
**Global 100D/ Geography 112:
GLOBAL DEVELOPMENTS: THEORY, HISTORY, GEOGRAPHY**

Time: T-Th: 2-3:30
Room: 4 Le Conte
Office Hours: Th 3:30 – 5pm or by appointment: 551 McCone

Course Description

Beginning and ending with contemporary California, this course focuses on spatial and historical processes of global *interconnection* – namely, how different regions of the world have always been produced in and through their relations and connections with one another. Of the multiple meanings of “development”, we will focus on (a) capitalist development as dynamic and highly uneven processes of both creation and destruction; (b) Development as an international project of intervention in the so-called “Third World” that took hold in the context of decolonization and the Cold War in the late 1940s; and (c) the relations between them.

Part I engages contrasting theories of the development of capitalism. We will be closely attentive to the spatio-historical contexts from which these theories emerged – as well as to the changes they helped to generate. In addition, we will read these theories with a critical eye to what the geographer James Blaut called “The Colonizer’s Model of the World” that combines Eurocentric history with assumptions of geographical diffusionism – the notion that “progress” and “modernity” arose autonomously in Europe, and spread out from there to the rest of the world. To that end, our readings of theories and processes of capitalist development will be linked with those of imperialisms, nationalisms, and anti-colonial nationalisms.

Part II traces the history of Development as an international project. We examine how projects of Development emerged from the process of decolonization in the 1940s, and how theories and practices of Development have constantly shifted in the post-WWII period. The emphasis will be on the multiple, nonlinear, divergent but always interconnected dynamics of socio-spatial change in Africa, Asia, Latin America, and the Middle East in the context of intensified global integration and capitalist development, and on the changing relations within and between these regions and those in Europe and North America.

Building on Parts I and II, Part III suggests a method for understanding how spatial/historical processes of global interconnection are crucial to understanding the dangerous conditions in which we find ourselves today – and to contributing to efforts to construct a different future. While focusing on how best to understand the resurgence of various forms of nationalism, racism, and powerful anti-immigrant sentiments since the end of the Cold War, we will consider as well how this approach enables understandings of other key global challenges in – and well beyond – California.

Course Requirements: (1) Three research essays on a country of the student’s choice (55% of the grade). The essays will be geared to the topics covered in lectures, and will build on one another. (2) Section participation (15% of the grade). (3) A final exam (30% of the grade).

Reader: The reader for the course is available at University Copy, 2425 Channing.

Graduate Student Instructors: Luke Hussey, Jacob Liming, Pablo Ruiz, Alice Taylor

Course Assignments

The assignments for the course are three essays (which together count for 55% of the grade), section participation (15% of the grade) and a final exam (30 % of the grade). The essays are designed to enable you to consider how the theories and debates that we discuss in class have played out in a particular country.

The first step is to identify a country in Africa, Asia, Latin America, or the Middle East in which you have a particular interest. The three essays will entail your doing background research and reading on that country, and will be geared to the historical period and theoretical/policy debates we are discussing in class.

The essays (and grades) will be distributed as follows:

Essay # 1:

Handed out: 1/29(Tues)
Due: 3/1 (Fri)
Length: 7-8 pages (double spaced, 12 point type)
15% of total grade

Essay # 2:

Handed out: 3/5 (Tues)
Due: 4/5 (Fri)
Length: 7-8 pages (double spaced, 12 point type)
20% of total grade

Essay # 3:

Handed out: 4/8 (Mon)
Due: 4/29 (Mon)
Length: 7-8 pages (double spaced, 12 point type)
20% of total grade

Essay questions will be handed out in class. We will give instructions about where to turn in the essays. **Late essays will *not* be accepted, and the grade will be forfeited.**

Course Outline

- 1/22: Introduction
1/24: What is the State of California Today? Towards a Global Frame

PART I:

