

SOUTHERN DACHSHUND ASSOCIATION

FOUNDED 1913



AV
CHAMPIONS
STAKES

AV
CHAMPIONS
STAKES

SCHEDULE OF UNBENCHED SUB GROUP CHAMPIONSHIP SHOW

(To be held under Kennel Club Limited Rules & Regulations)

AT WOKING LEISURE CENTRE, WOKING PARK, KINGFIELD ROAD,
WOKING, SURREY. GU22 9BA

ON SUNDAY, 12th JANUARY, 2020

Show opens 9.00 a.m.

Judging begins 10.00 a.m.

Jurisdiction and responsibilities

The Officers and Committee members of the society holding the licence are deemed responsible for organising and conducting the show safely and in accordance with the Rules and Regulations of the Kennel Club and agree to abide by and adopt any decision of the Board or any authority to whom the Board may delegate its powers subject to the conditions of Regulation F17. In so doing those appointed as officers and committee members accept that they are jointly and severally responsible for the organisation of the show and that this is a binding undertaking (vide Kennel Club General Show Regulations F4 and 5).

Sponsored by



ALL JUDGES AT THIS SHOW AGREE TO ABIDE BY THE FOLLOWING STATEMENT
" IN ASSESSING DOGS, JUDGES MUST PENALISE ANY FEATURES OR EXAGGERATIONS WHICH THEY CONSIDER WOULD
BE DETRIMENTAL TO THE SOUNDNESS, HEALTH AND WELL BEING OF THE DOG".

Hon Veterinary Surgeon:

Pet Doctors, 125 Chertsey Road, Woking, Surrey. GU21 5BP Tel: 01483 769881

POSTAL ENTRIES CLOSE: SATURDAY, 21st DECEMBER, 2019 (Postmark)
ONLINE ENTRIES CLOSE MIDNIGHT SATURDAY, 28th DECEMBER, 2019

POSTAL ENTRIES TO BE MADE TO – CANFORD PRINT,
The Lodge, High Hall, Wimborne, Dorset. BH21 4HY Tel: 01202 885303
ONLINE ENTRIES TO – www.onlineshowentry.com

ONLY UNDOCKED DOGS AND LEGALLY DOCKED DOGS MAY BE ENTERED
FOR EXHIBITION AT THIS SHOW

OFFICERS & COMMITTEE OF THE SOUTHERN DACHSHUND ASSOCIATION

PATRONS: The Lord & Lady Fellowes of West Stafford
PRESIDENT: Mrs. A. Hazelby
HON. VICE-PRESIDENTS: Mrs. R. Clifford & Mr. J. Reed
CHAIRMAN: Mr. Ian Seath VICE CHAIRMAN: Mr. B. Ballan
HON SECRETARY: Mrs. Wendy Starkey (Tel: 01509 768924 / 07921 154772
SHOW MANAGER: Mrs. Jenny Rowe HON TREASURER: Mr. Peter Grove
CHIEF STEWARD: Mr. B. Ballan Tel: 01273 813152
ASSISTANT SECRETARY: Mrs. G. Salisbury
COMMITTEE: Mrs. A. Bourne, Mrs. S. Broad, Mrs. S. Burke,
Mrs. H. Chapman-Reith Mrs. S. Ergis
Miss C. Furneaux, Mrs. M. Grove Miss E. Harrap
Mrs. J. Rowe, Mr. J. Rudkin Mrs. G. Salisbury
Mrs. T. West Miss S. Bourne (Associate)

The Officers and Committee greatly appreciate the following sponsorship from



Winners Prize Certificates for- First Prize Winners in each class
Best in Show, Reserve Best in Show, Best Puppy in Show & Best Veteran in Show

WEIGHING OF MINIATURE DACHSHUNDS

Health and Welfare Statement

The desired maximum weight of Miniature Dachshunds is 11lbs (5kg). The Committee wishes to make it clear to exhibitors that the health and welfare of all dogs entered at SDA events is of the highest importance.

The Animal Welfare Act became law in England on the 6th April 2007. The focus is now on the responsibility of the owner, as seen in the 'Duty of Care'. Those who own a dog are legally responsible for its welfare, otherwise they may be found to be committing a 'Welfare Offence'.

