

# Falls County Youth Fair



September 14-16, 2017

Falls County Youth Fair

Show Grounds



Falls County Youth Fair Association

P.O. Box 586

Marlin, TX 76661

Welcome to the Falls County Youth Fair!

As President of the Falls County Youth Fair Association, it is my privilege to welcome you to the 50th Annual Falls County Youth Fair. I look forward with great anticipation to this year's show and sale. Special thanks goes to all of the fair board directors, leaders, families and especially all of the buyers and contributors that have supported our fair for the last fifty years. What a great story with the show held in Cedar Springs for the first fifteen years and here in Marlin for thirty-five years.

I am continually impressed, year after year, with the quality of the projects and the record-breaking premium sales. Being in the livestock and food business for many years myself, I appreciate the efforts of the exhibitors, parents, volunteer leaders, and supporters. Food production is an essential part of our lives and one of the major industries in our country. What our young exhibitors are learning today, through participating in our local fair, will impact future generations. Keep up the good work!

Thanks again to all the volunteers, board members, premium buyers, award donors, and participants. We can accomplish great things when we all work toward a common goal.

Please join me in celebrating our 50th Anniversary!

Sincerely,

A handwritten signature in cursive script that reads "Roger Drews".

Roger Drews



**2017 FALLS COUNTY YOUTH FAIR**  
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# 2017 FALLS COUNTY YOUTH FAIR ASSOCIATION

## Officers

President: Roger Drews  
Vice President & General Manager: Collin Rabroker  
Executive Secretary: Brian Hefelfinger  
Treasurer: Rockney Terry  
Secretary: Joel Utz  
Reporter: Jennifer Parker

## Advisory Board

County Extension Agents: CEA/Ag.: Pasquale Swaner  
CEA/FCS: Rosondra Hartsfield  
Marlin Vo-Ag Teacher: Chas Bratner  
Chilton Vo-Ag Teacher: Parks Tucker  
Rosebud-Lott Vo-Ag Teachers: Kenneth Benson

## Board of Directors

Doug Sonntag Brian Hefelfinger Jennifer Parker  
Melissa Fulton Jeff Hering Cory Wilton  
Mindy Hamilton Justin Childre Nicholas Kasner  
Cody Wilton Joel Utz Daniel Meyer  
Collin Rabroker Kent Reich Roger Drews  
Cara Sue Albright Josh Drews Rockney Terry

## DIVISION CHAIRMEN

General Manager: Collin Rabroker

## MARKET STEER & BREEDING BEEF HEIFER

Superintendent: Roger Drews  
Committee Members: Cody Wilton Daniel Meyer  
Nicholas Kasner

## COMMERCIAL STEERS

Superintendent: Joel Utz  
Renae Willberg Jimmy King  
Collin Rabroker

## MARKET HOG & Breeding Gilt

Superintendent: Cody Wilton  
Committee Members: Kent Reich Bob Davis  
Melissa Fulton Mindy Hamilton  
Ashlee Little

## MARKET LAMBS

Superintendent: Nicholas Kasner  
Committee Members: Joel Utz Doug Sonntag

## BREEDING LAMB

Superintendent: Melissa Fulton  
Committee Members: Jeff Hering Ricky Fulton

## GOATS

Superintendent: Daniel Meyer  
Committee Members: Kaitlyn Meyer  
Nicholas Kasner  
Joel Utz

## POULTRY

Superintendent: Collin Rabroker  
Committee Members: Cheryl Sell

## RABBITS

Superintendent: Kenneth Drews  
Committee Members: Harold Bairrington James Maxey  
Imogene Drews

## HOME ECONOMICS

Superintendent: Cara Sue Albright  
Committee Members: Annice Kuretsch Marilyn Rudloff  
Terri Glover Mona Beaman Faye Kuretsch  
Anne Skrabanek Sarah Skrabanek Lear Alford  
Ruby Rudloff Nita Wuebker Sarah Skrabanek  
Mary Jane Davis Dinah Schneider Bernadette Ketterman

## Extra Special Show

Mindy Hamilton Jennifer Jenkins

## Grounds

Superintendent: Justin Childre

## Sales List

Superintendent: Rockney Terry  
Committee Members: Byrleen Terry Melissa Fulton  
Emily Hering Josh Drews

## Youth Concession Stand Committee

Sale Night Jennifer Parker  
Concession Stand Justin Childre

## Ag Mechanics

Superintendents: Cory Wilton  
Committee Members: Chas Bratner

## Fundraiser

Roger Drews Josh Drews Joel Utz  
Collin Rabroker Cody Wilton Daniel Meyer  
Mindy Hamilton Justin Childre Rockney Terry

## Catalogue & Advertising Manager

Roger Drews

## Sales Committee

Superintendent: Josh Drews  
Committee Members: Jeff Hering Emily Hering  
Steve Childre Melissa Fulton Daniel Meyer  
Mindy Hamilton Rockney Terry R.L. Kuretsch  
Cara Sue Albright Doug Sonntag Roger Nutt  
Keith Drews James Sell Roger Drews  
Milton Albright

## Scholarship Committee

Joel Utz

## Membership Superintendent

Chairman: Melissa Fulton

## 2016 Falls County Youth Fair Buyers

### Platinum Buyers

First State Bank Central Texas  
Conners Crushed Stone  
Milam County Livestock Auction

### Gold Buyers

Westphalia Market  
Parsons Roofing  
Williams Feed Store  
Glover Ford  
BYOM Centel  
Classic Bank N.A.  
Producers Coop  
Drews Cattle Co.  
Slovacek Sausage  
Kenson Grain  
Jackie & Ken Wells  
Bremond Kwik Stop  
John Erwin Construction  
James & Sharon Maxey  
Southstar Bank

### Silver Buyers

Colby & Brandy Phillip  
Thigpen Livestock  
D & M Community Grain  
First Title  
JG Trucking  
Calvert Livestock Inc.  
Birome Gin Co Inc  
Evans Oil  
Temple Feed & Seed  
Brazos Valley Equipment  
Larry & Jean Pamplin  
Waco Livestock Auction  
Ranly Vet Services  
Banner Boosters  
Capital Farm Credit  
Troy Ashford Farmers Insurance  
Grosbeck Livestock Auction  
Shirley Jones  
Richard & Susan McLaughlin  
Twin Oaks Power Plant  
Marlin Paint & Body Shop  
Pam Avent  
Dr. Kelly Czajkoski DC/ Neckover Trailers  
Falls County Farm Bureau  
Coufal-Prater Cameron  
Citizens State Bank

Tyler Grams  
Lone Star Ag Credit  
Martin Marietta Ready Mix  
Lauren Reagan

### Bronze Buyers

Thigpen Trucking  
Buzbee Feed  
Kenny & Heather Mingus  
Rosebud Feed & Grain  
Brad Irwin  
Cade Taylor Texas Farm Bureau Insurance  
Triple H Storage  
Connie Tindle Farm Bureau  
Jeff & Emily Hering  
Lone Star Ag Credit  
The Petal Patch Marlin  
Don Jr. & Debbie Salcissia  
Ricky Scamen  
Blackland Implement Co Inc  
Todd & Suzanne Doscocil  
Marek Grain Bin Co/Dekalb Seed  
Charles & Renae Willberg  
Ryan Willberg  
The Chicken Place  
Brady & Sarah Whitaker  
Williamson County Equipment  
A & R Cattle Co  
Rebecca Maxey  
Cody Wilton  
Frei Enterprises  
Back 40 Show Goats  
B & C Ranch  
Carl & Janet Evans  
Gafford Auto Parts  
Quintin & Kara Hoelscher  
Charlie & Lea Kluck  
Jerlene & Mary Kay Vrana  
Calvin & Laura Coker  
Top Shelf Angus  
Jimi Lynn  
Rock & Lindsay Mortimer  
Herbert & Ruth Purczynsky  
Sanitarium Drug  
Paul & Tammy Young  
Roger & Maria Drews  
HEB  
Scott & Laurie Hoelscher  
Max Atkins

Mark Olbrich-Farm Bureau ins  
Roger Collins Cattle  
Justin Tucker  
Jack Hilliard Distributing  
Ward Street Storage  
BFM Coop  
Steve & Sharon Childre  
Larry & Pauline Hoelscher  
Belton Feed & Supply  
Linda Blinka  
Buffalo Livestock Co.  
Caldwell Banker Ag  
The Chicken Place  
CroProtek Inc  
Falls Community Hospital  
Houston Ranch  
Lacapa Show Goats  
Members Choice FCU  
Roger Collins Farms  
Safeguard Metal Buildings  
Spitzer Animal Health  
Texas Quality Home Health  
Jason & Dawn Willberg  
Brody & Sarah Whitaker  
Yancey Concrete  
Dena Yezak

### Premium Buyers

Cyber Ranch  
4B Equine Transportation  
James & Katy Chandler  
Derek Chabot Falls Co Farm Bureau  
Diamond W Natural Feeds  
Pascua Lopez  
RCT  
Manard Jr. & Patsy Moeller  
Lewis Insurance Group  
Jerry & Janet Loden  
Josh & Shiela Stock  
5J Feed & Farm  
Milton Albright, Commissioner  
Buckholts State Bank-Cameron  
Crop Production Services Inc  
East Texas Livestock  
Mark Ellison  
Justin Hay  
Carroll & Mary Jane Huber  
Incommons Bank  
James & Brandie Jones



## 2016 Falls County Youth Fair Buyers

Westphalia K.C. #13902  
Chris & Jennifer Lopez  
Don & Machel Culp  
Bert & Courtney Hargrove  
S & S Ag Center  
Brain Wuebker  
Tom Hamilton  
Craig & Charla Kahlig  
Dale & Kathy Hoelscher  
Olive Pig  
Tom Zander  
Joyce Burks  
Equipment Depot  
Georgia Pirtle Crops Ins  
H & B Packing Co Inc  
Haak Plumbing  
Little School on Range  
Kandy Lopez  
Meyer Swine Farm  
Parker Photography  
Kent Reich  
Marc Shepard  
Justin Childre  
Marshall Bell  
Dragoon Ranch  
Falls County Title Co  
Falls Farm & Auto Supply  
Mike & Jennifer Roberts  
Rocky & Byleen Terry  
Raymond Duskocil  
Evans Tire Service  
Ryan & Alicia Fikes  
Hagen Hoelscher  
Joel Slovacek  
Jo alexander  
Larry Vest  
Ace Hardware  
Tommy, Margaret & Brady Burnes  
Crop Production Services  
Front Gates Properties  
Marlin Knights of Columbus  
Midcontinent Livestock Supplements of TX  
Patin Construction  
James & Cheryl Sell  
Paul & Jessica Duskocil  
Becky Haak  
Frank Hrynyk  
Brown Realty  
Bager's Allsport