Theories of the Development of Capitalism, Imperialism & Nationalism

- 1/29: Adam Smith: *The Wealth of Nations* and Beyond
1/31: Karl Marx & Frederick Engels: *The Communist Manifesto*
2/5: Race, Slavery, Colonialism, Capitalism
2/7: The US & South Africa as Settler Colonial Societies
2/12: The Age of Imperialism (1875-1914): Theories & Debates
2/14: Antonio Gramsci: Selected Writings
2/19: Karl Polanyi: *The Great Transformation*
2/21: Imperialisms, Nationalisms & Anti-Colonial Nationalisms

PART II:

Transformations of Development as a Post-War International Project

- 2/26: Decolonization & the Post-War International Order
2/28: The Post-Development Critique
3/5: The 1950s - 60s: Development Economics & ISI
3/7: The 1970s: Basic Needs
3/12-3/14: The 1980s: The Neoliberal Counterrevolution & Structural Adjustment
3/19: The 1990s: The Rise & Decline of the Washington Consensus
3/21: Globalization & Convergence on "The Local"
4/2: Reworking "The Local"

PART III:

Some Challenges of the Present Conjuncture:

Working through Interconnections

- 4/9: Beyond Local/Global Dichotomies: Space, Place, Power & Difference
4/11: The New Imperialism: Militarism Before & After the Cold War
4/16: Race, Nation, & The New Imperialism
4/18: Migration & Borders: From the Frontier to the Wall
4/23: Debt & the China Connection
4/25: Trumpism in Global Perspective
4/30: Bringing it All Back Home

Reading List

Required readings for Parts I, II and III are in the course readers.
Most of the Related Readings are available online or posted on bCourses.

1/22: Introduction

1/24: What is the State of California Today? Towards a Global Frame

Michael Greenberg (2018). In the Valley of Fear. *New York Review of Books*. December 20: 91-93. <https://www.nybooks.com/articles/2018/12/20/in-the-valley-of-fear/>

_____ (2019). California: The State of Resistance. *New York Review of Books*. January 17: 50-52. <http://www.nybooks.com/articles/2019/01/17/california-the-state-of-resistance/>

PART I

Theories of the Development of Capitalism, Imperialism & Nationalism

1/29: Adam Smith: *The Wealth of Nations* and Beyond

Adam Smith (1776). *The Wealth of Nations*: Chapters 1-3; & *The Theory of Moral Sentiments* (Chapter 3).

Emma Rothschild (1992). Adam Smith and Conservative Economics. *Economic History Review* 45(1): 74-96.

Related Readings:

Vivienne Brown (1996). The Emergence of the Economy. In Stuart Hall et al (eds) *Modernity*. Oxford: Blackwell.

Giovanni Arrighi (2007). The Historical Sociology of Adam Smith. In *Adam Smith in Beijing: Lineages of the Twenty-first Century*. London: Verso.

1/31: Karl Marx & Frederick Engels: *The Communist Manifesto*

Karl Marx & Frederick Engels (1848). *The Communist Manifesto*, plus Prefaces from the 1872 German edition and the 1882 Russian edition.

Related Readings:

David Harvey (2000). The Geography of the *Manifesto*. In *Spaces of Hope* Berkeley: University of California Press.

Teodor Shanin (1983). Late Marx: Gods and Craftsmen. In *Late Marx and the Russian Road: Marx and 'The Peripheries of Capitalism'*. New York: Monthly Review Press.

Kevin Anderson (2010). *Marx at the Margins: On Nationalism, Ethnicity, and Non-Western Societies*. Chicago: University of Chicago Press.

2/5:

Race, Slavery, Colonialism, Capitalism

Fernando Coronil (1997). History's Nature: From a Binary to an Open Dialectic. In *The Magical State: Nature, Money and Modernity in Venezuela*. Chicago: University of Chicago Press: pp. 56-65.

Walter Johnson (2017). To Remake the World: Slavery, Racial Capitalism, and Justice. In Walter Johnson and Robin Kelley (eds) *Race Capitalism Justice: Boston Review Forum 1*: 11-31.

W.E.B. Du Bois (1920 [1910]). The Souls of White Folks. In *Darkwater: Voices from within the Veil*. Harcourt, Brace & Hough: 15-25.

