# GRANADA COMMUNITY SERVICES DISTRE

#### GRANADA COMMUNITY SERVICES DISTRICT

#### **AGENDA**

### BOARD OF DIRECTORS SPECIAL MEETING at 6:30 p.m. REGULAR MEETING at 7:30 p.m.

Thursday, August 15, 2019

<u>CALL SPECIAL MEETING TO ORDER AT 6:30 p.m.</u> District Office Meeting Room, 504 Avenue Alhambra, 3<sup>rd</sup> Floor, El Granada.

ROLL CALL Directors: President: Matthew Clark

Vice-President: Barbara Dye
Director: Jim Blanchard
Director: David Seaton
Eric Suchomel

Staff: General Manager: Chuck Duffy

Legal Counsel: Bill Parkin
Assistant Manager: Delia Comito

The Board has the right to take action on any of the items listed on the Agenda. The Board reserves the right to change the order of the agenda items, to postpone agenda items to a later date, or to table items indefinitely.

#### **GENERAL PUBLIC PARTICIPATION**

Communications from the public and members of the District Board and District Staff concerning matters under the subject jurisdiction of the board which are not on the agenda. Speakers are limited to 3 minutes each.

#### **ACTION AGENDA**

1. Authorize and Appoint General Manager to Negotiate with Property Owner Coastside Fire Protection District for Property at 531 Obispo Road, El Granada, California.

#### ADJOURN TO CLOSED SESSION

2. Conference with Legal Counsel – Existing Litigation (Government Code Section §54956.9(d)(1)).

City of Half Moon Bay v. Granada Community Services District and Montara Water and Sanitary District (RPI, Sewer Authority Mid-Coastside) – Santa Clara County Superior Court Case No. 17CV316927.

3. Conference with Real Property Negotiator (Government Code Section 54956.8). Property: 531 Obispo Road, El Granada, California.

District's Negotiator: Chuck Duffy

Negotiating parties: Coastside Fire Protection District and Granada Community

Services District

Under negotiation: Instruction to negotiator will concern price and terms of payment.

#### RECONVENE TO OPEN SESSION

Report final Board action, if any, from Closed Session.

#### ADJOURN SPECIAL MEETING

#### CALL REGULAR MEETING TO ORDER AT 7:30 p.m.

#### ROLL CALL

#### **GENERAL PUBLIC PARTICIPATION**

Communications from the public and members of the District Board and District Staff concerning matters under the subject jurisdiction of the board which are not on the agenda. Speakers are limited to 3 minutes each.

#### **ACTION AGENDA**

1. Consideration of Skateboard Facility Budget and Location.

**Recommendation:** To be made by the Board.

2. Consideration of Possible GCSD Cooperation with San Mateo County Harbor District Regarding New Facilities and Direction to Ad Hoc Committee.

**Recommendation:** To be made by the Board.

3. Consideration of Community Parks and Recreation Survey and Public Outreach Plan for Burnham Park.

**Recommendation:** To be made by the Board.

4. Consideration of Park Advisory Committee Proposal for Pump Track Task Force.

**Recommendation:** To be made by the Board.

5. Consideration of Sewer Authority Mid-Coastside Report.

**Recommendation:** For Board Information.

#### **CONSENT AGENDA**

- 6. Approve July 11, 2019 Meeting Minutes.
- 7. Approve July 18, 2019 Meeting Minutes.
- 8. Approve August 2019 Warrants.
- 9. Approve July 2019 Financial Statements.
- 10. Approve Assessment District Distribution #2-19/20.
- 11. Approve Attendance of Director Dye at the Annual CASA Conference, August 21 23, 2019 in San Diego.

#### **COMMITTEE REPORTS**

12. Report on seminars, conferences, or committee meetings.

#### 13. Report on Parks Advisory Committee.

#### **INFORMATION CALENDAR**

- 14. Attorney's Report. (Parkin)
- 15. General Manager's Report. (Duffy)
- 16. Administrative Staff Report. (Comito)
- 17. Engineer's Report. (Kennedy Jenks)
- 18. Future Agenda Items.

#### ADJOURN REGULAR MEETING

At the conclusion of the July 18, 2019 Meeting:

Last Ordinance adopted: No. 173

Last Resolution adopted: No. 2019-011

This meeting is accessible to people with disabilities. Individuals who require special assistance to participate may request an alternative format of the agenda and packet materials. Notification in advance of the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. To request a disability-related modification or accommodation, please contact the District office at (650) 726-7093.

Except for records exempt from disclosure under section 6254 of the Public Records Act, all materials distributed for the discussion or consideration of items on the Agenda are disclosable to the public upon request, and shall be made available without delay or at the time of distribution to the Board. Please contact Delia Comito at (650) 726-7093 to request copies of Agenda materials.

#### **GRANADA COMMUNITY SERVICES DISTRICT**

### **AGENDA NOTICE**

There are no documents for Closed Session.





#### GRANADA COMMUNITY SERVICES DISTRICT

### AGENDA MEMORANDUM

To: Board of Directors

From: Delia Comito, Assistant General Manager

Subject: Consideration of Skateboard Facility Budget and Location

Date: August 15, 2019

This Item is for the Board to decide on placement and funding for the skateboard ramp.

Volunteers have agreed to disassembled and move the ramp from its current location on the Caltrans right-of-way, to the District's side of the property. A map of the property is attached for the Board to provide direction on where the preferred location is for placement of the ramp on District property.

The Board has also agreed previously to provide funding for the costs associated with moving and resurfacing of the ramp. Steve Hawk has indicated that the anticipated cost should be under \$10,000.

Staff recommends Board approval of a chosen location for the ramp's placement, and to approve funding the costs associated with moving and resurfacing the ramp at an amount not to exceed \$10,000. Staff will obtain all appropriate invoices and/or receipts prior to funding.









Memo re: Meeting between GCSD and San Mateo County Harbor District (HD) ad hoc committees regarding cooperative approach to developing the Post Office lot, Wednesday 26 June 2019.

The GCSD ad hoc committee of Directors Eric Suchomel and Matthew Clark and the HD subcommittee of Commissioners Sabrina Brennan and Ed Larenas, with HD Interim GM John Moren, had a productive and informative meeting. The topics discussed in sequence.

The HD already has an architect and brought three concept sketches from their Feasibility Study for the property, one showing the building as a long rectangle fronting onto Portola with parking to the west, the next with the building next to the PO building and parking along Portola and Obispo, the third with the building at the corner of those streets and parking in an L shape on two sides (near the end we advised that they would get a lot of negative public feedback for any plan to built along Portola or on the corner). The San Mateo County (SMC) standard for public buildings is one parking space for every 200 square feet of building, so all drawings showed more about 2/3 of the property as parking spaces.

The HD is giving "high priority" to having a good Public Meeting Room (PMR) in the new building, feeling both our PMRs are inadequate.

The HD wants to build a 2 or 3 story building, depending on what is allowed and if the Districts work together. They realize variances may be necessary and that the two Districts working together would be more persuasive to SMC and the CCC. HD needs about 3000 square feet; GCSD currently has about 2200-2400. In a pre-planning meeting with SMC HD was told up to 6600 sq ft would be allowable with variances, but 4600 sq feet for sure.

The PMR would be made available to other public agencies as well as private groups, as ours is now. PMR size and amenities to be discussed.

Parking requirements may be reduced under a variance. If GCSD can get a plan together for the ad hoc parking lot across Obispo maybe SMC would consider that close enough that less parking would be needed onsite.

SMC/Supervisor Horsley's office has indicated there could be County money available to help cover a PMR/other public benefits.

HD doesn't expect to use the same architect/engineer for the building as they did for the sketches. If Districts cooperate agreement on the architect is needed.

The HD is willing to consider a wide range of cooperation opportunities, from co-ownership to GCSD leasing part of the building to input on putting park amenities on the property and being respectful of the view corridor. HD would like to cooperate in planning, design, and permitting, which would require a legal agreement between the Districts; neither District can use Bill Parkin for this.

GM Moren will draft a design & planning RFP, to include public outreach and permitting work, which could be revised if the Districts cooperate to allow that.

The HD would like their signs removed from the Burnham Park ad hoc parking lot. We will have another meeting after the next two District meetings (HD 07/17, GCSD 07/18/19).





#### Agenda Memorandum

Subject: PAC-Proposed Community Interest and Opinion Survey: Burnham Park, Summer Recreation and Community Recreation Center

Date: August 15, 2019

As part of the Parks Advisory Committee (PAC) Work Plan approved by the Board on February 21, 2019, PAC was asked to consider recommendations to expand and improve community outreach for input into Parks and Recreation plans and activities.

PAC broadly agreed that the in-person community engagement meetings held in 2018 with respect to the Burnham Strip and Balboa Median park proposals were effective in that they each attracted 70-80 community members who provided extensive detailed feedback. While PAC would recommend providing more notice and promotion of these meetings, they also noted that these "live" engagements attracted about the same number of community members as the SMC Parks-sponsored Quarry Park Master Plan meetings, which were heavily promoted.

In terms of reaching a broad cross section of the District Community, PAC reviewed the experience with the 2015 Community Survey, administered shortly after passage of Measure G. The survey generated 609 responses – about twice as many as would be needed for a statistically valid survey of our population of about 3000 households. This survey provided vital information to form the basis for PAC's initial work.

Therefore, PAC proposes a new and updated Community Interest and Opinion Survey, in addition to continuing with "live" community outreach meetings in various formats. Given the current areas of Parks and Recreation focus for the District, PAC recommends that the new survey should focus on gathering broad community input on ideas for Burnham Park, Summer Recreation, and a Community Recreation Center. A PAC subteam (Marsh, Tierney, Dragony) created a draft survey proposal which was reviewed and revised by the full PAC at its regular meeting on August 6, 2019. The draft survey is attached (note: the aim would be for professional formatting to reduce it to a 4-page fold out format, similar to the 2019 Summer Guide layout).

PAC is seeking the Board's input and approval to proceed with the new survey, to be mailed and available online in English and Spanish, in combination with a district newsletter, as soon as is practical following Board approval.

#### PROPOSAL FOR AN OUTREACH EVENT FOR BURNHAM PARK

This proposal was developed by the Board Parks Committee: Barbara Dye and David Seaton, with assistance from Nancy Marsh, PAC Chair. It was reviewed by the PAC at its August 6<sup>th</sup> meeting and revisions were made in response to their comments.

The plan is to hold a workshop at the end of September. There will be another meeting on the Burnham Strip in November, with the goal of having board recommendations for a final design by January 2020 to go to the landscape architect.

The September event will begin at 5:30 with pizza for attendees. The specific timing can be worked out in the months ahead. There will be a presentation of the constraints map, and discussion of several previous board agreements:

- There should be minimal impact on the views over the site
- The site is not appropriate for large-scale sports due to the proximity of the two adjacent streets.
- Crossing Route One is a matter for CalTrans and not in the purview of GCSD.

People will break into groups. They will be provided a list on a poster of possible amenities on the site (see the list in the draft survey). They will have green and red stickers for positive and negative responses, and yellow for neutral, to place on the poster and serve as a permanent record of preliminary opinions of the participants.

The group will be given large maps of the property with the constraints noted: the drainages, view corridors, etc. The maps will have a grid on them, and there will be information about how much space each amenity would take. Each group will designate someone to draw on the map with pencil. The group will go through the list of amenities, starting with the one with the most positive responses from their group. On the list there will be an option for basketball with a notation that it would require view-impacting fencing (details to be researched). For parking there would be options for same, more or less.

Each group will then report out and show their map. Minority reports will be acceptable. There will be time for people to circulate and look at the maps produced by other groups. These maps and the prioritized list of amenities would be collected and used, along with the survey results, to develop one or more draft plans for the property.

There will be survey forms available for people who want to express a more detailed opinion. People will be able to take that home to fill out or fill it out online.

Facilitators would include members of the PAC, K & K staff, etc. Board members would just circulate and listen.



Complete Survey & enter drawing for a \$50 Spanglers Gift Card!

## Granada Community Services District Parks & Recreation Community Interest and Opinion Survey

Please complete and return this important survey in the enclosed self-addressed stamped envelope or respond online at [url, QR code] by

You must be at least 18 years old to respond; one response per household please.

[Online question only] Si prefiere esta encuesta en español, haga clic aquí.

Si prefiere esta encuesta en español enviar una solicitud a <u>info@granada.ca.gov</u> o llame a GCSD al (650) 726-7093.