Bottlinger Grain  
Eric Coker  
Edna Cook  
Nathan & Kim Hay  
Brain & Sarah Hefelfinger  
Randy & Celest Helcel  
Larry Jr. & Traci Hugues  
Larry Jackson & Elaine Truett  
Jason Farmer Transportation LTD  
David Kasner  
Lone Start Cattlemen  
Stacy Lorenz  
Terry & Karen Pomykal  
Ranly Beefmasters  
Red Rock Outdoor Gear  
Sanders Fertilizer  
Stone Turff  
Charles & Jeanette Stone  
Joel & Tracie Utz  
Callie & Wesley Wilde  
Buck & Nita Wuebker  
Boehringer-Ingelheim/Micro Beef Tech  
Dennis & Melinda Stojanik  
Swim Co Pools  
Mel & Robin Collier  
Justin Yezak  
Michael & Debbie Coker  
Mikayla Fulton  
Bar None Country Store  
Lawanda Bell  
James & Jeannine Dohnalik  
Kenneth Drews  
Wright & Carolyn Ellison  
Don & Rosie Jensen  
McGregor General Store  
Tim & Jane O'Neal  
Larry & Judy Truett  
Zoetis Animal Health  
Walter & Rachael Bosse  
Joe Grams  
Skylar Salcissia  
Robert & Nora Blankley  
Mike & Debbie Bosse  
Greg & Avery Burks  
Travis & Debbie Kleypas  
Skrabanek Farms  
Ron & Anne Skrabanek  
2J Ranch  
Brazos Insurance

Brazos Valley Commission  
Kenneth & Stephanie Clark  
Clifton Livestock Commission  
Brenda Coker  
Charlie & Kathy Coker  
Josh Duskocil  
Brent & Tracy Ellison  
Sue Farr  
Randi Faust  
Loyd Flynt  
Fred Fox  
Ethan Hoelscher  
Kenny Kasberg  
Andy & Beth Kilpatrick  
King's Pump Service  
Annice Kuretsch  
Model Laundry  
Donnie & Joni Montgomery  
Mueller, Inc  
Sandra Opersteny  
Paysee Ins.  
Austin Piske  
Red's Grass Farm  
Don & Margaret Salsiccia  
Cody & Ainsley Clark Spivey  
Pam Stelma  
Butch & Sissy Tindle  
Dennis Wilde  
Ted Wilganowski  
Marin & Sherry Williams  
Travis & Sherri Williams  
Greg Yezak  
Michael Magourick  
Andrea Hammermeister  
Allison & Andrew Wolfe  
Donna Renaud  
Judy Barth  
Eugene Beach  
Ellison & Norma Burns  
Cathy Davis  
Cory & Brandi Frazier  
John & Maria Frazier  
Judd & Erin Hare  
Debra Hefelfinger  
Ken Hillard  
Ronald & Cristi Jungman  
Jarred Macy  
Mannion & Smith Family  
Steve Ostrom

## 2016 Falls County Youth Fair Buyers

Crystal Reed  
Robby & Melissa Simms  
Cody Stein  
David Stratta  
Creston Voges  
Jerry Wright  
Angie Harris  
P & Maurice Yezak  
Allen Carthel  
Ryan Collins  
Stacy Curry  
Jason Eggemeyer  
Joe Rosas  
Judy & David Young  
Steve & JoAnn Ashford  
Susan Mackie  
Collin Rabroker  
Kevin Young

## 2016 Falls County Youth Fair Memberships

Jace Albright  
Milton & Cara Sue Albright  
Constable Aleman & Family  
Troy Ashford  
Clayton & Rhonda Baker  
Jason & Becky Beckendorf  
Bill & Lowanda Bell  
Marshall Bell  
Walter & Rachael Bosse  
Eddie & Virginia Buster  
Justin Childre  
Steve & Sharon Childre  
Calvin & Laura Coker  
Michael & Debbie Coker  
Mel & Robin Collier  
Bob & Mary Jane Davis  
Derrick & Angela Davis  
Jennifer Duskocil  
Paul & Jessica Duskocil  
Todd & Suzanne Duskocil  
Josh & Lisa Drews  
Kenneth & Imogene Drews  
Roger & Maria Drews  
Glen & Jacque Dutton  
Brent & Tracey Ellison  
Todd & Sophia Engelholm  
Corey Fikes  
Ryan & Alicia Fikes  
Brian Fulton  
Ricky & Melissa Fulton  
Jody & Candice Grams

Tom & Mindy Hamilton  
Bert & Courtney Hargrove  
Angela Harris  
Brian & Sarah Hefelfinger  
Hensley Family  
Jeff & Emily Hering  
Hill Family  
Dwayne Scott Hoelscher  
Quintin & Kara Hoelscher  
Chad Hogg  
Brandon Hubbard  
Jennifer Pamplin Jenkins  
James & Brandie Jones  
Craig & Charla Kahlig  
Nicholas Kasner  
Randy & Kara Kasner  
Richard & Elizabeth Keel  
Jimmy & Angie King  
Travis Kleypas  
Tash & Suzanne Kluck  
RL & Annice Kuretsch  
Stacy Lorenz  
Chris Lopez  
Kristy Hrynyk Macy  
Jessica Medrano  
Daniel Meyer  
Rocky & Lindsey Mortimer  
Paula Niemeyer  
Mr. & Mrs. Jeff Novasad  
Otto 4H  
Larry & Jean Pamplin

Mark & Jennifer Parker  
Matthew Portillo  
Mike Price  
Collin Rabroker  
Kent Reich  
Brett & Christy Rhoades  
Rueda Family  
Don & Debbie Salsiccia  
Sara Sather  
James & Cheryl Sell  
Charles Simpson  
Ron & Ann Skrabanek  
Joel Slovacek  
Doug & Ann Sonntag  
David & Trish Stein  
Josh & Shelia Stock  
Stojanik Family  
Jakub & Sherri Stumbaugh  
Rockney & Byrleen Terry  
Veronica Tomek  
Matthew & Glenda Treat  
Joel & Tracie Utz  
Ken & Jackie Wells  
Jason & Dawn Wilberg  
Jonathan & Salem Wilde  
Wesley Wilde  
Cody Wilton  
Cory Wilton  
Ashley Yezak  
Justin & Courtney Yezak  
Paul & Tammy Young

# 2017 Judges

Commercial Steers

Chance Crossland

Steer & Heifers

Cheramie Viator

Swine

David Chumbley

Sheep & Goats

Dustin Coufal

Rabbits

Don Mersiovsky

Poultry

Curtis Vadar

Ag. Mechanics

Charlie Prause

## 2017 Falls County Fair Award Donors

### **Home Economics Donors**

Capital Farm Credit  
Dr. G. Glen Rose, DDS  
Ron & Anne Skrabanek  
Sharon's Hair Styles  
Marlin Rotary Club  
Mr. & Mrs. Wade VanCleave  
Buck & Nita Wuebker  
Lone Star Ag. Credit  
James & Katy Chandler  
Connie Tindle Farm Bureau Insurance  
Marlin Community Garden Club  
Tom & Mindy Hamilton

### **Steer & Heifer Donors**

Tusa Show Cattle  
Frank & Sandy Tusa  
Connie Tindle Farm Bureau Insurance  
Donnie & Suzanna Collins  
James & Katy Chandler  
Lone Star Ag. Credit  
Milam Co. Livestock  
Roger Collins Cattle Co.  
Capital Farm Credit  
Coker Farms  
Mark & Jennifer Parker

### **Commercial Steers**

Milam County Livestock

### **Hog Donors**

Cody Wilton  
Hay Ranch, Lee & Jena Hay  
Westphalia Market  
Top Shelf Angus  
Capital Farm Credit  
Williams Feed Store  
Arena Trophy Inc.  
Falls Co. Go Texans  
JG Trucking  
Grams Welding  
Capital Farm Credit

### **"Extra Special Show" Donor**

D & M Community Grain

### **Lamb Donors**

Tom & Mindy Hamilton  
Charlie & Lea Kluck  
Roger & Maria Drews  
Rocky & Lindsay Mortimer  
Jeff & Emily Hering  
Howard & Flo Kroll  
Rockney & Byrleen Terry  
Capital Farm Credit  
Chilton FFA  
Capital Farm Credit

### **Goats Donors**

Capital Farm Credit  
Grams Welding  
Mr. & Mrs. Wade VanCleave  
Connors Crushed Stone  
Slovacek's West  
James & Katy Chandler  
Falls Co. 4-H  
Heston Wilton  
3B Dozer

### **Poultry Donors**

Marlin Rotary Club  
Rosebud-Lott FFA  
Capital Farm Credit

### **Rabbits Donors**

Williams Feed Store  
Kenneth & Imogene Drews  
Brian & Sarah Hefelfinger  
Citizens State Bank  
Lone Star Ag. Credit  
Capital Farm Credit  
DS Trucking

### **Ag Mechanics Donors**

Grams Welding

## 2017 Falls County Youth Fair Schedule of Events

March 11, 2017	8-10 am	Commercial Steer Initial Weigh in	Thigpen Cattle Company
April 3, 2017	5-7 pm	Steer Validation	Marlin Vet Clinic
June 5, 2017		Must own Rabbit Does	
June 10, 2017	8-10 am	Validation for all Swine, Goats, and Sheep. Broiler Orders are Due	FCYF Grounds
July 8, 2017		Annual Fundraiser	
July 12-13, 2017	9-4 pm	Home Economic Entries due in Extension Office no later than 4:00 pm ENTRY DEADLINE is firm, NO LATE ENTRIES ACCEPTED!!	
July 13, 2017		All Livestock, Ag. Mechanics, and Poultry Entries Due to Extension Office no later than 4:00 pm	
August 3, 2017		Broilers arrive at the County Extension Office	
August 19, 2017	8-11 am	Market Rabbit Validation	FCYF Grounds
Sept. 9, 2017	9-11 am	Commercial Steer Final Weigh-In, Judging, & Interviews	Thigpen Cattle Company
		All exhibitors help clean up and prepare show bar, pavilion, and grounds. Each exhibitor will be charged a fee of \$50.00 if they DO NOT ATTEND. NO EXCUSES!	

## 2017 Falls County Youth Fair Schedule of Events

### SHOW SCHEDULE

#### Wednesday, September 13, 2017

- 5:00 pm | Ag. Mechanics moves in  
Swine begin to move in and weighing begins
- 6:00 pm | Ag. Mechanics must be in place  
Commercial Steers Interviews and Record Books at Show Barn
- 8:00 pm | All swine must be weighed and in place

#### Thursday, September 14, 2017

- 6:00 am | Market Rabbits move in
- 7:30 am | Rabbits must be in place
- 8:00 am | Rabbit Show begins  
Market Hog Show followed by Breeding Gilt Show
- 9:00 am | Steers and Heifers must be in place/Check Heifer Registration Papers  
followed by steer weigh-in.
- 3-5 pm | Goats and Lambs must be weighed and in place
- 6:00 pm | Market Steer Show followed by Heifer Show

#### Friday, September 15, 2017

- 6:00 am | Broilers move in
- 6:30 am | Broilers must be in place
- 7:00 am | Broiler Show begins
- 8:00 am | Check in all Home Economic Entries
- 8:00 am | Ag. Mechanics judging begins  
Market Lamb Show begins followed by Market Goat Show
- 12:00 pm | Deadline for exhibitors to turn in to the Sales List Committee projects  
they wish to enter in the Premium Sale
- 1:00 pm | Extra Special Show
- 2:00 pm | Old Timer's Show
- 3-5 pm | Breeding Animals and Non-Sale Market livestock will be released
- 5:00 pm | Registration for Falls County Livestock Judging Contest
- 5:30 pm | Judging Contest Begins

#### Saturday, September 16, 2017

- 9:00 am | Meeting for all participants in premium sale. NO EXCUSES \$50.00  
will be deducted from your check if you do not attend.
- 4-6 pm | Bar-B-Q Meal
- 5:00 pm | Commercial Steer Projects will be recognized.
- 5:30 pm | Cake Sale
- 6:00 pm | Premium Sale
- 8:00 pm | Sale Animals and Ag. Mechanics Released

#### Sunday, September 17, 2017

All exhibitors, parents, directors and leaders clean-up show barn.  
\$50.00 will be charged to each exhibitor that does not help clean-up.  
NO EXCUSES

#### Monday, October 16, 2017

- 7:30 pm | Thank you Letters Due | Falls County Show Barn

#### Monday, October 23, 2017

- 7:30 pm | Annual Membership Meeting | Falls County Show Barn

#### Monday, November 27, 2017

Complete Buyer's Plaque Form is due

## General Rules and Regulations 2017

**NOTICE:** All exhibitors are cautioned to carefully read the following rules and regulations as the same will be strictly enforced without deviation of any kind.

