/11	7:23	5:01	9:16	9:52
Mikeitz	12/18	7:27	5:03	9:20	9:56
Vayigash	12/25	7:31	5:07	9:24	10:00
Vayeichi	2021 1/01	7:33	5:12	9:26	10:02
Shemos	1/08	7:33	5:17	9:28	10:04
Voeira	1/15	7:32	5:24	9:29	10:05
Bo	1/22	7:30	5:30	9:29	10:05
Beshalach	1/29	7:26	5:37	9:27	10:03
Yisro	2/05	7:21	5:44	9:25	10:01
Mishpatim	2/12	7:15	5:50	9:22	9:58
Terumah	2/19	7:08	5:57	9:19	9:55
Tetzavah	2/26	7:00	6:03	9:14	9:50
Ki-Sisah	3/05	6:51	6:09	9:09	9:45
Vayakhel-Pekudei	3/12	6:42	6:14	9:04	9:40
Vayikra	3/19	6:33	6:19	8:58	9:34

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

PHOENIX

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:24	6:25	8:53	9:29
Latest Time To Eat Chometz	3/27	(M.A.)	10:05	(G'ra)	10:29
Erev 7 Pesach, Erev Shabbos	4/02	6:14	6:30	8:47	9:23
Shemini	4/09	6:05	6:35	8:41	9:17
Tazriya-Metzora	4/16	5:56	6:40	8:36	9:12
Acharei-Kedoshim	4/23	5:48	6:45	8:31	9:07
Emor	4/30	5:41	6:51	8:27	9:03
Behar – Bechukosai	5/07	5:34	6:56	8:23	8:59
Bamidbar	5/14	5:28	7:01	8:20	8:56
Erev Shavuos	5/16	5:27	7:03	8:20	8:56
Naso	5/21	5:24	7:06	8:18	8:54
Behaalosecha	5/28	5:21	7:11	8:17	8:53
Shelach	6/04	5:19	7:15	8:17	8:53
Korach	6/11	5:18	7:18	8:17	8:53
Chukas	6/18	5:18	7:21	8:17	8:53
Balak	6/25	5:20	7:22	8:19	8:55
Pinchas	7/02	5:23	7:22	8:21	8:57
Matos-Masei	7/09	5:26	7:21	8:23	8:59
Devorim	7/16	5:30	7:18	8:26	9:02
Voeschanan	7/23	5:35	7:15	8:29	9:05
Eikev	7/30	5:40	7:09	8:31	9:07
R'ei	8/06	5:44	7:03	8:32	9:08
Shoftim	8/13	5:49	6:56	8:34	9:10
Ki Seze	8/20	5:54	6:48	8:36	9:12
Ki Sovo	8/27	5:59	6:40	8:38	9:14
Nitzavim	9/03	6:04	6:31	8:39	9:15
Erev Rosh Hashana 5782	9/06	6:06	6:27	8:40	9:16

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

PITTSBURGH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	6:03	6:04	8:32	9:08
Haazinu	9/25	6:10	5:53	8:34	9:10
Erev Yom Kippur	9/27	6:12	5:49	8:35	9:11
Erev Succos, Erev Shab	10/02	6:17	5:41	8:37	9:13
Hoshana Rabbah, Erev Shab.	10/09	6:24	5:30	8:39	9:15
Breishis	10/16	6:32	5:19	8:42	9:18
Noach	10/23	6:39	5:09	8:45	9:21
Lech Lecha	10/30	6:47	5:00	8:49	9:25
Vayeira	11/06	6:55	4:51	8:53	9:29
Chayei Sara	11/13	7:04	4:45	8:58	9:34
Toldos	11/20	7:12	4:39	9:02	9:38
Vayeitzei	11/27	7:19	4:35	9:07	9:43
Vayishlach	12/04	7:27	4:34	9:12	9:48
Vayeishev	12/11	7:33	4:33	9:17	9:53
Mikeitz	12/18	7:38	4:35	9:21	9:57
Vayigash	12/25	7:41	4:39	9:24	10:00
Vayeichi	2021 1/01	7:43	4:44	9:27	10:03
Shemos	1/08	7:43	4:50	9:28	10:04
Voeira	1/15	7:41	4:58	9:29	10:05
Bo	1/22	7:38	5:06	9:29	10:05
Beshalach	1/29	7:33	5:14	9:27	10:03
Yisro	2/05	7:26	5:23	9:24	10:00
Mishpatim	2/12	7:18	5:31	9:20	9:56
Terumah	2/19	7:09	5:40	9:15	9:51
Tetzavah	2/26	6:59	5:48	9:10	9:46
Ki-Sisah	3/05	6:48	5:56	9:04	9:40
Vayakhel-Pekudei	3/12	6:37	6:03	8:57	9:33
Vayikra	3/19	6:26	6:11	8:51	9:27

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

PITTSBURGH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:14	6:18	8:44	9:20
Latest Time To Eat Chometz	3/27	(M.A.)	9:57	(G'ra)	10:21
Erev 7 Pesach, Erev Shabbos	4/02	6:03	6:25	8:37	9:13
Shemini	4/09	5:51	6:33	8:30	9:06
Tazriya-Metzora	4/16	5:41	6:40	8:24	9:00
Acharei-Kedoshim	4/23	5:30	6:47	8:18	8:54
Emor	4/30	5:21	6:54	8:13	8:49
Behar – Bechukosai	5/07	5:12	7:01	8:08	8:44
Bamidbar	5/14	5:05	7:08	8:04	8:40
Erev Shavuos	5/16	5:03	7:10	8:03	8:39
Naso	5/21	4:59	7:15	8:02	8:38
Behaalosecha	5/28	4:54	7:21	7:59	8:35
Shelach	6/04	4:51	7:26	7:58	8:34
Korach	6/11	4:49	7:30	7:58	8:34
Chukas	6/18	4:49	7:33	7:59	8:35
Balak	6/25	4:51	7:34	8:00	8:36
Pinchas	7/02	4:54	7:34	8:03	8:39
Matos-Masei	7/09	4:58	7:32	8:05	8:41
Devorim	7/16	5:03	7:29	8:08	8:44
Voeschanan	7/23	5:09	7:24	8:11	8:47
Eikev	7/30	5:15	7:17	8:14	8:50
R'ei	8/06	5:22	7:09	8:17	8:53
Shoftim	8/13	5:28	7:01	8:20	8:56
Ki Seze	8/20	5:35	6:51	8:23	8:59
Ki Sovo	8/27	5:42	6:40	8:25	9:01
Nitzavim	9/03	5:49	6:29	8:28	9:04
Erev Rosh Hashana 5782	9/06	5:52	6:24	8:29	9:05