The Committee will take action against any exhibitors who are found to be depriving their dogs of water and/or food in order to meet the desired maximum weight requirements for Miniatures in the Breed Standard.

Exhibits which appear thin and undernourished will be seriously penalised by judges.

TRADE STANDS

The Committee can accept no responsibility for products advertised or sold by stand holders at the Show and wish to remind exhibitors that grooming products on sale may not meet the requirements of the Regulations for the Preparation of Dogs for Exhibition.

EXERCISE AREA

An Exercise Area will be provided. Exhibitors / Handlers are required to clear up any fouling by the dog(s) in their charge.

**PLEASE HELP TO KEEP THIS VENUE CLEAN
AND CLEAR UP ANY FOULING DONE BY YOUR DOGS.**

**ACCORDING TO KENNEL CLUB RULES ALL CRATES AND CAGES MUST
DISPLAY DETAILS OF OWNERS**

SHOW INFORMATION

WE WILL HAVE 5 RINGS AVAILABLE THIS YEAR

JUDGING STARTS AT 10.00am with –

S/H, L/H, Miniature L/H, Miniature S/H & W/H FIRST IN RING

The Miniature W/H will follow the W/Hs in ring 5

THIS SHOW IS UNBENCHED – **PLEASE BRING YOUR OWN CAGES AND CHAIRS AND PLACE THEM IN THE DESIGNATED AREAS NEAR YOUR RING**

Light Refreshments available from the Leisure Centre

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**PLEASE USE THE CAR PARK LOCATED AT THE REAR OF THE LEISURE CENTRE, CALLED WOKING PARK 3G CAR PARK, AND ENTER THE HALL FROM THIS CAR PARK. PLEASE DO NOT TAKE YOUR DOGS THROUGH THE MAIN ENTRANCE**

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### PRIZE MONEY

THE SOUTHERN DACHSHUND ASSOCIATION OFFERS:-

£20.00 BEST IN SHOW

£15.00 RESERVE BEST IN SHOW

£10.00 BEST PUPPY IN SHOW

£5.00 RESERVE BEST PUPPY IN SHOW

Prize Money:      Classes 1 – 78      1<sup>st</sup> - £3;    2<sup>nd</sup> - £2;    3<sup>rd</sup> - £1.  
                         Classes 79 - 82      1<sup>st</sup> - £5;    2<sup>nd</sup> - £4;    3<sup>rd</sup> - £3;    Reserve - £2;    VHC - £1

**Prize Money for Class 79 kindly donated by Mrs. Carol Worswick in memory of Mrs. Penny Young**

### ROSETTES WILL BE AWARDED TO:

| BEST IN SHOW       |                            | RESERVE BEST IN SHOW     |  |
|--------------------|----------------------------|--------------------------|--|
| BEST PUPPY IN SHOW | RESERVE BEST PUPPY IN SHOW | BEST VETERAN IN SHOW     |  |
| ALL BEST OF BREEDS | BEST OPPOSITE SEX          | BEST PUPPY IN EACH BREED |  |

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| ENTRIES                 | <u>Members</u> | <u>Non-Members</u> |
|-------------------------|----------------|--------------------|
| With CCs First Entry    | £12.00         | £14.00             |
| Without CCs First Entry | £ 7.00         | £ 8.00             |
| All Subsequent Entries  | £ 2.00         | £ 2.00             |
| Not For Competition     | £ 2.00         | £ 2.00             |

**Catalogues**      Please order with entry, £3.00 each, a few may be available on the day at £3.50  
Catalogues not claimed by 11.30am will be sold.

