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## *Faculty*



## Faculty

The faculty of Duke Divinity School, regarded as one of the world's strongest theological faculties, is committed to excellence in teaching, research, publication, and service to the church, the university, and the wider community. The Duke faculty is particularly well-known for its strong commitment to the church and its ministry. It includes persons who come from all over the United States and the world. Virtually all major Christian traditions are represented, and identity with specific communities within the Christian tradition is taken seriously by faculty members. Because of its distinguished faculty, the divinity school is an international center for research and publication in the theological disciplines and for reflection on the practice of ministry.

## Faculty Biographical Information

**Esther E. Acolatse**, *Assistant Professor of Pastoral Theology*. B.A.(Hons.), (University of Ghana); M.T.S. (Harvard Divinity School); Ph.D., (Princeton Theological Seminary)



Professor Acolatse's teaching interests center around practical and pastoral theology, including issues concerning the psychology of religion and gender, as well as exploring Christianity as a non-western religion. She is an active lay preacher in the Presbyterian Church (USA) and a candidate for ordination. Acolatse is a member of the Society for Pastoral Theology and serves on its steering committee. Her essay, "Rethinking Sin and Grace: Toward a Practical Theology of Ministry in the Household of God" appeared in *Talitha Cum: Theologies of African Women*, edited by Njoroje J. Nyambura and Musa Dube.

**Daniel C. Arichea, Jr.**, *Bishop-in-Residence*. A.B. (Philippine Christian University), B.Th. (Union Theological Seminary Philippines), M.R.E. (Duke Divinity School), Ph.D. (Duke University), Post Graduate Studies in Linguistics (Ohio State University).



Bishop Arichea began his ministry by serving pastorates in Bataan and Manila in the Philippines and teaching for eight years at Union Theological Seminary. In 1969 he joined the United Bible Societies as a translation consultant working in the Philippines (1969-72), Thailand (1972-74), and Indonesia (1974-87). In 1987 he was moved to Hong Kong to become the Asia-Pacific regional translation coordinator, a position he held for eight years before he was elected to the episcopacy (in absentia) in November 1994. As bishop, he was assigned to the Baguio Episcopal Area in the Philippines. He retired from the episcopacy in December 2000. While with the Bible Society, he co-authored four handbooks for translators (*Galatians, 1 Peter, Jude and 2 Peter, and Pastoral Letters*) in addition to writing numerous articles on Bible translation, most of which were published in *The Bible Translator*. Positions in the Philippine church include: chairperson of the National Council of Churches in the Philippines, 1997-99, and president, Philippine Bible Society, 1997-98, 2001 to the present. His continuing ministry to the churches in the Philippines includes a monthly column for *The Filipino Methodist* entitled "Biblical Passages People Love," which started in 1982. He has also written numerous Bible studies for young people and on the subject of women in the Scriptures, the latest is entitled "Laying to Rest the Misconception of the Subordinate Role of Women in the Church." He is bishop in residence at Duke Divinity School and Union Theological Seminary in the Philippines where he also serves as professor of New Testament. He is married to Ruth Mandac (MRE '65), with whom he has three children.

**Teresa M. Berger**, *Professor of Ecumenical Theology*. L.Th. (St. John's College, Nottingham, England); M.Th., Dipl. theol. (University of Mainz, Germany); Dr. theol. (University of Heidelberg); Dr. theol. habil. (University of Münster).



Teresa Berger has taught theology on the faculty of Duke Divinity School since 1984. Her work explores the intersection of theological reflection and liturgical tradition and practice with material realities, especially in the lives of women. In her teaching, Berger is passionate in asking how prayer and ways of imagining God deepen our compassion to the whole of creation, and our commitment to living the Gospel.

She has written extensively on liturgy and women's lives. Her recent publications include *Women's Ways of Worship: Gender Analysis and Liturgical History* (1999), *Dissident Daughters: Feminist Liturgies in Global Context* (2001), and *Fragments of Real Presence* (2005).

Her current scholarly interests lie at the intersection of theology, feminist theory, and cultural studies. Berger has taught at the Universities of Mainz, Münster, and Berlin, and most recently she was a visiting scholar at the Theological Faculty of the University of Uppsala.

Teresa Berger is a part of Immaculate Conception Catholic Church in Durham, N.C. In 2003, she received the distinguished *Herbert Haag Prize for Freedom in the Church*.

**Douglas A. Campbell**, *Assistant Professor of New Testament*. B.A. [Hons] (University of Otago); M.A., Ph.D. (University of Toronto).



Dr. Campbell's main research interests comprise the life and thought (*i.e.* theology and its development) of Paul with particular reference to soteriological models rooted in apocalyptic as against justification or salvation-history. However, he is interested in contributions to Pauline analysis from modern literary theory, from modern theology, from epistolary theory, ancient rhetoric, ancient comparative religion, modern linguistics and semantic theory, and from sociology. His recent publications include *The Rhetoric of Righteousness in Romans 3:21-26* and *The Quest for Paul's Gospel*. He edited *The Call to Serve: Biblical and Theological Perspectives on Ministry in Honour of Bishop Penny Jamieson and Gospel and Gender: a Trinitarian Engagement with Being Male and Female in Christ*.

**Kenneth L. Carder**, *Professor of the Practice of Pastoral Formation*, B.S. (East Tennessee State University); M.Div. (Wesley Theological Seminary); D.Min. (Vanderbilt Divinity School).



Dr. Carder served as bishop of the Mississippi area of the United Methodist Church from July 2000-04 and before that was bishop of the Nashville area for eight years. He has been the pastor of Church Street United Methodist Church in Knoxville, Tenn. and in Oak Ridge, Concord, and Bristol, Tenn., Abingdon, Va. and Rockville, Md. He is the author of three books, *Sermons on United Methodist Beliefs*, *A Bishop's Reflections*, *Living Our Beliefs* and a study guide for *Who Are We? The Doctrine, Mission, and Ministry of the United Methodist Church*. He has also contributed articles to several journals, including *Christian Century*, *Circuit Rider*, and *Christian Social Action*. Bishop Carder currently serves as a member of The United Methodist University Senate and chairman of the Senate's Commission on Theological Education.