#### Part I: Burnham Park (add map, here or in newsletter)

The Burnham Strip is seven acres of vacant land in lower El Granada, between Obispo Road and Cabrillo Highway (Hwy 1). A portion of the parcel is currently used as a parking lot, mostly by visitors to Surfer's Beach. The Granada Sanitary District purchased the property from the San Mateo County Harbor District in 2011 for an underground storage project. After GCSD became a Community Services District with Parks and Recreation powers in 2014, the GCSD Board started planning a community park on this land. We need your input and ideas on the future Burnham Park.

| 1. | How important is a co | ommunity pa | rk along the Burnham S | Strip to you and your famil | y? |
|----|-----------------------|-------------|------------------------|-----------------------------|----|
|    | Very Important        | Important   | Not Important          | Not Needed                  |    |

2. Indicate your household's level of agreement to including any of the following amenities into Burnham Park:

| Agree | Disagree | No Opinion | Amenity   |
|-------|----------|------------|---|
|       |          |            | ADA Accessible Trails and Activities                |
|       |          |            | Art, such as sculpture, sundial                     |
|       |          |            | Barbecues   |
|       |          |            | Benches   |
|       |          |            | Bocce   |
|       |          |            | Climbing Wall or Boulders                           |
|       |          |            | Dog Park (off leash)                                |
|       |          |            | Half-Court Basketball (requires partial high fence) |
|       |          |            | Horseshoes  |
|       |          |            | Interpretive Signs, such as nature, history         |
|       |          |            | Lawn Area   |



| Agree | Disagree | No Opinion | Amenity  |
|-------|----------|------------|--|
|       |          |            | Multi-use Court (basketball, volleyball, tennis, pickleball) |
|       |          |            | Native Vegetation  |
|       |          |            | Ocean Views  |
|       |          |            | Outdoor Showers  |
|       |          |            | Parcours (fitness circuit)                                   |
|       |          |            | Pet Waste Stations   |
|       |          |            | Picnic area – family   |
|       |          |            | Picnic area – groups   |
|       |          |            | Playground (requires low fence)                              |
|       |          |            | Plaza  |
|       |          |            | Quiet Area   |
|       |          |            | Restrooms  |
|       |          |            | Small Amphitheatre   |
|       |          |            | Skate Park (small, below grade)                              |
|       |          |            | Skate Ramp (existing)  |
|       |          |            | Parking Lot Size:  |
|       |          |            | same size as the current dirt lot                            |
|       |          |            | smaller than the current dirt lot                            |
|       |          |            | larger than the current dirt lot                             |
|       |          |            | no parking lot – street parking only                         |
|       |          |            | Parking Lot Type:  |
|       |          |            | parking for a fee for non-residents                          |
|       |          |            | gravel parking lot   |
|       |          |            | paved parking lot  |
|       |          |            | leave it as is (unimproved dirt lot)                         |
|       |          |            | Trails:  |
|       |          |            | Internal Park Trails - Paved                                 |
|       |          |            | Internal Park Trails - Unpaved                               |
|       |          |            | Perimeter Trail - Paved                                      |
|       |          |            | Perimeter Trail – Unpaved                                    |
|       |          |            | Other (describe):  |
|       |          |            | Other (describe):  |

| 3. | Additional comme | ents about | the proposed Burnham Park: |
|----|------------------|------------|----------------------------|
|    |                  |            |                            |

#### **Part II: Summer Recreation**

GCSD provides parks and recreation services to the unincorporated areas of Princeton, El Granada, Clipper Ridge/Princeton-by-the-Sea and Miramar. We need your input on what local recreation activities are of interest to your household.

PAC Draft for Discussion Only – Updated Post PAC Meeting 08/07/2019

| 4. | Have you ever seen information or heard about the summer recreation programs offere the GCSD?                      | ed by |
|----|--|-------|
|    | Yes How did you learn about GCSD Summer Recreation?<br>No  |       |
| 5. | If members of your household have never registered for a summer recreation program, not? (If you have, skip to #6) | why   |
|    | Haven't heard of them Offerings haven't met our needs Not interested _<br>Other (describe)                         |       |
|    |  |       |

6. Indicate your household's level of interest in participating in the following possible recreation activities offered in the local area and organized by GCSD:

| Very<br>nterested | Interested | Not Very<br>Interested | Not At All<br>Interested | Amenity  |
|-------------------|------------|------------------------|--------------------------|--|
|                   |            |                        |                          | Acoustic Concert in the Park   |
|                   |            |                        |                          | Ballroom Dancing   |
|                   |            |                        |                          | Bridge Club  |
|                   |            |                        |                          | CPR, AED and/or First Aid Class  |
|                   |            |                        |                          | Coastal Clean-Ups  |
|                   |            |                        |                          | Dog Training Classes   |
|                   |            |                        |                          | Environmental Education Walks  |
|                   |            |                        |                          | Interpretive History Walks   |
|                   |            |                        |                          | (such as Ocean Shore Railroad, El Granada, Quarry Park, Coastal Trail) |
|                   |            |                        |                          | Mah-Jong Club  |
|                   |            |                        |                          | Mountain Biking - Youths   |
|                   |            |                        |                          | Mountain Biking - Adults   |
|                   |            |                        |                          | Nature Walks/Hiking  |
|                   |            |                        |                          | Outdoor Programs for Special Needs Youths                              |
|                   |            |                        |                          | Rosen Movement Class (increases flexibility and energy)                |
|                   |            |                        |                          | Sailing Camp for Youth   |
|                   |            |                        |                          | Skateboarding Camp   |
|                   |            |                        |                          | Skateboard Art Camp  |
|                   |            |                        |                          | Spanish Language Outdoor Programs                                      |
|                   |            |                        |                          | Sport Fishing  |
|                   |            |                        |                          | Surfing Camp for Youth   |
|                   |            |                        |                          | Swimming Lessons   |
|                   |            |                        |                          | Tot Lot Jumpers (inflatable bounce houses for young kids)              |
|                   |            |                        |                          | Zumba Gold for Seniors   |
|                   |            |                        |                          | Yoga   |
|                   |            |                        |                          | Other (describe):  |
|                   |            |                        |                          | Other (describe):  |

| /٠ | Additional comments about summer recreation. |
|----|--|
|    |  |
|    |  |
|    |  |

#### **Part III: Community Recreation Center**

GCSD has heard members of the public expressing interest in having a small local Community Recreation Center.

| 8. | In your opinion, ho | ow important is a | small Community R | ecreation Center near | central El |
|----|---------------------|-------------------|-------------------|-----------------------|------------|
|    | Granada?            |                   |                   |                       |            |
|    | Very Important      | Important         | Not Important     | Not Needed            |            |

9. How important would each of the following elements / features be for a small Community Recreation Center in El Granada?

| Very<br>Important | Important | Not Very<br>Important | Not Needed | Amenity  |
|-------------------|-----------|-----------------------|------------|--|
|                   |           |                       |            | Basketball Court   |
|                   |           |                       |            | Childcare room   |
|                   |           |                       |            | Craft Room (such as pottery, painting)                       |
|                   |           |                       |            | Event space  |
|                   |           |                       |            | Fitness Room   |
|                   |           |                       |            | Large multi-purpose room                                     |
|                   |           |                       |            | Multi-use Court (basketball, volleyball, tennis, pickleball) |
|                   |           |                       |            | Pickle Ball Court  |
|                   |           |                       |            | Small meeting room   |
|                   |           |                       |            | Swimming pool  |
|                   |           |                       |            | Tennis Court   |
|                   |           |                       |            | Other (describe):  |
|                   |           |                       |            |  |
|                   |           |                       |            | Other (describe):  |

**General Information and Demographics:** This section will help us understand the make-up of our community, to aid current and future planning.

| 10. | Do you feel there a   |                 | t public park and pla                        | yground areas v | within our commu     | ınity?   |
|-----|-----------------------|-----------------|--|-----------------|----------------------|----------|
| 11. | for recreational fac  | cilities or act | rs of your household<br>ivities not provided | locally?        |                      | cal area |
|     | Frequently            | Often           | Occasionally                                 | _ Seldom        | Never                |          |
| 12. | ·                     |                 | n project could be ac<br>rtaken? (Check only | •               | the next five (5) ye | ears,    |
|     | Burnham Park in El Gr | anada           | Small Community Recre                        | ation Center    | Children's Playgrou  | ınd      |

Frequently

Check most appropriate

answer for each park

13. On average, how frequently do you and members of your household visit each local park? (cut this question if necessary, for timing or formatting)

Often

(monthly)

Occasionally

(1+ x a year)

Seldom

Never

**Do Not Knov** 

**About It** 

| Coastal Trail                          |              |                         |             |                 |             |            |           |
|--|--------------|-------------------------|-------------|-----------------|-------------|------------|-----------|
| Mirada Surf West                       |              |                         |             |                 |             |            |           |
| Quarry Park                            |              |                         |             |                 |             |            |           |
| Clipper Ridge Park                     |              |                         |             |                 |             |            |           |
|  |              |                         |             |                 |             |            |           |
| 14. Where do you                       | live?        |                         |             |                 |             |            |           |
| Clipper Ridge (P                       | rinceton-by- | the-Sea)                | El Granad   | a Miran         | nar         | Princeto   | on        |
| 15. How many ye                        | ars have yo  | ou lived here           | ?           |                 |             |            |           |
| Less than 1                            | 1-5          | 6-10                    | 11-15       | 15 – 25         | 26          | years or m | ore       |
| 16. Including your  0-1 2-5 year years | 6-11         | 12-14 15-18 years years | 19-24       | 25-39 40-55     | 56-74 75    | <br>5+     |           |
| To enter a draw completing this Name   | s survey,    | provide th              | e followi   | ng:             |             | -          | ,         |
| To be added to th                      | ne e-mail li | st for GCSD             | Parks & Re  | creation inform | nation, ple | ase prov   | ide your: |
| Name:                                  |              |                         | e-mail a    | ddress:         |             |            |           |
|  |              |                         | <del></del> |                 |             |            |           |
| Street Address:                        |              |                         |             |                 |             |            |           |
|  |              |                         |             |                 |             |            |           |

This concludes the survey. Your response is important to GCSD – thank you!

Return this survey in the postage-paid envelope provided or send to Granada Community Services District, P.O. Box 335, El Granada, CA 94018, <u>OR</u> drop it at the GCSD office, Harbor Vista Building, 504 Alhambra Avenue, 3<sup>rd</sup> Floor, Monday through Friday between 9:00am and 5:00pm.



#### Agenda Memorandum

Subject: PAC-Proposed Quarry Park Pump Track Task Force

Date: August 15, 2019

As part of the Parks Advisory Committee (PAC) Work Plan approved by the Board on February 21, 2019, PAC was asked to continue to advocate for a pump track to be built in Quarry Park.

PAC members have been keeping abreast of mainly delays in communications and approvals for the Quarry Park Master Plan, and has noted recent updates ongoing to the park in the absence of the completed Master Plan. At a recent Midcoast Community Council (MCC) meeting SMC Parks acting director Peggy Jensen suggested the Quarry Park Master Plan may finally reach approval in early 2020.

On July 24 PAC Chair Marsh attended an MCC meeting presentation by new San Mateo County Parks Foundation (SMCPF) Executive Director Michele Beasley. Beasley stated that the primary goal of SMCPF is to "connect more kids to parks, by age 10." Marsh asked if SMCPF might be interested in working with GCSD and its PAC to advocate and provide funding for a pump track in Quarry Park, as it would include this age group. Beasley responded that they would certainly be interested in hearing more.

Recognizing that even when a Quarry Park Master Plan is approved, any specific amenities such as the pump track will require sponsorship, proposals, approvals, planning, permits etc., Marsh proposed to PAC at its regular meeting on August 6, 2019, that PAC could take the lead in developing a proposal, backed by the unspecified funding the GCSD Board has already offered to SMC Parks, potentially in collaboration with SMCPF and others.

PAC agreed a motion to make this proposal to the Board:

PAC be permitted to establish a Pump Track Task Force, to be led by PAC member Paul Koelsch, joined by members Barker, Dragony and Cantrell, to initiate development of a Quarry Park Pump Track proposal, which would include outreach to potential collaboration partners such as SMCPF and SMC Parks, and include considerations such as appropriate size and location, critical design considerations, cost estimates, key permit requirements and volunteer-supported building and maintenance. The goal is to be ready with a robust proposal to SMC Parks at such time as they are ready to consider one.

PAC requests approval from the Board to proceed as described above and/or with Board revisions.