**Subscriptions**      (Due 1<sup>st</sup> January 2020)      £7.00 Single / Joint

**IF YOU WISH TO BECOME A MEMBER OF THE ASSOCIATION, PLEASE APPLY TO THE SECRETARY FOR A MEMBERSHIP FORM. OR DOWNLOAD ONE FROM THE ASSOCIATION'S WEBSITE.**

**Advertisements**      Advertisements may be inserted in the catalogue  
FULL PAGE - £5.00      HALF PAGE - £3.00

**DONATIONS TO THE ROSETTE FUND ARE WELCOMED,  
AND WILL BE ACKNOWLEDGED IN THE CATALOGUE**

The Officers and Committee greatly appreciate the sponsorship from



INCREDIBLE IN EVERY DETAIL

SHOW PERFORMANCE



# SHOW THEM AT THEIR BEST

You nurture champions, we enhance their glory.

Each show is the investment of years of work and effort - we are on your side, to help you compete at the highest level.

Today, we have put all our know-how into developing a tailor-made range for show dogs.

#### ROYAL CANIN SHOW PERFORMANCE

is dedicated to show dogs, highlighting your expertise via special adaptation to support muscle mass condition (alongside regular exercise) as well as ensuring skin and coat health.



MUSCLE MASS CONDITION



© 2014, Royal Canin SAS 2014-14 registered.

For more information on the Show Performance range please call 0845 300 5965 (UK) or 1890 882 356 (ROI)

# CLASSIFICATION

## DACHSHUNDS SMOOTH HAURED

JUDGE: MRS. CAROL DAYKIN (Barratini)

### *KENNEL CLUB CHALLENGE CERTIFICATE – DOG*

- |                  |              |
|------------------|--------------|
| 1. VETERAN       | DOG or BITCH |
| 2. MINOR PUPPY   | DOG          |
| 3. PUPPY         | DOG          |
| 4. JUNIOR        | DOG          |
| 5. POST GRADUATE | DOG          |
| 6. LIMIT         | DOG          |
| 7. OPEN          | DOG          |

### *KENNEL CLUB CHALLENGE CERTIFICATE – BITCH*

- |                   |       |
|-------------------|-------|
| 8. MINOR PUPPY    | BITCH |
| 9. PUPPY          | BITCH |
| 10. JUNIOR        | BITCH |
| 11. POST GRADUATE | BITCH |
| 12. LIMIT         | BITCH |
| 13. OPEN          | BITCH |

## DACHSHUNDS LONG HAURED

JUDGE: MISS CHRISTINE GIBSON (Allfreys)

### *KENNEL CLUB CHALLENGE CERTIFICATE – DOG*

- |                   |              |
|-------------------|--------------|
| 14. VETERAN       | DOG or BITCH |
| 15. MINOR PUPPY   | DOG          |
| 16. PUPPY         | DOG          |
| 17. JUNIOR        | DOG          |
| 18. POST GRADUATE | DOG          |
| 19. LIMIT         | DOG          |
| 20. OPEN          | DOG          |

### *KENNEL CLUB CHALLENGE CERTIFICATE – BITCH*

- |                   |       |
|-------------------|-------|
| 21. MINOR PUPPY   | BITCH |
| 22. PUPPY         | BITCH |
| 23. JUNIOR        | BITCH |
| 24. POST GRADUATE | BITCH |
| 25. LIMIT         | BITCH |
| 26. OPEN          | BITCH |

## DACHSHUNDS MINIATURE LONG HAURED

*This breed will be weighed*

JUDGE: MISS LAUREN ARMSTRONG (Lauralee)

### *KENNEL CLUB CHALLENGE CERTIFICATE – DOG*

- |                   |              |
|-------------------|--------------|
| 27. VETERAN       | DOG or BITCH |
| 28. MINOR PUPPY   | DOG          |
| 29. PUPPY         | DOG          |
| 30. JUNIOR        | DOG          |
| 31. POST GRADUATE | DOG          |
| 32. LIMIT         | DOG          |
| 33. OPEN          | DOG          |

### *KENNEL CLUB CHALLENGE CERTIFICATE – BITCH*

- |                   |       |
|-------------------|-------|
| 34. MINOR PUPPY   | BITCH |
| 35. PUPPY         | BITCH |
| 36. JUNIOR        | BITCH |
| 37. POST GRADUATE | BITCH |
| 38. LIMIT         | BITCH |
| 39. OPEN          | BITCH |

## DACHSHUNDS MINIATURE SMOOTH HAURED

*This breed will be weighed*

JUDGE: MR. IAN NEGUS (Tarramist)

