Reference	Memory Verse
Romans 1:16-17	For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."
Romans 1:20	For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.
Romans 2:1	You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things.
Romans 2:4	<u>Or</u> do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God's kindness is intended to lead you to repentance?
Romans 2:11	For God does not show favoritism.
Romans 2:13	For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous.
Romans 3:10-11	As it is written: "There is no one righteous, not even one; there is no one who understands; there is no one who seeks God.
Romans 3:20	<u>Therefore no</u> one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.
Romans 3:23-24	<u>for all</u> have sinned and fall short of the glory of God, and all are justified freely by his grace through the redemption that came by Christ Jesus.
Romans 4:3	What does Scripture say? "Abraham believed God, and it was credited to him as righteousness."
Romans 4:7-8	<u>Blessed</u> are those whose transgressions are forgiven, whose sins are covered. Blessed is the one whose sin the Lord will never count against them."
Romans 4:18	Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be."
Romans 4:25	He was delivered over to death for our sins and was raised to life for our justification.
Romans 5:1-2	<u>Therefore, since</u> we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God.
Romans 5:3-4	<u>Not</u> only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope.
Romans 5:6-7	<u>You</u> see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die.
Romans 5:8	<u>But God</u> demonstrates his own love for us in this: While we were still sinners, Christ died for us.
Romans 5:9-10	<u>Since</u> we have now been justified by his blood, how much more shall we be saved from God's wrath through him! For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!
Romans 5:18-19	Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

Romans 6:1-2 Romans 6:10 Romans 6:11-12 Romans 6:14 Romans 6:18 Romans 6:23 Romans 7:6 Romans 7:6	The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more, What shall we say, then? Shall we go on sinning so that grace may increase? By no means! We are those who have died to sin; how can we live in it any longer? The death he died, he died to sin once for all; but the life he lives, he lives to God. In the same way, count yourselves dead to sin but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its evil desires. For sin shall no longer be your master, because you are not under the law, but under grace. You have been set free from sin and have become slaves to righteousness. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. But now, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not in the old way of the written code. Once I was alive apart from the law; but when the commandment came, sin sprang to life and I died. I found that the very commandment that was intended to bring life actually brought death. For I know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out.
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Romans 7:18 Romans 7:24-25	For I know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out.
	What a supplement and Mile will recove use from this had stheet is subject to
	<u>What a</u> wretched man I am! Who will rescue me from this body that is subject to death? Thanks be to God, who delivers me through Jesus Christ our Lord! So then, I myself in my mind am a slave to God's law, but in my sinful nature a slave to the law of sin.
	<u>Therefore, there</u> is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death.
	<u>For what</u> the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.
	Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires.
	And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.
	<u>I consider</u> that our present sufferings are not worth comparing with the glory that will be revealed in us.
	For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? But if we hope for what we do not yet have, we wait for it patiently.
Romans 8:28	And we know that in all things God works for the good of those who love him, who have been called according to his purpose.
Romans 8:31	<u>What, then</u> , shall we say in response to these things? If God is for us, who can be against us?
	No, in all these things we are more than conquerors through him who loved us.

Romans 8:38-39	For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.
Romans 9:8	<u>In other</u> words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring.
Romans 9:25	As he says in Hosea: "I will call them 'my people' who are not my people; and I will call her 'my loved one' who is not my loved one,"
Romans 9:33	As it is written: "See, I lay in Zion a stone that causes people to stumble and a rock that makes them fall, and the one who believes in him will never be put to shame."
Romans 10:4	<u>Christ</u> is the culmination of the law so that there may be righteousness for everyone who believes.
Romans 10:9-10	<u>If you declare</u> with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.
Romans 10:11-13	As Scripture says, "Anyone who believes in him will never be put to shame." For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, for, "Everyone who calls on the name of the Lord will be saved."
Romans 10:17	Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.
Romans 11:30-32	<u>Just</u> as you who were at one time disobedient to God have now received mercy as a result of their disobedience, so they too have now become disobedient in order that they too may now receive mercy as a result of God's mercy to you. For God has bound everyone over to disobedience so that he may have mercy on them all.
Romans 11:33	Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out!
Romans 11:36	For from him and through him and for him are all things. To him be the glory forever! Amen
Romans 12:1	Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship.
Romans 12:2	<u>Do not conform</u> to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.
Romans 12:4-5	For just as each of us has one body with many members, and these members do not all have the same function, so in Christ we, though many, form one body, and each member belongs to all the others.
Romans 12:9-10	<u>Love</u> must be sincere. Hate what is evil; cling to what is good. Be devoted to one another in love. Honor one another above yourselves.
Romans 12:11-13	<u>Never</u> be lacking in zeal, but keep your spiritual fervor, serving the Lord. Be joyful in hope, patient in affliction, faithful in prayer. Share with the Lord's people who are in need. Practice hospitality.
Romans 12:16	<u>Live</u> in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.
Romans 12:17-18	<u>Do</u> not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. If it is possible, as far as it depends on you, live at peace with everyone.
Romans 12:19	Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord.