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

PROVIDENCE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:29	5:30	7:58	8:34
Haazinu	9/25	5:36	5:17	8:00	8:36
Erev Yom Kippur	9/27	5:39	5:14	8:01	8:37
Erev Succos, Erev Shab	10/02	5:44	5:05	8:03	8:39
Hoshana Rabbah, Erev Shab.	10/09	5:51	4:54	8:05	8:41
Breishis	10/16	5:59	4:42	8:08	8:44
Noach	10/23	6:07	4:32	8:12	8:48
Lech Lecha	10/30	6:16	4:22	8:16	8:52
Vayeira	11/06	6:24	4:14	8:20	8:56
Chayei Sara	11/13	6:33	4:07	8:25	9:01
Toldos	11/20	6:41	4:01	8:30	9:06
Vayeitzei	11/27	6:50	3:57	8:35	9:11
Vayishlach	12/04	6:57	3:55	8:40	9:16
Vayeishev	12/11	7:03	3:55	8:45	9:21
Mikeitz	12/18	7:08	3:57	8:49	9:25
Vayigash	12/25	7:12	4:00	8:53	9:29
Vayeichi	2021 1/01	7:13	4:06	8:55	9:31
Shemos	1/08	7:13	4:13	8:57	9:33
Voeira	1/15	7:11	4:20	8:57	9:33
Bo	1/22	7:07	4:29	8:56	9:32
Beshalach	1/29	7:01	4:37	8:54	9:30
Yisro	2/05	6:54	4:46	8:51	9:27
Mishpatim	2/12	6:45	4:55	8:46	9:22
Terumah	2/19	6:36	5:04	8:42	9:18
Tetzavah	2/26	6:25	5:13	8:36	9:12
Ki-Sisah	3/05	6:14	5:21	8:29	9:05
Vayakhel-Pekudei	3/12	6:02	5:29	8:22	8:58
Vayikra	3/19	5:51	5:37	8:16	8:52

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

PROVIDENCE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:39	5:45	8:09	8:45
Latest Time To Eat Chometz	3/27	(M.A.)	9:22	(G'ra)	9:46
Erev 7 Pesach, Erev Shabbos	4/02	5:27	5:52	8:02	8:38
Shemini	4/09	5:15	6:00	7:55	8:31
Tazriya-Metzora	4/16	5:04	6:08	7:49	8:25
Acharei-Kedoshim	4/23	4:53	6:16	7:42	8:18
Emor	4/30	4:43	6:23	7:37	8:13
Behar – Bechukosai	5/07	4:34	6:31	7:32	8:08
Bamidbar	5/14	4:27	6:38	7:28	8:04
Erev Shavuot	5/16	4:25	6:40	7:27	8:03
Naso	5/21	4:20	6:45	7:25	8:01
Behaalosecha	5/28	4:15	6:51	7:23	7:59
Shelach	6/04	4:12	6:56	7:22	7:58
Korach	6/11	4:10	7:01	7:21	7:57
Chukas	6/18	4:10	7:03	7:22	7:58
Balak	6/25	4:12	7:05	7:24	8:00
Pinchas	7/02	4:15	7:04	7:26	8:02
Matos-Masei	7/09	4:20	7:02	7:29	8:05
Devorim	7/16	4:25	6:58	7:32	8:08
Voeschanan	7/23	4:31	6:53	7:35	8:11
Eikev	7/30	4:38	6:46	7:39	8:15
R'ei	8/06	4:45	6:38	7:42	8:18
Shoftim	8/13	4:52	6:28	7:45	8:21
Ki Seze	8/20	4:59	6:18	7:47	8:23
Ki Sovo	8/27	5:06	6:07	7:50	8:26
Nitzavim	9/03	5:14	5:55	7:53	8:29
Erev Rosh Hashana 5782	9/06	5:17	5:50	7:54	8:30

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

RICHMOND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:54	5:53	8:22	8:58
Haazinu	9/25	6:00	5:42	8:24	9:00
Erev Yom Kippur	9/27	6:02	5:39	8:25	9:01
Erev Succos, Erev Shab	10/02	6:06	5:31	8:26	9:02
Hoshana Rabbah, Erev Shab.	10/09	6:13	5:21	8:29	9:05
Breishis	10/16	6:19	5:11	8:31	9:07
Noach	10/23	6:26	5:02	8:34	9:10
Lech Lecha	10/30	6:33	4:54	8:37	9:13
Vayeira	11/06	6:40	4:46	8:40	9:16
Chayei Sara	11/13	6:48	4:40	8:45	9:21
Toldos	11/20	6:55	4:36	8:49	9:25
Vayeitzei	11/27	7:02	4:33	8:53	9:29
Vayishlach	12/04	7:09	4:31	8:58	9:34
Vayeishev	12/11	7:15	4:32	9:03	9:39
Mikeitz	12/18	7:19	4:34	9:06	9:42
Vayigash	12/25	7:23	4:37	9:10	9:46
Vayeichi	2021 1/01	7:25	4:43	9:13	9:49
Shemos	1/08	7:25	4:49	9:15	9:51
Voeira	1/15	7:23	4:56	9:15	9:51
Bo	1/22	7:20	5:03	9:14	9:50
Beshalach	1/29	7:16	5:11	9:13	9:49
Yisro	2/05	7:10	5:19	9:11	9:47
Mishpatim	2/12	7:02	5:26	9:07	9:43
Terumah	2/19	6:54	5:34	9:03	9:39
Tetzavah	2/26	6:45	5:41	8:58	9:34
Ki-Sisah	3/05	6:35	5:48	8:52	9:28
Vayakhel-Pekudei	3/12	6:25	5:54	8:46	9:22
Vayikra	3/19	6:15	6:01	8:40	9:16

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

RICHMOND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:04	6:07	8:33	9:09
Latest Time To Eat Chometz	3/27	(M.A.)	9:47	(G'ra)	10:11
Erev 7 Pesach, Erev Shabbos	4/02	5:54	6:14	8:28	9:04
Shemini	4/09	5:43	6:20	8:21	8:57
Tazriya-Metzora	4/16	5:33	6:26	8:15	8:51
Acharei-Kedoshim	4/23	5:24	6:33	8:10	8:46
Emor	4/30	5:16	6:39	8:05	8:41
Behar – Bechukosai	5/07	5:08	6:45	8:01	8:37
Bamidbar	5/14	5:01	6:52	7:57	8:33
Erev Shavuot	5/16	5:00	6:53	7:57	8:33
Naso	5/21	4:56	6:57	7:55	8:31
Behaalosecha	5/28	4:52	7:03	7:53	8:29
Shelach	6/04	4:49	7:07	7:52	8:28
Korach	6/11	4:48	7:11	7:52	8:28
Chukas	6/18	4:48	7:14	7:53	8:29
Balak	6/25	4:50	7:15	7:55	8:31
Pinchas	7/02	4:53	7:15	7:57	8:33
Matos-Masei	7/09	4:57	7:13	8:00	8:36
Devorim	7/16	5:01	7:10	8:02	8:38
Voeschanan	7/23	5:07	7:06	8:05	8:41
Eikev	7/30	5:12	7:00	8:08	8:44
R'ei	8/06	5:18	6:53	8:10	8:46
Shoftim	8/13	5:24	6:44	8:13	8:49
Ki Seze	8/20	5:30	6:36	8:15	8:51
Ki Sovo	8/27	5:36	6:26	8:17	8:53
Nitzavim	9/03	5:42	6:16	8:19	8:55
Erev Rosh Hashana 5782	9/06	5:44	6:11	8:19	8:55

