## 2012 Land of Lakes Open Judo Tournament

## Saturday, October 27th, 2012



Hamline University Lloyd Walker Fieldhouse (corner of Snelling and Taylor) 1536 Hewitt Avenue St. Paul, MN 55104

Sponsored by Midway Judo Club 1068 S. Robert Street, West St. Paul, MN 55118 Phone: 651-453-0403 Fax: 952-470-4344



	USA Judo Sanction Number Applied for
Date:	Saturday, October 27th, 2011
Early weigh-in:	Friday, October 26 <sup>th</sup> , 7:30-9:00 p.m. Midway Judo Club 1068 S. Robert Street West St. Paul, MN 55118 651-453-0403
Registration/weigh-in:	Saturday, October 27th at venue Juniors: 8:00 - 9:30 a.m. <b>**STRICT deadline!!**</b> Seniors & Masters: 8:00 a.m 10:00 a.m.
Venue:	Hamline University, Lloyd Walker Fieldhouse (corner of Snelling and Taylor) 1536 Hewitt Avenue St. Paul, MN 55104
Competitions:	Juniors: 11:00 a.m. start time Seniors & Masters: 1:00 p.m. start time (if juniors are done)
	<ul> <li>**Special Grand Championship Open Tournament** Men's and women's divisions, all ranks and weights,</li> <li>\$500 first place prize, \$100 runner up! (begins after seniors are done, cash prize will be prorated for divisions with less than 10 entries)</li> </ul>
Entry Fees:	\$35.00 for either regular tournament or Grand Championship (If entered in either of the tournaments, the other will be only \$25.00) \$10.00 for each additional division in regular tournament (Maximum 2 divisions in juniors)
Checks Payable to:	Midway Judo Club
Send Entries to:	Gary Foster, Tournament Director P.O. Box 999 Chanhassen, MN 55317
Questions:	Call Gary Foster @ 612-280-5471 Fax: (952) 470-4344 or send e-mail to contact@midwayjudo.com
Awards:	Gold, silver and bronze medals

Eligibility:	Open to current USA Judo, USJA or USJF members. Proof of membership must be presented at registration. USA Judo Membership may be purchased at the venue.				
	No exceptions! Every player must present a USA Judo, USJA or USJF insurance card or you will not be allowed to enter!!				
Rules:	Current IJF-modified rules will be	used.			
Match Duration:	<ul> <li>3 minutes for juniors 16 years old and under</li> <li>3 minutes for senior novice and masters.</li> <li>5 minutes for senior advanced</li> <li>5 minutes for Grand Championship tournament</li> </ul>				
Draw Type:	Modified double elimination or round robin In an effort to maximize the number of matches for each competitor, we will choose a draw type based on the total number of players registered, the number of players in the division, and the time required to play out the draw.				
Sanction:	USA Judo Inc.				
Chokes: Arm bars:	Permitted in all divisions intended for players 13 years and older. Permitted in all divisions intended for players 17 years and older.				
Divisions*: Juniors		Girls 8 and under (all ranks)* 9-10 (all ranks)* 11-12 (all ranks) 13-14 (novice) 13-14 (advanced) 15-16 (novice) 15-16 (advanced) reight. *(Tournament director may mix ne number of girls is insufficient for			
Seniors	<u>Men</u> Novice & Advanced Olympic weights	Women Novice & Advanced Olympic weights if possible			
MASTERS	Divisions will be based on age & number of entries.				

\*The tournament director reserves the right to modify divisions by weight, rank or age as attendance and safety dictate. The Grand Championship is restricted to Seniors.

## 2012 Land of Lakes Open, October 27th 2012 Entry Form and Waivers

For official use only – do not write in this box					
Membership & Insurance	Entry Fee Paid	Weight			
	Membership &	Membership & Entry Fee Paid			

#### Complete **one form for each participant**, regardless of how many divisions you are entering.

Name:		
Last	First	МІ
Home Address:		
(Circle 1) USA Judo USJF USJA #:_		_ Card Exp:
Birth Date:///	Club Name	
Emergency Contact Name:		_ Phone #

#### Certificate regarding non-black belt contestants

The undersigned \_\_\_\_\_\_, a Judo instructor who holds the rank of Shodan or higher, recognized by USA Judo, USJF, USJA, Judo Canada, or any provincial governing body, hereby certifies that the above Contestant, although not having been awarded the Judo Rank of Shodan or higher, is of sufficient skill and aptitude to compete in the above-described event.

Signature of instructor:

## FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian (please print name) Parent/Guardian Signature

#### Read and sign the back of this form!

#### WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic and related events and activities of the United States Judo, Inc., United States Judo Federation, United States Judo Association, Judo Minnesota Inc. (JMI), Midway Judo Club and Hamline University, I hereby:

- 1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo and the importance of following these rules.
- 2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach or supervisor of such condition(s) and refuse to participate.
- 3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions or negligence, but also to the action, inaction or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4. Knowing the rules involved in the sport of Judo, I assume that risk and accept personal responsibility for the damages following such injury, permanent disability or death.
- 5. Release, waive and discharge and covenant not to sue the United States Judo, Inc., United States Judo Federation, United States Judo Association, Judo Minnesota Inc. (JMI) and their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardian(s), supervisors and coaches, sponsoring agencies, sponsors, advertisers and, if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE ON THE FRONT OF THIS FORM.