**J. Kameron Carter**, *Assistant Professor of Theology and Black Church Studies*. B.A. (Temple University); M.Th. (Dallas Theological Seminary); Ph.D. (University of Virginia).



Professor Carter teaches courses in both theology and black church studies. His academic interests range from systematic theology and theological exegesis to philosophy, literature, and cultural studies. He draws significantly on certain patristic and medieval approaches to theology and philosophy in engaging the contemporary theological and cultural imagination. He has a book forthcoming from Oxford University Press entitled *Race: A Theological Account*. He is presently at work on another book titled *Du Bois, Religion, and the Black Intellectual Imagination* and is conducting research towards a two-volume work in dogmatic Christology. The opening volume, which will situate Christology within the context of modern racial formations and the colonializing of the world by white flesh, will offer a theological account of Jewish existence articulated within a Christian dogmatic account of the person and work of Jesus of Nazareth.

**Stephen B. Chapman**, *Assistant Professor of Old Testament*. B.A., M.Div., M.Phil., Ph.D. (Yale University).



Before joining the Duke faculty in 2000, Dr. Chapman was a research fellow with the Deutsche Forschungsgemeinschaft at the University of Tübingen and a visiting scholar at the Hebrew University in Jerusalem. His book *The Law and the Prophets: A Study in Old Testament Canon Formation* re-describes the early history of the Old Testament as a scriptural collection and explains the abiding significance of that history for biblical theology. Dr. Chapman's current research focuses on biblical hermeneutics, interpretive method and theological approaches to Scripture. He is co-editor of a volume of interdisciplinary essays on these topics entitled *Biblischer Text und theologische Theoriebildung*. An ordained minister in the American Baptist Churches, U.S.A., Dr. Chapman has served rural and inner-city congregations with a particular emphasis on worship renewal and hunger ministries. He is also presently active in the Baptist World Alliance as a member of both the Workgroup on Theological Education and the Commission on Doctrine and Interchurch Cooperation.

**James L. Crenshaw**, *Robert L. Flowers Professor of Old Testament*. B.A. (Furman University); B.D. (Southern Baptist Theological Seminary); Ph.D. (Vanderbilt University); D.D. (Furman University).



Professor Crenshaw's academic interests are in literary and theological interpretations of the Hebrew Bible. He teaches courses on biblical theology, wisdom and prophetic literature, prayer in the Old Testament, narrative art in the Hebrew Bible, the problem of evil, Job, Ecclesiastes, Proverbs, and introduction to the literature and history of ancient Israel. Among his publications are *Prophetic Conflict, Samson, A Whirlpool of Torment, Ecclesiastes, Story and Faith, Joel, Urgent Advice and Probing Questions*, and *Sirach*. His most recent works include *Education in Ancient Israel, The Psalms*, and *Defending God*. His book *Old Testament Wisdom: an Introduction*, originally published in 1981, appeared in a revised and enlarged edition in 1998. A former editor of the *Society of Biblical Literature* monograph series, he currently edits the series *Personalities of the Old Testament*. A Baptist minister, he has been active in Baptist and Christian (Disciples of Christ) churches for more than four decades. He was awarded the Guggenheim Fellowship, a Pew Evangelical Scholarship, an NEH Fellowship, and grants from the Society for Religion in Higher Education, A.A.T.S. and A.C.L.S. He has been named the Joseph McCarthy visiting professor at the Pontifical Biblical Institute in Rome for the spring of 2007.

**Ellen Davis**, *Professor of Bible and Practical Theology*. A.B. (University of California, Berkeley), Cert. Theo. (Oxford), M.Div. (Church Divinity School of the Pacific), Ph.D. (Yale).



Professor Davis is interested in theological interpretation of the Old Testament, with particular concern for exegesis as it is useful for Christian preaching and for developing a biblically based response to the ecological crisis. She is the author of *Swallowing the Scroll: Textuality and the Dynamics of Discourse in Ezekiel's Prophecy*; *Imagination Shaped: Old Testament Preaching in the Anglican Tradition*; *Proverbs, Ecclesiastes, and the Song of Songs*; *Getting Involved with God: Rediscovering the Old Testament*; *Who Are You, My Daughter? Reading Ruth through Image and Text*, *Wondrous Depth: Preaching the Old Testament* and co-editor (with Richard Hays) of *The Art of Reading Scripture*. A lay Episcopalian, she has been involved in inter-religious dialogue for more than 30 years. Her previous teaching appointments were at Union Theological Seminary (New York City), Yale Divinity School, and the Virginia Theological Seminary.

**Susan G. Eastman**, *Assistant Professor of the Practice of Bible and Christian Formation*. B.A. (Pomona College); M.Div. (Yale Divinity School); Ph.D. (Duke University).



Professor Eastman's scholarly focus is on the New Testament, particularly Paul's letters, in relationship to the formation of Christian identity through the life of the church. She teaches courses in both New Testament and Christian Education. Her first book, *Recovering Paul's Mother Tongue: Language and Theology in Galatians* (Eerdmans, forthcoming 2006), explores Paul's use of relational imagery to proclaim the gospel's power to transform and sustain Christian communities over time. Her next book, *Teaching at the End of the World: Apocalyptic Education in the New Testament*, will examine implicit pedagogies of selected New Testaments as models for apocalyptic biblical education in the church. Professor Eastman is an ordained priest in the Episcopal Church, in which she has served parishes since 1982. Her most recent article is "'Cast Out the Slave Woman and her Son': The Dynamics of Exclusion and Inclusion in Galatians 4.30," in the *Journal for the Study of the New Testament*.

**Frederick P. Edie**, *Assistant Professor of the Practice of Christian Education; Director, Duke Youth Academy for Christian Formation*. B.A. (Furman University); M.Div. (Vanderbilt Divinity School); Ph.D. (Emory University).