- |                   |              |
|-------------------|--------------|
| 40. VETERAN       | DOG or BITCH |
| 41. MINOR PUPPY   | DOG          |
| 42. PUPPY         | DOG          |
| 43. JUNIOR        | DOG          |
| 44. POST GRADUATE | DOG          |
| 45. LIMIT         | DOG          |
| 46. OPEN          | DOG          |

- |                   |       |
|-------------------|-------|
| 47. MINOR PUPPY   | BITCH |
| 48. PUPPY         | BITCH |
| 49. JUNIOR        | BITCH |
| 50. POST GRADUATE | BITCH |
| 51. LIMIT         | BITCH |
| 52. OPEN          | BITCH |

**DACHSHUNDS WIRE HAISED****JUDGE: MRS. LESLEY NEGUS (Tarramist)**

|                   |              |                   |       |
|-------------------|--------------|-------------------|-------|
| 53. VETERAN       | DOG or BITCH | 60. MINOR PUPPY   | BITCH |
| 54. MINOR PUPPY   | DOG          | 61. PUPPY         | BITCH |
| 55. PUPPY         | DOG          | 62. JUNIOR        | BITCH |
| 56. JUNIOR        | DOG          | 63. POST GRADUATE | BITCH |
| 57. POST GRADUATE | DOG          | 64. LIMIT         | BITCH |
| 58. LIMIT         | DOG          | 65. OPEN          | BITCH |
| 59. OPEN          | DOG          |                   |       |

**DACHSHUNDS MINIATURE WIRE HAISED***This breed will be weighed***JUDGE: MRS. LESLEY NEGUS (Tarramist)**

|                   |              |                   |       |
|-------------------|--------------|-------------------|-------|
| 66. VETERAN       | DOG or BITCH | 73. MINOR PUPPY   | BITCH |
| 67. MINOR PUPPY   | DOG          | 74. PUPPY         | BITCH |
| 68. PUPPY         | DOG          | 75. JUNIOR        | BITCH |
| 69. JUNIOR        | DOG          | 76. POST GRADUATE | BITCH |
| 70. POST GRADUATE | DOG          | 77. LIMIT         | BITCH |
| 71. LIMIT         | DOG          | 78. OPEN          | BITCH |
| 72. OPEN          | DOG          |                   |       |

**VARIETIES****JUDGE: MRS. CAROL DAYKIN (Barratini)**

|                                                     |              |
|-----------------------------------------------------|--------------|
| 79. A.V. PUPPY, PENNY YOUNG MEMORIAL STAKES         | DOG or BITCH |
| 80. A.V. POST GRADUATE, PAM SYDNEY MEMORIAL STAKES  | DOG or BITCH |
| 81. A.V. SPECIAL OPEN, DAVE HAZELBY MEMORIAL STAKES | DOG or BITCH |
| 82. A.V. CHAMPIONS STAKES                           | DOG or BITCH |

**BEST IN SHOW, RESERVE BEST IN SHOW****BEST PUPPY IN SHOW****RESERVE BEST PUPPY IN SHOW****BEST VETERAN IN SHOW****will now be judged by MISS JENNY STARTUP (Chahala)**

## DEFINITIONS OF CLASSES

(the word 'dog' includes both sexes)

In the following Definitions, a Challenge Certificate includes any Show award that counts towards the title of Champion under the Rules of any governing body recognised by the Kennel Club.

Wins at Championship Shows in Breed classes where Challenge Certificates are not on offer shall be counted as wins at Open Shows. In the case of a dog owned in partnership and entered in Members' classes or competing for Members' Specials, each partner must at the time of entry be a member of the Society.

In estimating the number of awards won, all wins up to and including the seventh day before the date of closing of entries shall be counted when entering for any class, i.e. **Saturday 14<sup>th</sup> December, 2019.**

Wins in Variety classes do not count for entry in Breed classes but when entering for Variety classes, wins in both Breed and Variety classes must be counted. A First Prize does not include a Special Prize of whatever value.