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

ROCHESTER, NY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:54	5:54	8:23	8:59
Haazinu	9/25	6:02	5:42	8:26	9:02
Erev Yom Kippur	9/27	6:04	5:38	8:26	9:02
Erev Succos, Erev Shab	10/02	6:09	5:29	8:28	9:04
Hoshana Rabbah, Erev Shab.	10/09	6:18	5:17	8:31	9:07
Breishis	10/16	6:26	5:05	8:34	9:10
Noach	10/23	6:34	4:54	8:38	9:14
Lech Lecha	10/30	6:43	4:44	8:42	9:18
Vayeira	11/06	6:52	4:35	8:46	9:22
Chayei Sara	11/13	7:01	4:28	8:51	9:27
Toldos	11/20	7:10	4:22	8:57	9:33
Vayeitzei	11/27	7:18	4:18	9:02	9:38
Vayishlach	12/04	7:26	4:15	9:07	9:43
Vayeishev	12/11	7:33	4:15	9:12	9:48
Mikeitz	12/18	7:38	4:17	9:16	9:52
Vayigash	12/25	7:41	4:21	9:20	9:56
Vayeichi	2021 1/01	7:42	4:26	9:22	9:58
Shemos	1/08	7:42	4:32	9:23	9:59
Voeira	1/15	7:40	4:40	9:24	10:00
Bo	1/22	7:35	4:49	9:22	9:58
Beshalach	1/29	7:29	4:58	9:20	9:56
Yisro	2/05	7:22	5:07	9:17	9:53
Mishpatim	2/12	7:13	5:17	9:13	9:49
Terumah	2/19	7:03	5:26	9:07	9:43
Tetzavah	2/26	6:52	5:35	9:01	9:37
Ki-Sisah	3/05	6:39	5:45	8:54	9:30
Vayakhel-Pekudei	3/12	6:27	5:54	8:47	9:23
Vayikra	3/19	6:15	6:02	8:40	9:16

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

ROCHESTER, NY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:02	6:10	8:33	9:09
Latest Time To Eat Chometz	3/27	(M.A.)	9:46	(G'ra)	10:10
Erev 7 Pesach, Erev Shabbos	4/02	5:50	6:19	8:26	9:02
Shemini	4/09	5:38	6:27	8:19	8:55
Tazriya-Metzora	4/16	5:26	6:35	8:12	8:48
Acharei-Kedoshim	4/23	5:15	6:43	8:06	8:42
Emor	4/30	5:05	6:51	8:00	8:36
Behar – Bechukosai	5/07	4:55	6:59	7:55	8:31
Bamidbar	5/14	4:47	7:07	7:51	8:27
Erev Shavuos	5/16	4:45	7:09	7:50	8:26
Naso	5/21	4:41	7:14	7:48	8:24
Behaalosecha	5/28	4:36	7:21	7:46	8:22
Shelach	6/04	4:32	7:26	7:44	8:20
Korach	6/11	4:30	7:30	7:44	8:20
Chukas	6/18	4:30	7:33	7:44	8:20
Balak	6/25	4:32	7:34	7:46	8:22
Pinchas	7/02	4:35	7:34	7:48	8:24
Matos-Masei	7/09	4:40	7:31	7:51	8:27
Devorim	7/16	4:46	7:27	7:55	8:31
Voeschanan	7/23	4:52	7:21	7:58	8:34
Eikev	7/30	4:59	7:14	8:01	8:37
R'ei	8/06	5:07	7:05	8:05	8:41
Shoftim	8/13	5:14	6:55	8:08	8:44
Ki Seze	8/20	5:22	6:45	8:11	8:47
Ki Sovo	8/27	5:30	6:33	8:14	8:50
Nitzavim	9/03	5:37	6:21	8:17	8:53
Erev Rosh Hashana 5782	9/06	5:41	6:16	8:18	8:54

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

SAN DIEGO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:34	5:30	8:02	8:38
Haazinu	9/25	5:39	5:21	8:03	8:39
Erev Yom Kippur	9/27	5:40	5:18	8:03	8:39
Erev Succos, Erev Shab	10/02	5:44	5:11	8:04	8:40
Hoshana Rabbah, Erev Shab.	10/09	5:48	5:03	8:05	8:41
Breishis	10/16	5:54	4:54	8:08	8:44
Noach	10/23	5:59	4:46	8:09	8:45
Lech Lecha	10/30	6:05	4:39	8:12	8:48
Vayeira	11/06	6:11	4:33	8:15	8:51
Chayei Sara	11/13	6:17	4:28	8:18	8:54
Toldos	11/20	6:23	4:25	8:22	8:58
Vayeitzei	11/27	6:30	4:23	8:27	9:03
Vayishlach	12/04	6:36	4:22	8:31	9:07
Vayeishev	12/11	6:41	4:23	8:35	9:11
Mikeitz	12/18	6:45	4:25	8:39	9:15
Vayigash	12/25	6:49	4:29	8:43	9:19
Vayeichi	2021 1/01	6:51	4:34	8:45	9:21
Shemos	1/08	6:52	4:39	8:47	9:23
Voeira	1/15	6:51	4:46	8:48	9:24
Bo	1/22	6:49	4:52	8:48	9:24
Beshalach	1/29	6:45	4:59	8:47	9:23
Yisro	2/05	6:40	5:05	8:45	9:21
Mishpatim	2/12	6:34	5:12	8:42	9:18
Terumah	2/19	6:27	5:18	8:38	9:14
Tetzavah	2/26	6:20	5:24	8:35	9:11
Ki-Sisah	3/05	6:11	5:29	8:29	9:05
Vayakhel-Pekudei	3/12	6:02	5:35	8:24	9:00
Vayikra	3/19	5:53	5:40	8:18	8:54

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

SAN DIEGO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:44	5:45	8:13	8:49
Latest Time To Eat Chometz	3/27	(M.A.)	9:26	(G'ra)	9:50
Erev 7 Pesach, Erev Shabbos	4/02	5:35	5:50	8:07	8:43
Shemini	4/09	5:26	5:55	8:02	8:38
Tazriya-Metzora	4/16	5:17	6:00	7:56	8:32
Acharei-Kedoshim	4/23	5:09	6:05	7:52	8:28
Emor	4/30	5:02	6:10	7:48	8:24
Behar – Bechukosai	5/07	4:56	6:15	7:44	8:20
Bamidbar	5/14	4:50	6:20	7:41	8:17
Erev Shavuos	5/16	4:49	6:21	7:41	8:17
Naso	5/21	4:46	6:25	7:39	8:15
Behaalosecha	5/28	4:43	6:29	7:38	8:14
Shelach	6/04	4:41	6:33	7:38	8:14
Korach	6/11	4:40	6:37	7:38	8:14
Chukas	6/18	4:41	6:39	7:39	8:15
Balak	6/25	4:42	6:40	7:40	8:16
Pinchas	7/02	4:45	6:40	7:42	8:18
Matos-Masei	7/09	4:48	6:39	7:44	8:20
Devorim	7/16	4:52	6:37	7:47	8:23
Voeschanan	7/23	4:57	6:33	7:50	8:26
Eikev	7/30	5:01	6:28	7:51	8:27
R'ei	8/06	5:06	6:22	7:54	8:30
Shoftim	8/13	5:11	6:15	7:56	8:32
Ki Seze	8/20	5:16	6:08	7:58	8:34
Ki Sovo	8/27	5:20	5:59	7:58	8:34
Nitzavim	9/03	5:25	5:50	8:00	8:36
Erev Rosh Hashana 5782	9/06	5:27	5:46	8:00	8:36