Dr. Edie's research interests lie at the intersection of theology, social and biological sciences and religious education. He is particularly interested in the interplay between "heart," "body" and "mind" in the dynamics of Christian formation. His research and writings explore these themes in the context of the liturgical life of the church. Edie is also interested in the problem of forming Christians for faithful witness in a world that seeks to domesticate them. He is currently writing a book titled *Re-member the Church: Christian Worship as a Source and Resource for Youth Ministry* (Pilgrim Press: forthcoming). In it he advocates for immersion in renewed congregational worship as a means for youth to experience the presence of God, to better grasp the identity of God, and to practice faithful vocations before God and for the world. Edie is an ordained elder in the United Methodist Church, a member of the South Georgian Annual Conference and has also served parishes in Nashville and San Diego.

**James Michael Efir**, *Professor of Biblical Interpretation*. A.B. (Davidson College); M.Div. (Louisville Presbyterian Theological Seminary); Ph.D. (Duke University).



Having served on the Duke Divinity School faculty since 1962, Professor Efir has concentrated on making biblical scholarship understandable and useful for men and women preparing primarily for parish ministry. In addition, he has taken this approach to the laity of the church in many different denominations. Professor Efir's teaching, research, and writing cover the broad spectrum of both the Old and the New Testaments and are reflected in 13 books and in over 50 articles in various journals and Bible dictionaries. Among his books are *New Testament Writings* and *Revelation for Today*.

**Curtis W. Freeman**, *Research Professor of Theology and Baptist Studies and Director of the Baptist House of Studies*. B.A., Ph.D. (Baylor University); M.Div. (Southwestern Baptist Theological Seminary).



Curtis Freeman teaches historical theology. His dissertation and earlier research was on Augustine of Hippo, but more recently his work has explored areas of free church theology. His two edited books, *Ties That Bind* (Smyth and Helwys), and *Baptist Roots* (Judson Press), and numerous articles seek to describe the development of a distinctly Baptist theological tradition. He is a contributor to the volume *Baptist Sacramentalism* in the series, "Studies in Baptist History and Thought" (Paternoster Press) for which he serves as an editor. He also serves on the Doctrine and Interchurch Cooperation Commission and the Theological Education Committee of the Baptist World Alliance. He is currently working on a book entitled *Other Meanings* (InterVarsity), which examines the eclipse and re-emergence of the practice of spiritual exegesis in the history of the church.

**Mary McClintock Fulkerson**, *Associate Professor of Theology and Women's Studies*. B.M. (University of North Carolina at Chapel Hill); M.Div. (Duke University); Ph.D. (Vanderbilt University).



Professor McClintock Fulkerson's primary teaching interests are practical theology, feminist theologies, contemporary Protestant theology, authority in theology, and ecclesiology. Her work is published in journals such as *Journal of the American Academy of Religion*, the *Journal of Feminist Studies in Religion*, and *Modern Theology*. Her book, *Changing the Subject: Women's Discourses and Feminist Theology*, examines the liberating practices of feminist academics and non-feminist church women. Her current work is on the ecclesial practices that enable resistance to racism and other contemporary forms of social brokenness. Her book *Places of Redemption: Theology for a Worldly Church*, interprets the doctrine of the church in light of racial diversity and the differently abled. An ordained minister in the Presbyterian Church (U.S.A.), Professor McClintock Fulkerson has been involved in national ecclesiastical bodies and chaired the New Hope Presbytery's Task Force on Human Sexuality. She also teaches in the Duke Women's Studies program.

**Amy Laura Hall**, *Assistant Professor of Christian Ethics*. B.A. (Emory University); M.Div., Ph.D. (Yale University).

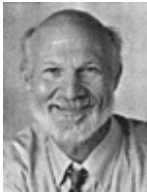


Amy Laura Hall is the author of *Kierkegaard and the Treachery of Love* (Cambridge University Press, 2002) and numerous articles in scholarly journals in theology and ethics. She is the recipient of a 2004-05 Henry Luce Fellowship for her project to document the rise in the last century of the medically enhanced child and the scientifically calibrated family. She is considering, for example, ways that medical marketing has encouraged a distinction between well-planned and accidental reproduction. In addition to the Luce grant, Hall has also received grants for the project from the Lilly Foundation, the Trent Foundation, the American Theological Library Association and the St. Deiniol's fellowship in Wales.

Professor Hall serves on the Steering Committee of the Genome Ethics, Law, and Policy Center at Duke University and teaches the humanities offering for the Institute on Genome Sciences and Policy FOCUS undergraduate program. She has served on the Duke Medical Center's Institutional Review Board and as an ethics consultant to the V.A. Center in Durham. A member of the Bioethics Task Force of the United Methodist Church, Hall has been asked to present her work on reproductive ethics to the World Council of Churches in Geneva, as well as religious communities across the country. Hall has been a featured speaker at such universities as Johns Hopkins, Harvard, Edinburgh, Cambridge, St. Andrews, and Oxford.

Her future work will consider the ways that the norms of Western domesticity traveled with Protestant missionaries as well as how social Darwinism shaped the ways that children within the two-thirds world were depicted in Western Protestant periodicals. An ordained elder in the Southwest Texas Conference, she has served in both suburban and urban parishes. She presently teaches children and adults for Trinity United Methodist, Durham.

**Stanley M. Hauerwas**, *Gilbert T. Rowe Professor of Theological Ethics*. B.A. (Southwestern University); B.D., M.A., M.Phil., Ph.D. (Yale University); D.D. (University of Edinburgh).