If an exhibitor reports before the judging of a class or classes that a dog has been entered which is ineligible, the exhibitor may choose one of the following options:

### **(1) WITHDRAWAL**

The dog may be withdrawn from competition subject to the conditions of Regulations 9(j) and 20.

### **(2) TRANSFER**

- a) If a dog is ineligible for a class or classes as regards its breed, colour, sex, weight or height the Show Secretary shall transfer it to the equivalent class or classes for the correct breed colour, sex, weight or height and, in the event of there being no equivalent class, Minor Puppy and Puppy excepted, to the Open class for the correct breed, colour, sex, weight or height.
- b) For an exhibit entered incorrectly in a Minor Puppy class or Puppy class, which is over age but under twelve calendar months of age or eighteen calendar months of age respectively, the Show Secretary shall transfer the exhibit to the Puppy class or the Junior class respectively for the correct breed, colour, sex, weight or height and in the event of there being no Puppy class or Junior class respectively, to the Open class for the correct breed, colour, sex, weight or height.
- c) For any reason other than the above, the Show Secretary shall transfer it to the Open class for the correct breed, colour, sex, weight or height.
- d) If an exhibit arrives late and misses a class, even if it is the only class in which the dog is entered, the dog may not be transferred to any other class.

**MINOR PUPPY:** For dogs of 6 and not exceeding 9 calendar months of age on the day of the Show.

**PUPPY:** For dogs of 6 and not exceeding 12 calendar months of age on the day of the Show.

**JUNIOR:** For dogs of 6 and not exceeding 18 calendar months of age on the day of the Show.

**POST GRADUATE:** For dogs which have not won a Challenge Certificate or five or more First Prizes at Championship Shows in Post Graduate, Minor limit, Mid Limit, Limit and Open classes, whether restricted or not, at Shows where Challenge Certificates were offered for the breed.

**LIMIT:** For dogs which have not become Show Champions under Kennel Club Regulations or under the rules of any governing body recognized by The Kennel Club, or won three or more CC.CABIB/CAC/Green Stars or won seven or more First Prizes in all at Championship Shows in Limit or Open Classes, confined to the breed, whether restricted or not, at Shows where Challenge Certificates were offered for the breed.

**OPEN:** For all dogs of the breeds for which the class is provided and eligible for entry at the Show.

**VETERAN:** For dogs of not less than seven years of age on the day of the Show.

**CHAMPIONS STAKES:** For dogs which have been confirmed a Champion

**NOT FOR COMPETITION:** Societies may at their discretion accept NOT for Competition Entries. Puppies of four calendar months of age and over may be entered Not For Competition. Societies may accept such entries from breeds of dog not included within the title of the Society and at shows held over more than one day, such entries may be accepted on any day from any breed. Details of each dog so entered must be recorded on the entry form and must be Kennel Club registered.

## RULES AND REGULATIONS

1. The Show will open at 9.00 am.
2. Dogs will be received at any time but it is the exhibitor's responsibility to ensure that exhibits are available for judging when required.
3. Judging will commence at 10.00 am.
4. The show will close half an hour after judging has been completed by which time dogs must be removed. Exhibits may be removed from the Show after their judging has been completed. Exhibits may not be removed any earlier unless by written order of the Veterinary Surgeon, Veterinary Practitioner or of the Show Management and then only in very exceptional and unforeseen circumstances which must be reported to The Kennel Club.

