

# Coweta Canine Corner

www.newnankennelclub.org  
The Newnan Kennel Club  
P.O. Box 1175-Palmetto, GA 30268

Volume 39 Issue 2

March—April 2015

## Meeting Schedule

Unless **otherwise notified** the meetings of NKC will be on the first **Wednesday** of the month

## General Meetings

**2015**

January 7

March 4

May 6

July 1

September 2

November 4

## Board Meetings

**2015**

February 4

April 1

June 3

August 5

October 7

December 2

Newsletter Editor

Barbara Jordan  
355 Bates Avenue  
Fayetteville, GA30215  
770-461-8471  
HJ1223@BELLSOUTH.NE

**2015 –2016**

## OFFICERS

**President-Joni Smith**  
**Vice-President - Carol Ann Beane**  
**Secretary –Jan Plott**  
**Treasurer - Butch Jordan**

## Board Of Directors

**Ellen Connors**  
**Lisa Dempsey**  
**Lu Dunham**  
**Kay Moore**  
**Carolyn Stauffer**

**AKC Delegate—Willie Crawford**

## COMMITTEES

Agility Trial Chairman- Ellen Connors  
Annual Awards– Marilyn Curtis  
Breeder Referral- MaryAnn Madsen  
Equipment-Butch Jordan  
Spring Match– Carolyn Stauffer & Carol Ann Beane  
Programs – Lu Dunham  
Web Master-Jan Plott  
Newsletter-Barbara Jordan  
Sunshine—Melissa Harper  
Spring Show Chairman-Jan Plott  
Fall Show Chairman-Joni Smith  
NKC Historian—Jan Plott

## LIFE MEMBERS - IN MEMORIAM

Chuck Crawford



## *General Meeting*

## *All Welcome*

Wednesday  
March 4, 2015

Golden Corral  
( meeting room)

Newnan, GA  
7:30 Come early to eat

#####

## MATCH

## SATURDAY

**MARCH 28, 2015**

## *SUNSHINE*

Melissa Harper  
404-451-7614  
49 Hammock Rd.  
Newnan, GA 30265  
E-mail: [Melissa.Harper@choa.org](mailto:Melissa.Harper@choa.org)  
**DON'T FORGET TO CALL IF  
SOMEONE NEEDS  
CARDS OR FLOWERS**

LIFETIME MEMBERS

*Willie Crawford*

*Ronnie and Jan Plott*

*Butch and Barbara Jordan*

**REMINDER!!! OUTSTANDING SPORTSMANSHIP AWARD**

1. Any member of the Newnan Kennel Club may submit nominations for the AKC Outstanding Sportsmanship Award.
2. Nominees must be a member of the Newnan Kennel Club and be in good standing with both the AKC and NKC.
3. The Sportsmanship Committee shall be comprised of the 3 most recent recipients of the Outstanding Sportsmanship award. Members of this committee and their spouses will not be eligible for the award during the same time period that they sit on the committee. The board shall appoint one of these members to chair the committee
4. There shall be no set criteria for the award. Nominations from the membership must be presented in writing, paper form or electronic mail, to the Outstanding Sportsmanship Award Committee and may be done at any point during the calendar year. The nomination need not be lengthy but should give sufficient reason why the nominated party should receive the award. It will be up to the committee to vote on all nominations presented to find the annual winner.
5. The winner will be announced at the Annual Awards dinner and the medallion will be presented at the same time. The award shall be a certificate framed and matted in an 8 1/2 by 11-inch regular certificate frame.
6. Following the Annual Meeting, the Chairman of the Sportsmanship Committee will inform AKC of the winner for publication on their website."

**SUBMISSIONS DEADLINE  
APRIL 1, 2015 TO :**

**CHAIRMAN: RONNIE PLOTT  
P. O. BOX 611  
PALMETTO, GA 30268  
JRPLOTT@CHARTER.NET**



Thanks City Lead  
Thank you for the donation it was very much needed and helped - You! ☺  
Thank you for your support & generosity!  
-Leela

Thank you so much for your generous donation, your support means a lot! - Jessal.  
Thank you for the donation I really appreciate it!!!  
-Rebecca M

Thank you so much for your generous donation!  
David Bixman

Thank you for the generous and helpful donation to help us attend NAVC!  
-Jessica H.