Professor Hauerwas teaches theological ethics. He has sought to recover the significance of the virtues for understanding the nature of the Christian life. This search has led him to emphasize the importance of the church, as well as narrative, for understanding Christian existence. His work cuts across disciplinary lines as he is in conversation with systematic theology, philosophical theology and ethics, political theory, as well as the philosophy of social science and medical ethics. Of his many books, perhaps the best known are *The Peaceable Kingdom, A Community of Character*, and (with Will Willimon) *Resident Aliens: Life in the Christian Colony*. His most recent books are *A Better Hope; Resources for a Church Confronting Capitalism, Democracy, and Postmodernity, Performing the Faith; Bonhoeffer and the Practice of Nonviolence; Disrupting Time: Sermons, Prayers, and Sundries*, and *Cross-Shattered Christ; Meditations on the Seven Last Words*. He lectures widely to church and academic audiences, but his work clearly indicates that his fundamental interest is in the upbuilding of moral discourse within the contemporary Christian community. Dr. Hauerwas delivered the prestigious Gifford Lectureship at the University of St. Andrews, Scotland, for the year 2000-2001, later published as *With the Grain of the Universe: The Church's Witness and Natural Theology*.

**Richard B. Hays**, *George Washington Ivey Professor of New Testament*. B.A., M.Div. (Yale University); Ph.D. (Emory University).



Professor Hays is internationally recognized for his work on the letters of Paul and on New Testament ethics. His scholarly work explores the innovative ways in which early Christian writers interpreted Israel's Scripture. His book *The Moral Vision of the New Testament* was selected by *Christianity Today* as one of the 100 most important religious books of the twentieth century. His other books include *The Faith of Jesus Christ, Echoes of Scripture in the Letters of Paul, First Corinthians* (Interpretation Commentaries), *The Letter to the Galatians* (New Interpreter's Bible), and (with co-editor Ellen Davis) *The Art of Reading Scripture*. His work, widely published in scholarly journals, has been translated into several languages, and he has lectured internationally to academic audiences. An ordained United Methodist minister, he has preached in settings ranging from rural Oklahoma churches to London's Westminster Abbey.

Professor Hays has served on several editorial boards, including the *Journal of Biblical Literature* and *New Testament Studies*. He was co-convenor of the Scripture Project, a research initiative sponsored by the Center of Theological Inquiry, Princeton, and he is currently serving

as co-convenor of a new C.T.I. research project, “The Identity of Jesus.” His academic honors have included the John Wesley Fellowship, the Pew Evangelical Scholars Program grant, the Award of Merit for Biblical Exposition from the Associated Church Press, and the Henry Luce III Fellowship in Theology.

**Richard Heitzenrater**, *William Kellon Quick Professor of Church History and Wesley Studies*, B.A., B.D., Ph.D., (Duke University).



Dr. Heitzenrater is acknowledged as the major Wesley scholar of his generation. Best known for his discovery of the “key” to Wesley’s Oxford diaries, Heitzenrater’s breakthrough illuminates the importance of the Oxford period for Wesley’s life and work and continues to shape the course of Wesley studies. Professor Heitzenrater is general editor and director of the Wesley Works Project, an international publishing venture that has yielded 16 of an intended 35 volumes of Wesley’s writings. Professor Heitzenrater’s own contribution to the Wesley Works Project is found in seven volumes of the Journals and Diaries, important tools for general historians of the eighteenth century. Among Heitzenrater’s published books are *Wesley and the People Called Methodists*; *The Elusive Mr. Wesley*; *The Poor and the People Called Methodists*; and *Mirror and Memory: Reflections on Early Methodism*.

**Reinhard Hütter**, *Professor of Christian Theology*, Th.M. (Duke University), Dr. theol. (University of Erlangen), Dr. theol. habil. (University of Erlangen).



Professor Hütter teaches systematic and philosophical theology. In his most recent work he has turned to theological anthropology – the human being created in the image of God – and to the closely related topics of nature and grace, divine and human freedom, faith and reason, theology and metaphysics. He has developed a special interest in the theology and philosophy of St. Thomas Aquinas. The author of three scholarly books and numerous articles, reviews, and translations, he has also co-edited four books. His most recent books include *Bound to Be Free: Evangelical Catholic Engagements in Ecclesiology, Ethics and Ecumenism* and *Reason and the Reasons of Faith* (ed. with Paul J. Griffiths). He is also the editor of *Pro Ecclesia: A Journal of Catholic and Evangelical Theology* and serves on the editorial boards of *Nova et Vetera: The English Edition of the International Theological Journal* and of *Theology Today*. He was awarded the Henry Luce III Fellowship, was a visiting fellow at the Institute for Advanced Studies of Religion of the University of Chicago, a research fellow at the Center of Theological Inquiry at Princeton, served as visiting professor at the University of Jena, Germany, and was elected for membership in the American Theological Society. He is a member of the Roman Catholic Church.

**Willie J. Jennings**, *Assistant Research Professor of Theology and Black Church Studies*. B.A. (Calvin College); M.Div. (Fuller Theological Seminary); Ph.D. (Duke University).



Dr. Jennings teaches in the areas of systematic theology and black church and cultural studies. The author of numerous articles, his research interests include these areas as well as liberation theologies, cultural identities, and anthropology. Dr. Jennings is a native of Grand Rapids, Michigan. An ordained Baptist minister, Professor Jennings has served as interim pastor of several North Carolina churches and continues to be an active teaching and preaching minister in the local church.



**L. Gregory Jones**, *Dean of the Divinity School and Professor of Theology*. B.A., M.P.A. (University of Denver); M.Div., Ph.D. (Duke University).



Dean L. Gregory Jones is a theologian whose work centers on the nature of forgiveness, the significance of Christian ministry and pastoral leadership, and how Christians can appropriate the Christian faith to live lives of transformative service. Dr. Jones is known for teaching that fosters students' imaginations to explore the implications of theology for everyday life, for research that promotes interdisciplinary conversation among scholars, and for commitment to ecumenical dialogue. The author or editor of fourteen books, he has also published more than one hundred articles and essays. His most recent book, co-authored with Kevin R. Armstrong, is *Resurrecting Excellence: Shaping Faithful Christian Ministry*. An earlier book, *Embodying Forgiveness*, was named an Outstanding Book by both *Christianity Today* and The Academy of Parish Clergy. Jones co-edited, with Stephanie Paulsell, *The Scope of Our Art: The Vocation of the Theological Teacher*. He has also recently published *Everyday Matters: Intersections of Life and Faith*. Dean Jones is an active contributor to popular publications; his reviews, opinion-editorials, and other articles have appeared in a variety of popular publications. Dean Jones and his wife, the Rev. Susan Pendleton Jones, have written "Adult Bible Studies" for the United Methodist Publishing House. He is an ordained elder in the Western North Carolina Conference of the United Methodist Church.