The Falls County Youth Fair Association reserves to its Officers and Board of Directors the final and absolute right to interpret these following rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard there to or otherwise arising out of connection with or incident to the show.

The Board of Directors reserves the right to amend or add to these rules as it, in its judgment, may seem advisable.

Any person who violates any of the general rules or special rules as published in this catalog will forfeit all privileges and premiums won.

The following rules and regulations have been adopted by the Board of Directors:

1. The show will open September 14, 2017, unless postponed by the management, which they hereby claim the right to do, either in part or whole, from any cause whatsoever, for the general good of all concerned.
2. The Falls County Youth Fair Association will not be liable for any damage, fire, theft, & accident, etc.
3. All exhibitors must be bonafide members of a Falls County 4-H Club, (4-H members must be 9 years old or 8 years old and entering the third grade), Jr. FFA, FFA or FHA at the time of the fair and must not have reached their 19<sup>th</sup> birthday or graduated from high school, whichever comes first. An exhibitor must either live in or attend school in Falls County. Parents or guardian must have membership in the Falls County Youth Fair for children to be eligible to show livestock, poultry, ag mechanics, and home economic projects. All 4-H, FFA, Jr. FFA, & FHA Members must be in good standing by attending at least 4 meeting or sanctioned events in their enrolled club or chapter, prior to the 2017 Fair. Verification will be indicated by the advisor's signature on the entry card.
4. Exhibitor must not participate in any other county level show during the current school year/calendar year.
5. All entries in the fair must be exhibited by the owners, except when a boy or girl has more than one entry in a class, including exhibiting for selection of the Grand and Reserve Champions in each class. No adults will be allowed to exhibit. Exceptions must be approved by the superintendents and general manager by the close of weigh in or check in time. Exhibitors must present their own animals in the sale. Exceptions must be approved by the superintendent and general manager.
6. Undesirable animals will not be allowed to show. Animals must be clean when coming to the show and must be properly cared for throughout the show. Animals having external parasites will not be allowed to show. A sifting committee will be appointed to see that all entries will be a credit to the fair.
7. No animals on exhibition may be removed from the grounds without permission from the Division Superintendent.
8. Health certificates will not be required on any livestock, poultry or rabbits. Any animals found to be diseased will be removed immediately from the show area.
9.
  - A. For the premium sale, each child may receive premiums on only one entry, including cakes, unless they have shown a champion and a reserve champion, two champions or two reserve champions in any saleable division. Then they may sell up to two items in the premium sale.
  - B. There is no limit on the number of other entries unless specified under the rules for the division. Breeding gilts, breeding rabbits, and breeding heifers are not premium entries. If an exhibitor places more than one premium entry, he/she has the option of choosing which one that he/she wishes to sell. He/she may keep the title, award, and/or ribbon and forfeit the premium. All Grand



## General Rules and Regulations 2017

Champions and Reserve Champions are required to sell EXCEPT FOR COMMERCIAL STEER ENTRIES.

10. There will be a six percent commission on all items in the premium sale.
11. Any exhibitor showing for the showmanship award must be exhibiting his or her own animal. The showmanship contest will be broken down into three (3) age groups

Junior	8-11 Years
Intermediate	12-14 Years
Senior	15-18 Years

12. Anyone caught administering drugs to animals at the fair, unless prescribed by a vet., will be disqualified from the show. This can result in the individual having to give up all premiums, ribbons, and monies awarded such animals. The use of drugs during the feeding period is also discouraged.
13. Entry Fees:

Cattle	\$25.00
Swine, Sheep, and Goats	\$15.00
Additional Tags	\$2.00 each
Poultry	\$10.00
Market Rabbits	\$10.00
Breeding Rabbits	\$1.00
Home Economics	\$1.00
Cakes	\$10.00
Late Fees	4 times the amount of the entry fee for that species

ENTRY FEES: Shavings will be provided (1 bag only per pen for swine, sheep, goats, market poultry, and market rabbits will be furnished by FCYF).

14. Livestock, poultry, and rabbit entry fees, entry forms and membership dues must be submitted to the General Manager of the Youth Fair by July 13, 2017, they must be signed by the appropriate County Extension Agent, Vo-Ag Teacher, Exhibitor and parents/legal guardians. All entries must be made together and at one time by a Vo-Ag Teacher or County Extension Agent (under whose supervision the animals will be fed or cared for). One check should be made out to the Falls County Youth Fair to cover all entry fees. Legitimate late fees (four times the amount of the entry fee for that species) will be accepted at any time up to the closing of the scale or check-in time.
15. All Home Economic entry fees, entry forms and membership dues must be submitted to the Falls County Extension Agent by July 13, 2017, signed by the appropriate County Extension Agent, Home Economics Teacher, Vo-Ag Teacher, exhibitor, and parents. One check should be made out to the Falls County Youth Fair to cover all entry fees and sent to the general manager. **NO LATE HOME ECONOMIC ENTRIES WILL BE ACCEPTED!**
16. All exhibitors qualifying for the premium sale must attend the seller's meeting at 9:00 a.m., Saturday, September 16, 2017, in the sales arena. Exhibitors will be charged \$50.00 if they do not show up. **No Excuses!**
17. No protest on judge's decisions will be accepted.

## General Rules and Regulations 2017

18. A junior exhibitor showing in the junior division within the Home Economics Division or showing in the Junior Showmanship Contest must not have reached their 14<sup>th</sup> birthday the day of the show.
19.
  - A. Exhibitors may not reserve pens or stalls for their animals. **Stalls and pens will be assigned by the appropriate superintendent.** All livestock will be stalled or penned in the barn in the area reserved for that particular species as directed by the superintendent.
  - B. All livestock, poultry and rabbit exhibitors must have a 4-H or FFA sign identifying their projects.
20. All exhibitors participating in the premium sale will write thank you notes to each buyer by following these rules:
  - A. Each and every buyer, regardless of the amount spent, will receive a thank you note or letter from the exhibitor. Each award, belt buckle or plaque donor will also receive a thank you note or letter from the exhibitor who won the award.
  - B. These thank you notes must be handwritten by the exhibitor to each individual buyer. Photo copies of a general thank you note are unacceptable.
  - C. All thank you notes will be delivered to the Falls County Youth Fair “Thank You” Meeting on October 16, 2017, at 7:30 p.m. at the Falls County Youth Fairgrounds. The thank you notes must be placed in a fully addressed envelope with postage, but not sealed. The fair board will read and mail each thank you note.
  - D. Exhibitors will be charged a \$50.00 fee if thank-you notes are not presented to the meeting and may result in forfeiting all premium money. Parent and/or guardian must attend with exhibitor. Incomplete or improper cards will be returned to the exhibitor for correction with a \$50.00 charge.
  - E. Parent’s unpaid balances will be deducted from their children’s premium check.
  - F. Unauthorized bids or unpaid bills will be deducted from the exhibitor’s checks.
  - G. Remember, we need all buyers’ support to have successful fairs in the future.
21. Rules for buyer’s pictures; read carefully.
  - A. The cost of one buyer picture plaques will be deducted from each exhibitor’s premium check.
  - B. The buyer picture plaque must be delivered to principal buyer.
  - C. In the case of a partnership purchase, where two or more buyers pool their money to make a partnership purchase as the principal buyer plaque, each of the partners will receive a picture/plaque, provided each buyer (partner) spends a minimum of \$500.00 each, the exhibitor may choose which buyer to receive the picture/plaque. “Add-On” Buyers regardless of amount spent will not receive a picture/plaque unless the exhibitor chooses to do so.
  - D. In situations of there being one principal buyer and several “add on” buyers, the principal buyer will receive the buyer picture/plaque. Additional pictures may be purchased by the exhibitor for some or all the “add-on” buyers at the exhibitor’s discretion. However, the “add-on” contributors normally just expect a thank you note and not a picture.
22.
  - A. Exhibitors must own their animals at the beginning of and throughout the feeding period and must feed, fit, care and exhibit animals entered without any aid or assistance during the entire feeding period, except from a CEA, VAT or other junior exhibitors and leaders within the county. Fitting animals during the Falls County Youth Fair may be conducted only by the exhibitor, CEA’s, VAT’s, parents, leaders within the county or other exhibitors. The feeding period shall begin no later than the validation for that species. **Any validation in another county made after the Falls County Youth Fair validation date constitutes a change of ownership and is ineligible to exhibit.**
  - B. Market and Commercial steers and market rabbits will be validated at the time and date as shown in the schedule of events.

## **General Rules and Regulations 2017**

- B. Market and Commercial steers and market rabbits will be validated at the time and date as shown in the schedule of events.
23. All protests must be made within four hours after that respective show. A \$250.00 fee will be required with each protest. If it is a legitimate protest and the Board votes in favor of the protest, the \$250.00 fee will be returned.
  24. Non-Sale Market and Breeding Livestock will be released Friday, September 15, 2017, from 3 p.m. to 5 p.m. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or will be charged a \$100 fee. No **SALE** animals will be allowed to leave the show before 8:00 p.m. on Saturday, September 16, 2017.
  25. Decorating livestock, poultry, and rabbits for the sale will not be allowed. Livestock must be presented in the sale ring just as they were presented in the show ring.
  26. Once an animal is weighed and tagged and leaves the scale area, it will not be re-weighed!
  27. **ALL MARKET HOGS, LAMBS, & GOATS WILL BE VALIDATED JUNE 10, 2017 FROM 8:00 A.M.-10:00 A.M. AT THE FALLS COUNTY YOUTH FAIR BARN. BROILERS WILL BE WING-BANDED AT TIME OF DELIVERY AND INFORMATION RECORDED.**
  28. Stomach pumping, drenching tubes, or any other method (by esophagus) is prohibited.
  29. No substitution animals will be allowed unless there is an emergency. Any such substitutions must be approved by the board of directors.
  30. Floor fans are not allowed in the aisles of the cattle barn due to safety issues.

### **TEXAS ANIMAL HEALTH COMMISSION**

#### **General Animal Health Rules**

Livestock entering the Falls County Youth Fair are exempt from having to be accompanied by a Certificate of Veterinary Inspection. Since all animals in the show will be raised in Falls County, the show is considered a local livestock show.

Therefore, an exemption of the Certificate of Veterinarian Inspection is granted for all livestock and poultry entering the Falls County Youth Fair in accordance with Section 161.082, Agriculture Code. Vernon's Texas Codes Annotated and Section 51.3 paragraph (d) (2) of the Texas Regulations Governing Entry of Livestock and Poultry into Texas and into Shows, Fairs, and Exhibitions. Temperaturing swine is not required for the Falls County Youth Fair.