Baptist, Edward (2014). *The Half has Never Been Told: Slavery and the Making of American Capitalism*. New York: Basic Books: 39-49.

Related Readings:

Chukwudi Eze, E. (1997). *Race and the Enlightenment*. Oxford: Blackwell: 1-9.

Cedric Robinson (2000 [1983]). *Black Marxism: The Making of a Black Radical Tradition*. Chapel Hill: University of North Carolina Press.

C.L.R James (1989 [1938]). *The Black Jacobins: Toussaint L'Ouverture and the San Domingo Revolution*. New York: Vintage Books.

W.E. B. Du Bois (2007[1935]). *Black Reconstruction in America*. New York: Oxford University Press.

2/7:

The US & South Africa as Settler Colonial Societies

Independent Television Service. (2003). *Race: The Power of an Illusion*. Episode 2, "The Stories We Tell." (Video available on Kanopy)

Bobby Kennedy (1966). Ripples of Hope: Day of Affirmation of Academic and Human Freedom Speech, University of Cape Town. (Audio)

Marilyn Lake & Henry Reynolds (2008). *Drawing the Global Colour Line: White Men's Countries and the International Challenge of Racial Equality*. Cambridge University Press: 1-12.

Related Readings:

Thomas Jefferson [orig. 1787] "The Difference is Fixed in Nature" from *Notes on the State of Virginia* (Reprinted in Eze *Race and the Enlightenment*): 95-108.

Thomas Bender (2006). "An Empire among Empires." In *A Nation among Nations: America's Place in World History*. New York: Hill & Wang: 182-245.

Anne McClintock (1995). *Imperial Leather: Race, Gender and Sexuality in the Colonial Contest*. New York: Routledge.

2/12

The Age of Imperialism (1874-1914): Theories & Debates

John Hobson (1967 [1902]). *Imperialism: A Study* (Ann Arbor, University of Michigan Press). Introduction by Siegelman; Chapters I,IV,VI (Part I).

Vladimir Ilyich Lenin (2017 [1917]). *Imperialism: The Highest Stage of Capitalism*. Reprinted in Phil Gaspar (ed) *Imperialism and War*. Chicago: Haymarket Books: pp.23-26; 35-49; 63; 77-78; 90-91; 100-101; 111-119; 133-136.

Related Readings:

Eric Hobsbawm (1987). *The Age of Empire: 1875-1914*. (New York: Pantheon Books): esp. Chapter 3.

V. G. Kiernan (1995). *Imperialism and its Contradictions*. New York: Routledge.

2/14:

Antonio Gramsci: Selected Writings

International Gramsci Society (1994). New York and the Mystery of Naples: A Journey through Gramsci's World. (Video)

<https://www.youtube.com/watch?v=j3eL9TJM5BQ>.

M. Ekers et al. (eds) (2013). *Gramsci: Space, Nature, Politics* (Oxford: Wiley Blackwell): pp. 1-11 ("Framings").

Antonio Gramsci (1917) The Revolution against 'Capital' plus selected pages from Gramsci's *Prison Notebooks*.

William Roseberry (1994). Hegemony and the Language of Contention. In *Everyday Forms of State Formation*. Durham: Duke University Press: 358-361.

Related Readings:

Aijaz Ahmad (1993). Fascism and National Culture: Reading Gramsci in the Days of Hindutva. *Social Scientist* vol. 21: 32-68.

V. G. Kiernan (1995). Gramsci and the Other Continents. In *Imperialism and its Contradictions*. New York: Routledge; 171-190.

Stuart Hall (1995; orig. 1986) 'Gramsci's Relevance for the Study of Race and Ethnicity,' in D. Morley and K. Chen (eds) *Stuart Hall: Critical Dialogues in Cultural Studies*. (London: Routledge).

Carlos Nelson Coutinho (2012). *Gramsci's Political Thought*. Chicago: Haymarket Books.

Kate Crehan (2016). *Gramsci's Common Sense*. Durham: Duke University Press.