**Emmanuel Katongole**, *Associate Research Professor of Theology and World Christianity and Co-director of the Center for Reconciliation*. B.Ph. (Pontifical University, Rome); Diplom. (Makerere University); B.Div. (Pontifical University, Rome); M.A Rel. Studies (K.U.Leuven); Ph.D. (K.U.Leuven).



Professor Katongole is the co-director of the Center of Reconciliation at the Divinity School – a center whose mission is to inspire, form, and support leaders, communities and congregations to think, feel, and live as ambassadors of reconciliation in a broken world. Katongole's research interests cover a wide range of issues related to theology and violence especially in Africa. He examines the role of stories in the formation of political identity, the dynamics of social memory and the nature and role of Christian imagination, in which the church becomes the sign of hope amidst a history of violence and poverty. His published works include: *Beyond Universal Reason*; *The Relation between Religion and Ethics in the Work of Stanley Hauerwas* (Notre Dame University Press, 2000, *African Theology Today* (Scranton University Press 2002), and more recently, *A Future for Africa* (University of Scranton Press, 2005). Katongole serves on the board of the International Academic Advisory Council of St. Augustine's College of South Africa. A priest in the Roman Catholic Church, Fr. Katongole has served parishes in Uganda, Belgium, New York, Pennsylvania, Indiana, and currently in Cary, North Carolina.

**Susan A. Keefe**, *Associate Professor of Church History*. B.A. (University of Pennsylvania); M.A., Ph.D. (University of Toronto).



A church historian and specialist in the study of Carolingian manuscripts, Professor Keefe has taught at Duke since 1988. Her work over the past 15 years has involved texts on baptism and the creeds, especially as they relate to the instruction of the clergy. She has traveled extensively throughout Europe, visiting remote libraries, churches, and monasteries to study original manuscripts. Her book, *Water and the Word—Baptism and the Instruction of the Clergy in the Carolingian Empire: A Study of Texts and Manuscripts*, was published by the University of Notre Dame Press in Fall, 2002.

**Richard Lischer**, *James T. and Alice Mead Cleland Professor of Preaching*. B.A. (Concordia Senior College); M.A. (Washington University); B.D. (Concordia Seminary); Ph.D. (University of London).



A native of St. Louis, Professor Lischer's graduate theological training is in systematic theology. He is an ordained minister in the Evangelical Lutheran Church in America and has nine years of pastoral experience in rural and suburban settings. He joined the faculty in 1979 and teaches in the areas of homiletics and ministry. In his scholarly work Dr. Lischer has sought to portray proclamation as an integrated theological activity. He has also explored the interactions of preaching, politics and contemporary culture, notably in *The Preacher King: Martin Luther King, Jr. and the Word that Moved America* and in his most recent book *The End of Words*. His theological memoir, *Open Secrets*, evokes the hidden dynamics of ministry in a small-town parish. Professor Lischer has taught and lectured widely in the areas of practical theology, ministry, religious autobiography and preaching. He has held many distinguished lectureships, including the Lyman Beecher Lectures at Yale Divinity School.

**Roger L. Loyd**, *Professor of the Practice of Theological Bibliography*. B.A. (McMurry College); M.Th. (Southern Methodist University); M.L.S. (North Texas State University).



A past president of the American Theological Library Association, Professor Loyd is known as a librarian who seeks to complement the building of an excellent library collection with the intelligent use of technology. An elder in the North Carolina Conference of the United Methodist Church, Loyd has served pastoral and campus ministry appointments, and prior to his Duke appointment, he was associate librarian and assistant professor of theological bibliography for 12 years at Perkins School of Theology (SMU). He is the editor of *A History of the Perkins School of Theology* by Lewis Howard Grimes.

**Randy Maddox**, *Professor of Theology and Wesleyan Studies*. B.A. (Northwest Nazarene College), M. Div. (Nazarene Theological Seminary), Ph.D. (Emory University).



Professor Maddox is a recognized authority on both John Wesley's theology and the theological developments in later Methodism. In addition to numerous articles he is author of *Responsible Grace: John Wesley's Practical Theology*, a contributor to *Wesley and the Quadrilateral*, and editor of *Aldersgate Reconsidered* and *Rethinking Wesley's Theology for Contemporary Methodism*. Maddox routinely brings this grounding in his Wesleyan tradition into conversation with issues of present Christian life and witness, including such special interests as the science and religion dialogue, the nature of evangelicalism, and the self-understanding of theology as a discipline. An ordained elder in the Dakotas Conference of the United Methodist Church, Maddox serves currently as the North American secretary of the Oxford Institute of Methodist Theological Studies, general editor of the Kingswood Books Imprint of Abingdon Press, and associate general editor of the Wesley Works Editorial Project. He has also served as president of the Wesleyan Theological Society, and co-chair of the Wesley Studies Group of the American Academy of Religion.

**W. Joseph Mann**, *Adjunct Professor of Parish Work*. B.A. (University of North Carolina at Chapel Hill), M.Div., S.T.M. (Yale University).



Joseph Mann has been with the Rural Church Division of The Duke Endowment since 1989, serving as director since July 1996. As director of the Rural Church Division, he is responsible for making requests to the trustees of The Duke Endowment from eligible beneficiaries. Many of the grants made through the Rural Church Division are made to Duke Divinity School or to students in the school who serve as student pastors or as assistant pastors in rural United Methodist churches in North Carolina. Prior to joining the Endowment staff, Mann was director of continuing education at Duke Divinity School. Earlier he served as United Methodist campus minister and director of the Wesley Foundation at North Carolina State University, and as associate minister at Wesley Memorial United Methodist Church in Wilmington, N.C.