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

SAN FRANCISCO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:54	5:53	8:22	8:58
Haazinu	9/25	6:00	5:42	8:24	9:00
Erev Yom Kippur	9/27	6:01	5:39	8:24	9:00
Erev Succos, Erev Shab	10/02	6:06	5:32	8:26	9:02
Hoshana Rabbah, Erev Shab.	10/09	6:12	5:21	8:28	9:04
Breishis	10/16	6:19	5:11	8:31	9:07
Noach	10/23	6:26	5:02	8:34	9:10
Lech Lecha	10/30	6:33	4:54	8:37	9:13
Vayeira	11/06	6:40	4:46	8:40	9:16
Chayei Sara	11/13	6:48	4:40	8:45	9:21
Toldos	11/20	6:55	4:35	8:49	9:25
Vayeitzei	11/27	7:02	4:32	8:53	9:29
Vayishlach	12/04	7:09	4:31	8:58	9:34
Vayeishev	12/11	7:15	4:31	9:03	9:39
Mikeitz	12/18	7:20	4:33	9:07	9:43
Vayigash	12/25	7:23	4:36	9:10	9:46
Vayeichi	2021 1/01	7:25	4:42	9:13	9:49
Shemos	1/08	7:26	4:48	9:15	9:51
Voeira	1/15	7:24	4:55	9:15	9:51
Bo	1/22	7:21	5:02	9:15	9:51
Beshalach	1/29	7:16	5:10	9:13	9:49
Yisro	2/05	7:10	5:18	9:11	9:47
Mishpatim	2/12	7:03	5:25	9:07	9:43
Terumah	2/19	6:55	5:33	9:03	9:39
Tetzavah	2/26	6:46	5:40	8:58	9:34
Ki-Sisah	3/05	6:36	5:47	8:52	9:28
Vayakhel-Pekudei	3/12	6:26	5:54	8:47	9:23
Vayikra	3/19	6:15	6:00	8:40	9:16

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

SAN FRANCISCO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:04	6:07	8:33	9:09
Latest Time To Eat Chometz	3/27	(M.A.)	9:47	(G'ra)	10:11
Erev 7 Pesach, Erev Shabbos	4/02	5:54	6:13	8:27	9:03
Shemini	4/09	5:43	6:20	8:21	8:57
Tazriya-Metzora	4/16	5:34	6:26	8:16	8:52
Acharei-Kedoshim	4/23	5:24	6:32	8:10	8:46
Emor	4/30	5:15	6:39	8:05	8:41
Behar – Bechukosai	5/07	5:08	6:45	8:01	8:37
Bamidbar	5/14	5:01	6:52	7:57	8:33
Erev Shavuos	5/16	4:59	6:53	7:56	8:32
Naso	5/21	4:55	6:57	7:54	8:30
Behaalosecha	5/28	4:51	7:03	7:53	8:29
Shelach	6/04	4:48	7:08	7:52	8:28
Korach	6/11	4:47	7:11	7:52	8:28
Chukas	6/18	4:47	7:14	7:52	8:28
Balak	6/25	4:49	7:15	7:54	8:30
Pinchas	7/02	4:52	7:15	7:56	8:32
Matos-Masei	7/09	4:55	7:14	7:58	8:34
Devorim	7/16	5:00	7:11	8:01	8:37
Voeschanan	7/23	5:05	7:06	8:04	8:40
Eikev	7/30	5:11	7:00	8:07	8:43
R'ei	8/06	5:17	6:53	8:10	8:46
Shoftim	8/13	5:23	6:45	8:12	8:48
Ki Seze	8/20	5:29	6:36	8:14	8:50
Ki Sovo	8/27	5:35	6:27	8:17	8:53
Nitzavim	9/03	5:41	6:16	8:18	8:54
Erev Rosh Hashana 5782	9/06	5:44	6:12	8:20	8:56

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

SEATTLE

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:50	5:56	8:20	8:56
Haazinu	9/25	6:00	5:41	8:24	9:00
Erev Yom Kippur	9/27	6:02	5:37	8:24	9:00
Erev Succos, Erev Shab	10/02	6:09	5:27	8:27	9:03
Hoshana Rabbah, Erev Shab.	10/09	6:19	5:13	8:31	9:07
Breishis	10/16	6:29	5:00	8:35	9:11
Noach	10/23	6:39	4:47	8:40	9:16
Lech Lecha	10/30	6:50	4:36	8:45	9:21
Vayeira	11/06	7:00	4:25	8:50	9:26
Chayei Sara	11/13	7:11	4:16	8:56	9:32
Toldos	11/20	7:21	4:08	9:01	9:37
Vayeitzei	11/27	7:31	4:03	9:08	9:44
Vayishlach	12/04	7:39	3:59	9:13	9:49
Vayeishev	12/11	7:47	3:58	9:18	9:54
Mikeitz	12/18	7:52	3:59	9:22	9:58
Vayigash	12/25	7:56	4:03	9:26	10:02
Vayeichi	2021 1/01	7:57	4:09	9:29	10:05
Shemos	1/08	7:56	4:16	9:30	10:06
Voeira	1/15	7:52	4:25	9:29	10:05
Bo	1/22	7:47	4:35	9:28	10:04
Beshalach	1/29	7:39	4:46	9:24	10:00
Yisro	2/05	7:30	4:57	9:20	9:56
Mishpatim	2/12	7:20	5:08	9:16	9:52
Terumah	2/19	7:08	5:19	9:09	9:45
Tetzavah	2/26	6:56	5:29	9:03	9:39
Ki-Sisah	3/05	6:42	5:40	8:55	9:31
Vayakhel-Pekudei	3/12	6:29	5:50	8:48	9:24
Vayikra	3/19	6:15	6:00	8:40	9:16

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

SEATTLE

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/26	6:01	6:10	8:32	9:08
Latest Time To Eat Chometz	3/27	(M.A.)	9:46	(G'ra)	10:10
Erev 7 Pesach, Erev Shabbos	4/02	5:47	6:20	8:24	9:00
Shemini	4/09	5:33	6:30	8:16	8:52
Tazriya-Metzora	4/16	5:19	6:40	8:08	8:44
Acharei-Kedoshim	4/23	5:06	6:49	8:00	8:36
Emor	4/30	4:55	6:59	7:55	8:31
Behar – Bechukosai	5/07	4:44	7:09	7:49	8:25
Bamidbar	5/14	4:34	7:18	7:44	8:20
Erev Shavuos	5/16	4:31	7:20	7:42	8:18
Naso	5/21	4:26	7:26	7:40	8:16
Behaalosecha	5/28	4:19	7:34	7:36	8:12
Shelach	6/04	4:15	7:41	7:35	8:11
Korach	6/11	4:12	7:46	7:34	8:10
Chukas	6/18	4:11	7:49	7:34	8:10
Balak	6/25	4:13	7:50	7:36	8:12
Pinchas	7/02	4:16	7:49	7:38	8:14
Matos-Masei	7/09	4:22	7:47	7:42	8:18
Devorim	7/16	4:28	7:42	7:45	8:21
Voeschanan	7/23	4:36	7:35	7:49	8:25
Eikev	7/30	4:44	7:26	7:53	8:29
R'ei	8/06	4:53	7:16	7:57	8:33
Shoftim	8/13	5:02	7:05	8:01	8:37
Ki Seze	8/20	5:12	6:53	8:06	8:42
Ki Sovo	8/27	5:21	6:40	8:09	8:45
Nitzavim	9/03	5:30	6:26	8:13	8:49
Erev Rosh Hashana 5782	9/06	5:34	6:20	8:14	8:50