5. **ENTRY FEES: Members–Breeds with CCs** £12 1<sup>st</sup> entry per dog. £2.00 for each subsequent entry with same dog **Breeds without CCs** £7 1<sup>st</sup> entry per dog. £2.00 for each subsequent entry with same dog. **Non-Members–Breeds with CCs** - £14 1<sup>st</sup> entry per dog. £2.00 for each subsequent entry with same dog **Breeds without CCs** - £8 for 1<sup>st</sup> entry per dog. £2.00 for each subsequent entry with same dog. Not For Competition - £2.00 per Dog.
6. **PRIZE MONEY:** First £3.00; Second £2.00; Third £1.00.  
Stakes classes 79 - 82 First £5.00; Second £4.00; Third £3.00; Reserve £2; VHC £1.
7. The Committee reserves to itself the right to refuse entries.
8. Puppies under six calendar months of age on the day of the Show are not eligible for exhibition.
9. The mating of bitches within the precincts of the Show is forbidden.
10. **BEST PUPPY IN SHOW:** Where a Best Puppy in Show competition is scheduled the Best Puppy in Show is a puppy which has competed and has been declared Best Puppy in Breed. A puppy is a dog of six and not exceeding twelve calendar months of age on the day of the Show. Where the Best of Breed, or Best in Show is a puppy it should automatically be awarded Best Puppy in Breed and Best Puppy in Show respectively. Where the Reserve Best of Breed or Reserve Best in Show is a puppy which has only been beaten by an adult dog it should also automatically be Best Puppy in Breed and Best Puppy in Show respectively. Consequently, selection of Best Puppy in Breed and Best Puppy in Show must follow the selection of Best of Breed and Best in Show respectively. - Best Puppy in Show and subsequent placings must be selected from puppies which have been declared Best Puppy in Breed.
11. **BEST IN SHOW:** The dog declared Best in Show must be selected from dogs declared Best of Breed. Reserve Best in Show must be selected from the remaining Best of Breeds and the dog/bitch declared by the breed judge to be Reserve Best of Breed to the dog declared Best in Show.
12. Exhibits will not be admitted to Best in Show competition after a period of ten minutes has elapsed since the announcement that exhibits are required for judging, unless they have been unavoidably delayed by previous judging not being completed on time, and then only with the special permission of the Show Management.
13. Exhibitors must not pick up dogs by their tails and leads when lifting them nor handle a dog in a manner which causes its feet not to touch the ground when on the move. This is not acceptable. Exhibitors should note that such practice would constitute harsh handling and reports of such practice will be referred to the Committee under Kennel Club Show Regulation F11.
14. All exhibitors must be familiar with Kennel Club Regulation F (Annex B) - Regulations for the Preparation of Dogs for Exhibition.
15. All dogs resident outside the UK must be issued with a Kennel Club Authority to Compete number before entry to the show can be made. All overseas entries without an Authority to Compete number will be returned to the exhibitor.
16. **DOGS IN CARS ON HOT DAYS**  
Anyone whose dog is entered at a Kennel Club licensed event should take all reasonable steps to ensure the needs of their dog(s) are met and should not put a dog's health and welfare at risk by any action, default, omission, or otherwise. Breach of Kennel Club Regulations in this respect may be referred to the General Committee for disciplinary action under Kennel Club Rules and Regulations.  
Your dog is vulnerable and at risk during hot weather and the Kennel Club offers the following advice to help guide you through the do's and don'ts, traveling to and whilst at KC licensed events.
- When traveling to a show, please consider whether the route to the show is on a busy holiday route and leave earlier to avoid increased time in traffic jams
  - If your vehicle is not air-conditioned, seriously consider whether traveling to the show is a good idea at all
  - The vehicle should be as fully ventilated as possible and plenty of stops should be taken, with lots of water available to drink
  - Ensure your dog is not sitting in full sunlight. There should be plenty of free-flowing air around the dog
  - When at the show, never leave your dog in the vehicle
  - Keep the dog in the shade; take your own shade, for example a large umbrella, and always have plenty of water available to drink, so your dogs stays well hydrated
  - Avoid your dog taking part in unnecessary exertion, or from standing in exposed sunlight for extended lengths of time
- Remember, if you feel hot, your dog is very likely to feel much hotter and dehydrated, and this could lead to dire results. Please look after your dog's welfare.
- WARNING: IF YOUR DOG IS FOUND TO BE AT RISK, FORCIBLE ENTRY TO YOUR VEHICLE MAY BE NECESSARY WITHOUT LIABILITY FOR ANY DAMAGE CAUSED.**
17. Not For Competition entries will be accepted. Puppies of four calendar months of age and over may be entered Not For Competition. Details of each dog so entered must be recorded on the entry form and must be Kennel Club registered.