**Joel Marcus**, *Professor of New Testament and Christian Origins*, B.A. (New York University); M.A., M.Phil., and Ph.D. (Columbia University-Union Theological Seminary, New York).



Joel Marcus teaches New Testament with an emphasis on the Gospels and the context of early Christianity in first-century Judaism. His work attempts to fuse historical and theological concerns. His previous books include two monographs on Mark and the first part of a two-volume commentary on the same Gospel in the prestigious Anchor Bible series (Doubleday, 2000). He has also published a collection of Good Friday sermons entitled *Jesus and the Holocaust: Reflections on Suffering and Hope* (Doubleday, 1997).

**Keith G. Meador**, *Professor of the Practice of Pastoral Theology and Medicine, Director, Theology and Medicine Program*, B.A. (Vanderbilt University); M.D. (University of Louisville); Th.M. (Duke University); M.P.H. (University of North Carolina at Chapel Hill).



Keith G. Meador, is professor of the practice of pastoral theology and medicine at Duke Divinity School where he teaches pastoral theology and pastoral care. He established the Theology and Medicine Program in the Divinity School and gives leadership to varied programmatic initiatives one of which is the Caring Communities Program, which seeks to support health ministries and form caring communities throughout the Carolinas through education of clergy, health care providers, and lay leaders in the community. The Theology and Medicine Program also includes academic opportunities for nursing, medical, divinity, and undergraduate students to pursue studies in theology and health and the practice of health ministries. Dr. Meador's scholarship focuses on pastoral theology interpreted through practices of caring and their formation within the Christian community, as well as the investigation of health ministries as a manifestation of these practices. A physician and board certified psychiatrist, his work builds on his clinical, research and teaching background in mental health, pastoral theology, and public health about which he lectures widely and has published numerous publications including the recently co-authored book, *Heal Thyself: Spirituality, Medicine, and the Distortion of Christianity*. He is co-director for the Center for Spirituality, Theology and Health in the Duke University Medical Center, and holds a joint appointment as a clinical professor of psychiatry and behavioral sciences in the Duke School of Medicine. He also serves as a senior fellow in the Duke Center for the Study of Aging and Human Development.

**Richard Payne**, *Esther Colliflower Director, Duke University's Institute on Care at the End of Life*, B.A. (Yale University) M.D., (Harvard Medical School)



Richard Payne is an internationally known expert in the areas of pain relief, care for those near death, oncology and neurology. Payne has served on numerous panels and advisory committees, many at the national level. He has given expert testimony to the U.S. Congress and the President's Cancer Panel in the area of healthcare access disparities in cancer care, pain management, palliative medicine and end-of-life care. He also has received a Distinguished Service Award from the American Pain Society, (of which he is a past president); the Humanitarian Award from the Urban Resources Institute; the Janssen Excellence in Pain Award and the John Barica Award for the Eastern Pain Society. Dr. Payne now chairs the board of directors of the Foundation for Hospices in Sub-Saharan Africa and sits on the board of directors of the National Hospice and Palliative Care Organization.

**L. Edward Phillips**, *Associate Professor of the Practice of Christian Worship*. B.S. (University of Tennessee at Martin); M.Div. (Candler School of Theology); M.A., Ph.D., (University of Notre Dame).



Professor Phillips' interests are in the history, theology and practice of Christian worship and sacrament. His scholarly research has two foci: the liturgical develops of the early church and the liturgical practices of contemporary United Methodists.

An ordained United Methodist elder, Professor Phillips chaired the United Methodist Holy Communion Study, which produced *This Holy Mystery: A United Methodist Understanding of Holy Communion*. This study, which was received as an official teaching document by the 2004 General Conference, has produced the first comprehensive treatment of the sacrament of the Lord's Supper for the United Methodist Church or its predecessor denominations. As part of that work, he traveled to meet with Methodists throughout the United States, and in England, Germany, Zimbabwe, and the Democratic Republic of Congo. Phillips' recent published work includes co-authorship of *In Spirit and Truth: United Methodist Worship for the Emerging Church*, and *The Apostolic Tradition: A Commentary*, in the Hermeneia Commentary Series and a co-editorship of *Studia Liturgica Diversa, Essays in Honor of Paul Bradshaw*.

**Anathea Portier-Young**, *Assistant Professor of Old Testament*. B.A. (Yale University), M.A.B.L (Graduate Theological Union/Jesuit School of Theology at Berkeley), Ph.D. (Duke University).



Anathea Portier-Young's scholarship combines literary and theological approaches to the Old Testament with an interest in hermeneutics, history of interpretation, and the relationship between the Old Testament and Christian theology. She has focused in particular on theological themes of God's mercy and justice, the alleviation of suffering, and traditions of violent and non-violent action. Her dissertation *Theologies of Resistance in Daniel, The Apocalypse of Weeks, the Book of Dreams, and the Testament of Moses* contextualizes the broad persecution under Antiochus IV Epiphanes. The thesis calls for a new appreciation of the dynamic interrelationship between ethics, theology, and the interpretation of Scripture in this pivotal period of Jewish history. Her next book, entitled *Cursed Be Their Anger*, will examine the narrative of the vengeance of Simeon and Levi in Genesis 34, with particular attention to later appropriations of this text in biblical and post biblical literature. Portier-Young has published an article on Tobit in the *Catholic Biblical Quarterly* and has an article on Joseph and Aseneth in the *Journal for the Study of the Pseudepigrapha*.

**Jefferson Powell**, *Professor of Law and Divinity*, jointly with the Law School. B.A. (St. David's University College in Wales); M.Div., J.D. (Yale University); A.M., Ph.D. (Duke University).



