

**UW-Madison Division of Extension
Grant County**

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Extension

**UNIVERSITY OF WISCONSIN-MADISON
GRANT COUNTY**

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April 12, 2021

Dear Grant County Fair Dairy Exhibitors:

The Grant County Livestock Auction Committee will be offering the sale of cheese by dairy exhibitors at the Grant County Junior Livestock Auction. Following is a summary of these requirements used to select dairy cheese lots:

Animals may only be represented once in a lifetime for the sale of cheese during a Grant County Junior Fair Livestock Auction (GCJFLA). Animals represented in each GCJFLA are recorded and the binder maintained in the Grant County Extension Office.

Failure to complete any of the following will result in forfeiture of selling cheese in the GCJFLA.

- ◆ Identification of up to 6 dairy animals on Dairy ID Form - Breed, Birthdate, and Registration/Tattoo/Vaccination Tag for each animal.
- ◆ Grant County Junior Fair Livestock Auction Consignment Sheet must be submitted with exhibitor entries prior to the due date.
- ◆ All dairy exhibitors wishing to sell cheese at the Grant County Fair must be YQCA (Youth for the Quality Care of Animals) certified. More information on the YQCA program is enclosed.
- ◆ All members who sell cheese must show in their respective age showmanship class.
- ◆ Members who are given the opportunity to sell cheese must put together their own cheese lot prior to the auction. Cheese lot is to include a minimum of 5 lbs. of cheese (or more if you so choose) and be presented in a professional manner.

Earning the opportunity to sell a lot of cheese at the GCJFLA will be completed in the following order. This order will also act as the sale order; the breeds will rotate alphabetically each year. Only the winner can sell. In the event that the winner is not eligible to sell or has already qualified then there will **not** be a representation for that particular lot. Lot 1-17 will include Fitting Contest, Senior Champions for each class listed, Junior Champion for each class listed, senior showmanship and intermediate showmanship. Any high school graduate exhibitor that has shown in at least three consecutive Grant County Fair Junior Dairy shows and **has not** previously sold in the GCJFLA will be given the opportunity to sell a lot of cheese at the GCJFLA.

-over-

Grant County Junior Fair Dairy Cheese Lots 2021

- Lot 1 - Sr. Champion Jersey
- Lot 2 - Sr. Champion Milking Shorthorn
- Lot 3 - Sr. Champion Other Breeds
- Lot 4 - Sr. Champion Ayrshire
- Lot 5 - Sr. Champion Brown Swiss
- Lot 6 - Sr. Champion Guernsey
- Lot 7 - Sr. Champion Holstein
- Lot 8 - Jr. Champion Jersey
- Lot 9 - Jr. Champion Milking Shorthorn
- Lot 10 - Jr. Champion Other Breeds
- Lot 11 - Jr. Champion Ayrshire
- Lot 12 - Jr. Champion Brown Swiss
- Lot 13 - Jr. Champion Guernsey
- Lot 14 - Jr. Champion Holstein
- Lot 15 - Fitting Contest Winner
- Lot 16 - Senior Showmanship Winner
- Lot 17 - Intermediate Showmanship Winner
- Lot 18 - Graduate
- Lot 19 - Graduate
- Lot 20 - Graduate

Dairy exhibitors selling cheese will be required to be YQCA (Youth for the Quality Care of Animals) certified. Enclosed you will find more information on the YQCA program. A copy of your YQCA certificate must be submitted to the Extension Office or Fair Office. No YQCA certificates will be accepted after 4:00 pm on July 30.

Dairy exhibitors will be required to pre-identify their dairy animal(s) in order to be eligible to sell. If you are interested in becoming eligible to sell dairy cheese at the 2021 Grant County Fair, please complete the enclosed identification form and return to the Grant County Extension Office by May 17. The form is also available online at: grant.extension.wisc.edu.

This year there are multiple ways to submit your ID forms:

- Mail them into the Grant County Extension Office, postmarked by May 17.
- Take a clear, legible picture or scan of your ID form and e-mail them in by May 17 to jenny.dixon@wisc.edu.
- Drop them off to the Grant County Extension Office by May 17.

Check out the Grant County Fair Book for complete rules and requirements to exhibit at the fair. The 2021 Fair Book can be found online at <https://funonforty.co.grant.wi.gov/>. If you have any questions call the Grant County Fair Office at 608-723-2135 or the Grant County Extension Office at 608-723-2125.