#### SEWER AUTHORITY MID-COASTSIDE

#### **Board of Directors Meeting Agenda**

#### Regular Board Meeting 7:00 PM, Monday, August 12, 2019

SAM Administration Building, 1000 N. Cabrillo Highway, Half Moon Bay, CA 94019

#### 1. CALL TO ORDER

A. Roll Call Chair: Dr. Deborah Penrose (HMB)

Vice-Chair: Kathryn Slater-Carter (MWSD)

Secretary/Treasurer: Barbara Dye (GCSD)

Director: Jim Blanchard (GCSD)

Director: Ric Lohman (MWSD)

Director: Deborah Ruddock (HMB)

#### 2. PUBLIC COMMENT / ORAL COMMUNICATION

- 3. CONSENT AGENDA (Consent items are considered routine and will be approved / adopted by a single motion and vote unless a request for removal for discussion or explanation is received from the public or Board.)
  - A. Approve Minutes of July 22, 2019, Regular Board Meeting and July 25, 2019, Special Meeting (Attachment)
  - B. Approve Disbursements for August 12, 2019 (Attachment)
- **4. REGULAR BUSINESS** (The Board will discuss, seek public input, and possibly take action on the following items.)
  - A. Award Construction Contract for the Blower Replacement Project to Pump Repair Service Company in an Amount Not to Exceed \$81,850 (Attachment)
- 5. GENERAL MANAGER'S REPORT
- 6. ATTORNEY'S REPORT
- 7. DIRECTORS' REPORT
- 8. TOPICS FOR FUTURE BOARD CONSIDERATION (Attachment)
- 9. PUBLIC COMMENT / ORAL COMMUNICATION

- **10. CONVENE IN CLOSED SESSION** (Items discussed in Closed Session comply with the Ralph M. Brown Act.)
  - A. CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION

    Pursuant to Government Code Paragraph (2) of Subdivision (d) of Section 54956.9

    (FEHA Claim filed by Beverli Marshall)
  - B. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
    Pursuant to Paragraph (2) or (3) of Subdivision (d) of Government Code Section
    54956.9 (Three potential cases circumstances need not be disclosed pursuant to
    paragraph (1) of subdivision (e) of Government Code Section 54956.9)
  - C. PUBLIC EMPLOYMENT
     Pursuant to Government Code Section 54957(b)(1) Title: Interim General Manager)
  - D. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION

    Pursuant to Government Code Paragraph (1) of Subdivision (d) of Section 54956.9:

    (Ecological Rights Foundation vs. Sewer Authority Mid-Coastside)
  - E. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION

    Pursuant to Government Code Paragraph (1) of Subdivision (d) of Section 54956.9:

    (Half Moon Bay v. Granada CSD, Montara WSD & Sewer Authority Mid-Coastside)
- 11. CONVENE IN OPEN SESSION (Report Out on Closed Session Items)

#### 12. ADJOURNMENT

Upcoming Regular Board Meetings: August 26 and September 9, 2019

The meeting will end by 9:00 p.m. unless extended by Board vote.

#### INFORMATION FOR THE PUBLIC

This agenda contains a brief description of each item to be considered. Those wishing to address the Board on any matter not listed on the Agenda, but within the jurisdiction of the Board, may do so during the Public Comment section of the Agenda and will have a maximum of three minutes to discuss their item. The Board Chair will call forward those wishing to speak on a matter listed on the Agenda at the appropriate time.

Any writing that is a public record and relates to an agenda item for an open session of a regular meeting that is distributed to the Board less than 72 hours prior to the meeting, is available for public inspection, during normal business hours, at the Authority's office.

Board meetings are accessible to people with disabilities. Upon request, the Authority will make this agenda available in appropriate alternative formats to persons with a disability. In compliance with the Americans with Disabilities Act, the Authority will provide special assistance for participation in this meeting. Please submit requests for a disability-related modification or an accommodation in order to participate in the public meeting at least two working days in advance of the meeting by contacting the Authority at (650) 726-0124.



#### **SEWER AUTHORITY MID-COASTSIDE**

### Finance Committee Meeting Agenda Special Committee Meeting

5:30pm to 7:30pm on Thursday August 1, 2019

SAM Administration Office, 1000 N. Cabrillo Hwy, Half Moon Bay

#### 1. CALL TO ORDER

A. Roll Call

Deborah Ruddock (HMB)

Barbara Dye (GCSD)

Kathryn Slater-Carter (MWSD)

#### 2. REGULAR BUSINESS

- A. Approval of the previous meetings minutes
- B. Update on Bank and implementation of positive pay
- C. Update on the 17-18 Audit
- D. Notice of disengagement from Maze
- E. Look at implementing late fees per the JPA
- F. Operating Reserve Level Policy
- G. Budget Timeline for the 2020-2021 Budget/ Open Gov use for the budget process

#### 3. NEXT REGULAR MEETING

- A. Saturday Sept 14, 2019, SAM Administration Office
- B. Deliverables

# MINUTES SAM BOARD OF DIRECTORS Board of Directors Special Meeting July 25, 2019

### 1. CALL TO ORDER

Chair Penrose called the meeting to order at 6:05 p.m. at the SAM Administration Building, located at 1000 N. Cabrillo Highway, Half Moon Bay, CA 94019.

### A. Roll Call

Ruddock, Marshall, Dye, Penrose, Slater-Carter, and Blanchard were present. Also present was Acting General Manager Prathivadi.

### 2. PUBLIC COMMENT/ORAL COMMUNICATION

Following a brief discussion, the Board concurred to go in to Closed Session.

- 4. CONVENE IN CLOSED SESSION (Items discussed in Closed Session comply with the Ralph M. Brown Act.) 6:06 p.m. to 7:24 p.m.
  - A. PUBLIC EMPLOYEE APPOINTMENT

    Pursuant to Government Code Section 54957(b)1 Title: Acting General

    Manager
  - B. PUBLIC EMPLOYEE APPOINTMENT
    Pursuant to Government Code Section 54957(b)1 Title: Interim General
    Manager

The Board went in to closed session at 6:06 p.m.

5. CONVENE IN OPEN SESSION (Report Out on Closed Session Items)

The Board reconvened into open session at 7:24 p.m. Chair Penrose reported that there was no reportable action.

**3. REGULAR BUSINESS** (The Board will discuss, seek public input, and possibly take action on the following items):

Minutes SAM Special Board Meeting July 25, 2019

A. Discuss and Provide Direction to Staff Concerning Discrete Tasks for Consulting Services

Chair Penrose reviewed the tasks the SAM Board asked Dan Childs of Wastewater Management Services to perform for his consulting services. A discussion ensued. Following discussion, direction was given to staff.

B. Discuss Recruitment for General Manager Position and Provide Direction Concerning Involvement of Board Operations Committee and Authorization Of Request for the Proposals for Executive Recruiting Services

Director Slater-Carter suggested Acting General Manager Prathivadi talk to Mr. Childs regarding an outline of suggestions for executive recruiting. Director Slater-Carter moved, and Director Ruddock seconded the motion to authorize Acting General Manager Prathivadi to start the recruitment process for the General Manager position.

Slater-Carter/Ruddock/8 Ayes/0 Noes. The motion passed.

| <b>6. ADJOURNMENT</b> Chair Penrose adjourned the meeting at 7:41 p. | m.              |
|--|-----------------|
| Respectfully Submitted,  |                 |
| Approved By:   |                 |
| Suzie Turbay Administrative Assistant                                | Board Secretary |

# MINUTES SAM BOARD OF DIRECTORS MEETING July 22, 2019

### 1. CALL TO ORDER

Chair Penrose called the meeting to order at 7:00 p.m. at the SAM Administration Building, located at 1000 N. Cabrillo Highway, Half Moon Bay, CA 94019.

### A. Roll Call

Directors Blanchard, Slater-Carter, Penrose, Clark (for Dye), Boyd (for Lohman), and Ruddock were present. Also present were Acting General Manager Prathivadi, General Counsel Nelson, Supervisor of Treatment/Field Operations Costello, and Supervisor of Administrative Services Thompson.

### 2. PUBLIC COMMENT/ORAL COMMUNICATION - NONE

- 3. CONSENT AGENDA (single motion and vote approving all items)

  (Consent items are considered routine and will be approved or adopted by one vote unless a request for removal for discussion or explanation is received from the public or Board)
  - A. Approve Minutes of June 24, 2019 Regular Board Meeting

Director Ruddock moved, and Director Blanchard seconded the motion to approve the minutes of June 24, 2019 regular Board meeting.

Ruddock/Blanchard/8 Ayes/0 Noes. The motion passed.

- B. Approve Disbursements for June 22, 2019
- C. Accept the Expenses and Revenue Report for the Period Ending June 30, 2019

Director Clark had questions regarding items in both 3B and 3C of the consent agenda. A discussion ensued. Following discussion, Director Clark moved, and Director Ruddock seconded the motion to approve consent agenda items 3B, and 3C.

Clark/Ruddock/8 Ayes/0 Noes. The motion passed.

Director Ruddock requested that agenda item 4C be moved and discussed after Closed Session.

- **4. REGULAR BUSINESS** (The Board will discuss, seek public input, and possibly take action to approve the following items.)
  - A. Demonstration of Pipeline Condition Assessment Presentation by Electroscan, Inc.

Minutes SAM Regular Board Meeting July 22, 2019

Carissa Boudwin, Vice President of Electro Scan, Inc. presented the Board with a presentation of the Electro Scan demo report done for SAM on July 15, 2019. She reviewed the field results, discussed different types of pipes, and the advantages of using Electro Scan in lieu of CCTV. Following her presentation, the Board thanked Ms. Boudwin for the information.

The Board concurred to move Closed Session after agenda item 4B.

B. Authorize the Acting General Manager to Execute a Contract with Spencer Turbine Company to Replace the Glass Blower in an Amount Not to Exceed \$35.540

Acting General Manager Prathivadi reviewed the staff report and recommended that the Board of Directors authorize him to execute a contract with Spencer Turbine Company with option #1 of purchasing one gas blower in an amount not to exceed \$17,770, or option #2 of purchasing two gas blowers in an amount not to exceed \$35,540. A discussion ensued. Following discussion, Director Slater-Carter moved, and Director Ruddock seconded the motion to authorize the Acting General Manager to execute a contract with the Spencer Turbine Company to purchase two gas blowers in an amount not to exceed \$35,540

Slater-Carter/Ruddock/8 Ayes/0 Noes. The motion passed.

### 5. GENERAL MANAGER'S REPORT

A. Monthly Manager's Report for the Period Ending June 30, 2019

The Board of Directors concurred to receive the Managers' report for the period ending June 2019.

### 6. ATTORNEY'S REPORT - NONE

- **10. CONVENE IN CLOSED SESSION** (Items discussed in Closed Session comply with the Ralph M. Brown Act.) 7:00 p.m. to 7:25 p.m.
  - A. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION
     Pursuant to Government Code Paragraph (2) of Subdivision (d) of Section 54956.9 (FEHA Claim filed by Beverli Marshall)

B. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Pursuant to Paragraph (2) or (3) of Subdivision (d) of Government Code Section 54956.9: (Two potential cases – circumstances need not to be disclosed pursuant to paragraph (1) of Subdivision (e) of Government Code Section 54956.9)

### C. PUBLIC EMPLOYMENT

Pursuant to Government Code Section 54957 (b) 1 – Title: Interim General Manager

- D. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION Pursuant to Government Code Paragraph (1) of Subdivision (d) of Section 54956.9: (Ecological Rights Foundation vs. Sewer Authority Mid-Coastside)
- E. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION Pursuant to Government Code Paragraph (1) of Subdivision (d) of Section 54956.9: (Half Moon Bay vs. Granada CSD, Montara WSD & Sewer Authority Mid-Coastside)

The Board went in to closed session at 7:51 p.m.

11. CONVENE IN OPEN SESSION (Report Out on Closed Session Items)

The Board reconvened into open session at 9:51 p.m. Chair Penrose reported that there was no reportable action.

### 4. **REGULAR BUSINESS** (Continued)

C. Authorize the Acting General Manager to Amend the Contract with Edgcomb Law Group LLP for Legal Services to Represent SAM in Ecological Rights Foundation vs. Sewer Authority Mid-Coastside and Increase the Authorized Amount by \$200,000 for a Total Contract Not to Exceed \$400,000

Acting General Manager Prathivadi reviewed the staff report. He informed the Board that there is still remaining money of what SAM agreed to pay in the amount of \$80,000 and he suggested increasing the authorized amount by \$100,000. Following a brief discussion, Director Ruddock moved, and Director Blanchard seconded the motion to

Minutes SAM Regular Board Meeting July 22, 2019

increase the authorized amount by \$100,000.

Ruddock/Blanchard/8 Ayes/0 Noes. The motion passed.

### 7. DIRECTOR'S REPORT

Director Slater-Carter stated that Gael Erickson, former GCSD Board member had passed away. Director Slater-Carter described her as a cheerful and kind person who cared about the environment of the whole coastside, and suggested sending her family a note of condolence.