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

SILVER SPRING

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:52	5:51	8:20	8:56
Haazinu	9/25	5:59	5:40	8:23	8:59
Erev Yom Kippur	9/27	6:01	5:37	8:24	9:00
Erev Succos, Erev Shab	10/02	6:05	5:29	8:25	9:01
Hoshana Rabbah, Erev Shab.	10/09	6:12	5:18	8:27	9:03
Breishis	10/16	6:19	5:08	8:30	9:06
Noach	10/23	6:26	4:58	8:33	9:09
Lech Lecha	10/30	6:34	4:49	8:36	9:12
Vayeira	11/06	6:41	4:42	8:40	9:16
Chayei Sara	11/13	6:49	4:36	8:44	9:20
Toldos	11/20	6:57	4:31	8:49	9:25
Vayeitzei	11/27	7:04	4:27	8:53	9:29
Vayishlach	12/04	7:11	4:26	8:58	9:34
Vayeishev	12/11	7:17	4:26	9:03	9:39
Mikeitz	12/18	7:22	4:28	9:07	9:43
Vayigash	12/25	7:25	4:31	9:10	9:46
Vayeichi	2021 1/01	7:27	4:37	9:13	9:49
Shemos	1/08	7:27	4:43	9:15	9:51
Voeira	1/15	7:25	4:50	9:15	9:51
Bo	1/22	7:22	4:58	9:15	9:51
Beshalach	1/29	7:17	5:06	9:13	9:49
Yisro	2/05	7:11	5:14	9:10	9:46
Mishpatim	2/12	7:03	5:22	9:06	9:42
Terumah	2/19	6:54	5:30	9:02	9:38
Tetzavah	2/26	6:45	5:38	8:57	9:33
Ki-Sisah	3/05	6:35	5:45	8:51	9:27
Vayakhel-Pekudei	3/12	6:24	5:52	8:45	9:21
Vayikra	3/19	6:13	5:59	8:38	9:14

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

SILVER SPRING

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:02	6:06	8:32	9:08
Latest Time To Eat Chometz	3/27	(M.A.)	9:45	(G'ra)	10:09
Erev 7 Pesach, Erev Shabbos	4/02	5:51	6:13	8:25	9:01
Shemini	4/09	5:40	6:20	8:19	8:55
Tazriya-Metzora	4/16	5:30	6:27	8:13	8:49
Acharei-Kedoshim	4/23	5:20	6:33	8:07	8:43
Emor	4/30	5:11	6:40	8:02	8:38
Behar – Bechukosai	5/07	5:03	6:47	7:58	8:34
Bamidbar	5/14	4:56	6:53	7:54	8:30
Erev Shavuos	5/16	4:54	6:55	7:53	8:29
Naso	5/21	4:50	7:00	7:51	8:27
Behaalosecha	5/28	4:46	7:05	7:49	8:25
Shelach	6/04	4:43	7:10	7:48	8:24
Korach	6/11	4:42	7:14	7:49	8:25
Chukas	6/18	4:42	7:17	7:49	8:25
Balak	6/25	4:44	7:18	7:51	8:27
Pinchas	7/02	4:47	7:18	7:53	8:29
Matos-Masei	7/09	4:51	7:16	7:56	8:32
Devorim	7/16	4:56	7:12	7:59	8:35
Voeschanan	7/23	5:01	7:08	8:01	8:37
Eikev	7/30	5:07	7:01	8:04	8:40
R'ei	8/06	5:13	6:54	8:07	8:43
Shoftim	8/13	5:20	6:45	8:10	8:46
Ki Seze	8/20	5:26	6:36	8:12	8:48
Ki Sovo	8/27	5:33	6:26	8:15	8:51
Nitzavim	9/03	5:39	6:15	8:17	8:53
Erev Rosh Hashana 5782	9/06	5:42	6:11	8:18	8:54

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

ST. LOUIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:45	5:45	8:14	8:50
Haazinu	9/25	5:51	5:34	8:15	8:51
Erev Yom Kippur	9/27	5:53	5:30	8:16	8:52
Erev Succos, Erev Shab	10/02	5:57	5:23	8:17	8:53
Hoshana Rabbah, Erev Shab.	10/09	6:04	5:12	8:20	8:56
Breishis	10/16	6:11	5:02	8:22	8:58
Noach	10/23	6:18	4:52	8:25	9:01
Lech Lecha	10/30	6:25	4:43	8:28	9:04
Vayeira	11/06	6:33	4:36	8:32	9:08
Chayei Sara	11/13	6:40	4:29	8:36	9:12
Toldos	11/20	6:48	4:24	8:41	9:17
Vayeitzei	11/27	6:55	4:21	8:45	9:21
Vayishlach	12/04	7:02	4:19	8:50	9:26
Vayeishev	12/11	7:08	4:20	8:55	9:31
Mikeitz	12/18	7:13	4:22	8:59	9:35
Vayigash	12/25	7:17	4:25	9:03	9:39
Vayeichi	2021 1/01	7:19	4:30	9:05	9:41
Shemos	1/08	7:19	4:36	9:07	9:43
Voeira	1/15	7:17	4:43	9:07	9:43
Bo	1/22	7:14	4:51	9:07	9:43
Beshalach	1/29	7:09	4:59	9:05	9:41
Yisro	2/05	7:03	5:07	9:03	9:39
Mishpatim	2/12	6:56	5:15	8:59	9:35
Terumah	2/19	6:47	5:23	8:55	9:31
Tetzavah	2/26	6:38	5:30	8:50	9:26
Ki-Sisah	3/05	6:28	5:38	8:44	9:20
Vayakhel-Pekudei	3/12	6:17	5:45	8:38	9:14
Vayikra	3/19	6:06	5:52	8:31	9:07

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

ST. LOUIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/26	5:56	5:58	8:25	9:01
Latest Time To Eat Chometz	3/27	(M.A.)	9:38	(G'ra)	10:02
Erev 7 Pesach, Erev Shabbos	4/02	5:45	6:05	8:19	8:55
Shemini	4/09	5:34	6:12	8:12	8:48
Tazriya-Metzora	4/16	5:24	6:18	8:06	8:42
Acharei-Kedoshim	4/23	5:14	6:25	8:00	8:36
Emor	4/30	5:05	6:32	7:55	8:31
Behar – Bechukosai	5/07	4:57	6:38	7:51	8:27
Bamidbar	5/14	4:50	6:45	7:47	8:23
Erev Shavuos	5/16	4:48	6:46	7:46	8:22
Naso	5/21	4:44	6:51	7:44	8:20
Behaalosecha	5/28	4:40	6:56	7:43	8:19
Shelach	6/04	4:37	7:01	7:42	8:18
Korach	6/11	4:36	7:05	7:42	8:18
Chukas	6/18	4:36	7:08	7:43	8:19
Balak	6/25	4:37	7:09	7:44	8:20
Pinchas	7/02	4:40	7:09	7:46	8:22
Matos-Masei	7/09	4:44	7:07	7:48	8:24
Devorim	7/16	4:49	7:04	7:51	8:27
Voeschanan	7/23	4:54	7:00	7:54	8:30
Eikev	7/30	5:00	6:54	7:57	8:33
R'ei	8/06	5:06	6:46	8:00	8:36
Shoftim	8/13	5:13	6:38	8:03	8:39
Ki Seze	8/20	5:19	6:29	8:05	8:41
Ki Sovo	8/27	5:25	6:19	8:07	8:43
Nitzavim	9/03	5:31	6:08	8:09	8:45
Erev Rosh Hashana 5782	9/06	5:34	6:04	8:10	8:46