Sincerely,

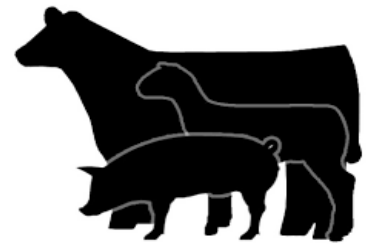


Charisse Orth
4-H Program Coordinator



Extension
UNIVERSITY OF WISCONSIN-MADISON
GRANT COUNTY

YQCA Information



The Livestock Auction Committee has confirmed their requirements to sell an animal in the Grant County Fair Jr. Livestock Auction, Saturday of the Fair. Again, this year **ALL swine exhibitors and all market exhibitors wishing to SELL any species in the auction** must be YQCA certified. A copy of your YQCA certificate must be turned in to the office prior to fair entry deadline of **July 30 at 4:00 pm**.

This interactive program provides youth a number of options for an annual quality assurance certification. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This program gives families more flexibility in acquiring this much needed information which trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high quality, wholesome products; therefore, youth in food animal projects should assist in this effort.

Please go to <https://yqca.learnrow.io/Account/Login> in order to register. If you are a 4-H member, please log in through the 4hOnline.com system on the left. If you are an FFA member or other organization affiliate, please sign in through the independent system on the right. You will create an account followed by either completing a sign up an online/web based modules. Upon signing up for a course, you will then pay for that course with a credit card. Please email help@yqca.org for any assistance you need in creating or signing up in the YQCA system.

- Online Training (\$12.00/youth) **This type of training is at your own pace.**

Contact Grant County Extension Office if you have questions or concerns about payment.

Reminder: Wisconsin State Fair and other national exhibitions may require certification in YQCA for participation for 2021 events and beyond. Continue to monitor the Wisconsin YQCA website for helpful information: <https://fyi.extension.wisc.edu/youthlivestock/yqca/>

Once you have registered and completed the course, you will log back into your YQCA account and download a certificate. You must turn that certificate into the office at anytime before July 30 at 4:00 pm.

You can download and email the certificate attachment to jenny.dixon@wisc.edu or print it out and mail or drop off at the Grant County Extension Office.

Department 1 - Dairy

Forms needed to show a dairy animal at the Grant County Fair

- Junior Class Entry Form.
- Animal ID & Vet Check Information Sheet. Bring with you to the Fair.
- All exhibitors who plan to stay overnight must register by completing the Registration Form for an Overnight Pass.

NEW THIS YEAR – HYBRID AUCTION Forms and **pictures** needed to participate in the livestock auction

*Forms needed to participate in the cheese sale at the livestock auction

Exhibitors will be selected at the Grant County Fair but if you would like to be considered for this selection make sure you have completed the forms below and **submitted picture(s)**.

- Junior Class Entry Form (with animal listed in a market class)
- Dairy Registration Form submitted to the Grant County Extension Office. Deadline is May 17, 2021.
- Consignment Sheet (previously known as the Green Sheet)
- Animal ID & Vet Check Information Sheet. Bring with you to the Fair.
- YQCA Certificate - yqca.org is the link to get certified to sell
(Youth must be YQCA certified and your YQCA Certificate must be turned in with your entry or by the Fair entry deadline of July 30. No YQCA certificates will be accepted after 4:00pm on July 30, 2021.
- **Due to Hybrid Livestock Auction, proper sale pictures of you and your animal together needs to be submitted in digital form to Jenny at Grant County Extension (more information to come)**

Checklist Reminders:

1. No exhibitor may enter both open and junior class
2. 4-H Members must have completed 4th grade prior to fair to sell in the Livestock Auction
3. 4-H/FFA Members may not sell at more than 2 fairs after their scheduled high school graduation
4. 4-H Members may only exhibit in the department in which they carry a project
5. Members exhibiting livestock, including dairy, must upon request be able to show that animals exhibited have been cared for by the exhibitor for a period of at least 3 months previous to the fair
6. Livestock exhibitors shall have a copy of the required health certificates or test reports for inspection by the department at the fair
 - Dairy – registration paperwork if showing in registered classes
7. Be sure to check out the current Fair Book for rules that may apply to your exhibit

Important Livestock Reminders:

1. **All market animals need to be identified**
2. Youth need to lead their own livestock. Nobody can go in the show ring and lead or hold the animal for them.
3. Absolutely no swapping of sale animals once they are sent to meat plant for slaughter.
4. Random drug testing will be done at the fair to any animal suspected of any unlawful substance use at the discretion of the Grant County Fair Board. Consequences will be at the Grant County Fair Board's discretion.
5. Two to three species will be drawn for drug testing of the Champion during a fair board meeting prior to the fair. Drug testing of the champion species will be collected immediately after stepping out of the show ring.