Director Boyd requested closing the meeting in memory of Gael Erickson.

### 8. TOPICS FOR FUTURE BOARD CONSIDERATION - NONE

### 9. PUBLIC COMMENT/ORAL COMMUNICATION

Acting General Manager Prathivadi requested a Secretary Pro-Tem be appointed as the Board Secretary was not in attendance to sign the minutes. Chair Penrose appointed Director Boyd as the Secretary Pro-Tem.

### 12. ADJOURNMENT

Chair Penrose, the Board of Directors and staff gave a minute of silence in memory of Gael Erikson, and adjourned the meeting at 9:57 p.m.

| Respectfully Submitted,  | Approved By:    |
|--------------------------|-----------------|
|                          |                 |
| Suzie Turbay             | Board Secretary |
| Administrative Assistant |                 |



### **SEWER AUTHORITY MID-COASTSIDE**

### Staff Report

**TO:** Honorable Board of Directors

**THROUGH:** Kishen Prathivadi, Acting General Manager

**FROM:** Stacey Thompson, Supervisor of Administrative Services

Tim Costello, Supervisor of Technical / Field Services

**SUBJECT:** Monthly Manager's Report – June 2019

### Executive Summary

The purpose of this report is to keep the Board and public informed of SAM's day-to-day operations.

### Fiscal Impact

There is no fiscal impact from this report.

### Strategic Plan Compliance

The recommendation complies with the SAM Strategic Plan Goal 5.5: "Operations and maintenance should be proactively planned, and the Board shall be kept up to date on progress on operations and maintenance issues."

### Background and Discussion/Report

The following data is presented for the month of June 2019.

| Key Indicators of Performance |   | Flow Report (See ) | Attachment A | 4)           |
|-------------------------------|---|--------------------|--------------|--------------|
| NPDES Permit Violations:      | 0 | Half Moon Bay      | 0.689        | 54.4%        |
| Accidents, Injuries, etc.:    | 0 | Granada CSD        | 0.308        | 24.3%        |
| Reportable Spills Cat 1:      | 0 | Montara W&SD       | 0.271        | <u>21.3%</u> |
| Reportable Spills Cat 2:      | 0 | Total              | 1.268        | 100%         |
| Reportable Spills Cat 3:      | 0 |                    |              |              |

| BOARD MEMBERS:     | J. Blanchard | B. Dye     | R. Lohman        |
|--------------------|--------------|------------|------------------|
|                    | D. Penrose   | D. Ruddock | K. Slater-Carter |
| ALTERNATE MEMBERS: | S. Boyd      | M. Clark   | A. Eisen         |
|                    | J. Harvey    | H. Rarback |                  |

### Administration

There were two board meeting during the month of June. There were no requests for public records. There were no articles.

There were no work-related accidents, injuries, or illnesses resulting in lost time in the month of June. Staff has worked since March 10, 2011, without a lost time incident (3,034 days). This is anticipated to change effective August 5, 2019.

There were no employee anniversary during the month of June.

### Operations & Maintenance

The following permanent flow storage installations are in place and functioning properly.

Montara Pump Station – Walker Tank, which has a capacity of 434,000 gallons.

The Portola Station – Wet Weather Facility, which has a capacity of 200,000 gallons.

The Portola pump station has the ability to use the Wet Weather Facility as a modified equalization basin or as wet weather flow storage as originally designed.

Operations were good overall in June, while the beginning of the month was fairly routine things picked up as time progressed.

The state came in to inspect the facility, I had the senior operators take the inspectors around the facility. We are still waiting for any sort of formal report.

We have been working with Star Creek Land Stewards and coordinating with the City of Half Moon Bay to address the Fire department concerns regarding the property in front of the plant. We expect the goats to be on the property very soon to do the weed abatement in accordance with our land use permit.

Staff attended two days of Lucity training mid-month for a July 1<sup>st</sup> roll out. Initially Lucity will be running concurrently with our existing system.

Gas blower failure towards the end of the month made for a busy month end and a lot of road miles for parts.

We are still waiting to hear on the door for boiler number one, (this is the one RF Mc Donald found an internal problem with).

There were two odor complaint received for the Portola Pump Station, we increased the chlorine feed at the pump stations. The caller said it's been going on for 30 years, our hope is that this is the exception and not the norm.

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|--------------------|--------------|------------|------------------|
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| ALTERNATE MEMBERS: | S. Boyd      | M. Clark   | A. Eisen         |
|                    | J. Harvey    | H. Rarback |                  |

During the month of June 2019, rainfall was below normal for Half Moon Bay. The 10-year average for the area is 0.28 inches of rain in June. This year 0.15 inches were recorded (US climate data HMB). Rainfall totals were as follows: 0.11 inches at the treatment plant, 0.08 inches in the GCSD service are, and 0.13 inches at the MWSD weather station. There were micro-climate variations verified by the data.

Below is a chronological summary of some of the occurrences during the month of June 2019.

- 6/2/2019 First weekend of the month, all quiet, we like this.
- 6/9/2019 First week of the month passed fairly routine, time will tell if stays this way.
- 6/11/2019 William Burrell, (our case worker), from the state was here with one of his colleagues for our bi annual plant inspection.
- 6/12/2019 Staff attended Office ergonomic / back injury prevention training through CSRMA
- 6/13/2019 The plant staff did a confined space entry to investigate the issue with the skimmer for primary # 2, it was determined in a short amount of time this repair was going to be outside the scope of our ability. Collection worker interviews were conducted today also.
- 6/17/2019 Cal-Con was in the plant doing electrical work.
- 6/18/2019 In the morning the collection staff had a joint training with the Mark

  Thomas folks on overflow reports, it is similar to the reports that we have
  started using a few years back. Montara pump station was shut down for 6
  hours while the generator transfer switch was replaced. The 125 GPM
  Rotary drum thickener arrived late this afternoon.
- 6/19/2019 Cal-con was in to work on electrical for the rotary durum thickener. Work was done on the surge tank bladder. The original bladder had a tear so it was replaced under warranty.
- 6/20/2019 Worked on the new Rotary with Todd from FKC, fine tuning polymer, feed rate, rotation rate, floc rate, water rate, etc.
- 6/21/2019 Cal Con was in doing electrical work.

| BOARD MEMBERS:     | J. Blanchard | B. Dye     | R. Lohman        |
|--------------------|--------------|------------|------------------|
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| ALTERNATE MEMBERS: | S. Boyd      | M. Clark   | A. Eisen         |
|                    | J. Harvey    | H. Rarback |                  |

- 6/24/2019 Cal-con doing more electrical work.
- 6/25/2019 Lucity training, maintenance management software.
- 6/26/2019 Lucity training, maintenance management software. Scheduled to go live July 1<sup>st</sup>
- 6/27/2019 Supervisor Costello sat on interview panel for the City of Half Moon Bay, the recruitment was for a public works position.
- 6/28/2019 Friday Digester gas blower died, the second we had just got notification that day it was ready for delivery. Supervisor Costello drove through the night so that the blower could be back onsite to be installed the following day.
- 6/29/2019 Saturday Supervisor Costello arrived back at S.A.M. facility at 04:30 with repaired blower. Maintenance staff worked with op's staff to get the blower installed, unfortunately during start up there was a gas leak detected that could not be corrected. Vaughn industrial repair was contacted and someone would be out the following day.
- 6/30/2019 Sunday Richard from Vaughn industrial repair was in to work on gas blower, it was found to have a leaking gasket that he replaced onsite. While we had hopes of things working, it was still tripping out for some reason. Cal-con will be out tomorrow to investigate other possible electrical issues.

There were 12 deliveries (approximately 6,750 gallons) of trucked waste discharged at the SAM plant for a total revenue of \$ 675.00. There were 214 leachate deliveries to the SAM IPS line in the month of June, for a total leachate volume of 1,203,130 gallons.

The NPDES data report for June 2019 is attached reference (Attachment B).

### Contract Collection Services

The SAM crew cleaned 43,379 feet of sewer line and responded to 5 service calls in contract service areas. Three were during regular business hours, two were after hours. Two were in the HMB service area, one in the GCSD service area, and two in the MWSD service area.

HMB – The two service calls in HMB were as follows: (6/4) – This was an assist call from the folks doing the smoke testing in an attempt to get the smoke

| BOARD MEMBERS:     | J. Blanchard | B. Dye     | R. Lohman        |
|--------------------|--------------|------------|------------------|
|                    | D. Penrose   | D. Ruddock | K. Slater-Carter |
| ALTERNATE MEMBERS: | S. Boyd      | M. Clark   | A. Eisen         |
|                    | J. Harvey    | H. Rarback |                  |

through a belly in the line. (6/7) – Jeff who was doing the smoke testing for the city found a buildup at Garcia and Potter. The partial blockage is more of a design issue in the way that the lines come together in the manhole.

There were no maintenance service calls in HMB area this month.

GCSD — The one call in the GCSD service area was as follows; (6/3) — This was called in by GCSD, a resident called about a manhole causing a bump in the road. The crew investigated and found the manhole is on a hill while the lid was set level causing a bump.

There were no maintenance service calls in GCSD area this month.

MWSD - There were no sewer related call in the MWSD area.

There were two maintenance service calls in MWSD area this month. Both calls were after hour response calls. They were as follows; (6/4) there was a high well level alarm at Airport lift station, when staff arrived everything was normal. Both pumps ran and worked properly, unsure of cause, possible blockage upstream that cleared itself. (6/18) Staff was called to Niagara lift station, pump # 1 was showing failed. Pump was reset and test ran, pump appeared to be working normally. Not sure of original cause of pump failure.

The June collection system data report is provided for the Board's information. There were no Category 1, no Category 2, and no Category 3 SSOs during the month of June 2019.

### Staff Recommendation

Staff recommends that the Board receive the Manager's Report for June 2019.

### Supporting Documents

Attachment A: Monthly Flow Report June 2019
Attachment B: Monthly NPDES Report June 2019
Attachment C: Collection System Data June 2019

Attachment D: Contract Collection Services Report June 2019

| BOARD MEMBERS:     | J. Blanchard | B. Dye     | R. Lohman        |
|--------------------|--------------|------------|------------------|
|                    | D. Penrose   | D. Ruddock | K. Slater-Carter |
| ALTERNATE MEMBERS: | S. Boyd      | M. Clark   | A. Eisen         |

ALTERNATE MEMBERS: S. Boyd M. Clark
J. Harvey H. Rarback

### Attachment A

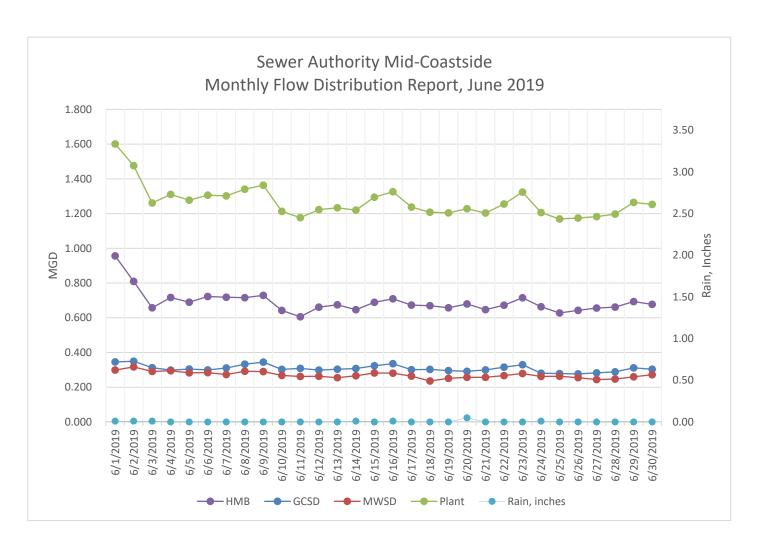
### Flow Distribution Report Summary for June 2019

The daily flow report figures for the month of June 2019 have been converted to an Average

Daily Flow (ADF) for each Member Agency. The results are attached for your review.