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

ST PAUL, MN

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:55	5:57	8:24	9:00
Haazinu	9/25	6:03	5:44	8:27	9:03
Erev Yom Kippur	9/27	6:06	5:40	8:28	9:04
Erev Succos, Erev Shab	10/02	6:12	5:31	8:30	9:06
Hoshana Rabbah, Erev Shab.	10/09	6:21	5:18	8:34	9:10
Breishis	10/16	6:30	5:05	8:37	9:13
Noach	10/23	6:39	4:54	8:41	9:17
Lech Lecha	10/30	6:48	4:43	8:45	9:21
Vayeira	11/06	6:58	4:34	8:51	9:27
Chayei Sara	11/13	7:08	4:26	8:56	9:32
Toldos	11/20	7:17	4:19	9:01	9:37
Vayeitzei	11/27	7:26	4:14	9:07	9:43
Vayishlach	12/04	7:34	4:12	9:12	9:48
Vayeishev	12/11	7:41	4:11	9:17	9:53
Mikeitz	12/18	7:46	4:13	9:21	9:57
Vayigash	12/25	7:49	4:16	9:24	10:00
Vayeichi	2021 1/01	7:51	4:22	9:27	10:03
Shemos	1/08	7:50	4:29	9:28	10:04
Voeira	1/15	7:47	4:38	9:28	10:04
Bo	1/22	7:42	4:47	9:27	10:03
Beshalach	1/29	7:35	4:57	9:24	10:00
Yisro	2/05	7:27	5:07	9:21	9:57
Mishpatim	2/12	7:17	5:17	9:16	9:52
Terumah	2/19	7:07	5:27	9:11	9:47
Tetzavah	2/26	6:55	5:36	9:04	9:40
Ki-Sisah	3/05	6:43	5:46	8:57	9:33
Vayakhel-Pekudei	3/12	6:30	5:55	8:50	9:26
Vayikra	3/19	6:17	6:04	8:42	9:18

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

ST PAUL, MN

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:04	6:13	8:35	9:11
Latest Time To Eat Chometz	3/27	(M.A.)	9:48	(G'ra)	10:12
Erev 7 Pesach, Erev Shabbos	4/02	5:51	6:22	8:27	9:03
Shemini	4/09	5:38	6:31	8:20	8:56
Tazriya-Metzora	4/16	5:26	6:39	8:13	8:49
Acharei-Kedoshim	4/23	5:14	6:48	8:06	8:42
Emor	4/30	5:03	6:57	8:00	8:36
Behar – Bechukosai	5/07	4:53	7:06	7:55	8:31
Bamidbar	5/14	4:44	7:14	7:50	8:26
Erev Shavuos	5/16	4:42	7:16	7:49	8:25
Naso	5/21	4:37	7:22	7:47	8:23
Behaalosecha	5/28	4:32	7:28	7:45	8:21
Shelach	6/04	4:28	7:34	7:43	8:19
Korach	6/11	4:26	7:39	7:43	8:19
Chukas	6/18	4:25	7:42	7:43	8:19
Balak	6/25	4:27	7:43	7:45	8:21
Pinchas	7/02	4:30	7:42	7:47	8:23
Matos-Masei	7/09	4:35	7:40	7:50	8:26
Devorim	7/16	4:41	7:35	7:53	8:29
Voeschanan	7/23	4:48	7:29	7:57	8:33
Eikev	7/30	4:56	7:21	8:01	8:37
R'ei	8/06	5:04	7:12	8:05	8:41
Shoftim	8/13	5:12	7:01	8:08	8:44
Ki Seze	8/20	5:20	6:50	8:11	8:47
Ki Sovo	8/27	5:29	6:38	8:15	8:51
Nitzavim	9/03	5:37	6:25	8:18	8:54
Erev Rosh Hashana 5782	9/06	5:41	6:20	8:19	8:55

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

TEANECK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:40	5:40	8:09	8:45
Haazinu	9/25	5:47	5:28	8:11	8:47
Erev Yom Kippur	9/27	5:49	5:25	8:12	8:48
Erev Succos, Erev Shab	10/02	5:54	5:16	8:13	8:49
Hoshana Rabbah, Erev Shab.	10/09	6:01	5:05	8:16	8:52
Breishis	10/16	6:09	4:54	8:19	8:55
Noach	10/23	6:17	4:44	8:22	8:58
Lech Lecha	10/30	6:25	4:34	8:26	9:02
Vayeira	11/06	6:33	4:26	8:30	9:06
Chayei Sara	11/13	6:41	4:19	8:34	9:10
Toldos	11/20	6:49	4:14	8:39	9:15
Vayeitzei	11/27	6:57	4:10	8:44	9:20
Vayishlach	12/04	7:04	4:08	8:49	9:25
Vayeishev	12/11	7:11	4:08	8:54	9:30
Mikeitz	12/18	7:16	4:10	8:58	9:34
Vayigash	12/25	7:19	4:14	9:01	9:37
Vayeichi	2021 1/01	7:21	4:19	9:04	9:40
Shemos	1/08	7:20	4:26	9:05	9:41
Voeira	1/15	7:18	4:33	9:05	9:41
Bo	1/22	7:15	4:41	9:05	9:41
Beshalach	1/29	7:09	4:50	9:03	9:39
Yisro	2/05	7:02	4:59	9:00	9:36
Mishpatim	2/12	6:54	5:07	8:56	9:32
Terumah	2/19	6:45	5:16	8:51	9:27
Tetzavah	2/26	6:35	5:24	8:46	9:22
Ki-Sisah	3/05	6:24	5:32	8:40	9:16
Vayakhel-Pekudei	3/12	6:12	5:40	8:33	9:09
Vayikra	3/19	6:01	5:47	8:26	9:02

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

TEANECK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	5:49	5:55	8:19	8:55
Latest Time To Eat Chometz	3/27	(M.A.)	9:33	(G'ra)	9:57
Erev 7 Pesach, Erev Shabbos	4/02	5:38	6:02	8:13	8:49
Shemini	4/09	5:26	6:10	8:06	8:42
Tazriya-Metzora	4/16	5:15	6:17	7:59	8:35
Acharei-Kedoshim	4/23	5:05	6:24	7:53	8:29
Emor	4/30	4:56	6:32	7:49	8:25
Behar – Bechukosai	5/07	4:47	6:39	7:44	8:20
Bamidbar	5/14	4:39	6:46	7:39	8:15
Erev Shavuot	5/16	4:38	6:48	7:39	8:15
Naso	5/21	4:33	6:53	7:37	8:13
Behaalosecha	5/28	4:29	6:59	7:35	8:11
Shelach	6/04	4:25	7:04	7:33	8:09
Korach	6/11	4:24	7:08	7:34	8:10
Chukas	6/18	4:24	7:11	7:34	8:10
Balak	6/25	4:26	7:12	7:36	8:12
Pinchas	7/02	4:29	7:11	7:38	8:14
Matos-Masei	7/09	4:33	7:09	7:41	8:17
Devorim	7/16	4:38	7:06	7:44	8:20
Voeschanan	7/23	4:44	7:00	7:47	8:23
Eikev	7/30	4:51	6:54	7:50	8:26
R'ei	8/06	4:57	6:46	7:53	8:29
Shoftim	8/13	5:04	6:37	7:56	8:32
Ki Seze	8/20	5:11	6:27	7:59	8:35
Ki Sovo	8/27	5:18	6:16	8:01	8:37
Nitzavim	9/03	5:25	6:05	8:04	8:40
Erev Rosh Hashana 5782	9/06	5:28	6:00	8:05	8:41