For official use only – do not write in this box				
Sex	Age	Weight	Rank	

# **Junior Pooling Form**

Fill out one form for each division in which you will compete.

Name:	First	MI	
Judo Club:			
Sex:	Age:	Rank:	

#### Division (mark an X in the appropriate space):

	K an A m the a	ppi opi late spa		
	7 and under	8-10	11-12	
	All ranks	All ranks	All ranks	
Boys				
Girls				
	10.11	10.11		
	13-14	13-14	15-16	15-16
	Novice	Advanced	Novice	Advanced
Boys				
Girls				

#### Waiver for moving up in divisions:

In the event that my child, \_\_\_\_\_\_, a minor, is in a division with an insufficient number of players for competition, I authorize the following option(s) in order to change my child's competitive division. I understand that if my child is less than 13 years old and moves up to a 13-14-year division, he/she will be in a division that permits choking. I understand that if my child is less than 17 years old and moves into a Senior division, he/she will be in a division that permits arm locks. I understand these added risks and acknowledge that I have discussed these with my child and my child is familiar with submission protocol that can minimize, though not eliminate, the risks involved.

Please check **all** that you authorize (if you do not check any boxes below, we will assume #4).

□ I authorize that my child may move up to the next available weight group, within the same age group.

□ I authorize that my child may move up one age group and will be separated according to the entries in that group.

□ I authorize that my child may move up from the novice group to the advanced group within their age and weight group.

□ I do not authorize my child to move up in weight division, age group, or experience level. I understand that if my child has no other competitors in his/her division, he/she will receive an automatic first place award without competing.

Official Weight: \_\_\_\_\_

For official use only – do not write in this box					
Men / Women	Senior / Master	Novice / Advanced	Weight Division		

### **Senior and Masters Pooling Form**

Fill out **one form for each division** in which you will compete.

Name: Last		First	MI
Judo Club:			
Sex:	Age:	Rank:	

Division (mark only 1 weight division and one age division):

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	132	145	161	178	198	220	>220
Novice							
Advanced							

Circle one: Senior Masters 30-44 Masters 45 and over (If enough entries)

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Official Weight:

For official use only – do not write in this box					
Men / Women	Senior / Master	Novice / Advanced	Weight Division		

### **Senior and Masters Pooling Form**

Fill out one form for each division in which you will compete.

Name: Last	First	MI	
Judo Club:			
Sex:	Age: Ra	nk:	

Division (mark only 1 weight division and one age division):

	132	145	161	178	198	220	>220
Novice							
Advanced							

Circle one: Senior Masters 30-44 Masters 45 and over (If enough entries)

#### All Weight, All Rank Open Tournament Pooling Form Please Print Clearly

		Waiver verified b	oy	
Name:				
	LAST	FIRST	МІ	
Judo Club:				
Sex:	Age:	_ Rank:	Weight:	

#### All Weight, All Rank Open Tournament Pooling Form Please Print Clearly

Waiver verified by \_\_\_\_\_

Name:					
	LAST		FIRST	MI	
Judo Club:					
Sex:	Age:	_ Rank:		Weight:	

#### All Weight, All Rank Open Tournament Pooling Form Please Print Clearly

		Waiver verified by	_
Name:		DID 07	
	LAST	FIRST	MI
Judo Club:			
Sex:	Age:	Rank:	Weight:

### **DIRECTIONS TO HAMLINE UNIVERSITY:**

FROM THE AIRPORT: Follow Highway 5 east (left) to St. Paul; stay in the right lane, exit at Edgecumbe Road, stay to the left, follow due north (turns into Fairview Avenue); to stop sign at Minnehaha Avenue; turn right to Snelling Avenue; turn left on Snelling Avenue to Hewitt Avenue.

FROM WEST ON HIGHWAY 94: Exit at Snelling Avenue, go right (north) about one mile to Hewitt Avenue.

FROM SOUTH ON HIGHWAY 35E: Go north to Highway 94, west towards Minneapolis; exit north on Snelling Avenue, go about one mile to Hewitt Avenue.

FROM SOUTH ON HIGHWAY 35W: Take Highway 94 east to Saint Paul; exit north on Snelling Avenue, go about one mile to Hewitt Avenue.

FROM NORTH ON HIGHWAY 35W OR HIGHWAY 35E, OR HIGHWAY 36: Go to Snelling Avenue; go south past the State Fair grounds (get in the right lane), you'll see the football stadium; turn left at Taylor Avenue or Hewitt Avenue.