Thank you for helping to send us to NAVC, I learned a lot!  
Reagon Elder  
Thanks for helping send us to NAVC. It was awesome - Heather

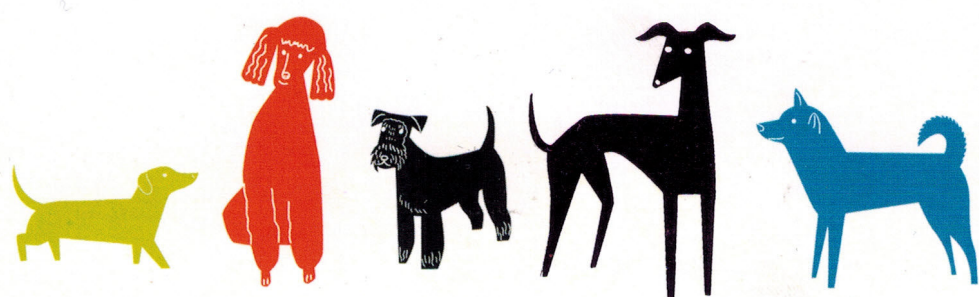
Thank you so much for your donation! It was much needed  
Jennifer

Thank you so much for your donation! we really appreciate it!  
Chelsea Lee

Thank you so much for your generosity! It was so helpful!  
Jess Griggs

Thank you for your contribution to my future!  
-Alicia

Butch,  
I thank you so much to the Newnan Kennel Club for giving my second year students help with their expenses at the North American Veterinary Conference in Orlando last week. They had a great time, learned alot and come back feeling inspired by the veterinary world they have entered! Your kindness is appreciated  
Bonnie



**THANK YOU**

Bonnie Ballard, DVM  
Metro Gwinnett Technical College  
5150 Sugarloaf Pkwy  
Lawrenceville, GA 30043  
JAN 15

Newnan Kennel Club  
General Meeting Minutes 01-07-2015

The President called the meeting to order at 7:30 pm.

*The motion to table the business meeting until after our program was made by Willie and seconded by Carolyn. Motion carried.*

The meeting was reconvened at 8:40 pm.

*The motion to approve the minutes from the last general meeting as published in the Newsletter was made by Butch and seconded by Ellen. Motion carried.*

Presidents Report: No report

Secretary's Report: Correspondence received

1. Gift receipts from the UGA Foundation Scholarship Fund & Sundown Surgery Fund.
2. Thank you note from UGA Sundown Surgery Fund.
3. Gift receipt & Thank you note from Gwinnett Area Tech.
4. Flyers for all-breed and rare breed dog shows to be held January 24 & 25 at Jim Miller Park
5. Bill from Greison Storage Mart.

Treasurer's Report:

1. Butch reviewed the report ending 12-31-2014. (Copy attached).
2. He reported that the rent has been paid for our storage facilities.
3. Dues notices have been sent.
4. We are still waiting for our refund from Onofrio from our Fall Show.

AKC Delegate: No report

Annual Awards: Joni reported for Marilyn that there is an "issue" regarding our date for the annual meeting.

Equipment: Butch reported that the Rally signs have been updated.

Webmaster & Historian: Jan reported that the website has been recently updated and the historical files are up-to-date.

Fall Show: Joni stated that the Fall Show is "coming along".

Spring Match: Carolyn reported that she has the application ready to send to AKC and judges have been invited.

Unfinished Business: none

New Business: none

The motion to adjourn was made by Willie and seconded by Carol Ann. Motion carried.

The meeting was adjourned at 8:52 pm.

Respectfully submitted,

*Jan Plott, Secretary*



Newnan Kennel Club – Board Meeting 02-04-2015

Roll Call: All Officers and Board Members were in attendance. There were no additional members or guests present at this meeting.

The president called the meeting to order at 7:30 pm. The motion was made by Lisa and seconded by Ellen to approve the minutes from the last Board Meeting as published in the newsletter. The motion carried.

President's Report – No report

Secretary's Report – No report

Treasurer's Report – Butch reviewed the following reports:

1. Monthly report ending 01/31/2015
2. Final Fall show report
3. Yearly financial report

Copies of these reports are attached to these minutes.

Committee Reports

Annual Awards – Joni reported that the Annual Meeting and Awards dinner has been re-scheduled for May 13<sup>th</sup> due to a date conflict with the restaurant.

Programs – Lu reported that she has not planned any programs for the upcoming year and asked for suggestions from the membership.

Agility – no report

Match – Carolyn reported that flyers have been sent. She distributed additional flyers to the Board members.

Fall Show – no report

Spring Show – no report

Unfinished Business

Carolyn gave the report of the Nominating Committee and a copy of this report is attached to these minutes.

New Business

Haven Hills Dog & Pony Show – Joni stated that Brenda Cook contacted her and would like the Club to participate in this event to be held April 18<sup>th</sup>. She stated that Brenda plans to attend our March Meeting and provide additional information.