Professor Powell's teaching and research interests in the Divinity School are in Christian theological ethics and in the Anglican theological tradition. His publications include six books, one of which proposes a theological interpretation of *The Moral Tradition of American Constitutionalism* (1993). His most recent theological work, "The Earthly Peace of the Liberal Republic," appeared in a volume on *Christian Perspectives on Legal Thought* (2001). An essay entitled "That Heaven of Which We Have Heard" will appear in the forthcoming volume of essays, *Places of God: Theological Conversations with Wendell Berry*. Powell is a lay member of the Episcopal Church and a parishioner at St. Luke's Church in Durham.

**C. Kavin Rowe**, *Assistant Professor of New Testament*. B.A. (Wake Forest University), M.Div. (Princeton Theological Seminary), Ph.D. (Duke University)



Professor Rowe's academic research focuses primarily on the New Testament, both in its historical particularity and in its relation to the later Christian theological tradition. In addition to detailed exegetical studies on New Testament texts, he has published articles on topics ranging from the Imperial cult in the Graeco-Roman world to the doctrine of the Trinity. His first book, *Early Narrative Christology: The Lord in the Gospel of Luke*, deals with the narrative articulation of the identity of Jesus in the Gospel of Luke. Dr. Rowe was a Fulbright Scholar at the University of Heidelberg in 2002-2003 and Regional Scholar for the Society of Biblical Literature in 2006. He is a member of the Presbyterian Church (U.S.A.).

**J. Warren Smith**, *Assistant Professor of Historical Theology*. B.A. (Emory University), M.Div., S.T.M., Ph.D. (Yale University)



Dr. Smith's general area of study is historical theology with a primary focus on patristic theology. His book *Passion and Paradise: Human and Divine Emotions in the Thought of Gregory of Nyssa* (Crossroad Pub. 2004) examined relation between Nyssen's anthropology and his account of the soul's ascent to God. In addition to articles on the Cappadocians, he has written other essays on Cyril of Alexandria's Christology and Soteriology, martyrdom, Augustine on just war, Ambrose of Milan's view of justification. His current major project is an examination of the theological foundation of Ambrose's moral theory. He is a United Methodist minister and member of the North Georgia annual conference.

**David C. Steinmetz**, *Amos Ragan Kearns Professor of the History of Christianity*. B.A. (Wheaton College); B.D. (Drew University); Th.D. (Harvard University).



Professor Steinmetz is a specialist in the history of Christianity in the later Middle Ages and Reformation. In recent years he has concentrated on the history of biblical scholarship and learning in Europe from 1350 to 1600. Before coming to Duke in 1971, he taught at Lancaster Theological Seminary of the United Church of Christ. He has been a visiting professor at Harvard University and at the University of Notre Dame as well as a Guggenheim Fellow at Cambridge University and a National Endowment for the Humanities Fellow at the Herzog August Bibliothek in Wolfenbüttel, Germany. He serves as the general editor of the series, *Oxford Studies in Historical Theology*. He is currently editing a book for Cambridge entitled *The Cambridge Companion to Reformation Theology*. He is a United Methodist minister in the North Carolina Annual Conference and a former president of the American Society of Church History.

**James L. Travis III**, *Clinical Professor of Pastoral Care*. B.A. (Mississippi College); B.D., Th.M. (Southern Baptist Theological Seminary); Ph.D. (Emory University).



Professor Travis's clinical and academic interests have combined over 40 years of pastoral care and education in psychiatric and general hospitals. Earlier publications address issues such as liturgical worship in a psychiatric hospital and New Testament implications for pastoral care and counseling. Certified as a chaplain supervisor by the Association for Clinical Pastoral Education, he is interested in the formation and development of persons in the pastoral role, medical ethics, and the church's ministry with the elderly. His research interests include the relationship of pastoral care to health care and the measurement of objectives in CPE programs. Dr. Travis is chaplain to Duke University Hospital and director of pastoral services at Duke University Medical Center.

**William C. Turner, Jr.**, *Associate Professor of the Practice of Homiletics*. B.S., M.Div., Ph.D. (Duke University).



Professor Turner's ongoing work focuses on pneumatology and the tradition of spirituality and preaching within the black church. Articles on "Black Evangelicalism," "The Musicality of Black Preaching," and "The Black Church and the Ecumenical Tradition" reflect his teaching and writing interests. He taught in the areas of theology and Black Church Studies and directed the Office of Black Church Affairs prior to his appointment in homiletics. Professor Turner travels widely as a preacher and lecturer and is actively involved in local church and community activities. Dr. Turner held positions within Duke University in student affairs and African-American Studies before joining the Divinity School faculty.

**Allen D. Verhey**, *Professor of Christian Ethics*. B.A. (Calvin College); B.D. (Calvin Theological Seminary), Ph.D. (Yale University)



Allen Verhey joined the faculty in 2004 after many years as the Blekkink Professor of Religion at Hope College. His work focuses on the relation of scripture to Christian ethics and on the relation of Christian ethics to bioethics. Widely published, he is the author, editor, or co-editor of 12 books. His most recent books are *Remembering Jesus: Christian Community, Scripture, and the Moral Life* and *Reading the Bible in the Strange World of Medicine*. He was the Director of the Institute of Religion in the Texas Medical Center from 1992-1994. He has served on various advisory boards, including the National Advisory Board for Ethics in Reproduction.

**Grant Wacker**, *Professor of Church History*. B.A. (Stanford University); Ph.D. (Harvard University).



Grant Wacker joined the faculty after teaching in the Department of Religious Studies at the University of North Carolina at Chapel Hill from 1977 to 1992. He specializes in the history of evangelicalism, pentecostalism, world missions and American protestant thought. He is the co-editor or author of six books, including *Heaven Below: Early Pentecostals and American Culture*. He is presently working on an interpretive survey of religion in United States history, with Randall Balmer and Harry S. Stout, to be published by Oxford University Press in 2006, and a cultural biography to be titled, *Billy Graham and Modern America*. From 1997-2004 Professor Wacker served as a senior editor of the quarterly journal, *Church History: Studies in Christianity and Culture*.