DEPARTMENT 1 – DAIRY CATTLE

Junior Class

SUPERINTENDENT

Dennis Noble

ASSISTANT SUPERINTENDENTS

Duane Schuler, Ron Wright,

Dennis Uppena, Troy Noble, Robert Quick, Jr.

All Junior dairy cattle exhibits are to be in place by 5 p.m. Thursday
Judging - 9 a.m. Friday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

Judging will be done in two rings. Show ring order will be decided at the exhibitor's meeting Thursday of the fair.

Exhibitor will be responsible for any rejected milk (milk from sick or treated cows) if he/she deposits abnormal milk into the bulk tank.

1. The same animal cannot be shown in both Open and Junior Classes by different exhibitors. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. **Junior Class & Open Class can tie together ONLY if the animals ownership of the Open Class animal needs to be associated with a junior group.** Your request for this must be made to the superintendent one week prior to the fair.
2. For health information refer to State Animal Health Requirements in forepart of Fair Book.
3. NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES.
4. **Unlimited number of animals may be entered. Only 1 animal may be entered under each lot number.**
5. Exhibitor must bring along his own feed and bedding.
6. Purebred cattle may not be shown as grades.
7. Registration papers must be at the fairgrounds during the fair in case there is a question on age of animal.
8. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their cheese at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualifications.
9. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
10. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
11. Definitions:
 - (a) **A spring calf** is one born on or after March 1 of the exhibit year.
 - (b) **A winter calf** is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
 - (c) **A fall calf** is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
 - (d) **A summer yearling** is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
 - (e) **A spring yearling** is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
 - (f) **A winter yearling** is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
 - (g) **A fall yearling** is one whose date of birth is between September 1 and November 30, of the second year preceding the exhibit year.

- (h) **A 2-year old** is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year old includes a yearling that has freshened.
- (i) **A 3-year old** is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
- (j) **A 4-year old** is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

PREMIUM LIST FOR DAIRY

Danish Judging To Be Used

Lot No.	Premiums	Blue	Red	White	Pink
1. Heifer, spring calf, registered	\$ 9.00	8.00	7.00	5.00	
2. Heifer, winter calf, registered	\$ 9.00	8.00	7.00	5.00	
3. Heifer, fall calf, registered	\$ 9.00	8.00	7.00	5.00	
4. Heifer, summer yearling, registered	\$11.00	9.00	7.00	5.00	
5. Heifer, spring yearling, registered	\$11.00	9.00	7.00	5.00	
6. Heifer, winter yearling, registered	\$11.00	9.00	7.00	5.00	
7. Heifer, fall yearling, registered	\$11.00	9.00	7.00	5.00	
8. Cow, 2 year old, registered	\$12.00	10.00	8.00	6.00	
9. Cow, 3 year old, registered	\$12.00	10.00	8.00	6.00	
10. Cow, 4 year old and over, registered	\$12.00	10.00	8.00	6.00	
11. Dry cow, 3 years and over, registered	\$12.00	10.00	8.00	6.00	
12. Heifer, spring calf, grade	\$ 8.00	7.00	6.00	5.00	
13. Heifer, winter calf, grade	\$ 8.00	7.00	6.00	5.00	
14. Heifer, fall calf, grade	\$ 8.00	7.00	6.00	5.00	
15. Heifer, summer yearling, grade	\$ 8.00	7.00	6.00	5.00	
16. Heifer, spring yearling, grade	\$ 8.00	7.00	6.00	5.00	
17. Heifer, winter yearling, grade	\$ 8.00	7.00	6.00	5.00	
18. Heifer, fall yearling, grade	\$ 8.00	7.00	6.00	5.00	
19. Cow, 2 year old, grade	\$ 9.00	8.00	7.00	5.00	
20. Cow, 3 year old, grade	\$ 9.00	8.00	7.00	5.00	
21. Cow, 4 year old and over, grade	\$ 9.00	8.00	7.00	5.00	
22. Dry cow, 3 years old and over, grade	\$ 9.00	8.00	7.00	5.00	
23. Best uddered cow					Ribbon