There was no further business to discuss. The motion was made by Ellen and seconded by Lu to adjourn. The motion carried.

The meeting was adjourned at 8:05 pm.

Respectfully submitted,

Jan Plott, Secretary



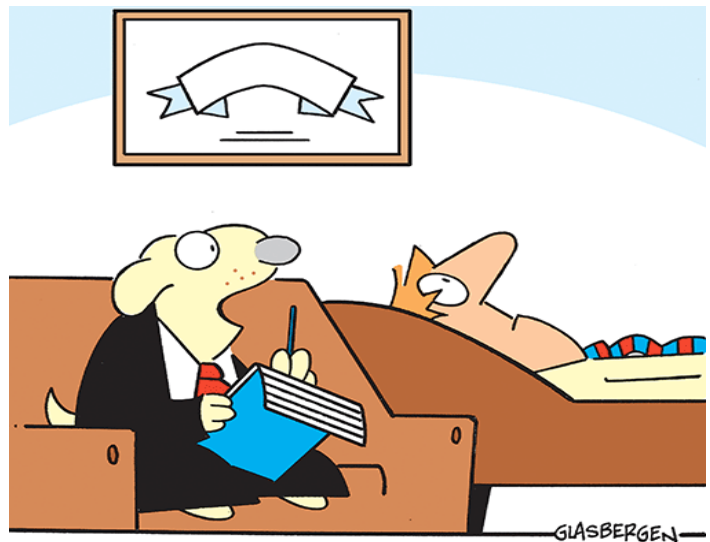
## Summary

### NKC Life Membership Points

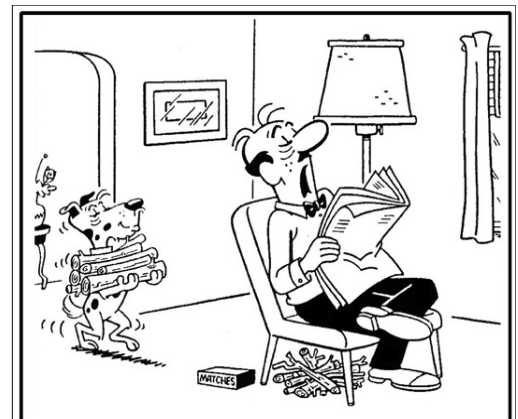
Last Name	First Name	POINTS
Beane	Carol Ann	129
Beane	Porter	0
Berkowitz	Jay	24
Connors	Ellen	246
Cook	Brenda	96
Crawford	Willie	444
Curtis	Marilyn	62
Dempsey	Lisa	197
Dempsey	Kevin	24
Dunham	Lu	77
Fancher	Kimberly	0
Furniss	Gail	27
Furniss	Peter	27
Gill	Deborah	0
Harper	Gena	0
Harper	Melissa	5
Jesse	Helen	0
Jones	Florence	19
Jordan	Barbara	325
Jordan	Butch	398
Kilcullen	Tom	0
King	Patty Anne	0
Knoch-Casey	Peg	3
Kornder	James	2
Latta	Julie	0
Latta	Margi (junior)	0
Madsen	Mary Ann	75
Madsen	Mel	86
Moore	Kay	50
Perkins	Jeanette	0
Plott	Jan	466
Plott	Ronnie	612
Reed	Bonnie	29
Roberts	April	9
Robertson	Carole	0
Saul	Kim	0
Shaw	Anthony	0
Smith	Joni	149
Smith	Jerry	0
Smith	Sharon	0
Stauffer	Carolyn	273
Stauffer	Russell	21
Voss	Linda	0
Wilson	Carole A.	0
Woodford	Grace A.	33



"IN A SMALL TOWN, THE SHERIFF AND THE DOGCATCHER ARE OFTEN THE SAME MAN."



"Run around the house with a sock in your mouth for five minutes a day. Trust me, it will put you in a better mood."



"I DON'T CARE IF YOU WANT ME TO TAKE YOU FOR A WALK. I'M NOT MOVING UNTIL I FINISH MY PAPER."

Mrs. Jan Plott  
Newnan Kennel Club Secretary

February 3, 2015

Dear Jan;

Nominations made from the floor must be done at the March meeting. See Article IV, Section 4, Paragraph C. of the constitution and By-laws

The Nominating Committee selected the following for Officers:

President .....Joni Smith  
Vice-President.....Melissa Harper  
Secretary .....Carol Ann Beane  
Treasurer .....Butch Jordan

The Nominating Committee selected the following for the Board of Directors:

Ellen Connors  
Lisa Dempsey  
Lu Dunham  
Kay Moore  
Carolyn Stauffer

The Nominating Committee selected the following for AKC Delegate:

Willie Crawford

Respectfully submitted by the Nominating Committee:

Melissa Harper, Barbara Jordan, Carolyn Stauffer, Chairperson



*"Dog obedience school insults my intelligence. What I'd like to do is go to a university and get a degree."*



PERHAPS THE MOST NOBLE OF ALL RESCUE ANIMALS: THE LAVATORY RETRIEVER.