Romans 12:21	<u>Do not be</u> overcome by evil, but overcome evil with good.
Romans 13:1	<u>Let everyone</u> be subject to the governing authorities, for there is no authority except
	that which God has established. The authorities that exist have been established by
	God.
Romans 13:7	<u>Give</u> to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then
	revenue; if respect, then respect; if honor, then honor.
Romans 13:8	Let no debt remain outstanding, except the continuing debt to love one another, for
5 42.44	whoever loves others has fulfilled the law.
Romans 13:14	Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to
Domans 14:7 0	gratify the desires of the flesh.
Romans 14:7-8	For none of us lives for ourselves alone, and none of us dies for ourselves alone. If we
	live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord.
Romans 14:13	Therefore let us stop passing judgment on one another. Instead, make up your mind
Nomans 14.15	not to put any stumbling block or obstacle in the way of a brother or sister.
Romans 14:19	Let us therefore make every effort to do what leads to peace and to mutual edification.
Romans 15:5-6	May the God who gives endurance and encouragement give you the same attitude of
	mind toward each other that Christ Jesus had, so that with one mind and one voice you
	may glorify the God and Father of our Lord Jesus Christ.
Romans 15:7	Accept one another, then, just as Christ accepted you, in order to bring praise to God.
Romans 16:17	I urge you, brothers and sisters, to watch out for those who cause divisions and put
	obstacles in your way that are contrary to the teaching you have learned. Keep away
	from them.
James 1:2-3	<u>Consider</u> it pure joy, my brothers and sisters, whenever you face trials of many kinds,
	because you know that the testing of your faith produces perseverance.
James 1:5	If any of you lacks wisdom, you should ask God, who gives generously to all without
	finding fault, and it will be given to you.
James 1:12	Blessed is the one who perseveres under trial because, having stood the test, that
	person will receive the crown of life that the Lord has promised to those who love him.
James 1:17	Every good and perfect gift is from above, coming down from the Father of the
January 1:10	heavenly lights, who does not change like shifting shadows.
James 1:19	My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry,
James 1:22	Do not merely listen to the word, and so deceive yourselves. Do what it says.
James 2:1	My brothers and sisters, believers in our glorious Lord Jesus Christ must not show
Jailles 2.1	favoritism.
James 2:8-9	If you really keep the royal law found in Scripture, "Love your neighbor as yourself,"
3411103 2.0 3	you are doing right. But if you show favoritism, you sin and are convicted by the law as
	lawbreakers.
James 2:10	For whoever keeps the whole law and yet stumbles at just one point is guilty of
	breaking all of it.
James 2:13	<u>because</u> judgment without mercy will be shown to anyone who has not been merciful.
	Mercy triumphs over judgment.
James 2:17	<u>In the</u> same way, faith by itself, if it is not accompanied by action, is dead.
James 2:26	As the body without the spirit is dead, so faith without deeds is dead.

James 3:9-10	With the tongue we praise our Lord and Father, and with it we curse human beings,
	who have been made in God's likeness. Out of the same mouth come praise and
	cursing. My brothers and sisters, this should not be.
James 3:13	<u>Who</u> is wise and understanding among you? Let them show it by their good life, by
	deeds done in the humility that comes from wisdom.
James 3:17	But the wisdom that comes from heaven is first of all pure; then peace-loving,
	considerate, submissive, full of mercy and good fruit, impartial and sincere.
James 3:18	<u>Peacemakers</u> who sow in peace reap a harvest of righteousness.
James 4:6	But he gives us more grace. That is why Scripture says: "God opposes the proud but
	shows favor to the humble."
James 4:7-8	<u>Submit</u> yourselves, then, to God. Resist the devil, and he will flee from you. Come near
	to God and he will come near to you. Wash your hands, you sinners, and purify your
	hearts, you double-minded.
James 4:10	<u>Humble</u> yourselves before the Lord, and he will lift you up.
James 4:17	If anyone, then, knows the good they ought to do and doesn't do it, it is sin for them.
James 5:13-14	<u>Is</u> anyone among you in trouble? Let them pray. Is anyone happy? Let them sing songs
	of praise Is anyone among you sick? Let them call the elders of the church to pray over
	them and anoint them with oil in the name of the Lord.
James 5:16	<u>Therefore confess</u> your sins to each other and pray for each other so that you may be
	healed. The prayer of a righteous person is powerful and effective.
James 5:19-20	My brothers and sisters, if one of you should wander from the truth and someone
	should bring that person back, remember this: Whoever turns a sinner from the error of
	their way will save them from death and cover over a multitude of sins.