The summary of the ADF information is as follows:

|                                     | <u>MGD</u> | <u>%</u>     |
|-------------------------------------|------------|--------------|
| The City of Half Moon Bay           | 0.689      | 54.4%        |
| Granada Community Services District | 0.308      | 24.3%        |
| Montara Water and Sanitary District | 0.271      | <u>21.3%</u> |
| Total                               | 1.268      | 100.0%       |



### Sewer Authority Mid-Coastside

Monthly Flow Distribution Report for June 2019

|             |            |       |             |              | Rain         | Rain           | Rain           |
|-------------|------------|-------|-------------|--------------|--------------|----------------|----------------|
| <u>Date</u> | <u>HMB</u> | GCSD  | <u>MWSD</u> | <u>Plant</u> | <u>Plant</u> | <u>Portola</u> | <u>Montara</u> |
| 6/1/2019    | 0.956      | 0.346 | 0.299       | 1.601        | 0.01         | 0.01           | 0.02           |
| 6/2/2019    | 0.809      | 0.350 | 0.317       | 1.476        | 0.01         | 0.01           | 0.02           |
| 6/3/2019    | 0.657      | 0.313 | 0.291       | 1.261        | 0.01         | 0.00           | 0.00           |
| 6/4/2019    | 0.717      | 0.299 | 0.295       | 1.310        | 0.00         | 0.00           | 0.00           |
| 6/5/2019    | 0.690      | 0.305 | 0.283       | 1.277        | 0.00         | 0.00           | 0.00           |
| 6/6/2019    | 0.723      | 0.300 | 0.284       | 1.306        | 0.00         | 0.00           | 0.00           |
| 6/7/2019    | 0.718      | 0.311 | 0.273       | 1.302        | 0.00         | 0.00           | 0.00           |
| 6/8/2019    | 0.716      | 0.333 | 0.292       | 1.340        | 0.00         | 0.00           | 0.00           |
| 6/9/2019    | 0.729      | 0.345 | 0.290       | 1.364        | 0.00         | 0.00           | 0.00           |
| 6/10/2019   | 0.642      | 0.303 | 0.268       | 1.213        | 0.00         | 0.00           | 0.00           |
| 6/11/2019   | 0.606      | 0.309 | 0.262       | 1.176        | 0.00         | 0.00           | 0.00           |
| 6/12/2019   | 0.661      | 0.299 | 0.263       | 1.223        | 0.00         | 0.00           | 0.00           |
| 6/13/2019   | 0.675      | 0.304 | 0.255       | 1.233        | 0.00         | 0.00           | 0.00           |
| 6/14/2019   | 0.646      | 0.308 | 0.266       | 1.220        | 0.01         | 0.00           | 0.00           |
| 6/15/2019   | 0.689      | 0.324 | 0.282       | 1.295        | 0.00         | 0.00           | 0.00           |
| 6/16/2019   | 0.709      | 0.336 | 0.281       | 1.326        | 0.01         | 0.01           | 0.01           |
| 6/17/2019   | 0.673      | 0.301 | 0.264       | 1.238        | 0.00         | 0.00           | 0.00           |
| 6/18/2019   | 0.669      | 0.303 | 0.236       | 1.208        | 0.00         | 0.00           | 0.00           |
| 6/19/2019   | 0.658      | 0.296 | 0.251       | 1.204        | 0.00         | 0.01           | 0.01           |
| 6/20/2019   | 0.679      | 0.292 | 0.257       | 1.228        | 0.05         | 0.04           | 0.07           |
| 6/21/2019   | 0.647      | 0.300 | 0.257       | 1.203        | 0.00         | 0.00           | 0.00           |
| 6/22/2019   | 0.672      | 0.316 | 0.267       | 1.255        | 0.00         | 0.00           | 0.00           |
| 6/23/2019   | 0.715      | 0.330 | 0.279       | 1.324        | 0.00         | 0.00           | 0.00           |
| 6/24/2019   | 0.663      | 0.281 | 0.262       | 1.206        | 0.01         | 0.00           | 0.00           |
| 6/25/2019   | 0.628      | 0.279 | 0.263       | 1.169        | 0.00         | 0.00           | 0.00           |
| 6/26/2019   | 0.643      | 0.277 | 0.255       | 1.174        | 0.00         | 0.00           | 0.00           |
| 6/27/2019   | 0.656      | 0.283 | 0.244       | 1.182        | 0.00         | 0.00           | 0.00           |
| 6/28/2019   | 0.662      | 0.289 | 0.247       | 1.197        | 0.00         | 0.00           | 0.00           |
| 6/29/2019   | 0.693      | 0.312 | 0.260       | 1.265        | 0.00         | 0.00           | 0.00           |
| 6/30/2019   | 0.677      | 0.304 | 0.272       | 1.253        | 0.00         | 0.00           | 0.00           |
| Totals      | 20.679     | 9.236 | 8.115       | 38.030       | 0.11         | 0.08           | 0.13           |
| Summary     |            |       |             |              |              |                |                |
|             | <u>HMB</u> | GCSD  | MWSD        | <u>Plant</u> |              |                |                |
| Minimum     | 0.606      | 0.277 | 0.236       | 1.169        |              |                |                |
| Average     | 0.689      | 0.308 | 0.271       | 1.268        |              |                |                |
| Maximum     | 0.956      | 0.350 | 0.317       | 1.601        |              |                |                |

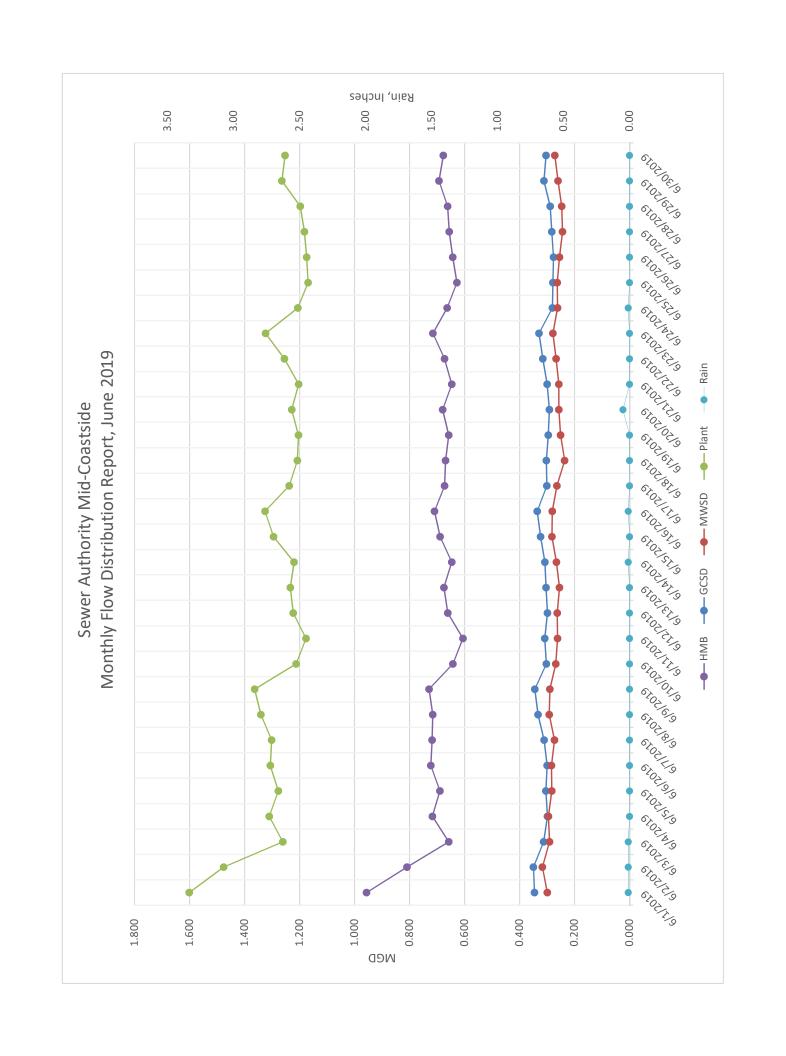
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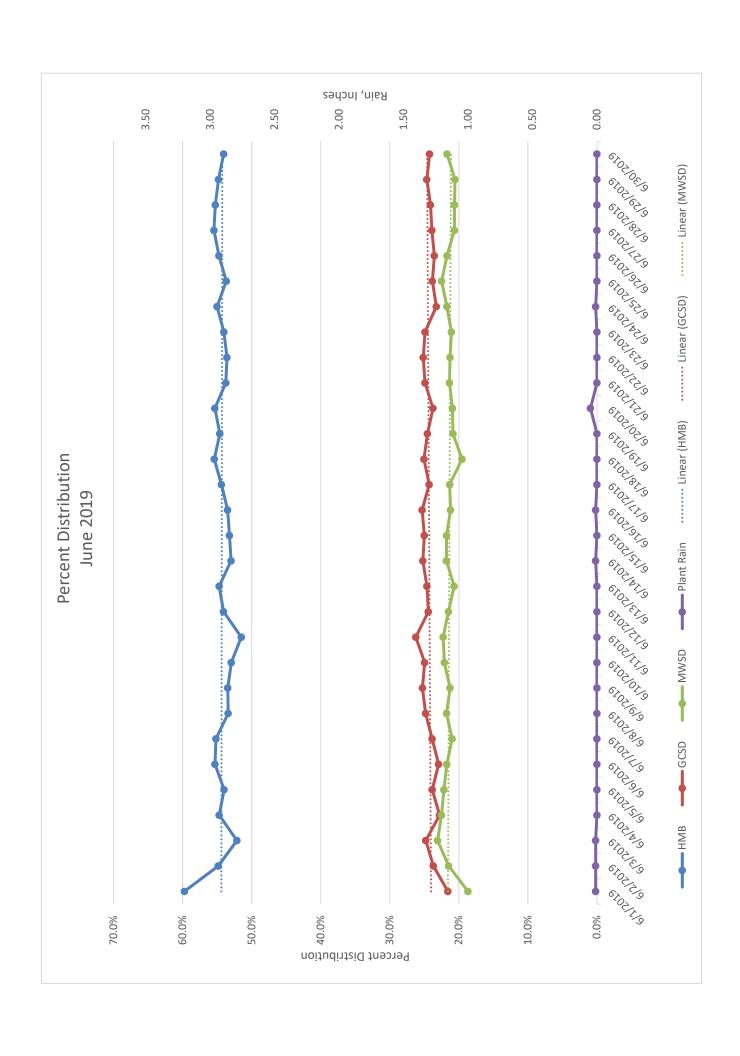
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24.3%