2/19:

Karl Polanyi: *The Great Transformation*

<https://www.thenation.com/article/karl-polanyi-in-our-times/>.

Karl Polanyi (2001 [1944]). *The Great Transformation: The Political and Economic Origins of Our Times*. Boston: Beacon Press.

Introduction by Fred Block (pp.xviii – xxxviii)

Chapter One (The Hundred Years' Peace) (pp. 3-20) plus the following:
pp. 71-80; 136-140; 145-7; 158-163; 265-267.

Related Readings:

Oleg Komlik (2017). Karl Polanyi on the Rise of Fascism and Market Economy.

<https://economicsociology.org/2017/01/22/karl-polanyi-on-the-rise-of-fascism-and-market-economy/>

Karl Polanyi Institute of Political Economy.

<https://www.concordia.ca/research/polanyi.html>.

Gareth Dale (2016). *Karl Polanyi: A Life on the Left*. New York: Columbia University Press. (paperback 2018).

2/21:

Imperialisms, Nationalisms, and Anti-Colonial Nationalisms

Beverly Silver and Giovanni Arrighi (2003). Polanyi's 'Double Movement': The *Belles Époques* of British and US Hegemony Compared. *Politics and Society* 31(2): pp. 330-337.

Manu Goswami (2002). Rethinking the Modular Nation Form: Toward a Socio-Historical Conception of Nationalism. *Comparative Studies of Society and History* 44(4): selected pages to be handed out in class.

Frantz Fanon (2004 [1961]). *The Wretched of the Earth*. New York: Grove Press: selected pages to be handed out in class.

Related Readings:

Benedict Anderson (2006 [1983]). *Imagined Communities: Reflections on the Origins and Spread of Nationalism*. London: Verso.

Edward Hallett Carr (1945). *Nationalism and After*. London: MacMillan: 1-26.

Partha Chatterjee. 1986. *Nationalist Thought and the Colonial World: A Derivative Discourse*. Minneapolis: University of Minnesota Press.

Manu Goswami. (2004) *Producing India: From Colonial Economy to National Space*. Chicago: University of Chicago Press.

PART II

Development as a Post-War International Project: Changing Theories and Practices

2/26: **Decolonization and the Post-War International Order**

W. Furnivall (1948). *Colonial Policy and Practice*. New York: New York University Press: pp. 280-290; 312-318; 468-469.

F. Cooper (1998). Modernizing Bureaucrats, Backward Africans, and the Development Concept. In F. Cooper and R. Packard, *Development Knowledge and the Social Sciences* Berkeley: University of California Press.

Related Readings:

Central Intelligence Agency. 1948. *The Break-Up of the Colonial Empires and its Implications for US Security*.

Robert Wood (1986). *From Marshall Plan to Debt Crisis: Foreign Aid and Development Choices in the World Economy*. Berkeley: U of California Press: pp. 21-93.

Uma Kothari (2006). From Colonial Administration to Development Studies; A Post-Colonial Critique. In *A Radical History of Development Studies*. London: Zed, 2006.

2/28: **The Post-Development Critique**

Wolfgang Sachs (1992). Introduction. In W. Sachs (ed) *The Development Dictionary: A Guide to Knowledge as Power*. London: Zed Books.

Arturo Escobar (1995a). *Encountering Development: The Making and Unmaking of the Third World*. Princeton University Press: 1-11; 39-44.

_____ (1995b). Imagining a Post-Development Era. In J. Crush (ed.) *Power of Development*. London: Routledge: 211-227.

Related Readings:

Stuart Hall (1986). The West and the Rest: Discourse and Power. In S. Hall et al (eds) *Modernity*. Oxford: Blackwell.

James Ferguson (1994). The Anti-Politics Machine: 'Development' and Bureaucratic Power in Lesotho. *The Ecologist* 24(3).

Akhil Gupta (1998). Agrarian Populism in the Development of a Modern Nation. In F. Cooper and R. Packard (eds) *International Development and the Social Sciences*. Berkeley: University of California Press.