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

TORONTO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	6:00	6:03	8:29	9:05
Haazinu	9/25	6:07	5:51	8:32	9:08
Erev Yom Kippur	9/27	6:10	5:47	8:33	9:09
Erev Succos, Erev Shab	10/02	6:16	5:38	8:35	9:11
Hoshana Rabbah, Erev Shab.	10/09	6:24	5:25	8:38	9:14
Breishis	10/16	6:32	5:13	8:41	9:17
Noach	10/23	6:41	5:02	8:45	9:21
Lech Lecha	10/30	6:50	4:52	8:49	9:25
Vayeira	11/06	6:59	4:43	8:54	9:30
Chayei Sara	11/13	7:08	4:35	8:58	9:34
Toldos	11/20	7:17	4:28	9:03	9:39
Vayeitzei	11/27	7:26	4:24	9:09	9:45
Vayishlach	12/04	7:34	4:21	9:14	9:50
Vayeishev	12/11	7:41	4:21	9:20	9:56
Mikeitz	12/18	7:46	4:22	9:24	10:00
Vayigash	12/25	7:50	4:26	9:28	10:04
Vayeichi	2021 1/01	7:51	4:31	9:30	10:06
Shemos	1/08	7:51	4:38	9:31	10:07
Voeira	1/15	7:48	4:46	9:31	10:07
Bo	1/22	7:44	4:55	9:30	10:06
Beshalach	1/29	7:38	5:04	9:28	10:04
Yisro	2/05	7:30	5:14	9:25	10:01
Mishpatim	2/12	7:21	5:23	9:20	9:56
Terumah	2/19	7:11	5:33	9:15	9:51
Tetzavah	2/26	7:00	5:42	9:09	9:45
Ki-Sisah	3/05	6:48	5:51	9:02	9:38
Vayakhel-Pekudei	3/12	6:36	6:00	8:56	9:32
Vayikra	3/19	6:24	6:08	8:49	9:25

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

TORONTO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:11	6:17	8:41	9:17
Latest Time To Eat Chometz	3/27	(M.A.)	9:54	(G'ra)	10:18
Erev 7 Pesach, Erev Shabbos	4/02	5:58	6:25	8:33	9:09
Shemini	4/09	5:46	6:33	8:26	9:02
Tazriya-Metzora	4/16	5:34	6:42	8:20	8:56
Acharei-Kedoshim	4/23	5:23	6:50	8:13	8:49
Emor	4/30	5:12	6:58	8:07	8:43
Behar – Bechukosai	5/07	5:03	7:06	8:02	8:38
Bamidbar	5/14	4:54	7:14	7:58	8:34
Erev Shavuot	5/16	4:52	7:16	7:57	8:33
Naso	5/21	4:47	7:22	7:54	8:30
Behaalosecha	5/28	4:42	7:28	7:52	8:28
Shelach	6/04	4:38	7:34	7:51	8:27
Korach	6/11	4:36	7:39	7:50	8:26
Chukas	6/18	4:35	7:42	7:50	8:26
Balak	6/25	4:37	7:43	7:52	8:28
Pinchas	7/02	4:40	7:43	7:54	8:30
Matos-Masei	7/09	4:44	7:41	7:57	8:33
Devorim	7/16	4:50	7:37	8:00	8:36
Voeschanan	7/23	4:57	7:31	8:04	8:40
Eikev	7/30	5:04	7:24	8:08	8:44
R'ei	8/06	5:11	7:15	8:11	8:47
Shoftim	8/13	5:19	7:05	8:14	8:50
Ki Seze	8/20	5:27	6:54	8:17	8:53
Ki Sovo	8/27	5:35	6:43	8:21	8:57
Nitzavim	9/03	5:43	6:31	8:24	9:00
Erev Rosh Hashana 5782	9/06	5:46	6:25	8:24	9:00

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

WASHINGTON DC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana, Erev Shab	9/18	5:52	5:51	8:20	8:56
Haazinu	9/25	5:59	5:40	8:23	8:59
Erev Yom Kippur	9/27	6:00	5:37	8:23	8:59
Erev Succos, Erev Shab	10/02	6:05	5:29	8:25	9:01
Hoshana Rabbah, Erev Shab.	10/09	6:12	5:18	8:27	9:03
Breishis	10/16	6:19	5:08	8:30	9:06
Noach	10/23	6:26	4:58	8:33	9:09
Lech Lecha	10/30	6:33	4:50	8:36	9:12
Vayeira	11/06	6:41	4:42	8:40	9:16
Chayei Sara	11/13	6:49	4:36	8:44	9:20
Toldos	11/20	6:56	4:31	8:48	9:24
Vayeitzei	11/27	7:04	4:28	8:54	9:30
Vayishlach	12/04	7:11	4:26	8:58	9:34
Vayeishev	12/11	7:17	4:26	9:03	9:39
Mikeitz	12/18	7:22	4:28	9:07	9:43
Vayigash	12/25	7:25	4:32	9:10	9:46
Vayeichi	2021 1/01	7:27	4:37	9:13	9:49
Shemos	1/08	7:27	4:43	9:15	9:51
Voeira	1/15	7:25	4:51	9:15	9:51
Bo	1/22	7:22	4:58	9:15	9:51
Beshalach	1/29	7:17	5:06	9:13	9:49
Yisro	2/05	7:10	5:14	9:10	9:46
Mishpatim	2/12	7:03	5:22	9:06	9:42
Terumah	2/19	6:54	5:30	9:02	9:38
Tetzavah	2/26	6:45	5:38	8:57	9:33
Ki-Sisah	3/05	6:34	5:45	8:50	9:26
Vayakhel-Pekudei	3/12	6:24	5:52	8:45	9:21
Vayikra	3/19	6:13	5:59	8:38	9:14

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

WASHINGTON DC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/26	6:02	6:06	8:32	9:08
Latest Time To Eat Chometz	3/27	(M.A.)	9:45	(G'ra)	10:09
Erev 7 Pesach, Erev Shabbos	4/02	5:51	6:13	8:25	9:01
Shemini	4/09	5:40	6:20	8:19	8:55
Tazriya-Metzora	4/16	5:30	6:26	8:13	8:49
Acharei-Kedoshim	4/23	5:20	6:33	8:07	8:43
Emor	4/30	5:11	6:40	8:02	8:38
Behar – Bechukosai	5/07	5:03	6:47	7:58	8:34
Bamidbar	5/14	4:56	6:53	7:54	8:30
Erev Shavuos	5/16	4:55	6:55	7:54	8:30
Naso	5/21	4:51	6:59	7:52	8:28
Behaalosecha	5/28	4:46	7:05	7:49	8:25
Shelach	6/04	4:44	7:10	7:49	8:25
Korach	6/11	4:42	7:14	7:49	8:25
Chukas	6/18	4:43	7:16	7:50	8:26
Balak	6/25	4:44	7:17	7:51	8:27
Pinchas	7/02	4:47	7:17	7:53	8:29
Matos-Masei	7/09	4:51	7:15	7:56	8:32
Devorim	7/16	4:56	7:12	7:59	8:35
Voeschanan	7/23	5:02	7:07	8:02	8:38
Eikev	7/30	5:07	7:01	8:04	8:40
R'ei	8/06	5:14	6:54	8:08	8:44
Shoftim	8/13	5:20	6:45	8:10	8:46
Ki Seze	8/20	5:26	6:36	8:12	8:48
Ki Sovo	8/27	5:33	6:26	8:15	8:51
Nitzavim	9/03	5:39	6:15	8:17	8:53
Erev Rosh Hashana 5782	9/06	5:42	6:10	8:18	8:54