Romans	Accept one another, then, just as Christ accepted you, in order to bring praise to God.
15:7	
Romans	Against all hope, Abraham in hope believed and so became the father of many nations, just as it
4:18	had been said to him, "So shall your offspring be."
Romans	And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from
8:11	the dead will also give life to your mortal bodies because of his Spirit who lives in you.
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8:28	called according to his purpose.
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Romans	As it is written: "There is no one righteous, not even one; there is no one who understands;
3:10-11	there is no one who seeks God.
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10:11-	difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call
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James	As the body without the spirit is dead, so faith without deeds is dead.
2:26	
James	<u>because</u> judgment without mercy will be shown to anyone who has not been merciful. Mercy
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4:7-8	whose sin the Lord will never count against them."
James	<u>Blessed</u> is the one who perseveres under trial because, having stood the test, that person will
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James	But he gives us more grace. That is why Scripture says: "God opposes the proud but shows favor
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7:6	in the new way of the Spirit, and not in the old way of the written code.
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3:17	submissive, full of mercy and good fruit, impartial and sincere.
Romans	Christ is the culmination of the law so that there may be righteousness for everyone who
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Romans	Consequently, faith comes from hearing the message, and the message is heard through the
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Romans	Consequently, just as one trespass resulted in condemnation for all people, so also one
5:18-19	righteous act resulted in justification and life for all people. For just as through the disobedience
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James 1:2-3	you know that the testing of your faith produces perseverance.
Romans	Do not be overcome by evil, but overcome evil with good.
12:21	overcome by evil, but overcome evil with good.
Romans	Do not conform to the pattern of this world, but be transformed by the renewing of your mind.
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1:22	<u></u>
Romans	Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. If it is
12:17-	possible, as far as it depends on you, live at peace with everyone.
18	
Romans	<u>Do not take</u> revenge, my dear friends, but leave room for God's wrath, for it is written: "It is
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Romans	for all have sinned and fall short of the glory of God, and all are justified freely by his grace
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2:11	
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8:38-39	nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will
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1:16-17	everyone who believes: first to the Jew, then to the Gentile. For in the gospel the righteousness

	of God is revealed—a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."
Romans 7:18	<u>For I</u> know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out.
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Romans 1:20	<u>For since</u> the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made,
Romans 6:23	<u>For the</u> wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.
Romans 8:3-4	<u>For what</u> the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.
James 2:10	<u>For whoever</u> keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.
Romans 13:7	<u>Give</u> to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.
Romans 4:25	<u>He</u> was delivered over to death for our sins and was raised to life for our justification.
James 4:10	<u>Humble</u> yourselves before the Lord, and he will lift you up.
Romans 8:18	<u>I consider</u> that our present sufferings are not worth comparing with the glory that will be revealed in us.
Romans 16:17	<u>I urge</u> you, brothers and sisters, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them.
James 1:5	<u>If any</u> of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you.
James 4:17	<u>If anyone</u> , then, knows the good they ought to do and doesn't do it, it is sin for them.
Romans 10:9-10	<u>If you declare</u> with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.
James 2:8-9	If you really keep the royal law found in Scripture, "Love your neighbor as yourself," you are doing right. But if you show favoritism, you sin and are convicted by the law as lawbreakers.
Romans 9:8	<u>In other</u> words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring.