Michael Watts (1995). 'A New Deal in Emotions': Theory and Practice and the Crisis of Development. In J. Crush (ed.) *Power of Development*. London: Routledge.

3/5:

The 1950s and 1960s: Development Economics and Import Substitution Industrialization (ISI)

Albert Hirschman (1981). The Rise and Decline of Development Economics. In *Essays in Trespassing: Economics to Politics and Beyond* Cambridge: Cambridge University Press: pp. 1-24.

C. Kay (1991). Reflections on the Latin American Contribution to Development Theory *Development and Change* 22: pp. 31-68.

W. Baer (1983). Import Substitution and Industrialization in Latin America: Experiences and Interpretations,' in M. Todaro (ed) *The Struggle for Economic Development*. New York: Longman: pp. 301-315.

Harriet Friedmann (1982). The Political Economy of Food: The Rise and Fall of the Postwar International Food Order. *American Journal of Sociology* (88): 248-286.

Related Readings:

Sylvia Maxfield and John Nolt (1990). Protectionism and the Internationalization of Capital: US Sponsorship of Import Substitution Industrialization in the Philippines, Turkey, and Argentina. *International Studies Quarterly* (34): pp.49-81.

Background Readings:

Early Development Economists

R. Rosenstein-Rodan (1943). Problems of Industrialization in Eastern and Southeastern Europe. *The Economic Journal* 53: pp.202-211.

W. Arthur Lewis (1955). "Economic Development with Unlimited Supplies of Labor," in Agarwala and Singh *The Economics of Underdevelopment*.

R. Prebisch (1950). *The Economic Development of Latin America and its Principal Problems*. New York: United Nations.

Modernization vs. Dependency

W. W. Rostow (1960). *The Stages of Economic Growth: A Non-Communist Manifesto*. Cambridge: Cambridge University Press: pp.1-12.

Andre Gunder Frank (1966). The Development of Underdevelopment. *Monthly Review* 18: pp. 17-31.

Cardoso, F.H. and E. Faletto. 1979. *Dependency and Development in Latin America*. Berkeley: University of California Press.

Frederick Johnstone (1970). White Prosperity and White Supremacy in South Africa Today. *African Affairs* vol. 69, 1970: 124-140.

M. Latham (2002). *Modernization as Ideology*. Chapel Hill: UNC Press.

Nils Gilman (2004). *Mandarins of the Future: Modernization Theory in Cold War America*. (Baltimore: Johns Hopkins University Press: pp.1-9.

3/7:

The 1970s: Basic Needs

Dudley Seers (1969). The Meaning of Development. *International Development Review* (XI): pp.2-6.

International Labour Organization (1972). *Employment, Incomes, and Equality: A Strategy for Increasing Productive Employment in Kenya*. Geneva: ch. 1.

Robert McNamara (1973). Paupers of the World and How to Develop Them. (Excerpts from the Address to the Board of Governors, World Bank, Nairobi).

Robert Wood (1986). Basic Needs and the Limits of Regime Change. In *From Marshall Aid to Debt Crisis: Foreign Aid and Development Choices in the World Economy*. Berkeley: University of California Press: pp. 195-231.

Related Readings:

Michael Goldman (2005). The Rise of the Bank. In *Imperial Nature: The World Bank and Struggles for Social Justice in the Age of Globalization*. New Haven: Yale University Press: pp. 46-99.

Yves Dezalay & Bryant Garth (2002). *The Internationalization of Palace Wars: Lawyers, Economists, and the Contest to Transform Latin American States*. Chicago: University of Chicago Press: pp.73-94;141-152.

Ester Boserup (1970). *Women's Role in Economic Development*. London: Allen & Unwin.

Michael Lipton (1977). *Why Poor People Stay Poor: Urban Bias in World Development*. Cambridge, MA: Harvard University Press.

3/12-3/14: The 1980s: The Neoliberal Counterrevolution & Structural Adjustment

Peter Gowan (1999). *The Global Gamble*. London: Verso Press: esp. pp. 8-12; 16-35; 41-44; 48-50.