## HOME ECONOMICS DIVISION

### Rules and Regulations - 2017

**Superintendent: Cara Sue Albright**

**Committee: Annice Kuretsch, Marilyn Rudloff, Terri Glover, Mona Beaman, Faye Kuretsch, Mary Jane Davis, Anne Skrabanek, Lear Alford, Ruby Rudloff, Nita Wuebker, Sarah Skrabanek, Bernadette Ketterman, & Dinah Schneider**

All exhibitors must be bonafide members of Falls County 4-H Clubs (4-H members must be 9 years old or entering the 3<sup>rd</sup> grade), Jr. FFA, FFA or FHA at the time of the fair and must not have reached their 19<sup>th</sup> birthday. Senior division exhibitors must be 14 years old by show date. An exhibitor must either live or attend school in Falls County. Parents must have membership in the Falls County Youth Fair for children to be eligible to show livestock, poultry, and Home economic projects. **(4-H members must have a Declaration of Eligibility Form in the Falls County 4-H office to be eligible to participate in the Falls County Youth Fair.)**

#### **Exhibitor: Please read carefully**

1. Entry check-in will begin at 6:30 a.m. on Friday, September 15, 2017, for all Home Economic Entries. Entries must be in place by 8:00 a.m. when judging begins. Entries that have been checked in cannot be withdrawn from competition. **Entries must have completed entry form attached to each entry PRIOR TO CHECK IN! The Home Economics Committee reserves the right to re-classify any entry!**
2. Deadline for entries is **Thursday, July 13, 2017, at 4:00 p.m. at the Extension Office.** The entry fee is \$1.00 per entry (all cakes \$10.00). Parents or guardian must be members of the Falls County Youth Fair Association.
3.
  - a. Exhibitors may enter only one cake in each cake class. A limit of 2 entries per class, per exhibitor, applies to all other entries. 2 entries within each class may be the same or different.
  - b. Recipes must be attached to all food entries at the time of entry and on the project. These are for the judges' use only.
4. All teachers and advisors will complete forms and send them to:  
**Falls County Extension Office, 125 Bridge Street, Room 101, Marlin, TX 76661**  
An entry form is needed for each item entered. Entry fees and membership must be received no later than 4:00, July 13, 2017. No late entries will be accepted.
5. Junior Division exhibitors must be entering the third grade or be 9 years through 13 years of age by show date.
6. Senior Division exhibitors must be 14 years or older by show date.
7. Entries must have been made within a year of the date of show, September 16, 2017.
8. Clothing may have been worn but must be freshly cleaned. Unless otherwise specified, all entries in the Home Economics Division are to be made, baked, or constructed by the Exhibitor!!!
9. All food must be on disposable plates and must be covered with clear plastic with label showing: Division, class, kind and name of recipe. Cake covers will be available in the Extension Office for **\$2.00 each**. No ice chest will be allowed. Do not include name of exhibitor. Non-adherence to this will be grounds for disqualification. No food requiring refrigeration will be accepted. **(Including cream cheese frostings and fillings.**

**meringue pies, cream fillings, cheese cakes and others requiring refrigeration)**  
**CAKE MIXES ARE ACCEPTED PROVIDED THE RECIPE CONTAINS MORE THAN 5 OTHER INGREDIENTS.**

10. Canned foods must have been canned within the past year. Standard jars must be used, non-adherence to this rule will be grounds for disqualification.
11. No prize will be awarded for entries of inferior quality.
12. In the event, there are less than three entries in a class, premiums and ribbons will be awarded if the judges deem the entry worthy.
13. **All Home Economic Entries must be removed from the building between 12:00 p.m. (Noon) and 12:30 p.m. on September 15<sup>th</sup>.** You will be responsible for removing your exhibit. If you do not pick them up, they will be left in the building. The building is unattended after 12:30 p.m.
14. In Division I, Classes 6,7,8,9, 9A, 10, 11, 12, 15, 16 and 17, three pieces make an entry.
15. In Division V, Classes 106, 107, 108, 109, 109A, 110, 111, 112, 115, 116 and 117, three pieces make an entry.
16. All entries will be given a number and the name by that number in the register.
17. A total of eight blue ribbon cakes (4 Junior Division, 4 Senior Division) will be auctioned to the highest bidder. Only blue ribbon cakes are eligible to sell. Exhibitors are to pay 6% commission on cakes sold.
18. Plants must be in good condition, free from dirt, disease, and insects. Participants must own plants by deadline, July 14, 2017.
19. Only one blue ribbon and one red ribbon will be given in each class. White ribbons may be awarded if the judges deem them worthy. Decisions of the judges are final, non-placing exhibits will receive exhibitor ribbons.
20.
  - a. All exhibitors selling cakes in the Premium Sale must notify the sales committee no later than 12:00 noon on Friday, September 16, 2017.
  - b. To follow The Heath Department Food Safety Guidelines, exhibitors in the premium sale must bake an identical cake to the one qualified for the sale to be sold at the auction.
21. A thank you note (handwritten) must be sent to the buyer of a cake and to the donor of each trophy. See item 19 under General Rules and Regulations.
22. All champion and reserve Champion projects MUST be on display during the Premium Sale on September 16, 2017, until 8 p.m.
23. Class 26 & 126: Spice, Nut Cakes – Nuts must be in cake and not used only for decoration.
24. **Class 24 & 124: Decorated cakes will be judged strictly on appearance and difficulty of design no on taste.**

# Categories of Entry

## Division I Foods

**PLEASE NOTE:** Baked goods must be on disposable plates covered with clear plastic with labels attached. Standard Mason Jars must be used for canned entries. Cake Covers will be available in the Extension Office. (Round and Oblong)

### JUNIOR FOOD

- Class 1 ..... Canned Fruit
- Class 2 ..... Canned Vegetables
- Class 3 ..... Jellies and Jams
- Class 4 ..... Pickles
- Class 5 ..... Relishes
- Class 6 ..... Fruit Leather (Roll Ups)
- Class 7 ..... Cookies (Baked)
- Class 8 ..... Cookies (Not-Baked)
- Class 9 ..... Candy - Cooked
- Class 9A ..... Candy - Not Cooked
- Class 10 ..... Low Fat/ Sugar Free Cookies
- Class 11 ..... Biscuits
- Class 12 ..... Cornbread
- Class 13 ..... Yeast Breads
- Class 14 ..... Non-Yeast Breads
- Class 15 ..... Bars (Oatmeal, Lemon, Pumpkin, etc.)
- Class 16 ..... Cup Cakes
- Class 17 ..... Brownies
- Class 18 ..... Fruit/Pecan Pies

### Junior Cakes

- Class 20 ..... Pound (specify lemon, almond, etc.)
- Class 21 ..... Fruit Flavored Cakes (Apple, Strawberry, Banana, etc.)
- Class 22 ..... Vegetable Based Cakes (Carrot, Zucchini, etc.)
- Class 23 ..... Chocolate
- Class 24 ..... Decorated
- Class 25 ..... German Chocolate
- Class 26 ..... Spice, Nut
- Class 27 ..... Low/Fat Sugar Free Cake
- Class 28 ..... Miscellaneous

## Division II

### Junior Arts and Crafts

- Class 30 ..... Metal Art
- Class 31 ..... Mosaic Art
- Class 32 ..... Stained Glass
- Class 33 ..... Candles - made from scratch
- Class 33A ..... Candles - Purchased/Decorated
- Class 34 ..... Holiday Decorations
- Class 35 ..... Table decorations not qualifying in Division III
- Class 36 ..... Table decorations not qualifying in Division IV
- Class 37 ..... Ceramics/Pottery, Painted Only
- Class 38 ..... Ceramics/Pottery, made from scratch
- Class 38A ..... Polymer Clay Art
- Class 39 ..... Angels made from scratch
- Class 40 ..... Pen & Ink Original Drawings
- Class 41 ..... Charcoal or pencil original Drawings

Class 42	Pipe Cleaners
Class 43	Paper Art
Class 43A	Scrapbooks
Class 44	Original Painting (oil, tempera or water)
Class 45	Paint by Numbers
Class 46	Jewelry
Class 47	Western Art/Crafts
Class 48	Legos
Class 49	Photography framed color
Class 50	Photography not framed color
Class 51	Photography framed black & white
Class 52	Photography not framed black & white
Class 53	Models, Plastic
Class 54	Models, Metal
Class 55	Beaded Articles, items using beads not classified as Jewelry
Class 56	Wood crafts that normally sit on a table or hung, from scratch
Class 56A	Wood crafts that normally sit on a table or hung, painted or decorated
Class 57	Wood crafts normally sits on the floor scratch
Class 57A	Wood crafts normally sits on the floor, painted or decorated
Class 58	Foam Art
Class 59	Miscellaneous

### Division III

#### Junior Sewing/Fashion/Fabric/Yarn/Thread

Class 60	Sewn clothing (wearable)
Class 61	Embellished purchased clothing (wearable)
Class 62	<i>not used</i>
Class 63	Sewn home/household item (non-wearable)
Class 64	Embellished purchased home/household item (non-wearable)
Class 65	Sewn Quilts
Class 66	Sewn/made dolls
Class 67	Sewn/constructed doll clothes
Class 68	Sewn Stuffed Animals
Class 69	Needle work items (embroidery, needlepoint, cross stitch, crewel candlewick, latch - hook, etc.)
Class 69A	Rugs
Class 70	Crochet/knitting
Class 71	Miscellaneous
Class 72	<i>not used</i>
Class 73	<i>not used</i>
Class 74	<i>not used</i>

### Division IV

#### Junior Horticulture

Class 75	Potted foliage plants
Class 76	Potted flowering plants
Class 77	Potted cacti/succulents
Class 78	Silk Flower Arrangement
Class 79	Fresh cut flower/plant arrangements
Class 80	Dried flower/plant arrangements
Class 81	Compatible (two or more plants planted in the same pot to make each other more attractive)

# Categories of Entry

## Division V Foods

**PLEASE NOTE:** Baked goods must be on disposable plates covered with clear plastic with labels attached. Standard Mason Jars must be used for canned entries. Cake Covers will be available in the Extension Office. (Round and Oblong)

### Senior Food

Class 101 .....	Canned Fruit
Class 102 .....	Canned Vegetables
Class 103 .....	Jellies and Jams
Class 104 .....	Pickles
Class 105 .....	Relishes
Class 106 .....	Fruit Leather (Roll Ups)
Class 107 .....	Cookies (Baked)
Class 108 .....	Cookies (Not-Baked)
Class 109 .....	Candy - Cooked
Class 109A.....	Candy - Not Cooked
Class 110 .....	Low Fat/Sugar Free Cookies
Class 111 .....	Biscuits
Class 112 .....	Cornbread
Class 113 .....	Yeast Breads
Class 114 .....	Non-Yeast Breads
Class 115 .....	Bars (Oatmeal, Lemon, Pumpkin, etc.)
Class 116 .....	Cup Cakes
Class 117 .....	Brownies
Class 118.....	Fruit/Pecan Pies