CLASS 1 - HOLSTEIN

(Same classification as Premium List for Dairy)

CLASS 2 - GUERNSEY

(Same classification as Premium List for Dairy)

CLASS 3 - JERSEY

(Same classification as Premium List for Dairy)

CLASS 4 - BROWN SWISS

(Same classification as Premium List for Dairy)

CLASS 5 - MILKING SHORTHORN

(Same classification as Premium List for Dairy)

CLASS 6 - AYRSHIRE

(Same classification as Premium List for Dairy)

CLASS 7 - ANY OTHER BREEDS

(Same classification as Premium List for Dairy)

Jr. Champion Female - Ribbon

Sr. Champion Female - Ribbon

Grand Champion Female - Ribbon

Jr. Reserve Champion Female - Ribbon

Sr. Reserve Champion Female - Ribbon

Reserve Grand Champion Female - Ribbon

(Classes 1-7)

CLASS 8 - DAIRY SHOWMANSHIP CONTEST

(Danish Judging To Be Used)

Members participating in Dairy Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginners, grades 3-4		\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6		\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9		\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 and over		\$3.00	\$2.50	\$2.00	\$1.50

	Showmanship Scorecard	Points
Appearance of Animal		40
Condition of Animal	10	
Grooming	10	
Clipping	10	
Cleanliness	10	
Appearance of Exhibitor		10
Showing of Animal in Ring		50
Leading	15	
Posing	15	
Show animal to best advantage	10	
Poise, alertness and attitude	10	
		100

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Dairy. See page 14 for more details.

CLASS 9 - HERDSMANSHIP

(Danish Judging To Be Used)

4-H Club, FFA Chapter, & Jr. Holstein Association

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		\$4.00	\$3.00	\$2.00	\$1.00
2. Large Group		\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all Grant County 4-H Clubs, FFA Chapters, and Jr. Holstein Association without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs, FFA Chapters, or Jr. Holstein Association may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group. To combine groups, contact the fair office by August 2.

EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday	6:30 p.m. - 8:30 p.m.
Friday	5:00 p.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair (or one similar too).

4-H Clubs, FFA Chapters and Jr. Holstein Association must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor's card display board.

Herdsmanship exhibits of 5 animals or more will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard	
General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

YOUTH FITTING CONTEST

August 19, 2021 6:30pm

- Open to all youth eligible to show at the Grant County Fair Junior Dairy Show.
- To be eligible to sell in the Grant County Fair Junior Livestock Auction as the fitting contest lot, the animal that is fit must be identified on the Dairy ID Form and the Junior Livestock Auction Consignment Sheet that is turned in with your fair entries.
- Contestants must provide an animal to fit. Contestants need not own the animal they fit. Contestants are responsible for obtaining permission from the owner, if the animal is not his/her own. The animal must be entered in the Grant County Fair Junior Show or Grant County Fair Open Show.
- Only heifers are allowed - now cows.
- Only the head and legs of the heifer may be clipped before the contest.
- Contestants must provide their own fitting equipment.
- Contestants will have 60 minutes to fit their animal to show ready.
- Another youth or adult is allowed to assist you in holding the heifer. There is no talking between the holder and the fitter.
- No fitting chutes allowed - gates will be provided to tie animal to.

The Following Criteria Will Be Used

- Proper clipping technique on body = 30 points
- Proper topline grooming = 35 points (Including blowing and clipping)
- Hair is blended properly = 15 points
- Proper use of sprays and adhesives = 10 points
- Preparation completely finished = 10 points

COMPEER FINANCIAL

Compeer Financial will present a banner to the Grand Champion in Holstein, Guernsey, Jersey, Brown Swiss, Milking Shorthorn, Ayrshire, and Any other breed.

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

AWARD BY PRAIRIE FARMS

Prairie Farms will present a trophy to the exhibitor of the Senior Champion Female of each of the following breeds - Guernsey, Jersey, Brown Swiss, and Milking Shorthorn.

SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen, representative, Lake Delton, WI, will present a plaque to an Outstanding Dairy exhibitor.

DEWEY'S TIRE REPAIR

Dewey's Tire Repair, Platteville, WI, will sponsor a plaque to be presented to an Outstanding Dairy Exhibitor.

Dewey's Tire Repair, Platteville, WI, will sponsor a plaque to be presented to the exhibitor of the Junior Dairy Junior Supreme Champion Female.

Dewey's Tire Repair, Platteville, WI, will sponsor a trophy to the winner of the Beginner, Junior, Intermediate, and Senior Dairy Showmanship Contest.

COMPEER FINANCIAL

Compeer Financial will award \$10.00 to the top 3 placing individuals in the Beginner, Junior, Intermediate and Senior Dairy Showmanship Contests.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Dairy Showmanship.

BERNING LIVESTOCK, LTD

Dick, Roger and Ryan

Berning Livestock LTD of Cuba city will present a trophy to the exhibitor of the Grand Champion Other Breeds Female.

PARADISE D HOLSTEIN, LLC

Paradise D Holstein, LLC of Lancaster will present a trophy to the exhibitor of the Reserve Grand Champion Other Breeds Female.

SPECIAL HOLSTEIN TROPHIES

Grand Champion Female-HolsteinPremier Cooperative
Reserve Grand Champion Female-Holstein.....Premier Cooperative
Senior Champion Female-Holstein..... Bloomington Meats II
Reserve Senior Champion Female-Holstein Vet Association
..... Hazel Green-Galena S.C.
Junior Champion Female-HolsteinAl-Do Farms
.....In Memory of Alan Schwantes
Reserve Junior Champion Female Holstein.....Too Keen Dairy

AWARD BY PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Junior Champion Jersey Female.

SYLVESTER AND SUE BREUER

Sylvester and Sue Breuer, Glen Haven, will present a trophy to the exhibitor of the Junior Champion Brown Swiss Female.

SOUTHWEST WISCONSIN GUERNSEY BREEDERS ASSOC.

Southwest WI Guernsey Breeders Assoc. will present a plaque to the Guernsey Junior Champion Female exhibitor.

WAPSIE VALLEY CREAMERY, INC.

Wapsie Valley Creamery, Inc., Independence, Iowa, will present a trophy to the exhibitor of the Junior Champion Milking Shorthorn Female, Reserve Junior Champion Brown Swiss and Jersey Female and the Reserve Senior Champion Brown Swiss Female.

N.Q. BEVERLY HILLS

N.Q. Beverly Hills, the Mark Ashmore family, Boscobel, WI will present a trophy to the Grand Champion Jersey Female.

GLASBRENNER INSURANCE AGENCY, LLC

Glasbrenner Insurance Agency, LLC, Boscobel will present a trophy to the exhibitor of the Grand Champion Brown Swiss Female.

FILLBACK FAMILY OF DEALERSHIPS

Fillback Family of Dealerships, Boscobel, Highland & Richland Center Dealers will present a trophy to the exhibitor of the Grand Champion Guernsey Female.

PREMIER COOPERATIVE

Premier Cooperative will present a trophy to the exhibitor of Grand Champion Milking Shorthorn Female.

WEBER'S PROCESSING PLANT

Weber's Processing Plant, Inc., Cuba City, will present a trophy to the exhibitor of the Reserve Grand Champion Jersey Female.

BEST UDDERED COW

Best uddered cow ribbons sponsored by: Holstein-Brenda Martin, Stitzer; Guernseys-Duane Schuler, Platteville; Jerseys, Milking Shorthorn, Aryshire and Other Breeds-Lazy M, Stitzer; Brown Swiss-Vosdale Farms, Livingston.

KEITH BURMEISTER

Keith Burmeister, Cassville, will present a trophy to the best uddered cow overall breeds.

GRANT COUNTY JUNIOR HOLSTEIN ASSOCIATION

Grant County Junior Holstein Association invites all blue ribbon animals of Registered Holstein Classes to compete in the Open Class Show. Premiums will be paid by the Holstein Association to the first two placings of junior class exhibitors in each class.

GRANT COUNTY BUSINESSES

Grant County Business invites all blue ribbon REGISTERED animals of the colored breeds to compete in open class dairy show. Premiums will be paid by the Grant County Businesses (posted in the barns) to the first two placings of junior class exhibitors in each class.