William Canak (1989). Debt, Austerity, and Latin America in the New International Division of Labor. In *Lost Promises: Debt, Austerity, and Development in Latin America*. Westview Press: pp.9-29.

Lance Taylor (1977). The Revival of the Liberal Creed: the IMF and the World Bank in a Globalized Economy. *World Development* 25 (2): 145-152.

Diane Elson (1992). Male Bias in Structural Adjustment. In H. Afshar and C. Dennis *Women and Adjustment Policies in the Third World*. New York: St. Martin's Press: 46-68.

Thomas Biersteker (1991). Reducing the Role of the State in the Economy: A Conceptual Exploration of IMF and World Bank Prescriptions, *International Studies*

Quarterly 34 (4): pp. 477-492.

Related Readings:

Michael Watts (1994). Development II: The Privatization of Everything. *Progress in Human Geography* 18(3): 371-384.

William Easterly (2001). 'The Lost Decades' *Journal of Economic Growth* 6.

3/19: The 1990s: The Rise and Decline of the Washington Consensus

Jeffrey Williamson (1993). Democracy and the Washington Consensus. *World Development* 21(8):1329-36.

Gillian Hart (2001). Development Critiques in the 1990s: *Culs de sac* and Promising Paths. *Progress in Human Geography* 24 (4): 649-658.

Robert Wade (1997). Greening the Bank: The Struggle over the Environment, 1979-1995. In D. Kapur (ed) *The World Bank: Its first Half Century*. Washington: Brookings Institution Press: pp. 611-614; 729-734.

Ismail Serageldin (1996). *Sustainability and the Wealth of Nations: First Steps in an Ongoing Journey*. Washington: The World Bank Environmentally Sustainable Development Studies and Monograph Series, No. 5.

Related Readings:

Michael Hudson & Jeffrey Sommers (2008). The End of the Washington Consensus *Counterpunch* Dec. 12/14.

Charles Gore (2000). 'The Rise and Fall of Washington Consensus as a Paradigm for Developing Countries.' *World Development* 28(5): 789-804.

3/21: Globalization & Convergence on "The Local"

Arturo Escobar (1995b). 'Imagining a Post-Development Era,' in J. Crush (ed.) *Power of Development*. London: Routledge. (Re-read)

Giles Mohan and Kristian Stokke (2000). Participatory Development and Empowerment: The Dangers of Localism. *Third World Quarterly* 21(2) 2000.

4/2: Reworking "The Local"

Sangtin Writers Collective (2006). *Playing with Fire: Feminist Thought and Activism through Seven Lives in India*. Minnesota: University of Minnesota Press: Introduction; Chapters 1 & 6; Postscript.

Sangtin Yatra: A Short Introduction.

<https://www.youtube.com/watch?v=Ml4vEeGL6OY>

PART III
SOME CHALLENGES OF THE PRESENT CONJUNCTURE:
WORKING THROUGH INTERCONNECTIONS

4/9: Beyond Local/Global Dichotomies: Space, Place, Power & Difference
Doreen Massey (1994). "A Global Sense of Place," in *Space, Place and Gender*.
Minnesota: University of Minnesota Press: 146-156.

Fernando Coronil (1997). History's Nature: From a Binary to an Open Dialectic. In *The Magical State: Nature, Money and Modernity in Venezuela*. Chicago: University of Chicago Press: pp. 56-66. (From Reader #1: Re-read)

Related Readings:

Henri Lefebvre (2003 [1985]). Preface to the New Edition of *The Production of Space*. In Stuart Elden et al. (eds) *Henri Lefebvre: Key Writings*. New York: Continuum: 206-213.

4/11: The New Imperialism: Militarism Before & After the Cold War
Thomas Barnett (2003). The Pentagon's New Map. *Esquire Magazine* (March 17). See also <http://www.thomaspmbarnett.com>.

Mahmood Mamdani (2002). Good Muslim, Bad Muslim: A Political Perspective on Culture and Terrorism. *American Anthropologist*: 104(3): 766-775.