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

WINNIPEG

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana, Erev Shab	9/18	6:08	6:17	8:39	9:15
Haazinu	9/25	6:19	6:01	8:43	9:19
Erev Yom Kippur	9/27	6:22	5:57	8:44	9:20
Erev Succos, Erev Shab	10/02	6:29	5:46	8:47	9:23
Hoshana Rabbah, Erev Shab.	10/09	6:40	5:31	8:51	9:27
Breishis	10/16	6:51	5:17	8:56	9:32
Noach	10/23	7:02	5:03	9:01	9:37
Lech Lecha	10/30	7:14	4:50	9:07	9:43
Vayeira	11/06	7:26	4:38	9:13	9:49
Chayei Sara	11/13	7:37	4:28	9:18	9:54
Toldos	11/20	7:48	4:20	9:25	10:01
Vayeitzei	11/27	7:59	4:13	9:31	10:07
Vayishlach	12/04	8:08	4:09	9:37	10:13
Vayeishev	12/11	8:16	4:07	9:42	10:18
Mikeitz	12/18	8:22	4:08	9:47	10:23
Vayigash	12/25	8:26	4:12	9:51	10:27
Vayeichi	2021 1/01	8:27	4:18	9:53	10:29
Shemos	1/08	8:25	4:26	9:54	10:30
Voeira	1/15	8:21	4:35	9:53	10:29
Bo	1/22	8:15	4:46	9:51	10:27
Beshalach	1/29	8:07	4:57	9:48	10:24
Yisro	2/05	7:57	5:09	9:44	10:20
Mishpatim	2/12	7:45	5:21	9:38	10:14
Terumah	2/19	7:32	5:33	9:31	10:07
Tetzavah	2/26	7:19	5:45	9:24	10:00
Ki-Sisah	3/05	7:05	5:57	9:17	9:53
Vayakhel-Pekudei	3/12	6:50	6:08	9:08	9:44
Vayikra	3/19	6:35	6:19	9:00	9:36

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 27

WINNIPEG

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/26	6:20	6:30	8:51	9:27
Latest Time To Eat Chometz	3/27	(M.A.)	10:04	(G'ra)	10:28
Erev 7 Pesach, Erev Shabbos	4/02	6:04	6:41	8:42	9:18
Shemini	4/09	5:49	6:52	8:33	9:09
Tazriya-Metzora	4/16	5:35	7:03	8:26	9:02
Acharei-Kedoshim	4/23	5:21	7:14	8:18	8:54
Emor	4/30	5:08	7:25	8:11	8:47
Behar – Bechukosai	5/07	4:56	7:35	8:04	8:40
Bamidbar	5/14	4:45	7:46	7:59	8:35
Erev Shavuot	5/16	4:42	7:48	7:57	8:33
Naso	5/21	4:36	7:55	7:54	8:30
Behaalosecha	5/28	4:29	8:04	7:51	8:27
Shelach	6/04	4:23	8:11	7:49	8:25
Korach	6/11	4:20	8:16	7:48	8:24
Chukas	6/18	4:19	8:20	7:48	8:24
Balak	6/25	4:21	8:21	7:50	8:26
Pinchas	7/02	4:24	8:20	7:52	8:28
Matos-Masei	7/09	4:30	8:17	7:55	8:31
Devorim	7/16	4:37	8:11	7:59	8:35
Voeschanan	7/23	4:45	8:04	8:03	8:39
Eikev	7/30	4:55	7:54	8:08	8:44
R'ei	8/06	5:05	7:43	8:13	8:49
Shoftim	8/13	5:15	7:31	8:18	8:54
Ki Seze	8/20	5:25	7:18	8:22	8:58
Ki Sovo	8/27	5:36	7:04	8:27	9:03
Nitzavim	9/03	5:46	6:49	8:30	9:06
Erev Rosh Hashana 5782	9/06	5:50	6:43	8:32	9:08

- Charity is great, for it saves a person from the way of death.
- Charity is great, for it lengthens the days and years of a person.
- Charity is great, for it brings a person into the life of the world to come.
- Charity is great, for it equates with Torah.
- Charity is great, for Torah equates with it.
- Charity is great, for it quickens the day of Ben-David and the days of our redemption.
- Charity is great, for it elevates the soul and seats and places it under the throne of glory.

(Tanna D'bei Eliyahu Zvta 1)

גודל מעלת צדקה

א"ר אלעזר גדול העושה צדקה יותר
מכל הקרבנות שנאמר וכו'. (סוכה מט:)

ואמר רבי יצחק כל הנותן פרוטה לעני
מתברך בשש ברכות והמפייסו בדברים
מתברך בי"א ברכות. (בבא בתרא ט:)

משום דבי אליהו אמרו גדולה צדקה
שמיום שנברא העולם עד עכשיו העולם
עומד על הצדקה.

(תנא דבי אליהו זוטא א)

גדולה צדקה שמצלת את האדם
מדרך המיתה. גדולה צדקה שמארכת
ימיו ושנותיו של אדם. גדולה צדקה
שהיא מביאה את האדם לחיי העולם
הבא. גדולה צדקה ששוותה לתורה.
גדולה צדקה שהתורה שוותה לה. גדולה
צדקה שהיא ממהרת יום בן דוד וימות
גאולתנו גדולה צדקה שהיא מעלה את
הנשמה ומושיבה ונותנה תחת כסא
הכבוד. (תנא דבי אליהו זוטא א)

IMPORTANT MESSAGE

We approach all *rabbonim* and principals of Yeshivos and Bais Yaakov Schools with the heartfelt request that they encourage and inspire their congregants and students - each and every one - To recite אמן according to the halacha. That is, they should not recite an אמן חטופה a hasty *amein*, one that is said before the *brachah* has been completed. And they should not recite an אמן יתומה, an orphaned *amein* one that is said either too late after the *brachah* (אחר כדי דיבור) or after the *chazzan* has already begun the next *brachah*. See ברכות מז. regarding the severity of these two invalid responses.

Similarly, each *rav* should caution the *chazzan* not to begin any *berachah* until the congregation has had time to answer אמן to the previous *berachah*. For if he did so, he would cause the congregants to stumble over the severe transgression of

אמן יתומה heaven forbid. Therefore there is a serious obligation upon the *chazzan* to pause between one berachah and the next so that the congregation can recite אמן in the proper manner. But if he begins one *berachah* immediately after the other, he creates a stumbling block for the entire congregation regarding the sin of אמן יתומה (the pertinent laws may be found in Shulchan Aruch Orach Chaim 124).

The rabbonim and principals should also speak out regarding the great obligation of responding "אמן יהא שמיי" רבא" with one's full strength, which the Rishonim explain as with all of one's concentration and with one's every organ, heart and soul. Moreover, the Midrashim teach that the response of "אמן יהא שמיי רבא" has the power to nullify harsh decrees and to convey every type of benefit to all of Israel.

גודל עניית אמן

אמר רבי יהושע בן לוי, כל העונה
אמן יהא שמיה רבא מברך, בכל
כוחו, קורעין לו גזר דינו.

(שבת דף קיט)

ופירשו הראשונים דר"ל בכל
כחו בכל כוונתו ובכל איבריו דהיינו
שיאמרנה בלב ונפש ולא רק כמוציא
שפתיו ולבו על עמו. (מ"ב סי' נו)

כשישראל נכנסים לבתי כנסיות
ואומרים "יהא שמיה רבה מברך"
בקול רם, מבטלין גזרות קשות.

(תוספות בשם הפסיקתא)

אמר ריש לקיש כל העונה אמן
בכל כוחו פותחין לו שערי גן עדן.
(שבת דף קיט:)