IN MEMORY OF JOAN MUELLER

In loving memory of Joan Mueller, a trophy will be presented to the exhibitor of the Aryshire Grand Champion, Senior Champion, and Junior Champion.

WILLIAMS BREEDING SERVICE

Any dairy exhibitor that received a blue ribbon in lots 1-3 and 12-14 in all 7 classes will get a \$20 gift certificate from Williams Breeding Service and a t-shirt. Each 1st place blue ribbon winner of those lots only contact Cat Williams at 608-723-8324.

SOUTHWESTERN WISCONSIN CHEESE MAKERS ASSOC.

Southwestern Wisconsin Cheese Makers Association will sponsor a dairy cattle showmanship award of \$1500 to be split into four divisions (Beginners 3rd-4th grade, Juniors 5th -6th grade, Intermediate 7th,8th,9th grade, Senior 10th and over). Each division winner will receive \$375

DENA NOBLE DEIBERT SPORTSMANSHIP AWARD

In loving memory of Dena Noble Deibert, a sportsmanship award will be given to an exhibitor in the Junior Dairy Class on Sunday.

ABS-GENUS NORTH AMERICA

ABS-GENUS North America, will present a plaque to the exhibitor of the Junior Dairy Senior Supreme Champion Female.

DONITA HAMMOND MEMORIAL AWARD

The Stitzer Go-Getter 4-H Club will present a special ribbon to the top 4-H Green Ribbon winner in Dairy at the Grant County Fair. In addition, the Stitzer Go-Getters 4-H Club will present \$10.00 to the recipient of the award at the Annual Grant County 4-H Awards Program.

PDCA Fitting & Showing Scorecard

Breed characteristics should be considered in the application of this scorecard.

MAJOR TRAIT DESCRIPTIONS

There are four major breakdowns on which to base a cow's evaluation. Each trait is broken down into body parts to be considered and ranked.

1) Frame - 15%

The skeletal parts of the cow, with the exception of rear feet and legs. Listed in priority order, the descriptions of the traits to be considered are as follows:

Rump (5 points): Should be long and wide throughout. Pin bones should be slightly lower than hip bones with adequate width between the pins. Thurls should be wide apart. Vulva should be nearly vertical and the anus should not be recessed. Tail head should set slightly above and neatly between pin bones with freedom from coarseness. **Front End (5 points):** Adequate constitution with front legs straight, wide apart, and squarely placed. Shoulder blades and elbows set firmly against the chest wall. The crops should have adequate fullness blending into the shoulders. **Back/Loin (2 points):** Back should be straight and strong, with loin broad, strong, and nearly level. **Stature (2 points):** Height including length in the leg bones with a long bone pattern throughout the body structure. Height at withers and hips should be relatively proportionate. Age and breed stature recommendations are to be considered. **Breed Characteristics (1 point):** Exhibiting overall style and balance. Head should be feminine, clean-cut, slightly dished with broad muzzle, large open nostrils and strong jaw.

2) Dairy Strength - 25%

A combination of dairyness and strength that supports sustained production and longevity. Major consideration is given to general openness and angularity while maintaining strength, width of chest, spring of fore rib, and substance of bone without coarseness. Body condition should be appropriate for stage of lactation. Listed in priority order, the descriptions of the traits to be considered are as follows:

Ribs (8 points): Wide apart. Rib bones wide, flat, deep, and slanted towards the rear. Well sprung, expressing fullness and extending outside the point of elbows. **Chest (6 points):** Deep and wide floor showing capacity for vital organs, with well-sprung fore ribs. **Barrel (4 points):** Long, with adequate depth and width, increasing toward the rear with a deep flank. **Thighs (2 points):** Lean, incurving to flat and wide apart from the rear. **Neck (2 points):** Long, lean, and blending smoothly into shoulders; clean-cut throat, dewlap, and brisket. **Withers (2 points):** Sharp with chine prominent. **Skin (1 point):** Thin, loose, and pliable.