18. No modifications will be made to this Schedule except by permission of the General Committee of the Kennel Club, which will be followed by advertisement in the Canine Press wherever possible.
19. Should any judge be unable to fulfil their appointment, the Committee reserve to themselves the right to appoint another in their place.
20. Right to refuse entries: Exhibitors are reminded that show societies have the right, under Kennel Club Regulations, to refuse entries.
21. Any owner, competitor, handler or other person in charge of a dog is required to remove as soon as possible any fouling caused by their dog(s) at any Kennel Club licensed show within the licensed venue and within the environs of that event, including car and caravan parks and approaches.

## **REGULATIONS FOR THE PREPARATION OF DOGS FOR EXHIBITION F (ANNEX B)**

1. These Regulations must be observed when a dog is prepared for exhibition and/or exhibited at any Kennel Club Licensed event. Objections may be referred to the General Committee for disciplinary action under these Show Regulations and/or for disciplinary action under Kennel Club Rule A42.
  - (a) A dog found to have been exhibited in breach of these Regulations will automatically be disqualified from exhibition at the show and from any award gained thereat.
  - (b) Unless the exhibitor provides a satisfactory explanation for the dog being exhibited in breach of these regulations then he/she may be subject to further penalties of either a fine or as listed under Rule A42
2.
  - (a) No substance which alters the natural colour, texture or body of the coat may be present in the dog's coat for any purpose at any time during the Show. No substance which alters the natural colour of any external part of the dog may be present on the dog for any purpose at any time during the Show.
  - (b) Any other substance (other than water) which may be used in the preparation of a dog for exhibition must not be allowed to remain in the coat or on any other part of the dog at the time of exhibition.
3. No act or operation which alters the natural confirmation of a dog or any part thereof may be performed except:
  - (a) Operations certified to the satisfaction of the General Committee
  - (b) The removal of dewclaws of any breed
  - (c) Operations to prevent breeding, provided that such operations are notified to the Kennel Club before neutered dogs are shown.Nor must anything be done calculated to in the opinion of the General Committee to deceive.
4. The General Committee without previous notice may order an examination of any dog or dogs at any Show. Any examination thus ordered will be made by a person having executive authority who shall have a written directive from the Kennel Club in their possession. Samples may be taken for further examination and analysis.
5. An individual has the right to lodge an objection to a dog only if he/she is the owner or handler of a dog competing in the same breed or class, an objection may, however, be lodged by an official of the Show or by anyone so deputed by the Kennel Club. It will be the responsibility of the individual who lodges the objection or the official (as appropriate), to substantiate the grounds for the objection. The Kennel Club will substantiate the grounds for an objection made on its behalf.
6. Any objection by an individual related to an infringement of these Regulations of must be made in writing to the Show Secretary at his/her office before the close of the Show and the individual must produce evidence of identity at the time of lodging the complaint

**CHRISTMAS LUNCH AND MATCH**  
**SATURDAY, 7<sup>th</sup> DECEMBER 2019**  
**PINE RIDGE GOLF CLUB, FRIMLEY.**  
**FOR OUR MEMBERS**  
**Full Christmas Dinner with trimmings, Raffle, Quiz, Match**  
**and Fancy Dress for Dachshunds**  
  
**Contact Gina Salisbury Tel: 01636 708032**

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**FUTURE SHOWS**

**2020 OPEN SHOW**  
on **SUNDAY, 28<sup>th</sup> JUNE** – at **PIRBRIGHT, SURREY**

**2021 CHAMPIONSHIP SHOW**  
**SUNDAY, 10<sup>th</sup> JANUARY** – **Woking Leisure Centre**

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Schedule compiled & printed by  
**Canford Print**  
Tel: (01202) 885303  
Email: [canford.print@live.co.uk](mailto:canford.print@live.co.uk)

# ***SOUTHERN DACHSHUND ASSOCIATION***

## **ANNUAL GENERAL MEETING**

**Secretary: Mrs W Starkey, 66 Palma Park, Loughborough, Leics. LE11 5LB**

The Annual General Meeting of the Association will be held on Sunday, 16<sup>th</sup> February 2020 at the Parish Hall, Pirbright, Surrey, commencing at 2.00 pm. We do hope as many members as possible will come and support the Association by attending the Meeting.