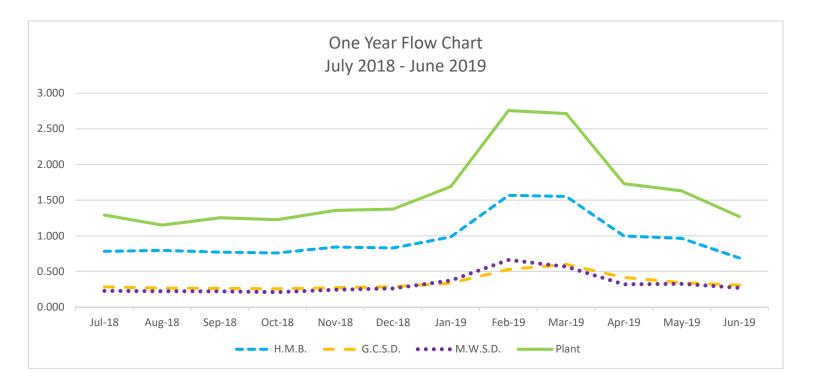
21.3%

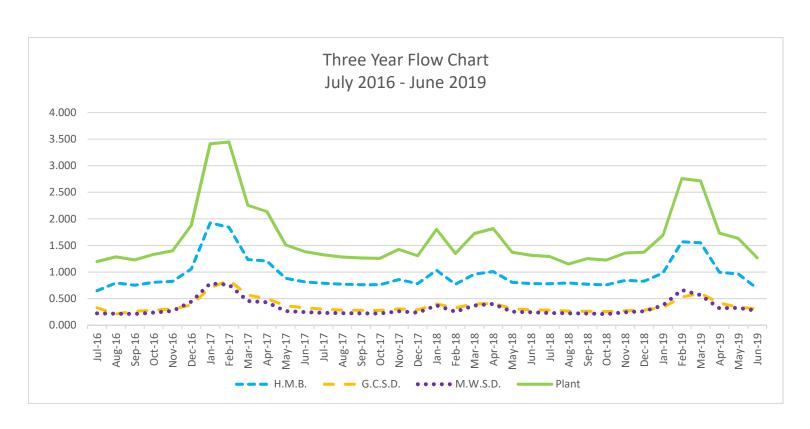
100.0%





### Most recent flow calibration April 2018 PS, April 2018 Plant





# Flow based percent distribution based for past year



# TASK SUMMARY- GCSD

|                                    | Target  |        |        |        |        |        |        |        |       |        |       |        |        | Total to | %        |
|------------------------------------|---------|--------|--------|--------|--------|--------|--------|--------|-------|--------|-------|--------|--------|----------|----------|
| Task                               | Total   | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    | Jan    | Feb   | Mar    | Apr   | May    | Jun    | Date     | Complete |
| Sewer Line Cleaning                | 174,000 | 16,423 | 20,160 | 15,665 | 10,844 | 24,631 | 15,924 | 10,071 | 2,768 | 10,292 | 6'9'6 | 11,250 | 16,211 | 166,898  | %96      |
| Hot Spot Cleaning                  | 5,400   | 2,670  | 2,072  | 742    | 125    | 2,915  | 1,433  | 1,433  | 3,358 | 268    | 1,142 | 1,536  | 2,220  | 20,244   | 375%     |
| Lift Station Inspection - Daily    | 260     | 21     | 23     | 19     | 22     | 19     | 19     | 21     | 19    | 21     | 21    | 22     | 20     | 247      | %0       |
| Lift Station Inspection - Annually | 3       | -      | -      |        |        |        |        |        | ,     |        | -     | -      | 1      | -        | %0       |
| Maint. Work Orders - Completed     | -       | 61     | 23     | 21     | 23     | 18     | 14     | 20     | 16    | 16     | 17    | 22     | 19     | 231      | -        |
| Maint. Work Orders - Incomplete    | -       | -      | 1      |        |        |        |        |        |       |        | •     | •      | 1      | -        |          |
| Manhole Inspection                 | 879     | 64     | 120    | 06     | 54     | 138    | 06     | 94     | 54    | 62     | 70    | 80     | 96     | 1,012    | 115%     |
| USA Markings                       | 372     | 53     | 25     | 33     | 32     | 19     | 46     | 98     | 33    | 36     | 37    | 35     | 16     | 478      | 128%     |
| F.O.G. Inspections Completed       | 10      | 2      | -      | -      | -      | -      | -      | -      | •     | -      | 16    | -      | -      | 18       | 180%     |
| F.O.G. Inspections Passed          | 10      | 2      | -      | -      | -      | -      | -      | -      | -     | -      | 16    | -      | -      | 18       | 180%     |
| F.O.G. Inspection Failed           | -       | -      | -      | -      | -      | -      | -      | -      | -     | -      | -     | -      | -      | -        |          |
| Lateral Inspections                | -       |        | 1      | -      | 1      |        | -      |        | •     |        |       |        | i      | -        | -        |
| Customer Service Call - Reg        | -       | 3      | 1      | 2      | 3      | 2      | 3      | 1      | 1     | 1      | 2     | 3      | 1      | 23       | -        |
| Customer Service Call - OT         | -       | -      | -      | -      | -      | -      | -      | 1      | -     | 1      | -     | -      | -      | 2        | -        |
| SSO Response - Category 1          | -       | -      | -      | -      | -      | -      |        | -      | -     | -      | -     | -      | -      | -        | -        |
| SSO Response - Category 2          | -       | -      | 1      | -      | 1      | •      | -      | -      | 1     | -      | -     |        | 1      | -        | -        |
| SSO Response - Category 3          | -       | -      | 1      | -      | 1      | •      | -      |        | •     | -      |       |        | ı      | -        | 1        |
| Insurance Claims Filed             | -       | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0      | 0     | 0      | 0      | -        |          |
|                                    |         |        |        |        |        |        |        |        |       |        |       |        |        |          |          |

### ITEM #6



### **MINUTES**

# BOARD OF DIRECTORS REGULAR MEETING (Adjourned from June 20, 2019)

July 11, 2019

### **CALL REGULAR MEETING TO ORDER**

The Regular Meeting was called to order at 7:30 p.m.

### **ROLL CALL**

Vice President Barbara Dye, Director Jim Blanchard, Director David Seaton, and Director Eric Suchomel. President Matthew Clark was absent.

Staff: Assistant General Manager Delia Comito.

### **GENERAL PUBLIC PARTICIPATION**

None.

### **ACTION AGENDA**

1. Consideration of an Ordinance Amending District Ordinance Code Relating to Skateboard Facilities.

At the last meeting, the Board agreed to relocate a well-used skate ramp located on the Caltrans right-of-way to the District's property, to avoid it's destruction by Caltrans. Counsel prepared the Ordinance presented, which adds regulations to the District Code pertaining to skateboard facilities. The Ordinance will take effect after the second reading of the Ordinance, which will take place at the next regular board meeting, and 30 days after publication in the Half Moon Bay Review. Staff determined the effective date will be 08/23/19

Resident Dan Haggerty distributed a letter from Montara resident Daniel Moss, the father of 22-year old Richard Moss, a who died in May. The letter urged the District to relocated the ramp, which has a memorial recognizing his son who used the ramp regularly.

Resident Chris Johnson thanked the District for saving the ramp, and suggested that upon the Ordinance becoming effective, that everything else is timed to avoid an interruption of service.

The Board held a discussion regarding the signage, the regulations imposed by the Ordinance, and how the regulations will be enforced.

Resident and Parks Advisory Committee Member Michelle Dragony said she was opposed to restrictive regulations, as it will kill the vibe for ramp users.

**ACTION:** Director Blanchard moved to waive the second reading and to adopt the Ordinance. (Blanchard/Suchomel). Approved 4-0.

### **COMMITTEE REPORTS**

Director Dye reported on the meeting of the Burnham Park Committee (Directors Dye and Seaton), and said that PAC will be drafting a survey for future Board approval.

### **INFORMATION CALENDAR**

Date Approved by Board: August 15, 2019

| ADJOURN REGULAR MEETING                |                              |
|--|------------------------------|
| The meeting was adjourned at 8:15 p.m. |                              |
| ATTEST:                                | SUBMITTED BY:                |
|  |                              |
| Delia Comito, Board Secretary          | Chuck Duffy, General Manager |

### ITEM #7





### GRANADA COMMUNITY SERVICES DISTRICT

### **MINUTES**

## BOARD OF DIRECTORS SPECIAL AND REGULAR MEETINGS

Thursday, July 18, 2019

### **CALL SPECIAL MEETING TO ORDER**

The Special Meeting was not held due to the lack of a quorum.

### **CALL REGULAR MEETING TO ORDER**

The Regular Meeting was called to order at 7:32 p.m.

### **ROLL CALL**

President Matthew Clark, Director Jim Blanchard, Director David Seaton, and Director Eric Suchomel. Vice President Barbara Dye was absent.

Staff: Assistant General Manager Delia Comito.

### **GENERAL PUBLIC PARTICIPATION**

President Clark announced the upcoming Recycle Drop-off Day and the memorial to be held for past GCSD Director, Gael Erickson.

### **ACTION AGENDA**

1. Consideration of an Ordinance Amending District Ordinance Code Relating to Skateboard Facilities.

At the previous meeting adjourned to July 11, 2019, the Board adopted the first reading of the Ordinance presented, which adds regulations to the District Code pertaining to skateboard facilities.

Resident and Park Advisory Committee Member, Michelle Dragony, thanked the Board for their action to save the Jetty Skate Ramp.

**ACTION:** Director Blanchard moved to waive the second reading and to adopt the Ordinance as presented. (Blanchard/Seaton). Approved 4-0.

The Board directed staff to order the required signage, and to have the ramp budget and location on the next meeting agenda. Resident Steve Hawk will provide staff with some numbers for the budget.

President Clark moved up Item 11 to be discussed next.

### 11. Report on Parks Advisory Committee.

Park Advisory Committee (PAC) Chair Nancy Marsh provided an update on the Summer Recreation Program, and said that in effort to broaden public outreach, the Committee was working on a draft community survey to be presented to the Board.

PAC Member Pat Tierney informed the Board of the upcoming Spanish language guided hike in Rancho Corral de Tierra and Adaptive Cycling for Kids with Special Needs programs, which offer programs to the underserved residents within the District.

The Board thanked PAC for developing the successful recreational programs this summer.

2. Public Hearing: Consideration of a Resolution Adopting the Sewer Service Charge and Delinquent Garbage Account Reports and Authorizing the Collection of Said Charges on the 2019/20 FY San Mateo County Tax Roll. The Assistant General Manager indicated that sewer service charge revenue will increase by \$190,000 from last year, due to the flat fee increase of \$460 to \$520, despite a reduction in water use by commercial customers.

President Clark opened the hearing for public comment. There were no comments from the public, and staff reported that no written protests or comments had been received. President Clark closed the public hearing.

**ACTION**: Director Suchomel moved to approve the reports and related resolution as presented. (Res. 2019-010). (Suchomel/Blanchard). Approved 4-0.

3. Consideration of Assessment District Administrative Budget and Cost Recovery Levy for Fiscal Year 2019/20.

The Assistant General Manager reviewed the Assessment District Budget and overhead calculation for the upcoming year. She also provided the Debt Service Schedule for the Bonds, which hasn't been provided in the past. It was noted that \$20,000 for legal fees would be an added expense due to hiring Bond Counsel.

**ACTION:** Director Suchomel moved to approve the reports and related resolution as presented. (Resolution 2019- (Suchomel/Blanchard). Approved 4-0.

4. Consideration of Personnel System Manual Amendments.

This Item was tabled.

5. Consideration of Sewer Authority Mid-Coastside Report.

Director Blanchard reported on the June 24, 2019 SAM meeting.

### **CONSENT AGENDA**

- 6. Approve June 20, 2019 Meeting Minutes.
- 7. Approve July 2019 Warrants.
- 8. Approve June 2019 Financial Statements.
- 9. Approve Assessment District Distribution #1-19/20.

**ACTION:** Director Clark moved to approve to approve the Consent Agenda. (Clark/Suchomel). Approved 4-0.

### **COMMITTEE REPORTS**

10. Report on seminars, conferences, or committee meetings.

### **INFORMATION CALENDAR**

- 12. Attorney's Report. (Parkin)
- 13. General Manager's Report. (Duffy)
- 14. Administrative Staff Report. (Comito)
- 15. Engineer's Report. (Kennedy Jenks)
- 16. Future Agenda Items.

### **ADJOURN REGULAR MEETING**

The regular meeting was adjourned at 9:40 p.m.

| ATTEST:                                 | SUBMITTED BY:                |
|---|------------------------------|
|   |                              |
| Delia Comito, Board Secretary           | Chuck Duffy, General Manager |
| Data Approved by Poord: August 15, 2010 |                              |