3) Rear Feet and Legs - 20%

Feet and rear legs are evaluated. Evidence of mobility is given major consideration. Listed in priority order, the descriptions of the traits to be considered are as follows:

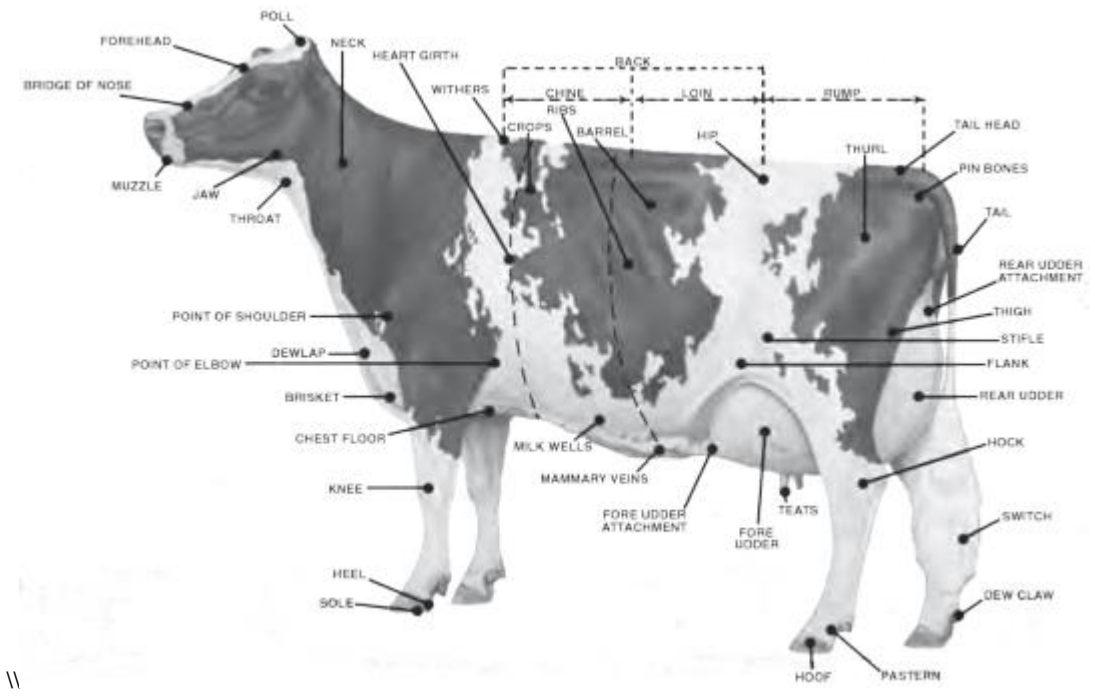
Movement (5 points): The use of feet and rear legs, including length and direction of step. When walking naturally, the stride should be long and fluid with the rear feet nearly replacing the front feet. **Rear Legs-Side View (3 points):** Moderate set (angle) to the hock. **Rear Legs-Rear View (3 points):** Straight, wide apart with feet squarely placed. **Feet (3 points):** Steep angle and deep heel with short, well-rounded closed toes. **Thurl Position (2 points):** Near central placement between the hip and pin bones. **Hocks (2 points):** Adequate flexibility with freedom from swelling. **Bone (1 point):** Flat and clean with adequate substance. **Pasterns (1 point):** Short and strong with some flexibility, having a moderate, upright angle.

4) Udder - 40%

The udder traits are evaluated. Major consideration is given to the traits that contribute to high milk yield and a long productive life. Listed in priority order, the descriptions of the traits to be considered are as follows:

Udder Depth (10 points): Moderate depth relative to the hock with adequate capacity and clearance. Consideration is given to lactation number and age. **Rear Udder (9 points):** Wide and high, firmly attached with uniform width from top to bottom and slightly rounded to udder floor. **Teat Placement (5 points):** Squarely placed under each quarter, plumb and properly spaced. **Udder Cleft (5 points):** Evidence of a strong suspensory ligament indicated by clearly defined halving. **Fore Udder (5 points):** Firmly attached with moderate length and ample capacity. **Teats (3 points):** Cylindrical shape; uniform size with medium length and diameter; neither short nor long is desirable. **Udder Balance and Texture (3 points):** Udder floor level as viewed from the side. Quarters evenly balanced; soft, pliable, and well collapsed after milking. (Note: In the Holstein breed, an equal emphasis is placed on fore and rear udder (7 points each). All other traits are the same as listed above.)

FRAME	15
DAIRY STRENGTH	25
REAR FEET & LEGS	20
UDDER	40
	100



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