Romans	In the same way, count yourselves dead to sin but alive to God in Christ Jesus. Therefore do not
6:11-12	let sin reign in your mortal body so that you obey its evil desire
James	In the same way, faith by itself, if it is not accompanied by action, is dead.
2:17	arrie way, faith by itself, if it is not accompanied by action, is dead.
James	<u>Is</u> anyone among you in trouble? Let them pray. Is anyone happy? Let them sing songs of praise
5:13-14	Is anyone among you sick? Let them call the elders of the church to pray over them and anoint
J.15 14	them with oil in the name of the Lord.
Romans	Just as you who were at one time disobedient to God have now received mercy as a result of
11:30-	their disobedience, so they too have now become disobedient in order that they too may now
32	receive mercy as a result of God's mercy to you. For God has bound everyone over to
	disobedience so that he may have mercy on them all.
Romans	Let everyone be subject to the governing authorities, for there is no authority except that which
13:1	God has established. The authorities that exist have been established by God.
Romans	Let no debt remain outstanding, except the continuing debt to love one another, for whoever
13:8	loves others has fulfilled the law.
Romans	Let us therefore make every effort to do what leads to peace and to mutual edification.
14:19	· ·
Romans	<u>Live</u> in harmony with one another. Do not be proud, but be willing to associate with people of
12:16	low position. Do not be conceited.
Romans	Love must be sincere. Hate what is evil; cling to what is good. Be devoted to one another in
12:9-10	love. Honor one another above yourselves.
Romans	<u>May</u> the God who gives endurance and encouragement give you the same attitude of mind
15:5-6	toward each other that Christ Jesus had, so that with one mind and one voice you may glorify
	the God and Father of our Lord Jesus Christ.
James 2:1	My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favoritism.
James	My brothers and sisters, if one of you should wander from the truth and someone should bring
5:19-20	that person back, remember this: Whoever turns a sinner from the error of their way will save
	them from death and cover over a multitude of sins.
James	My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to spea
1:19	and slow to become angry,
Romans	Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. Be joyful in hope,
12:11-	patient in affliction, faithful in prayer. Share with the Lord's people who are in need. Practice
13	hospitality.
Romans	No , in all these things we are more than conquerors through him who loved us.
8:37	
Romans	<u>Not</u> only so, but we also glory in our sufferings, because we know that suffering produces
5:3-4	perseverance; perseverance, character; and character, hope.
Romans	Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his
11:33	judgments, and his paths beyond tracing out!
Romans	Once I was alive apart from the law; but when the commandment came, sin sprang to life and I
7:9-10	died. I found that the very commandment that was intended to bring life actually brought
	death.
Romans	Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing
2:4	that God's kindness is intended to lead you to repentance?
James	<u>Peacemakers</u> who sow in peace reap a harvest of righteousness.
3:18	

Romans	Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the
13:14	desires of the flesh.
Romans	Since we have now been justified by his blood, how much more shall we be saved from God's
5:9-10	wrath through him! For if, while we were God's enemies, we were reconciled to him through
	the death of his Son, how much more, having been reconciled, shall we be saved through his
	life!
James	<u>Submit</u> yourselves, then, to God. Resist the devil, and he will flee from you. Come near to God
4:7-8	and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-
	minded.
Romans	<u>The death</u> he died, he died to sin once for all; but the life he lives, he lives to God.
6:10	
Romans	<u>The law</u> was brought in so that the trespass might increase. But where sin increased, grace
5:20	increased all the more,
James	<u>Therefore confess</u> your sins to each other and pray for each other so that you may be healed.
5:16	The prayer of a righteous person is powerful and effective.
Romans	Therefore let us stop passing judgment on one another. Instead, make up your mind not to put
14:13	any stumbling block or obstacle in the way of a brother or sister.
Romans 3:20	<u>Therefore no</u> one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.
Romans	Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a
12:1	living sacrifice, holy and pleasing to God—this is your true and proper worship.
Romans	Therefore, since we have been justified through faith, we have peace with God through our
5:1-2	Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now
	stand. And we boast in the hope of the glory of God.
Romans	Therefore, there is now no condemnation for those who are in Christ Jesus, because through
8:1-2	Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death.
Romans	<u>Those</u> who live according to the flesh have their minds set on what the flesh desires; but those
8:5	who live in accordance with the Spirit have their minds set on what the Spirit desires.
Romans	What a wretched man I am! Who will rescue me from this body that is subject to death? Thanks
7:24-25	be to God, who delivers me through Jesus Christ our Lord! So then, I myself in my mind am a
	slave to God's law, but in my sinful nature a slave to the law of sin.
Romans	<u>What does</u> Scripture say? "Abraham believed God, and it was credited to him as righteousness."
4:3	
Romans	What shall we say, then? Shall we go on sinning so that grace may increase? By no means! We
6:1-2	are those who have died to sin; how can we live in it any longer?
Romans 8:31	What, then, shall we say in response to these things? If God is for us, who can be against us?
James	Who is wise and understanding among you? Let them show it by their good life, by deeds done
3:13	in the humility that comes from wisdom.
James	With the tongue we praise our Lord and Father, and with it we curse human beings, who have
3:9-10	been made in God's likeness. Out of the same mouth come praise and cursing. My brothers and
3.5 10	sisters, this should not be.
Romans	You have been set free from sin and have become slaves to righteousness.
6:18	
Romans	You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very
5:6-7	rarely will anyone die for a righteous person, though for a good person someone might possibly
	dare to die.
	dare to die.

Romans	You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point
2:1	you judge another, you are condemning yourself, because you who pass judgment do the same
	things.