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Newnan Kennel Club, Inc.

**B-OB MATCH**

Saturday, March 28, 2015

Coweta County Fairgrounds, 275 Pine Road, Newnan, GA 30263

\*\* Conformation & CGC Indoors; Obedience & Rally Outdoors

Pre-entries - \$5.00 / Day of match entry fee - \$7.00.

**Junior Showmanship – Free**

Canine Good Citizen (CGC) Test - \$15

Mail Pre-entries to be received by Mar. 24 to:

Match Chair – Carolyn Stauffer 101 Fern Vale, Peachtree City, GA 30269

770-487-1689, corgicarolperm@gmail.com

Make checks payable to Newnan Kennel Club

**Schedule**

Day of Match Entries taken from 9:00 – 11:30.

Junior Showmanship Judging begin at 12:00

Conformation, Obedience & Rally

judging to follow Junior Showmanship

**Classes**

Puppy Classes: 4-6, 6-9, 9-12 months Adult Classes: Open

**\*\* Mixed breed dogs are welcome to compete in Junior Showmanship, Obedience and Rally\*\***

**Obedience and Rally\*\***

Obedience: Beginner Novice, Nov. A & B, Open A & B, Utility A & B

Rally: Novice A & B, Advanced A & B, Excellent A & B

Jr Showmanship: Junior (8-11yrs) Intermediate (12-14yrs) Senior (15-18yrs)

**Judges**

Sporting, Toy, Non-Sporting and Misc. – Sharon Smith

Working, Terrier, and Best Adult – Tom Kilcullen

Herdng, Hound, Junior Showmanship and Best Puppy – Marilyn Curtis

Rally – Patty King

Obedience – Linda Voss CGC – Deborah Gill

**Directions to Coweta County Fairgrounds:** From I-85 (south of Atlanta)

take Exit #41 (Hwy A27/29). Go north (toward Newnan) 0.5 mi to Pine Rd.

Turn left and go 0.6 mi to Fairground on left.

Newnan Kennel Club, Inc.

Entry Form Armband No  
Sanctioned B-OB Match

Separate Entry for Each Dog

Breed \_\_\_\_\_ Sex \_\_\_\_\_

Dog's Name \_\_\_\_\_

AKC Reg # (optional) \_\_\_\_\_ Dog's Age \_\_\_\_\_

Owner's Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Canine Good Citizen test (\$15) \_\_\_\_\_

**Conformation Class** (Check one)

4-6 mo \_\_\_\_\_ 6-9 mo \_\_\_\_\_ 9-12 mo \_\_\_\_\_ Open \_\_\_\_\_

**Junior Showmanship**

Junior's Name \_\_\_\_\_

Junior (8-11) \_\_\_\_\_ Intermediate (12-14) \_\_\_\_\_ Senior (15-18) \_\_\_\_\_

**Obedience** **Rally**

Beginner Nov \_\_\_\_\_

Nov. A \_\_\_\_\_ Nov. B \_\_\_\_\_ Nov. A \_\_\_\_\_ Nov. B \_\_\_\_\_

Open A \_\_\_\_\_ Open B \_\_\_\_\_ Adv. A \_\_\_\_\_ Adv. B \_\_\_\_\_

Utility A \_\_\_\_\_ Utility B \_\_\_\_\_ Excel A \_\_\_\_\_ Excel B \_\_\_\_\_

**Waiver of Responsibility:** I personally assume all responsibility and liability for this dog entered in this match and hold harmless all other parties from any claim for loss or injury caused by this dog upon the match premises and from any claim for loss or injury of this dog entered in this match.

Signature \_\_\_\_\_

# NKC JUDGES REQUEST FORM

Voice your opinion of which judges you would like to have Judge at our shows and which judges you do NOT want. All request must be made in writing with a signature and phone number. Please be aware that judges are hired from 12 to 36 months in advance.

The purpose of this form is to communicate your desires. The Show Chairs shall hire the judging panels using these recommendations— so far as practical. However, the Show Chairs shall be obligated to contact the *Judge's Selection Chair* regarding a judge placed on the "No Hire" list before they attempt to hire that judge. The names of the judges selected by members shall be treated as confidential information between that member and the *Judge's Selection Chair*.