**Geoffrey Wainwright**, *Robert Earl Cushman Professor of Christian Theology*. B.A., M.A., B.D., D.D. (University of Cambridge); Dr. Theol. (University of Geneva).



A minister of the British Methodist Church, Dr. Wainwright taught theology in Cameroon, West Africa (1967-73), Birmingham, England (1973-79), and Union Theological Seminary, New York (1979-83). He has held visiting professorships at the University of Notre Dame, the Gregorian University in Rome, and the Uniting Faculty of Theology in Melbourne, Australia. He is author of *Eucharist and Eschatology*, *Doxology*, *Worship with One Accord*, and *For Our Salvation: Two Approaches to the Work of Christ*, and an editor of *The Study of Liturgy* and *The Study of Spirituality*. He was a member of the Faith and Order Commission of the World Council of Churches and currently chairs the international dialogue between the World Methodist Council and the Roman Catholic Church. His churchly interests are reflected in his books, *The Ecumenical Moment* and *Methodists in Dialogue*. His latest book is an intellectual and spiritual biography, *Lesslie Newbigin: A Theological Life*. With Karen Westerfield Tucker he has published *The Oxford History of Christian Worship*. President of the international Societas Liturgica in 1983-85 and of the American Theological Society in 1996-97, he was honored by the publication of *Ecumenical Theology in Worship, Doctrine and Life: Essays Presented to Geoffrey Wainwright on his Sixtieth Birthday* (1999). He teaches across the entire range of Christian doctrine and is particularly interested in the truth claims of faith and theology.

**Lacey C. Warner**, *Assistant Professor of the Practice of Evangelism and Methodist Studies and the Royce and Jane Reynolds Teaching Fellow*. B.A. (Trinity University); M.Div. (Duke University); Ph.D. (Trinity College, University of Bristol).



Professor Warner's research interests in the historical theology of evangelism seek to inform and locate contemporary church practices within the larger Christian narrative. An aspect of her research focuses upon nineteenth century women's church work particularly evangelistic ministries assumed by women within the Wesleyan heritage. She is completing a book with Baylor University Press entitled *Saving Women: Re-visioning Evangelism* that is supported by grants from the Association of Theological Schools and the Louisville Institute funded by the Lilly Foundation. The author of numerous articles examining the historical context and theological motivations of women in evangelistic ministries as well as resources of the Wesleyan tradition, Dr. Warner is currently working on a project with Bishop Kenneth Carder on evangelism and leadership in the Wesleyan tradition. Before coming to Duke, Dr. Warner taught on the faculty at Garrett-Evangelical Theological Seminary as the E. Stanley Jones Assistant Professor of Evangelism. An ordained elder, Dr. Warner is a full member of the Texas Annual Conference in the United Methodist Church having most recently served urban congregations in the Kingswood Circuit of the British Methodist Church.

**Jo Bailey Wells**, *Associate Professor of the Practice of Christian Ministry and Bible, Director of the Anglican and Episcopal House of Studies* M.A., (Cambridge University, Corpus Christi) M.A., (University of Minnesota), B.A., Ph.D. (University of Durham, St John's)



Professor Wells teaches Old Testament and biblical theology, particularly in relation to its contemporary relevance for ministry. She also directs the Anglican Episcopal House of Studies. This program is designed to meet both academic and formational interests of the growing number of Episcopalians who come to study at Duke.

Professor Wells's scholarly writing has focused on Old Testament theology. Her books include *God's Holy People: a Theme in Biblical Theology* and *Isaiah in the People's Bible Commentary* series. She also enjoys devotional writing for such organizations as Scripture Union, the College of Preachers and *The Church Times*, seeking to bring the fruits of biblical scholarship to a wider audience within the church.

She is a priest ordained in the first wave of women priests in the Church of England and has previously served as dean of Clare College as well as Professor of Old Testament at Ridley Hall, both in Cambridge, UK.

**Samuel Wells**, *Research Professor of Christian Ethics and Dean of Duke University Chapel*, M.A. (Merton College, Oxford University), B.D., (Edinburgh University), Ph.D. (Durham University)



Professor Wells's research interests concern the ways in which worship forms character, specifically the way the Eucharist is a sequence of practices that transform the world. He is currently writing an introductory textbook on Christian ethics and a theological commentary on the book of Esther.

Before training for ordination, Sam was a community worker in inner-city Liverpool. From 1991-2005 he served in parish ministry in the Church of England. He was assistant curate in Wallsend, North Tyneside and in Cherry Hinton, Cambridge, before being incumbent at St Elizabeth's North Earlham, Norwich, and then St Mark's Newnham, Cambridge. While in Norwich he helped to establish and was for several years vice-chair of the North Earlham, Larkman and Marlpit Development Trust, the first organization in the East of England devoted to community-led urban regeneration. He is currently honorary canon theologian at Chichester Cathedral.

His books include: *Transforming Fate into Destiny, Faithfulness and Fortitude* (with Mark Thiessen Nation), *Community-Led Estate Regeneration and the Local Church*, *The Blackwell Companion to Christian Ethics* (with Stanley Hauerwas), *Improvisation: The Drama of Christian Ethics*, and *God's Companions: Reimagining Christian Ethics*. His next book, *Power and Passion*, will be published by Zondervan in late 2006.

**Tammy R. Williams**, *Assistant Professor of Theology and Black Church Studies*. B.S. (Georgetown University); M.Div. and Ph.D. (Fuller Theological Seminary).



In her work on the Lord's Supper in the Afro-Baptist tradition, and in previous publications, Williams explores the social significance of the church's practices. Her most recent article "Is There a Doctor in the House?" reflects on the practice of healing in African American churches. Williams is a licensed American Baptist preacher. She has preached in various church settings in England and South Africa, while pursuing studies at Cambridge and the University of Natal as a recipient of the Parish Pulpit Fellowship. She has been awarded fellowships from both The Louisville Institute and the Fund for Theological Education.