### Senior Cakes

Class 120 .....	Pound (specify lemon, almond, etc.)
Class 121 .....	Fruit Flavored Cakes (Apple, Strawberry, Banana, etc.)
Class 122 .....	Vegetable Based Cakes (Carrot, Zucchini, etc.)
Class 122 .....	Vegetable Based Cakes (Carrot, Zucchini, etc.)
Class 123 .....	Chocolate
Class 124 .....	Decorated
Class 125 .....	German Chocolate
Class 126 .....	Spice, Nut
Class 127 .....	Low Fat/Sugar Free Cake
Class 128 .....	Miscellaneous

## Division VI Senior Arts and Crafts

Class 130 .....	Metal Art
Class 131 .....	Mosaic Art
Class 132 .....	Stained Glass
Class 133 .....	Candles made from scratch
Class 133A .....	Candles Purchased/Decorated
Class 134 .....	Holiday Decoration
Class 135 .....	Table decorations not qualifying in Division VII
Class 136 .....	Table decorations not qualifying in Division VIII
Class 137 .....	Ceramics/Pottery, Painted Only
Class 138 .....	Ceramics/Pottery, made from scratch
Class 138A .....	Polymer Clay Art
Class 139 .....	Angels - Made from scratch
Class 140 .....	Pen & Ink Original Drawings
Class 141 .....	Charcoal or pencil original Drawings



Class 142	Pipe Cleaners
Class 143	Paper Arts
Class 143A	Scrapbooks
Class 144	Original Painting (oil, tempera or water)
Class 145	Paint by Numbers
Class 146	Jewelry
Class 147	Western Art/Crafts
Class 148	Legos
Class 149	Photography framed color
Class 150	Photography not framed - color
Class 151	Photography framed - black & white
Class 152	Photography not framed - black & white
Class 153	Models, plastic
Class 154	Models, metal
Class 155	Beaded Articles, Items using beads not classified as jewelry
Class 156	Wood crafts that normally sit on a table or hung, made from scratch
Class 156A	Wood crafts that normally sit on a table or hung, painted or decorated
Class 157	Wood crafts-normally sits on the floor, made from scratch
Class 157A	Wood crafts normally sits on a floor, painted or decorated
Class 158	Foam Art
Class 159	Miscellaneous

### Division VII

#### Senior Sewing/Fashion/Fabric/Yarn/Thread

Class 160	Sewn clothing (wearable)
Class 161	Embellished purchased clothing (wearable)
Class 162	<i>not used</i>
Class 163	Sewn home/household item (non-wearable)
Class 164	Embellished purchased home/household item (non-wearable)
Class 165	Sewn Quilts
Class 166	Sewn/made Dolls
Class 167	Sewn/constructed doll clothes
Class 168	Sewn stuffed Animals
Class 169	Needle work items (embroidery, needlepoint, cross stitch, crewel candlewick, latch - hook, etc.)
Class 169A	Rugs
Class 170	Crochet/knitting
Class 171	Miscellaneous
Class 172	<i>not used</i>
Class 173	<i>not used</i>
Class 174	<i>not used</i>

### Division VIII

#### Senior Horticulture

Class 175	Potted foliage plants
Class 176	Potted flowering plants
Class 177	Potted cacti/succulents
Class 178	Silk Flower Arrangement
Class 179	Fresh cut flower/plant arrangements
Class 180	Dried flower/plant arrangements
Class 181	Compatible (two or more plants planted in the same pot to make each other more attractive)

## Home Economics Premiums

Grand Champion	\$10.00 plus Award
Reserve Grand Champion	\$8.00 plus Award
1 <sup>st</sup> Place Blue Ribbon	\$6.00
2 <sup>nd</sup> Place Red Ribbon	\$4.00
3 <sup>rd</sup> Place White Ribbon	2.00

If 1<sup>st</sup> place ribbon entry is awarded Grand or Reserve Champion, Exhibitor then receives only the premium and award shown for Grand and Reserve Champion.

### 2017 Falls County Youth Fair Trophy Donors Home Economic Division Trophies

#### Grand and Reserve Grand Champion

<b>Jr. Arts &amp; Crafts</b>	<b>Sr. Arts &amp; Crafts</b>
Capital Farm Credit G. Glenn Rose, DDS	Ron & Anne Skrabanek Sharon's Hair Styles
<b>Jr. Sewing Fashion Fabric etc.</b>	<b>Sr. Sewing Fashion Fabrics etc.</b>
Tom & Mindy Hamilton Marlin Rotary Club	Buck & Nita Wuebker Mr. & Mrs. Wade VanCleave
<b>Jr. Food</b>	<b>Sr. Food</b>
Mr. & Mrs. Wade VanCleave Mr. & Mrs. Wade VanCleave	Lone Star Ag. Credit James & Katy Chandler
<b>Jr. Horticulture</b>	<b>Sr. Horticulture</b>
Capital Farm Credit Marlin Community Garden Club	Connie Tindle, Farm Bureau Mr. & Mrs. Wade Van Cleave

#### High Point

Senior	Lone Star Ag. Credit
Junior	Threadgills's Jewelry

## Rules and Regulations Agriculture Division

1. Read general rules and regulations
2. An exhibitor may enter a maximum of:

SPECIES	ENTRY LIMIT
Steers	2
Commercial Steers	1 pen of 2 to 3 Steers
Beef Heifers	no limit
Market Hogs	2
Market Lambs	2
Market Goats	2
Breeding Gilts, Lambs, & Goats	no limit
Broilers	2 pens of 3 birds
Market Rabbits	2 pens of 3 rabbits
Breeding Rabbits	no limit

3. For the premium sales, each exhibitor may receive premiums on only **one** entry including cakes unless they have shown a champion and a reserve champion, two champions or two reserve champions in any saleable division. Then they may sell up to two items in the premium sale. Breeding heifers, gilts, lambs, goats, and rabbits are not premium sale entries.
4. The Grand and Reserve Champion animals must be exhibited in the area reserved for them after showing.
5. All animals or exhibits will be exhibited in a designated place and must be properly cared for throughout the entire show.
6. All exhibits must be identified by exhibitor's name and organization.
7. Judging of projects - See schedule of events.

**Market Steer Division 2017**  
**Superintendent: Roger Drews (254) 883-7139**  
**Committee: Cody Wilton, Nicholas Kasner, and Daniel Meyer**

1. Read general rules and regulations
2. Only steers will be eligible for entry in this division. Each 4-H, Jr. FFA or FFA member will be eligible to enter two steers. The steers will be divided into two, three or four classes the day of the show, according to weight. This will be at the discretion of the livestock superintendent. A maximum of 75% of the steers shown, not to exceed 12, will make the premium sale. There is no limit to the number of steers tagged in.
3. All steers must have been tagged in on April 3, 2017, location Marlin Vet Clinic, Marlin, from 5:00 p.m. - 7:00 p.m.
4. Minimum weight will be 800 lbs.
5. a. All steers must be halter broken and shown by the exhibitor except under prior arrangements with division superintendents.  
b. All steers must be slick shorn to no more than 1/4 inch, except for tail switch.
6. All entries must be dehorned.
7. Each supervisor will be held responsible for the selection of steers and proper feeding to insure adequate quality.
8. The sale order will be determined by the judge for this premium sale.
9. The first steer in each class will compete for Grand Champion Steer. After the Grand Champion Steer is selected the second-place steer in the class that furnished the Grand Champion will compete with the first-place steers in other classes for Reserve Grand Champion Steer.
10. There can be no change of the major color pattern of the animal by painting or dyeing and no false hair to alter the natural confirmation of the body.
11. Entry fees \$25 on July 13, 2017, and late entry fees \$100 will be accepted at any time up to the closing of the scale or check- in time.
12. Non-Sale Market Livestock will be released Friday, September 15, 2017, from 3 p.m. to 5 p.m. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or will be charged a \$100 fee.

**AWARDS**

Grand Champion Buckle Donor:	Tusa Show Cattle
Reserve Grand Champion Buckle Donor:	Connie Tindle Farm Bureau
First Place Plaques in each class:	James and Katy Chandler Capital Farm Credit Capital Farm Credit
Senior Showmanship Buckle Donor:	Donnie and Suzanna Collins
Intermediate Showmanship Buckle Donor:	Roger Collins Cattle Co.
Junior Showmanship Buckle Donor:	Frank & Sandy Tusa
Banners Donor:	Capital Farm Credit

**Commercial Steers 2017**  
**Superintendent: Joel Utz (972) 632-9138**  
**Committee: Renae Willberg, Jimmy King, and Collin Rabroker**

**Purpose:** To encourage 4-H and FFA members to participate in a practical beef production program. Students will learn how to select animals that will perform efficiently; devise and monitor a nutritional feed program, track expenses, and learn to judge yield and grade.

**Special Rules:**

1. Steers of any of the beef breeds are eligible to be entered in the Commercial Steer Program.
2. Steers must have been weaned prior to March 7, 2017.
3. An exhibitor may enter 1 steer in the Commercial Steer Program. It will be judged, weighed, and graded at the final weigh-in.
4. Entry of only one pen per exhibitor will be accepted.
5. Steers need not be halter broken; however, no wild or unruly animals will be accepted. Clipping or working of hair is not allowed. Steers must be dehorned or tipped. Steers in Commercial Show can NOT be in the Beef Halter Show.
6. For record book purposes, a beginning and ending market price will be set by the committee.
7. Official weigh-in will be held Saturday, March 11, 2017. Steers will be tagged. It is recommended (not required) that steers weigh at least 650 to 700 pounds at the initial weigh-in. Official time for the weigh-in will be at 9:00 am on September 9, 2017. This will be the only day for weighing steers.
8. Official entry day is March 11, 2017. Members of the validation committee may make a scheduled visit to the feeding project on location between official entry day and final weigh-in.
9. Each Commercial Steer exhibitor will have a personal interview.
10. Exhibitors are not to discuss their interview with other exhibitors until all interviews are complete. Violation of this will result in disqualification.
11. Steers will not be sold in the premium sale.
12. Records will count 20%, Average Daily Gain 15%, Quality Grade 10%, Yield Grade 10%, Interview, 35% and Cost per Pound of Gain 10%.
13. The winner will be determined as the person having the most overall points.
14. See Next Page for additional rules for commercial steers.

**Prizes:**

Grand Champion Commercial Steers .....	\$1,000
Reserve Grand Champion Commercial Steers ....	\$750
Third Place .....	\$500
Best Record Book .....	\$250

After all, EXPENSES, have been paid, money donated will be divided between ALL entries.