In selecting judges for our shows the chairs must take into consideration.....

When a judge was last hired by our club

Is the judge on the preference list OR the "NO" list

Can the judge be shared with other club (reduces expenses)

Has other club requested we share a judge that they have hired

What breeds/classes the judge is qualified to judge

Judges I would like to have at our shows

Name

Preferred assignment

Judges I would **NOT** like to have at our shows

Name

Your signature and phone number is required \_\_\_\_\_

**Please forward to the *Judge's Selection Chair* by June 1, 2015**

**PLEASE TYPE OR PRINT CLEARLY**

Butch Jordan  
355 Bates Avenue  
Fayetteville, GA 30215  
HJ1223@Bellsouth.net



## NEWNAN KENNEL CLUB JACKETS

It is the policy of our club to present a CLUB JACKET to members provided they have met certain conditions. The current guidelines require that you are attending the annual awards dinner as a member for your second year, that you have worked at least two events, and that you have attended at least two club meetings.

If you feel that you qualify for a jacket, please complete this form and return it to the Awards Chairman.

Member's Name \_\_\_\_\_

Date you joined the club     \_\_\_\_\_  
  Month                      Year

First Annual Awards dinner you attended as a Member \_\_\_\_\_  
  Year

Events at which you have worked, { please fill-in the year }

Agility Trial \_\_\_\_\_

Match           \_\_\_\_\_  
                        Spring                      Fall

Show            \_\_\_\_\_  
                        Spring                      Fall

Club meetings you have attended

                                    Month                      Year  
                                    \_\_\_\_\_  
                                    \_\_\_\_\_

Jacket size   Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_ 3XL \_\_\_\_\_

**RETURN NO LATER THAN MARCH 31, 2015**

Barbara Jordan 355 Bates Avenue Fayetteville, GA 30215 or  
HJ1223@bellsouth.net

Newnan Kennel Club Annual Awards  
January Through December 2014

Member Applying for Award \_\_\_\_\_

**1. ALL BREED BEST IN SHOW OR ALL BREED HIGH IN TRIAL**

DOG'S NAME \_\_\_\_\_ BREED \_\_\_\_\_  
SHOW \_\_\_\_\_ DATE \_\_\_\_\_ BIS \_\_\_\_\_ HIT \_\_\_\_\_  
SHOW \_\_\_\_\_ DATE \_\_\_\_\_ BIS \_\_\_\_\_ HIT \_\_\_\_\_

**2. MOST GROUP PLACEMENTS**

DOG'S NAME \_\_\_\_\_ BREED \_\_\_\_\_  
NUMBER OF GROUP PLACEMENTS \_\_\_\_\_

**3. MOST BEST OF BREED/VARIETY WINS**

DOG'S NAME \_\_\_\_\_ BREED \_\_\_\_\_  
NUMBER OF BEST OF BREED/VARIETY WINS \_\_\_\_\_

**4. FINISHING A CHAMPIONSHIP WITH THE FEWEST PURPLE RIBBONS**

DOG'S NAME \_\_\_\_\_ BREED \_\_\_\_\_  
NUMBER OF PURPLE RIBBONS \_\_\_\_\_

**5. HIGHEST AVERAGE SCORE OBEEDIENCE OR AGILITY** LIST ONLY THE FIRST THREE SCORES

DOG'S NAME \_\_\_\_\_ BREED \_\_\_\_\_  
SCORE 1 \_\_\_\_\_  
SCORE 2 \_\_\_\_\_  
SCORE 3 \_\_\_\_\_ TITLE WON \_\_\_\_\_  
\_\_\_\_\_ TOTAL DIVIDED BY 3 = AVERAGE SCORE \_\_\_\_\_

**6. FINISHING A TITLE**

DOG'S NAME \_\_\_\_\_ TITLE \_\_\_\_\_ BREED \_\_\_\_\_  
DOG'S NAME \_\_\_\_\_ TITLE \_\_\_\_\_ BREED \_\_\_\_\_  
DOG'S NAME \_\_\_\_\_ TITLE \_\_\_\_\_ BREED \_\_\_\_\_  
DOG'S NAME \_\_\_\_\_ TITLE \_\_\_\_\_ BREED \_\_\_\_\_

**PLEASE TYPE OR PRINT CLEARLY—CHECK SPELLING CLOSELY**

**RETURN NO LATER THAN MARCH 31, 2015**

Barbara Jordan 355 Bates Avenue Fayetteville, GA 30215 or  
HJ1223@bellsouth.net