Greg Grandin (2006). *Empire's Workshop: Latin America, the United States, and the Rise of the New Imperialism*. New York: Henry Holt: 1-9.

Related Readings:

RETORT (2005). Blood for Oil? In *Afflicted Powers: Capital and Spectacle in the New Age of War*. London: Verso: pp.67-77.

Jennifer Greenburg (2016). "The One Who Bears the Scars Remembers": Haiti and the Historical Geography of US Militarized Development. *Journal of Historical Geography* 51: 52-63.

_____ (2017). Selling Stabilization: Anxious Practices of Militarized Development Contracting. *Development and Change* 48(6): 1262-1286..

4/16: Race, Nation, & The New Imperialism
Nikhil Pal Singh (2017). Introduction: The Long War. In *Race and America's Long War*. Oakland: University of California Press: 1-34.

Ruth Wilson Gilmore (2007). *Golden Gulag: Prisons, Surplus, Crisis and Opposition in Globalizing California*. Berkeley: University of California Press: 1-29.

Related Readings:

Nikhil Pal Singh (2004). *Black is a Country: Race and the Unfinished Struggle for Democracy*. Cambridge: Harvard University Press.

Jordan Camp (2016). *Incarcerating the Crisis: Freedom Struggles and the Rise of the Neoliberal State*. Oakland: University of California Press.

4/18: Migration & Borders: From the Frontier to the Wall

Greg Grandin (2019). *The End of the Myth: From the Frontier to the Border Wall in the Mind of America*. New York: Henry Holt: 1-9; 244 – 276.

Jonathan Blitzer (2019). How Climate Change is Fuelling the U.S. Border Crisis. *The New Yorker* April 3. <https://www.newyorker.com/news/dispatch/how-climate-change-is-fuelling-the-us-border-crisis>.

Related Readings

Reece Jones (2017). Borders, Climate Change, and the Environment. In *Violent Borders: Refugees and the Right to Move*. London: Verso: 140-161.

Wendy Vogt (2018) *Lives in Transit: Violence and Intimacy on the Migrant Journey*. Berkeley: University of California Press.

4/23: Debt & the China Connection

Peter Gowan (1999). *The Global Gamble*. London: Verso Press: esp. pp. 8-12; 16-35; 41-44; 48-50 (re-read).

Greta Krippner (2011). “The Reagan Administration Discovers the Global Economy.” In *Capitalizing on Crisis*. Cambridge: Harvard University Press: pp. 102-105 (handed out in class).

Peter Gowan (2009). Crisis in the Heartland: Consequences of the New Wall Street System. *New Left Review* 55: 24-25.

Hung, Ho Fung (2015). A Post-American World? In *The China Boom*. New York: Columbia University Press: 115-129.

Melinda Cooper (2018) *Family Values: Between Neoliberalism and the New Social Conservatism*. New York: Zone Books: 7-24; 227-239; 313-316.

Beverley Moreton (2009). *To Serve God and Walmart*. Cambridge: Harvard University Press: 1-5.

4/25:

Trumpism in Global Perspective

Gillian Hart (2018). Resurgent Nationalisms and Populist Politics in the Era of Neoliberal Capitalism. <https://ssag.se/film-fran-vegadagen-2018/>.

Mike Davis (2017). The Great God Trump and the White Working Class. <https://www.jacobinmag.com/2017/02/the-great-god-trump-and-the-white-working-class/>

Christian Parenti (2017). Listening to Trump. <https://nonsite.org/editorial/listening-to-trump>

Robin Kelley (2016). After Trump. <https://bostonreview.net/forum/after-trump/robin-d-g-kelley-trump-says-go-back-we-say-fight-back>

4/30:

Bringing it All Back Home

Raka Ray (2017). A Case of Internal Colonialism? Arlie Hochschild's *Strangers in their Own Land*. *British Journal of Sociology*. 68(1): 129-133.

Ruth Wilson Gilmore & Craig Gilmore (2003). The Other California. In David Solnit (ed) *Globalize Liberation*. San Francisco: City Lights.