**Grand Champion & Reserve Grand Champion Buckle Donor:**  
**Kenny Mingus - Milam County Livestock**

**Breeding Beef Heifer Division 2017**  
**Superintendent: Roger Drews (254) 883-7139**  
**Committee: Cody Wilton, Daniel Meyer, and Nicholas Kasner**

1. Read general rules and regulations.
2. Only registered heifers that are registered in their appropriate breed association and registered in the exhibitor's name by July 1<sup>st</sup> will be eligible. Original registration papers will be checked at 9:00 a.m., Thursday, September 14, 2017. Heifers will be required to be issued a certificate of registry with a recognized breed association.
3. The heifers will show in three major breed divisions: American, English, and Exotic.
  - A. Heifer classes will be as follows:

Class 1	Calved on or after March 1, 2017	Class 5	Calved Mar. 1, 2016 - June 30, 2016
Class 2	Calved Jan. 1, 2017 - Feb. 28, 2017	Class 6	Calved Jan. 1, 2016 - Feb. 29, 2016
Class 3	Calved Oct. 1, 2016 - Dec. 31, 2016	Class 7	Calved Aug. 1, 2015 - Dec. 31, 2015
Class 4	Calved July 1, 2016 - Sept. 30, 2016	Class 8	Calved Jan. 1, 2015 - July 31, 2015

4. Entry fee per heifer is \$25.00
5. Heifers must be owned and cared for by the exhibitor by July 1, 2017.
6. Prize money will be awarded as determined appropriately by the superintendent.
7. The breed champion from each division will compete for the Grand Champion Heifer. The Reserve Breed Champion Heifer will compete with the remaining breed champion heifers for Reserve Champion Heifer.
8. The heifer show will be on Thursday, September 14, 2017, immediately following the steer show.
9. Exhibitors selected by the judge to compete in the beef showmanship contest will compete with steer exhibitors for the champion junior, intermediate, and senior showmanship awards.
10. Heifers that do not have registration papers and or issued a certificate of registry with a recognized breed association will be placed into American, British, or Exotic Division. This will be done upon the discretion of the Heifer Superintendent. Certificate animals such as but are not limited to Star 5, Golden Certified Brahmans, Brangus Black-Gold, Maintainer, appendix Shorthorn, Balancer etc.
11. Entry fees \$25 on July 13, 2017, and late entry fees \$100 will be accepted at any time up to the closing of the scale or check-in time.
12. Breeding Livestock will be released Friday, September 15, 2017, from 3 p.m. to 5 p.m. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or will be charged a \$100 fee.

## PREMIUMS

2 or less head	3-5 head	6-10 head
1. 34	38	42
2. 30	34	38
3.	30	34
4.	26	30
5.	24	26
6.		24
7.		23
8.		22
9.		21
10.		20

### Additional Heifer Premiums

**\$500.00 Overall Grand Champion Heifer**

**\$300.00 Overall Reserve Grand Champion Heifer**

**\$100.00 each Grand Breed Champion**

**\$50.00 each Reserve Breed Champion**

### Awards

Breed Champions	Rosettes from Lone Star Ag. Credit
Reserve Breed Champions	Rosettes from Lone Star Ag. Credit
Grand Champion Buckle Donor	Mark & Jennifer Parker
Reserve Grand Champion Buckle Donor	Coker Farms

## Market Hog Division 2017

**Superintendent: Cody Wilton phone # 254-883-7644**

**Committee: Kent Reich, Bob Davis, Melissa Fulton, Mindy Hamilton & Ashlee Little**

1. Read general rules and regulations.
2. All market hogs must have been owned and cared for by the exhibitor prior to June 10, 2017.
3. All hogs will be weighed and divided into 3-4 classes. Hogs must be clean at the time of weighing.
4. The weight limits for this division are 210-275 lbs. A 3-pound tolerance will be given on weight limit.
5. Gilts shown in this class may be shown in a breeding class. A separate entry fee is required. In the event the Market Hog Grand Champion &/or Reserve Champion are gilts, they will not be eligible to compete in the breeding class.
6. The sale order will be determined by the judge.
7. A maximum of 75% of the total market hogs will be eligible for the premium sale not to exceed 20 hogs. Animals not placing in the top 75% of their class will not be moved up for the premium sale.
8. The 1<sup>st</sup> & 2<sup>nd</sup> place in all classes, after judged & any others the superintendent deems necessary, may be re-weighed while being judged. No more than 10 lbs. difference from weigh-in is allowed.
9. The 1<sup>st</sup> place hog in each class will compete for the Grand Champion Market Hog. After the Grand Champion is selected, the second-place hog in the class that furnished the Grand Champion will compete with the 1<sup>st</sup> place winners in other classes for Reserve Champion Market Hog.
- 10. ALL MARKET HOGS WILL BE VALIDATED JUNE 10, 2017 FROM 8:00 A.M. - 10:00 A.M. AT THE FALLS COUNTY YOUTH FAIR BARN. \$2.00 VALIDATION FEE PER ANIMAL FOR EACH ADDITIONAL ENTRY. All animals must be at the barn for validation.**
11. Entry fees \$15 on July 13, 2017, and late entry fees \$60 will be accepted at any time up to the closing of the scale or check- in time.
12. Non-Sale Market Livestock will be released Friday, September 15, 2017, from 3 p.m. to 5 p.m. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or will be charged a \$100 fee.

### Awards

Grand Champion Buckle Donor  
Reserve Grand Champion Buckle Donor  
1<sup>st</sup> place plaque in each class

Senior Showmanship Buckle Donor  
Intermediate Showmanship Buckle Donor  
Junior Showmanship Buckle Donor  
Banners Donor

Cody Wilton  
Lee & Jena Hay, Hay Ranch  
Arena Trophy Inc.  
Williams Feed Store  
Westphalia Market  
Falls County Go Texans  
Westphalia Market  
JG Trucking  
Top Shelf Angus  
Capital Farm Credit



**Breeding Gilt Division 2017**  
**Superintendent: Cody Wilton (254) 883-7644**

**Committee: Kent Reich, Bob Davis, Melissa Fulton, Mindy Hamilton, & Ashlee Little**

1. The Breeding Gilt Division will consist of only one class.
2. All gilts shown in this class must be under 9 months of age.
3. All gilts must have been owned and cared for by the exhibitor prior to June 10, 2017.
4. A gilt which is entered in the Market Hog Division is eligible to show in the Breeding Gilt Division provided it was not the Grand or Reserve Grand Champion Market Hog. Two separate entry fees are required to show in both division.
5. Entry fees \$15 on July 13, 2017, and late entry fees \$60 will be accepted at any time up to the closing of the scale or check- in time.
6. Breeding Livestock will be released Friday, September 15, 2017, from 3:00 p.m. to 5:00 p.m. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or will be charged a \$100 fee.

**Premiums**

**\$100.00 - \$75.00 - \$25.00 - \$25.00-\$15.00-\$15.00-\$15.00-15.00**

**Awards**

Grand Champion Buckle Donor  
Reserve Grand Champion Buckle Donor

Grams Welding  
Grams Welding

**Market Lamb Division 2017**  
**Superintendent: Nicholas Kasner**  
**Committee: Doug Sonntag and Joel Utz**

1. Read general rules and regulations.
2. All lambs will be weighed and divided into classes per weight.
3. The sale order will be determined by the judge. A maximum of 75% of the total market lambs shown will be eligible for the premium sale not to exceed 15 lambs. Animals not placing in the top 75% of their class will not be moved up for the premium sale.
4. The exhibitor must have owned the lamb by June 10, 2017.
5. Lambs with visible permanent teeth will not be eligible to show.
6. Wethers or ewes may be shown.
7. Minimum weight for this division is 85 lbs. There is no maximum. A 2-pound weight tolerance will be allowed.
8. The 1<sup>st</sup> place lamb in each class will compete for Grand Champion Market Lamb. After Grand Champion is selected, 2<sup>nd</sup> place in the class that furnished the Grand Champion will compete with the 1<sup>st</sup> place lambs of other classes for Reserve Grand Champion lamb.
9. **MARKET LAMBS WILL BE VALIDATED JUNE 10, 2017 FROM 8:00 A.M. - 10:00 A.M. AT THE FALLS COUNTY YOUTH FAIR BARN. All Animals MUST be at the barn for validation!**
10. Entry fees \$15 on July 13, 2017, and late entry fees \$48 will be accepted at any time up to the closing of the scale or check- in time.
11. Non-Sale Market Livestock will be released Friday, September 15, 2017, from 3 p.m. to 5 p.m. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or will be charged a \$100 fee.

**Awards**

Grand Champion Buckle Donor	Tom & Mindy Hamilton
Reserve Grand Champion Buckle Donor	Charlie & Lea Kluck
1 <sup>st</sup> place plaques in each class	Howard and Flo Kroll Charlie & Lea Kluck Rockney and Byrleen Terry Capital Farm Credit
Senior Showmanship Buckle Donor	Roger and Maria Drews
Intermediate Showmanship Buckle Donor	Chilton FFA
Junior Showmanship Buckle Donor	Rocky & Lindsay Mortimer
Banners Donor	Capital Farm Credit

**Breeding Lamb Division 2017**  
**Superintendent: Melissa Fulton (254) 931-0381**  
**Committee: Ricky Fulton and Jeff Hering**

The Breeding Lamb Division will consist of 3 classes.

1. All sexually intact ewes must have a USDA scrapie verification ear tag in ear at time of validation.
2. All breeding lambs must be validated.
3. A lamb which is entered in the market lamb division is eligible to show in the breeding lamb division provided it is not the Grand or Reserve Champion Market Lamb. Two separate entry fees are required to show in both divisions.
4. **Breeding lambs will be validated on June 10, 2017, from 8 AM to 10 AM at the Falls County Youth Fair Show grounds.**
5. No rams will be allowed.
6. Classes
  - a. Birth – Kid: light baby teeth
  - b. Yearling: 2 teeth
  - c. Aged: More than 2 teeth
7. All 1<sup>st</sup> places of each class will compete for Grand Champion
8. Classes may be combined if no more than 2 per class are entered
9. Entry fees \$15 on July 13, 2017, and late entry fees \$60 will be accepted at any time up to the closing of the scale or check- in time.
10. Breeding Livestock will be released Friday, September 15, 2017, from 3 p.m. to 5 p.m. Exhibitor must get Superintendent’s Release before leaving. To obtain a release from the superintendent the animal’s stall, pen or cage must be completely cleaned or will be charged a \$100 fee.

**Premiums**

**\$25.00 - \$20.00 - \$15.00 - \$10.00**

**Awards**

Grand Champion Buckle Donor	Capital Farm Credit
Reserve Grand Champion Buckle Donor	Jeff & Emily Hering
Grand Champion	\$75.00
Reserve Grand Champion	\$50.00

**Market Goat Division 2017**  
**Superintendent: Daniel Meyer (254) 721-0553**  
**Committee: Kaitlyn Meyer, Joel Utz, & Nicholas Kasner**

1. Read general rules and regulations.
2. All goats will be weighed and divided into classes per weight.
3. The sale order will be determined by the judge.
4. A maximum of 75% of the total goats shown will be eligible for the premium sale not to exceed 17 goats. Animals not placing in the top 75% of their class will not be moved up for the premium sale.
5. The exhibitor must have owned the goat prior to June 10, 2017.
6. Goats with evidence of breaking of skin or eruption of permanent teeth will not be eligible to show.
7. Exhibitors will be required to have horns tipped on all goats before arrival on the grounds.
8. Market goats must be slick shorn with 3/8 inch of hair or less at the time of arrival.
9. Wethers or un-bred does may be shown.
10. There will be a minimum weight of 50lbs. No Maximum. A 2-pound with tolerance will be allowed.
11. The 1<sup>st</sup> place goat in each class will compete for Grand Champion Market Goat. After Grand Champion is selected, 2<sup>nd</sup> place in the class that furnish the Grand Champion will compete with the 1<sup>st</sup> place goat of other classes for Reserve Grand Champion Goat.
- 12. ALL MARKET GOATS WILL BE VALIDATED JUNE 10, 2017 FROM 8:00 AM TO 10:00 AM AT THE FALLS COUNTY YOUTH FAIR BARN.**
13. Entry fees \$15.00 on July 13<sup>th</sup>, 2017. Late entry fees \$ 60.00 will be accepted at any time up to the closing of the scale or check-in time.
14. Non-Sale Market Livestock will be released Friday, September 15, 2017, from 3:00 pm to 5:00 pm. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or there will be a \$100.00 fee.