Date Approved by Board: August 15, 2019



### **ITEM #8**



# Granada Community Services District August 2019 Warrants For the August 15, 2019 Board of Director's Meeting

| Date     | Num                                | Name           | Мето                                       | Account                             | Amount     |
|----------|------------------------------------|----------------|--|-------------------------------------|------------|
| 07/18/19 | 8210 Claudia A. Marshall           | all            | Rec Coordinator Compensation - 7/15/19     | 6153 · Temp Labor                   | 1,277.50   |
| 08/01/19 | 8211 Claudia A. Marshall           | all            | Rec Coordinator Compensation - 7/31/19     | 6153 · Temp Labor                   | 1,015.00   |
| 08/15/19 | 8212 AT&T                          |                | July 2019 Pump Stn Alarm Svc.              | 6170 · Utilities                    | 82.31      |
| 08/15/19 | 8213 Barbara Dye                   |                | 07/11/19 GCSD & 07/25/19, 08/1/19 SAM      | 6040 · Directors' Compensation      | 235.00     |
| 08/15/19 | 8214 Comcast                       |                | 08/13/19-09/12/19 Svcs                     | 6170 · Utilities                    | 221.80     |
| 08/15/19 | 8215 David Seaton                  |                | 07/11/19, 07/18/19 GCSD                    | 6040 · Directors' Compensation      | 290.00     |
| 08/15/19 | 8216 Dudek                         |                | 06/29/19-07/26/19 Prof. Svcs               | 6151 · General Manager              | 2,922.50   |
| 08/15/19 | 8217 Eric Suchomel                 |                | 07/11/19, 07/18/19 GCSD                    | 6040 · Directors' Compensation      | 290.00     |
| 08/15/19 | 8218 Express Plumbing              | D              | Medio Creek Maint & Mon-Aug                | 1617-1 · Medio Creek/Mirada Sewer   | 975.00     |
| 08/15/19 | 8219 Gaetani Real Estate           | ate            | Office Lease-Sept 2019                     | 6120 · Office Lease                 | 4,450.00   |
| 08/15/19 | 8220 Half Moon Bay Review          | eview          | 07/03/19 & 07/10/19 Legal Ad Ord No. 173   | 6160 · Publications & Notices       | 614.25     |
| 08/15/19 | 8221 Hue & Cry, Inc.               |                | Sept 2019 Pump Station Alarm               | 6170 · Utilities                    | 32.65      |
| 08/15/19 | 8222 Jim Blanchard                 |                | 07/11, 07/18/19 GCSD & 07/22, 07/25/19 SAM | 6040 · Directors' Compensation      | 380.00     |
| 08/15/19 | 8223 KBA                           |                | 04/24/19-07/23/19                          | 6020 · Copier Lease                 | 249.23     |
| 08/15/19 | 8224 Kennedy Jenks                 |                | July 2019 Svcs, Summary #148               | 6071 · Engineering - General        | 13,376.98  |
| 08/15/19 | 8225 Matthew Clark                 |                | 07/18/19 GCSD                              | 6040 · Directors' Compensation      | 145.00     |
| 08/15/19 | 8226 Pacifica Community TV         | nity TV        | 07/11/19, 07/18/19 GCSD                    | 6180 · Video Taping                 | 200.00     |
| 08/15/19 | 8227 PG&E                          |                | Pump Stn Invoice dtd 07/18/19              | 6170 · Utilities                    | 302.84     |
| 08/15/19 | 8228 PG&E-2                        |                | Mirada Rd Inv dtd 07/05/19                 | 6170 · Utilities                    | 18.87      |
| 08/15/19 | 8229 PGE                           |                | Office Inv dtd 07/25/19                    | 6170 · Utilities                    | 140.26     |
| 08/15/19 | 8230 Pitney Bowes                  |                | Inv dtd 07/30/19                           | 6140 · Office Supplies              | 62.93      |
| 08/15/19 | 8231 Riordan Consulting            | Б              | 06/07/19-06/24/19 Svcs                     | 6190 · Computers                    | 715.00     |
| 08/15/19 | 8232 Rodolfo Romero                |                | August 2019 Cleaning 2x                    | 6130 · Office Maint & Repairs       | 140.00     |
| 08/15/19 | 8233 Sewer Authority Mid-Coastside | //id-Coastside | August 2019 Assessments                    | 5020 · SAM-Admin/Treat/Env/Inf/Coll | 170,799.61 |
| 08/15/19 | 8234 SMC RCD                       |                | Invoice #10 Mgmt Plan                      | 5112 · RCD - Task 4,5               | 2,215.00   |
| 08/15/19 | 8235 Tri Counties Bank             | ~              | June & July Trico Card Charges             | 6230 · Bank Service Charges         | 1,882.71   |
| 08/15/19 | 8236 Tucker Construction, Inc.     | ion, Inc.      | Burnham Prop Debris/Encampment Removal     | 6220 · Miscellaneous                | 1,573.13   |
| 08/15/19 | 8237 US Bank Equipment Finance     | ent Finance    | 07/24/19 - 08/24/19                        | 6020 · Copier Lease                 | 470.99     |
| 08/15/19 | 8238 Verizon Wireless              |                | July 2019                                  | 6170 · Utilities                    | 105.29     |
| 08/15/19 | 8239 Wells Fargo Credit Card       | lit Card       | July 2019 Credit Card Charges              | 6230 · Bank Service Charges         | 3.67       |
| 08/15/19 | 8240 White Nelson Diehl Evans      | hl Evans       | July 2019                                  | 6152 · Accounting                   | 2,500.00   |
| 08/15/19 | 8241 Wittwer & Parkin              |                | July 2019 Svcs                             | 6090 · Legal-Gen/IPS/Parks/Big Wave | 3,295.70   |
|          |                                    |                |  | TOTAL                               | 208,990.72 |



### **ITEM #9**



## **Granada Community Services District Statement of Net Position (Unaudited)**

As of June 30, 2019

### **ASSETS**

| AGGETG  |                  |
|---|------------------|
| Current Assets  |                  |
| 1000 · Wells Fargo Checking - Gen Op                              | \$<br>35,213     |
| 1010 · Wells Fargo Checking - Deposit                             | -                |
| 1020 · Petty Cash   | 790              |
| 1030 · Cash - LAIF  | 4,127,887        |
| 1040 · Tri Counties Bank - Gen Op                                 | 195,828          |
| 1050 · Tri Counties Bank - Deposit                                | 37,739           |
| 1500 · Due from AD  | 15,068           |
| Total Current Assets  | <br>4,412,525    |
| Fixed Assets  | <br>             |
| 1600 · Land   | 1,063,640        |
| 1615 · Equipment  | 22,153           |
| 1620 · Collections System   | 11,151,703       |
| 1630 · Accumulated Depreciation                                   | (6,168,876)      |
| Total Fixed Assets  | 6,068,620        |
| Other Assets  |                  |
| 1700 · Advance to MWSD  | 1,085,094        |
| 1710 · Allowance - for Advance to MWSD                            | (1,085,094)      |
| 1720 · Advance to AD- Bond Reserve                                | 369,890          |
| 1730 · Advance to AD- NCA Fund                                    | 470,866          |
| 1735 · Advance to AD- Assesmnt Revenue                            | 283,542          |
| 1740 · Security Deposit Office Lease                              | 3,000            |
| 1750 · Investment in SAM  | 3,767,869        |
| 1760 · Deferred Outflows of Resources                             | 101,671          |
| Total Other Assets  | <br>4,996,838    |
| Total Assets  | 15,477,982       |
| LIABILITIES   |                  |
| Current Liabilities   |                  |
| 2000 · Accounts Payable   | 12,824           |
| 2000 Accounts Payable  2001 · Accrued Vacation                    | 5,571            |
| 2020 · Class 3 Deposits   | 17,346           |
| 2100 · Payroll Liabilities  | 426              |
| 2225 · Recology-Del Garbage                                       | 37,339           |
| 2300 · Due to AD  | 37,339           |
| 2310 · Relief Refund Advance                                      | 350              |
| Total Current Liabilities   | <br>73,856       |
| Long Term Liabilities   | <br>73,030       |
| 2401 · Net Pension Liability                                      | 170,410          |
| 2401 · Net Pension Liability 2402 · Deferred Inflows of Resources | 20,515           |
|   | <br>190,925      |
| Total Long Term Liabilities Total Liabilities                     |                  |
|   | <br>264,781      |
| NET POSITION  |                  |
| 3000 · Net Assets   | 5,715,863        |
| 3005 · Contributed Capital  | 9,595,349        |
| Net Income  | <br>(98,011)     |
| Total Net Position  | \$<br>15,213,201 |
|   |                  |

### Granada Community Services District Revenue & Expenses (Unaudited) July 1, 2018 through June 30, 2019

|  | July 1, 2018 -<br>June 30,<br>2019 | Expected To<br>Date | Variance<br>Favorable/<br>(Unfavorable) | FY<br>2018/2019<br>Budget |
|--|------------------------------------|---------------------|---|---------------------------|
| Revenues                                 |                                    |                     |   |                           |
| Operating Revenue                        |                                    |                     |   |                           |
| 4010 · Property Tax Allocation           | \$ 220,835                         | \$ 200,000          | \$ 20,835                               | \$ 200,000                |
| 4015 · Park Tax Allocation               | 448,362                            | 400,000             | 48,362                                  | 400,000                   |
| 4020 · Sewer Service Charges-SMC         | 1,451,168                          | 1,471,000           | (19,832)                                | 1,471,000                 |
| 4021 · Sewer Svc Charges Pro-rated       | 2,457                              | -                   | 2,457                                   | -                         |
| 4030 · AD OH Reimbursement               | 23,274                             | 30,000              | (6,726)                                 | 30,000                    |
| 4040 · Recology Franchise Fee            | 31,068                             | 32,000              | (932)                                   | 32,000                    |
| Total Operating Revenue                  | 2,177,164                          | 2,133,000           | 44,164                                  | 2,133,000                 |
| Non Operating Revenue                    |                                    |                     |   |                           |
| 4120 · Interest on Reserves              | 69,680                             | 46,400              | 23,280                                  | 46,400                    |
| 4130 · Connection Fees                   | 62,040                             | 47,000              | 15,040                                  | 47,000                    |
| 4150 · Repayment of Adv to AD-NCA        | -                                  | 79,204              | (79,204)                                | 79,204                    |
| 4155 · Repayment of Adv to AD-ARF        | -                                  | 47,796              | (47,796)                                | 47,796                    |
| 4160 SAM Refund from Prior Yr            | -                                  | 5,000               | (5,000)                                 | 5,000                     |
| 4170 · ERAF Refund                       | 356,224                            | 250,000             | 106,224                                 | 250,000                   |
| 4180 · Misc Income                       | 10,423                             | 2,000               | 8,423                                   | 2,000                     |
| Total Non Operating Revenue              | 498,367                            | 477,400             | 20,967                                  | 477,400                   |
| Total Revenues                           | 2,675,531                          | 2,610,400           | 65,131                                  | 2,610,400                 |
| Expenses Operations                      |                                    |                     |   |                           |
| 5010 · SAM - General                     | 1,061,057                          | 982,337             | (78,720)                                | 982,337                   |
| 5020 · SAM - Collections                 | 284,500                            | 270,545             | (13,955)                                | 270,545                   |
| 5021 · Lift Station Maint.               | 5,628                              | 270,040             | (10,000)                                | 210,040                   |
| 5050 · Mainline System Repairs           | -                                  | 10,000              | 10,000                                  | 10,000                    |
| 5060 · Lateral Repairs                   | 65,473                             | 20,000              | (45,473)                                | 20,000                    |
| 5065 · CCTV                              | 25,623                             | 10,000              | (15,623)                                | 10,000                    |
| 5070 · Pet Waste Station                 | 1,136                              | 1,000               | (136)                                   | 1,000                     |
| 5110 · RCD - Parks                       | 23,077                             | 5,000               | (18,077)                                | 5,000                     |
| 5120 · Half Moon Bay Reimb - Parks       | -,                                 | 25,000              | 25,000                                  | 25,000                    |
| 5130 · Parks & Rec Professional Services | 19,185                             | 20,000              | 815                                     | 20,000                    |
| Total Operations                         | 1,485,679                          | 1,343,882           | (141,797)                               | 1,323,882                 |

# Granada Community Services District Revenue & Expenses (Unaudited) July 1, 2018 through June 30, 2019

|  | July 1, 2018 -<br>June 30,<br>2019 |          | Exp | pected To<br>Date | Variance<br>Favorable/<br>(Unfavorable) |           | FY<br>2018/2019<br>Budget |           |
|--|------------------------------------|----------|-----|-------------------|---|-----------|---------------------------|-----------|
| Expenses (Continued)                         |                                    |          |     |                   |   |           |                           |           |
| Administration                               |                                    |          |     |                   |   |           |                           |           |
| 6010 · Auditing                              | \$                                 | 9,187    | \$  | 15,000            | \$                                      | 5,813     | \$                        | 15,000    |
| 6020 · Copier lease                          |                                    | 6,463    |     | 7,500             |   | 1,037     |                           | 7,500     |
| 6030 · County Tax Roll Charges               |                                    | 13,816   |     | -                 |   | (13,816)  |                           | -         |
| 6040 Directors' Compensation                 |                                    | 11,433   |     | 11,000            |   | (433)     |                           | 11,000    |
| 6050 · Education & Travel Reimb              |                                    | 2,713    |     | 2,000             |   | (713)     |                           | 2,000     |
| 6060 · Employee Compensation                 |                                    |          |     |                   |   |           |                           |           |
| 6061 · Employee Salaries                     |                                    | 164,946  |     | 160,000           |   | (4,946)   |                           | 160,000   |
| 6062 · Medical Ins.                          |                                    | 22,392   |     | 12,600            |   | (9,792)   |                           | 12,600    |
| 6063 · Employer Payroll Taxes                |                                    | 12,701   |     | 15,000            |   | 2,299     |                           | 15,000    |
| 6064 · CALPERS Contribution                  |                                    | 41,490   |     | 32,400            |   | (9,090)   |                           | 32,400    |
| 6060 · Employee Compensation - Other         |                                    | 1,484    |     | -                 |   | (1,484)   |                           | -         |
| 6070 Engineering Services                    |                                    | 47,554   |     | 20,000            |   | (27,554)  |                           | 20,000    |
| 6080 · Insurance                             |                                    | 21,477   |     | 10,000            |   | (11,477)  |                           | 10,000    |
| 6090 · Legal Services                        |                                    | 129,703  |     | 75,000            |   | (54,703)  |                           | 75,000    |
| 6095 · Legal Services for Case Related Legal |                                    | 53,495   |     | 100,000           |   | 46,505    |                           | 100,000   |
| 6100 · Memberships                           |                                    | 8,188    |     | 9,000             |   | 812       |                           | 9,000     |
| 6110 · Newsletter                            |                                    | -        |     | 6,000             |   | 6,000     |                           | 6,000     |
| 6120 · Office Lease                          |                                    | 53,400   |     | 54,000            |   | 600       |                           | 54,000    |
| 6130 · Office Maintenance & Repairs          |                                    | 1,795    |     | 2,500             |   | 705       |                           | 2,500     |
| 6140 · Office Supplies                       |                                    | 4,322    |     | 6,000             |   | 1,678     |                           | 6,000     |
| 6150 · Professional Services                 |                                    | 122,023  |     | 95,000            |   | (27,023)  |                           | 95,000    |
| 6160 · Publications & Notices                |                                    | 5,279    |     | 10,000            |   | 4,721     |                           | 10,000    |
| 6170 · Utilities                             |                                    | 11,070   |     | 10,000            |   | (1,070)   |                           | 10,000    |
| 6180 · Video Taping                          |                                    | 4,500    |     | 3,500             |   | (1,000)   |                           | 3,500     |
| 6190 Computers                               |                                    | 7,996    |     | 2,000             |   | (5,996)   |                           | 2,000     |
| 6220 · Miscellaneous                         |                                    | 20,477   |     | 7,000             |   | (13,477)  |                           | 7,000     |
| 6230 · Bank Service Charges                  |                                    | 2,417    |     | -                 |   | (2,417)   |                           | -         |
| Total Administration                         |                                    | 780,321  |     | 665,500           |   | (114,821) |                           | 665,500   |
|  |                                    |          |     |                   |   |           |                           | _         |
| Capital Projects                             |                                    |          |     |                   |   |           |                           |           |
| 1617-1 · Medio Creek Xing Crossing           |                                    | 12,983   |     | 350,000           |   | 337,017   |                           | 350,000   |
| 7100 · SAM - Infrastructure                  |                                    | 471,834  |     | 471,834           |   | -         |                           | 471,834   |
| 7500 · Projects - Parks                      |                                    | 22,725   |     | 100,000           |   | 77,275    |                           | 100,000   |
| Total Capital Projects                       |                                    | 507,542  |     | 921,834           |   | 414,292   |                           | 921,834   |
| Total Expenses                               | 2,                                 | 773,542  | 2   | 2,931,216         |   | 157,674   | 2                         | ,911,216  |
| Net Income/(Loss)                            | \$                                 | (98,011) | \$  | (320,816)         | \$                                      | 222,805   | \$                        | (300,816) |