The Association's Officers and Committee are as follows:

|            |                                                                                                                                                                                                                                      |                        |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Officers:  | Patrons                                                                                                                                                                                                                              | Lord and Lady Fellowes |
|            | President                                                                                                                                                                                                                            | Mrs. A. Hazelby        |
|            | Hon Life Vice-President                                                                                                                                                                                                              | Mrs. R. Clifford       |
|            | Hon Life Vice-President                                                                                                                                                                                                              | Mr. J. Reed            |
|            | Chairman                                                                                                                                                                                                                             | Mr. I.J. Seath         |
|            | Vice-Chairman                                                                                                                                                                                                                        | Mr. B. Ballan          |
|            | Secretary                                                                                                                                                                                                                            | Mrs. W. Starkey        |
|            | Treasurer                                                                                                                                                                                                                            | Mr. P. Grove           |
| Committee: | Mrs. A. Bourne, Mrs. S. Broad, Mrs. S. Burke, Mrs. H. Chapman-Reith,<br>Mrs. S. Ergis, Miss C. Furneaux, Mrs. M. Grove, Miss E. Harrap,<br>Mrs. J. Rowe, Mrs. G. Salisbury, Mr. J. Rudkin, Mrs T West.<br>Miss S. Bourne (Associate) |                        |

The Secretary and four members of the Committee are due to retire. The Secretary, Mrs. W. Starkey is willing to stand again. The following members of the Committee: Mrs. H. Chapman-Reith, Miss E. Harrap, Mrs. G. Salisbury and Mrs. T. West retire by rotation but are eligible for re-election and are willing to stand again. Any nominations for membership of the Committee should be in writing, proposed and seconded by fully-paid up members, with the written consent of the nominee, and should reach the Secretary by 2<sup>nd</sup> February 2020.

Members who have not paid their subscriptions are reminded that these became due on 1<sup>st</sup> January 2020, and that only paid-up members are entitled to make nominations or vote at the AGM. We would also remind you that only members of at least two years' standing are eligible for election as Officers or Committee members (Rule 4(h)).

### **PROPOSED AGENDA**

- |                                                      |                                     |
|------------------------------------------------------|-------------------------------------|
| <b>1. Apologies for Absence</b>                      | <b>8. Judges' List 2020</b>         |
| <b>2. Minutes of the last Annual General Meeting</b> | <b>9. Honoraria</b>                 |
| <b>3. Matters Arising</b>                            | <b>10. Donations</b>                |
| <b>4. Chairman's Report</b>                          | <b>11. Any Other Business</b>       |
| <b>5. Secretary's Report</b>                         | (At the discretion of the Chairman) |
| <b>6. Treasurer's Report</b>                         |                                     |
| <b>7. Election of Officers and Committee</b>         |                                     |

**N.B. Any other items for the Agenda must be notified in writing to the Secretary at least 14 days prior to the Meeting.**

**Please notify the Secretary with any Apologies for Absence.  
(Mrs W Starkey: 07921 154772 or [wendvgms@yahoo.co.uk](mailto:wendvgms@yahoo.co.uk))**

## DIRECTIONS TO VENUE

### Road directions from M25: Junction 11 (Chertsey)

Take A320 into Woking, along Victoria Way past Peacocks Shopping Centre, under Victoria Railway Arch, follow A320 towards Guildford. Turn left at bottom of hill, Claremont Ave (Signposted A247 and to Leisure Centre) and left again into Kingsfield Road. Woking Leisure Centre and Pool entrance is on the left opposite Woking Football Club.

### Road directions from M25/A3 Junction 10

Head Southbound towards Guildford. Take slip road exit for Ripley and follow Portsmouth Road B2215 through Ripley until Burntcommon roundabout. Turn right onto A247 towards Send. Follow road to Old Woking. Turn left at mini roundabout, right at second mini roundabout into Kingsfield Road. Woking Leisure Centre and Pool entrance ½ mile on the right.

**Parking is at the back of the Leisure Centre accessed via the main entrance. Keep the Leisure Centre on your left as you take the side road to the right.**