**AWARDS**

Grand Champion Buckle Donor	Heston Wilton
Reserve Grand Champion Buckle Donor	Grams Welding
1 <sup>st</sup> Place Plaques in each class	James and Katy Chandler James and Katy Chandler Capital Farm Credit Capital Farm Credit
Senior Showmanship Buckle Donor	3B Dozer
Intermediate Showmanship Buckle Donor	Falls Co. 4-H
Junior Showmanship Buckle Donor	Mr. & Mrs. Wade VanCleave
Banners Donor	Capital Farm Credit

**Breeding Goat Division 2017**  
**Superintendent: Daniel Meyer (254) 721-0553**  
**Committee: Kaitlyn Meyer, Joel Utz, & Nicholas Kasner**

The Breeding Goat Division will consist of 3 classes.

1. All ewes must have been owned and cared for by the exhibitor by June 10, 2017.
2. All sexually intact ewes must have a USDA scrapie verification ear tag in ear at time of validation
3. All breeding goats must be validated. Goats that are not validated will not be allowed to show.
4. A goat which is entered in the market goat division is eligible to show in the breeding goat division provided it is not the Grand or Reserve Champion Market Goat. Two separate entry fees are required to show in both divisions.
5. All breeding goats will be validated on June 10, 2017, from 8 AM to 10 AM at the Falls County Youth Fair Show grounds.
6. No rams will be allowed.
7. Classes
  - a. Birth – Kid: light baby teeth
  - b. Yearling: 2 teeth
  - c. Aged: More than 2 teeth
8. All 1<sup>st</sup> places of each class will compete for Grand Champion
9. Classes may be combined if no more than 2 per class are entered.
10. Entry fees \$15 on July 13, 2017, and late entry fees \$60 will be accepted at any time up to the closing of the scale or check- in time.
11. Breeding Livestock will be released Friday, September 15, 2017, from 3 p.m. to 5 p.m. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or will be charged a \$100 fee.

**Premiums**

**\$25.00 - \$20.00 - \$15.00 - \$10.00**

**Awards**

Grand Champion Buckle Donor	Conners Crushed Stone
Reserve Grand Champion Buckle Donor	Slovacek's West
Grand Champion	\$75.00
Reserve Grand Champion	\$50.00

Market Poultry Division 2017  
Superintendent: Collin Rabroker  
Committee Member: Cheryl Sell

1. Read general rules and regulations.
2. Pens of 3 broilers will be exhibited. Top 75% not to exceed 6 pens, whichever is less, will make the premium sale.
3. Only broiler pens will be exhibited. A pen consists of 3 broilers.
4. A bird not appearing healthy will require the sifting of the entire pen at the discretion of the judge.
5. An exhibitor may enter two (2) pens of broilers.
6. All broiler orders and money due by June 11, 2017. NO EXCEPTIONS
  - a. All broilers arrive at the Extension Office to be picked up on August 3, 2017.
7. Broilers will be sifted for bruises, broken wings, weight and other discrepancies at the time of arrival at the show.
8. Broilers will be handled by the exhibitor and their helpers or sifting committee.
9. An alternate bird may be used if a broken wing or bruise is found at the time of sifting. Birds will be sifted after arrival. If a bird dies after the sift, the pen will still show.
- 10. ALL BROILERS WILL BE WING BANDED AND NUMBERS RECORDED WHEN DELIVERED TO EXHIBITORS.**
11. Entry fees \$10 on July 13, 2017, and late entry fees \$40 will be accepted at any time up to the closing of the scale or check-in time.
  - a. Non-Sale Market Poultry will be released Friday, September 15, 2017, immediately following the show. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or will be charged a \$100 fee.

**Awards**

Grand Champion Buckle Donor	Marlin Rotary Club
Reserve Grand Champion Buckle Donor	Rosebud Lott FFA
Banners Donor	Capital Farm Credit

**Market Rabbit Division 2017**  
**Superintendent: Kenneth Drews phone # 254-803-5471**  
**Committee: Harold Bairrington, Imogene Drews, James Maxey**

1. Read general rules and regulations. This show will be governed by the latest ARBA and Youth Fair Rules.
2. An entry will consist of a pen of three (3) rabbits individually weighing between 3 and 5 lbs. each with a scale tolerance of 2 ounces each and a maximum age of no more than 72 days.
3. The exhibitor must own the doe on or before June 5, 2017. The Rabbit Committee reserves the right to inspect the doe and bunnies on premises.
4. Two entries per exhibitor will be allowed in the rabbit fryer classes.
5. All fryers will be validated on August 19, 2017, 8:00 a.m. to 11:00 a.m. at the Falls County Youth Fair Barn. There is a \$1.00 validation fee per rabbit.
6. An exhibitor may show any combination of fryers originally assigned to their family validation.
7. Any rabbits showing evidence of ear canker, cold or any other contagious disease will be removed from the building and not judged.
8. 75% of the pens entered or 8 pens, whichever is less, will make the premium sale.
9. Each exhibitor will participate in the SHOWMANSHIP CONTEST.
- 10. There will be two (2) clinics held between January 2017 and August 2017. You will be notified of the time and date. Exhibitors must attend one (1) clinic in order to participate in the County Youth Fair. This includes all 4-H and FFA members**
11. Entry fees \$10 on July 13, 2017, and late entry fees \$40 will be accepted at any time up to the closing of the scale or check- in time.
12. Non-Sale Rabbits will be released Friday, September 15, 2017, immediately after the show. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or will be charged a \$100 fee.

**Awards**

Grand Champion Buckle Donor  
Reserve Grand Champion Buckle Donor

Williams Feed Store  
Kenneth & Imogene Drews

**Breeding Rabbit Division 2017**  
**Superintendent: Kenneth Drews (254) 803-5471**  
**Committee: Harold Bairrington, Imogene Drews, James Maxey**

1. Read general rules and regulations.
2. This show will be governed by the latest ARBA and Youth Fair show rules.
3. Entries are due July 13, 2017, with the entry fee being \$1.00 per rabbit.
4. The show committee reserves the right to make any changes necessary.
5. Ribbons will be awarded to the first 5 places in each class.
6. All rabbits must be permanently ear marked.
7. The judge's decision will be final.
8. Ownership - Youth must own rabbits on entry date.
9. All Breeding Rabbits to show in one class.
10. Each exhibitor will participate in the **SHOWMANSHIP CONTEST**. These rules are found on the next page.
11. Exhibitors must include Breed and Class on Entry Form.
12. Breeding Livestock will be released Friday, September 15, 2017, from 3 p.m. to 5 p.m. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or will be charged a \$100 fee.

**Awards**

Best of Show Buckle Donor

Brian & Sarah Hefelfinger

**Rabbit Prize Money**

First place	\$10.00
Second place	\$8.00
Third place	\$7.00
Fourth place	\$6.00
Fifth place	\$5.00



**Rabbit Showmanship**  
**Superintendent: Kenneth Drews (254) 803-5471**  
**Committee: Harold Bairrington, Imogene Drews, James Maxey**

1. The rabbit showman is a person who has learned the art of selecting, fitting and presenting rabbits to their advantage at a show. The confidence and ability demonstrated and the rabbit's response and grooming indicates previous work with the rabbit. Knowledge of the showman in response to questions about parts, defects, disqualifications, breeds and variety characteristics and the appearance of the rabbit indicates an ability to select and fit for show.
2. The showmanship contest will be broken down into three (3) age groups.
3. Junior - Ages 8 years through 11 years.
4. Intermediate - Ages 12 years through 14 years.
5. Senior - Ages 15 years through 18 years.
6. The rabbit showman will carry the rabbit directly to an open table where the showman, with other exhibitors, presents the rabbit to the judge. The judge will ask the exhibitors to show their rabbits to the judge. In other words, pose your rabbit to the judge. He will also ask you to show the rabbit's ears, nose eyes and turn the rabbit over and show the teeth, front legs, toe nails, rear legs, check sex and tail, etc.
7. The judge will ask questions about your rabbit with reference to parts, faults, disqualification, eliminations, breed and variety characteristics, especially for the breed you raise; and general rabbit raising information you should be learning as a part of your rabbit raising project. Questions will be taken from the Domestic Rabbit Guide and the Standard of Perfection published by the American Rabbit Breeders Association, Inc.
8. All rabbit exhibitors will participate in the showmanship contest.

**Awards**

Best Showman Junior Buckle Donor	DS Trucking
Best Showman Intermediate Buckle Donor	Citizens State Bank
Best Showman Senior Buckle Donor	Lone Star Ag. Credit
Banners Donor	Capital Farm Credit

## Agriculture Mechanics Project Show

Committee: Cory Wilton and Chas Bratner

Entry Deadline:

In Place & Check In: 6 p.m. September 13, 2017

Judging of Projects: September 15, 2017

Release of Projects: September 16, 2017

Entry Fee: \$10.00

Awards will be given at the completion of Judging.

### **Special Rules:**

1. This show is subject to the General Rules, Judges' Rules and the following Special Rules.
2. The purpose of this Department is to give recognition to the excellent Agricultural Mechanics programs conducted by Agricultural Science Departments to further develop the skills of FFA & 4H members.
3. Eligible exhibitors are FFA and 4-H members of Falls County, Texas.
4. FFA and 4-H members must have constructed projects as a part of their agricultural mechanic's instruction in agricultural science, or as a part of their supervised work experience program. Projects must be designed and constructed under the direct supervision and guidance of the CEA/AST.
5. Projects will be displayed at the Falls County Fair Grounds. Placement of the projects will be at the discretion of show officials. Display space under shelter is NOT guaranteed.
6. A project may be exhibited only one time at the Falls County Youth Fair and must have been constructed within one calendar year of the exhibition date.
7. All projects are to be identified with exhibitor number. Chapter/Club identification signs. Additional signs, banners, etc. are subject to approval by Show Management.
8. Only those projects that fit into the stated classes will be accepted.
9. It is recommended that the exhibitor(s) of the project be present to answer questions during the judging of projects.
1. Projects will be judged on the following criteria.

Workmanship	25 Points
Sound Structural Design and Balance	15 Points
Degree of Difficulty	10 Points
Practicality	10 Points
Finish	10 Points
Plans, Bill of Materials, Photographs	10 Points
Student Knowledge	20 Points

# Agriculture Mechanics Project Show

Committee: Cory Wilton and Chas Bratner

## **Classes**

The following are the eight (8) divisions for the Agricultural Mechanics Projects Show, along with the classes that fit into the stated divisions:

### **I. Livestock Equipment Division:**

1. Gates and livestock panels
2. Squeeze chutes and restraining equipment
3. Trim chutes, blocking stands, livestock crates, and head gates
4. Creep and self-feeders

### **II. Farm Machinery Division:**

5. Hay hauling equipment
6. Spray equipment
7. Mounted or pull type tractor equipment
8. Hydraulic equipment
9. Shop equipment
10. Truck accessories

### **III. Outdoor Cooking Division:**

11. Non-tow able outdoor cooking
12. Tow able outdoor cooking (with lug bolts)

### **IV. Electrical Projects Division:**

13. Electrical shop equipment
14. Electrical livestock or wildlife equipment
15. Home electrical equipment

### **V. Wildlife Division:**

16. Wildlife Equipment

### **VI. Trailers Division:**

17. 12' & under bumper pull utility
18. Over 12' bumper pull utility
19. Stock trailers (gooseneck and bumper pull)
20. Gooseneck and flatbed/implement trailers
21. Other trailers (welder trailers, etc.)