DISTRIBUTION REQUEST NO.: #2-19/20

**BOND ADMINISTRATION FUND** 

(Account Number: 94673305)

**DISTRIBUTION TOTAL: \$2,291.00** 

# \$6,100,000.00 GRANADA SANITARY DISTRICT LIMITED OBLIGATION REFUNDING IMPROVEMENT BONDS 2003 Reassessment & Refunding Project

# DISTRIBUTION REQUEST For Payment of Bond Administration Costs

The undersigned Treasurer of the Granada Sanitary District (the "District") hereby requests of the Fiscal Agent for the District the payment of Bond Administration Costs for the items and in the manner and amount stated in the attached Schedule A, and in connection herewith hereby certifies that the payment requested is for the Administrative Costs, and that funds are available in the Bond Administration Fund (Account #94673305) to make such payment, and further states that all requirements for the payment of the amount to be disbursed pursuant hereto have been met.

Chuck Duffy, Finance Officer/Treasurer

August 15, 2019

### **SCHEDULE "A"**

**DISTRIBUTION REQUEST NO: #2-19/20** 

**DATE: August 15, 2019** 

**DISTRIBUTE FROM ACCOUNT #: 94673305** 

**ACCOUNT NAME: Bond Administration Fund** 

**DISTRIBUTION AMOUNT: \$2,291.00** 

**PAYMENT INSTRUCTIONS:** Issue checks and mail as listed below.

|       |                                    | TOTAL:                    | \$2,291,00 |
|-------|------------------------------------|---------------------------|------------|
| GCSD  | P.O. Box 335, El Granada, CA 94018 | GCSD OH Reim: August 2019 | \$2,291.00 |
| Payee | Mailing Address                    | Services Provided         | Amount     |



To: the GCSD Board

From: Barbara Dye

Topic: Request to attend the CSDA Conference from September 21-24

I request authorization to attend this conference. The cost would be \$625 for registration plus mileage. I would be able to stay with friends so there would be no lodging costs.

Below are a few examples of workshops I would like to attend. These are all from the first day and there are many more on the other days of the conference. I feel as if this would be a valuable educational experience for me and would make me a more informed board member for GCSD.

Application of the California Environmental Quality Act to Districts Projects

### Lozano Smith

The California Environmental Quality Act (CEQA) is a complicated body of law governing public projects, and its application is very broad. Failure to comply can result in significant delays. This workshop will review the application of CEQA and other environmental laws to district projects, how to identify those projects, and how CEQA is used by project opponents. This workshop will explore the application of CEQA and other environmental laws to projects, including renovations, expansions, and real property sales or acquisitions. It will also help districts identify other actions that are deemed to be projects under CEQA. This presentation will provide participants with an overview of the CEQA process, a better understanding of the applicability of other environmental laws, and answers to their real-world questions.

Fast Track Your Leadership Succession Planning

### **CPS HR Consulting**

The need for leadership succession planning in the public sector is rapidly growing due to a perfect storm developing in the employment climate. This storm is built on the ongoing retirements of current leadership, a tight labor market, and a need for ways to better engage employees. In this session, we will discuss how to fast-track your leadership succession planning using a process to identify leadership potential and overcome barriers to finding reliable and trustworthy learning and development resources.

Building Trust of Management and Staff within Your Board

### **BHI Management Consulting**

A key element of highly effective Districts is top to bottom trust. This session will offer tools to improve and solidify trust between the Board and management/staff. The session is led by seasoned public agency consultant Brent Ives, with years of experience as a consultant and elected official.

General Manager Performance Evaluation: A Proven Approach that Helps Build an Effective Working Relationship Between the Board and Manager

### **Rauch Communication Consultants**

An effective and complete General Manager Performance evaluation is essential for the Manager to perform at his or her best, and to ensure an effective working relationship between the Board and Manager. But many Boards tend to fumble, ignore or mishandle this critical activity. This session details a proven process that will help you give each board member and the manager an opportunity to hear from each other; incorporates both subjective and objective metrics; ensures there is policy level direction to clarify the managers' goals for the coming year, and; links evaluation to the strategic plan and manager's goals for the year. There will be time for questions and answers.

# 2019 CSDA Annual Conference and Exhibitor Showcase

September 25-28, 2019 Anaheim, CA

# Learn. Network. Celebrate. Experience.





Celebrating 50 Years of Service.





# **AGENDA NOTICE**

There are no documents for this Agenda Item.





# **AGENDA NOTICE**

There are no documents for this Agenda Item.





# **AGENDA NOTICE**

There are no documents for this Agenda Item.





# **AGENDA NOTICE**

There are no documents for this Agenda Item.



# Administrative Staff Report

Period: July 13, 2019 to August 09, 2019

To: Board of Directors

From: Delia Comito, Assistant General Manager

Date: August 15, 2019

### <u>PUBLIC RECORDS REQUESTS</u> – There were no public records request was received.

### **APPLICATIONS RECEIVED** – One application was received this period:

| Rec'd    | Cl  | Owner or Agent | APN         | Address            | Sq. Ft. | Zone     |
|----------|-----|----------------|-------------|--------------------|---------|----------|
| 07/08/19 | 1A  | Menendez, D    | 047-071-260 | 320 Sevilla, EG    | 6,079   | R-1/S-94 |
| 07/10/19 | VAR | Moules, D      | 047-208-100 | Avenue Portola, EG | 3,056   | R-3/S-3  |
| 08/06/19 | 1A  | Welch, D       | 047-222-290 | Francisco, EG      | 8,530   | R-1/S-17 |

Note: shaded areas were previously reported.

### **PERMITS ISSUED** – No permits were issued this period.

| Permit<br>No. | Cl | Issue Date | Owner or Agent  | APN         | Address               | Sq. Ft. | Zone     |
|---------------|----|------------|-----------------|-------------|-----------------------|---------|----------|
| 3192          | 1A | 07/13/18   | Perez, Luis &   | 047-222-240 | 420 Ferdinand Ave, EG | 8,516   | R-1/S-94 |
| 3193          | 3  | 07/31/18   | Big Wave LLC    | 047-311-060 | Airport Rd, EG        | 17,500  | W-DR     |
| 3194          | 1A | 07/31/18   | Menendez, Diane | 047-071-260 | 320 Sevilla Ave, EG   | 6,079   | R-1/S-17 |

Note: shaded areas were previously reported.

## **SEWER HOOK-UPS** – There was one sewer hook-up this period:

| Hookup<br>Date | Туре | Permit<br>No. | Permit<br>Issue<br>Date | Owner                              | APN         | Address           |
|----------------|------|---------------|-------------------------|------------------------------------|-------------|-------------------|
| 07/16/19       | 2M   | 3184          | 10/11/18                | Coastside Fire Protection District | 047-261-030 | 555 Obispo Rd, EG |

**REPAIRS** - There were no repairs this period.

### Memorandum

To: Granada Community Services District

From: John H. Rayner, District Engineer

Subject: Engineer's Report for August 2019

### Medio Creek Crossing at Mirada Road

The leased temporary pumping system has been operating since January 2018. The temporary system will remain in operation until a permanent solution, either a new creek crossing or a sewer to direct flows to the Naples Beach Pump Station, is implemented.

### Replacement of Pedestrian Bridge over Medio Creek

The County has hired an engineer to design the replacement of the existing pedestrian bridge over Medio Creek. In December it notified GCSD that it expects to begin construction of the project in late summer or early fall of this year however subsequent discussions have moved back construction for another year. The project includes demolition of the existing abandoned road bridge on which the District's 10" sewer and temporary 2" force main (FM) are attached. Unless phase 2 of the Naples Beach Project is constructed first, the 2" FM will need to be rerouted to discharge into a manhole at the intersection of Mirada Rd and Alameda Ave before bridge demolition begins.

### Naples Beach Project - Phase 2

This project will eliminate the need for a Medio Creek sewer crossing but it requires obtaining a sewer easement from State Parks. An appraisal of the value of the easement as well as an updated Preliminary Report (Title Report) have been forwarded to State Parks. Sandis has recently surveyed the alignment and is preparing a legal description of the easements. Once completed this additional information will be forwarded to State Parks. As soon as State Parks confirms it will grant the easement, permits for the project will be updated. Depending on timing, the project may be combined with other needed CIP improvements. Once this project is completed, the temporary bypass pumping system will no longer be needed.

### **Kennedy/Jenks Consultants**

### Memorandum

Granada Community Services District 7 August 2019 Page 2

### **Big Wave (Class 3 Permit)**

The mainline extension for the project was approved and construction is expected to begin soon. The Developer is in the process of completing an application for the onsite sewers connecting the Wellness Center to the mainline extension in Airport Street. Once the application is complete, we will review the design of onsite sewers (to be designed and constructed in accordance with GCSD specifications but <u>not</u> dedicated to GCSD) and determine the number of capacity units needed to serve the project.

### **Updated 6-Year CIP**

Included in your Board packet is a revised draft memorandum, dated 22 July 2019, describing the proposed 6-Year Capital Improvements Program. The program has been adjusted to provide 3 CIP projects of about \$400,000 each. I will be at the August 15<sup>th</sup> Board meeting to discuss the proposed program.

# Granada Community Services District FUTURE AGENDA ITEMS

| #  | Agenda Item                            | Ву          | Est. Date | Notes          |
|----|--|-------------|-----------|----------------|
| 1  | Discuss Burnham Park Plan              | Board       | Aug 2019  | On this Agenda |
| 2  | Aprv 17/18 Audited Financial Stmts     | As Required | Sept 2019 | Changed date   |
| 3  | Amend Personnel Manual & Comp Schedule | Staff       | Sept 2019 | Changed date   |
| 4  | Aprv AD Apportionments                 | Staff       | Sept 2019 | Changed date   |
| 5  | Review of Lateral Policy               | Board       | Sept 2019 | Newly added    |
| 6  | Amend Fee Resolution                   | Staff       | Oct 2019  | Changed Date   |
| 7  | Connection Fee Study                   | Staff       | Oct 2019  | Newly added    |
| 8  | Adopt Financial Reserves Policy        | Staff       | Oct 2019  | Unchanged      |
| 9  | Adopt Admin Policy for PRA's           | Staff       | Oct 2019  | Unchanged      |
| 10 | Adopt Policy for Brown Act Compliance  | Staff       | Nov 2019  | Unchanged      |
| 11 | Adopt Policy for Board Member Ethics   | Staff       | Dec 2019  | Unchanged      |
| 12 | Ord Code Revision                      | Staff       | Dec 2019  | Unchanged      |
| 13 | Discuss Recology Contract              | Dye         | Dec 2019  | Newly added    |
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