### **VII. Tractor Restoration Division:**

22. Models from 1960 and earlier
23. Models from 1961-1990

### **VIII. Horse Drawn Equipment Restoration:**

24. Transportation
25. Farm & Ranch Equipment (plows, mowing machines, combines, etc.)



# Falls County Youth Fair Summary Form 2017

Exhibitors Name: \_\_\_\_\_

Falls County Youth Fair Membership (Family Name) \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Club/Chapter \_\_\_\_\_ School: \_\_\_\_\_

Species	Price	Quantity	Total
Market Goat Tags	\$15.00 (max of 2)		
Breeding Goat	\$15.00 (no limit)		
Additional Goat Tags	\$2.00 each (no limit)		
Market Lamb	\$15.00 (max of 2)		
Breeding Lamb	\$15.00 (no limit)		
Additional Lamb Tags	\$2.00 each (no limit)		
Market Swine Tags	\$15.00 (max of 2)		
Breeding Gilt Tags	\$15.00 (no limit)		
Additional Tags	\$2.00 each (no limit)		
Market Steer Tags	\$25.00 (max of 2)		
Breeding Heifer	\$25.00		
Commercial Steer Tags	\$25.00 (1 pen of 2 or 3)		
Broilers Tags	\$10.00 (2 pens of 3)		
Market Rabbits Tags	\$10.00 (2 pens of 3)		
Breeding Rabbits Tags	\$1.00 (no limit)		
Ag. Mechanics	\$10.00 (no limit)		
Grand Total			\$

**TOTAL** \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_

**RULES**

Non-Sale Market and Breeding Livestock will be released Friday, September 15, 2017, from 3 p.m. to 5 p.m. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or will be charged a \$100 fee.

**By signing below, you are verifying that you have read all the rules and regulations associated with the Falls County Youth Fair.**

Exhibitors Signature: \_\_\_\_\_

Parents Signature \_\_\_\_\_

AST/CEA Signature: \_\_\_\_\_

**NO EXCUSES - YOU MUST ATTEND CLEAN UP DAYS: SEPTEMBER 9, 2017 and SEPTEMBER 17, 2017.**

**NOTE: \$50 will be deducted for each clean-up day you do not attend. Another \$50 will be deducted if you do not turn in your Buyer/Award donor. Thank You letters due on October 16, 2017.**

**\$50.00 will be deducted from your check if you do not attend Sales Meeting on Saturday, September 16, 2017.**



**Falls County Youth Fair 2017**  
**Junior Livestock Show Entry Form**  
**ONE ENTRY PER CARD PER ANIMAL**

All entries must be filled out and returned to your **A.S.T. or C.E.A.** by **July 13, 2017**

Exhibitor's Name: \_\_\_\_\_  
Exhibitor's Age: \_\_\_\_\_  
Exhibitor's Address: \_\_\_\_\_  
Exhibitor's Phone Number: \_\_\_\_\_  
4-H Club or FFA Chapter: \_\_\_\_\_  
Location/address of the animal: \_\_\_\_\_  
Name of School: \_\_\_\_\_

Division (**Circle one**)

**Market Steer**

**Breeding Heifers**

**Commercial Steer**

**Market Swine**

**Breeding Gilt**

**Market Poultry**

**Market Lamb**

**Breeding Lamb**

**Breeding Rabbits**

**Market Goat**

**Breeding Goat**

**Market Rabbit**

Amount of Entry fee paid: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Breeding Entries: \_\_\_\_\_  
Breed: \_\_\_\_\_

**By signing below, you are verifying that you have read all the rules and regulations associated with the Falls County Youth Fair.**

Exhibitors Signature: \_\_\_\_\_  
Parents Signature: \_\_\_\_\_  
AST/CEA Signature: \_\_\_\_\_  
Name of Family Membership as it appears on FCYF Membership Form: \_\_\_\_\_

**YOU MUST ATTEND CLEAN UP DAYS: SEPTEMBER 9, 2017 and SEPTEMBER 17, 2017**  
**NO EXCUSES!**

**\*NOTE: \$50 will be deducted from your check each day you do not attend the clean-up days. Thank you notes to your buyers and award donors must be on time (October 16<sup>th</sup>) or another \$50 will be deducted from your check. \$50.00 will be deducted from your check if you do not attend sales meeting at 9:00 a.m. on Saturday, September 16, 2017.**





**Falls County Youth Fair 2017**  
**Junior Livestock Show Entry Form**  
**ONE ENTRY PER CARD PER ANIMAL**

All entries must be filled out and returned to your **A.S.T. or C.E.A.** by **July 13, 2017**

Exhibitor's Name: \_\_\_\_\_  
Exhibitor's Age: \_\_\_\_\_  
Exhibitor's Address: \_\_\_\_\_  
Exhibitor's Phone Number: \_\_\_\_\_  
4-H Club or FFA Chapter: \_\_\_\_\_  
Location/address of the animal: \_\_\_\_\_  
Name of School: \_\_\_\_\_

Division (**Circle one**)

<b>Market Steer</b>	<b>Breeding Heifers</b>	<b>Commercial Steer</b>
<b>Market Swine</b>	<b>Breeding Gilt</b>	<b>Market Poultry</b>
<b>Market Lamb</b>	<b>Breeding Lamb</b>	<b>Breeding Rabbits</b>
<b>Market Goat</b>	<b>Breeding Goat</b>	<b>Market Rabbit</b>

Amount of Entry fee paid: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Breeding Entries: \_\_\_\_\_  
Breed: \_\_\_\_\_

**By signing below, you are verifying that you have read all the rules and regulations associated with the Falls County Youth Fair.**

Exhibitors Signature: \_\_\_\_\_  
Parents Signature: \_\_\_\_\_  
AST/CEA Signature: \_\_\_\_\_  
Name of Family Membership as it appears on FCYF Membership Form: \_\_\_\_\_

**YOU MUST ATTEND CLEAN UP DAYS: SEPTEMBER 9, 2017 and SEPTEMBER 17, 2017**  
**NO EXCUSES!**

**\*NOTE: \$50 will be deducted from your check each day you do not attend the clean-up days. Thank you notes to your buyers and award donors must be on time (October 16<sup>th</sup>) or another \$50 will be deducted from your check. \$50.00 will be deducted from your check if you do not attend sales meeting at 9:00 a.m. on Saturday, September 16, 2017.**



**2017 Falls County Youth Fair  
Home Economics Entry Form  
One entry per form for each entry  
Due July 13, 2017 by 4:00 p.m.**

**SECTION A**

Name: \_\_\_\_\_

Falls County Youth Fair Membership (Family Name): \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Age as of 9/15/2017 (Mandatory) \_\_\_\_\_

4-H Club/Chapter: \_\_\_\_\_ Name of School: \_\_\_\_\_

**Fee: Cakes: \$10.00**

**Others \$1.00**

FCYF Membership dues must be paid with all entries. (\$25.00)

One Membership per Family

**Circle Correct Division, Category and Club Membership**

**Division:**

**Junior (9-13)**

**Senior (14-19)**

**Category:**

**Horticulture**

**Arts & Crafts**

**Foods**

**Sewing/Fashion/Fabric**

Class # \_\_\_\_\_ Name of Item: \_\_\_\_\_

**(See fair book for correct class number)**

Name of Cake: \_\_\_\_\_

**\*\* NEW \*\* Recipe must be attached to this entry form!!!**

Contestant Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Teacher/FCS Agent: \_\_\_\_\_

**YOU MUST FILL OUT SECTION B & IT MUST BE ATTACHED TO YOUR HOME ECONOMIC  
PROJECT BEFORE CHECK IN!!!!**



**2017 Falls County Youth Fair  
Home Economics Entry Form  
One entry per form for each entry  
Due July 13, 2017, by 4:00 p.m.**

**SECTION A**

Name: \_\_\_\_\_

Falls County Youth Fair Membership (Family Name): \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Age as of 9/15/2017 (Mandatory) \_\_\_\_\_

4-H Club/Chapter: \_\_\_\_\_ Name of School: \_\_\_\_\_

**Fee: Cakes: \$10.00**

**Others \$1.00**

FCYF Membership dues must be paid with all entries. (\$25.00)

One Membership per Family

**Circle Correct Division, Category and Club Membership**

**Division:**

**Junior (9-13)**

**Senior (14-19)**

**Category:**

**Horticulture**

**Arts & Crafts**

**Foods**

**Sewing/Fashion/Fabric**

Class # \_\_\_\_\_ Name of Item: \_\_\_\_\_

**(See fair book for correct class number)**

Name of Cake: \_\_\_\_\_

**\*\* NEW \*\* Recipe must be attached to this entry form!!!**

Contestant Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Teacher/FCS Agent: \_\_\_\_\_

**YOU MUST FILL OUT SECTION B & IT MUST BE ATTACHED TO YOUR HOME ECONOMIC  
PROJECT BEFORE CHECK IN!!!!**



**2017 Falls County Youth Fair  
Home Economics Entry Form  
One entry per form for each entry  
Due July 13, 2017, by 4:00 p.m.**

**SECTION B**

**Fold this section at the dotted line. Attach to your project so that your name is not visible to judges.  
Entry check in: 6:30 a.m. September 15, 2017. Judging begins promptly at 8:00 a.m.**

Division:	Junior (9-13)	Senior (14-19)
Category:	Horticulture	Arts & Crafts
	Foods	Sewing/Fashion/Fabric

Class # \_\_\_\_\_  
(See fair book for correct class number)

Name of Item: \_\_\_\_\_

Name of Cake: \_\_\_\_\_

**ATTACH RECIPE TO SECTION B OF ENTRY FORM ON ALL FOOD ENTRIES  
BEFORE CHECK IN**

USE A 3" x 5" CARD FOR RECIPES

-----  
**Fold this section at the dotted line. Attach to your project so that your name is not visible to judges.**

Name: \_\_\_\_\_

Falls County Youth Fair Membership (Family Name)  
\_\_\_\_\_

Address: \_\_\_\_\_

Phone #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name of your Club or Chapter (Mandatory) \_\_\_\_\_

Name of your School: \_\_\_\_\_





# Falls County Youth Fair Membership Form

**This must be turned in to your advisor, and is due when your entries are due!!  
Advisor MUST SIGN THIS FORM!! If Membership Form is not completed and on file, you will not  
be able to enter your project in the FCYF!**

## Record of Membership One per Family

Name of Membership to be Recorded In: (Parents or Guardian) \_\_\_\_\_  
(As you want printed in 2018 Fair Book)

Address: \_\_\_\_\_

Telephone: (\_\_\_\_)\_\_\_\_-\_\_\_\_\_

Dues: \_\_\_\_\_ Date: \_\_\_\_\_ Fair Year Dues Apply To: \_\_\_\_\_

Children Exhibiting in Youth Fair: (If Applicable)

Name:	Age	4-H Club	FFA

-----DETACH HERE-----

### RECEIPT

\_\_\_\_\_ has paid dues of \$25.00 to the FALLS COUNTY YOUTH FAIR

ASSOCIATION for the 2017 year.



