



Filled with great compassion and loving kindness,  
regards all beings equally  
joyous at their liberation.

You are self-adorned with marks of perfections and luminous corona,  
We devotedly take refuge through our lifes.

Namo Gurubhya (This is an optional salutation and meant for Vajrayana  
Buddhist only. Skip this if you do not have a Vajrayana Guru)

Namo Buddhaya, pervading the ten directions throughout infinite space.  
Namo Dharmaya, pervading the ten directions throughout infinite space.  
Namo Sanghaya, pervading the ten directions throughout infinite space.

Namo Tathagata, Bhagavant-arhat, Samyak Sambuddha, Vidya-carana-  
samppanna, Sugata, Lokavid, Anuttara, Purusadam yasarathi, Sasta  
Devamanusyanam, Buddha Bhagavam.

---

**Note: Prostrate once after reciting each of the Buddha name below**

Namo Samanta-prabha Buddhaya ◎  
Namo Universal-illumination Buddha ◎

Namo Samanta-prabhasa Buddhaya ◎  
Namo Universal-radiance Buddha ◎

Namo Samanta-vimala Buddhaya ◎  
Namo Universal Purity Buddha ◎

Namo Tamalapatra-candana-gandha Buddhaya ◎  
Namo Cassia sandalwood fragrance Buddha ◎

Namo Candana-prabha Buddhaya ◎  
Namo Sandalwood Light Buddha ◎

Namo Mani-dhvaja Buddhaya ◎  
Namo Precious Gem Banner Buddha ◎

Namo Siddhigarbha-Maniratna-samjita Buddhaya ◎  
Namo Bliss-store ManiGem-accumulated Buddha ◎

Namo Sarvaloka Svagata MahaVirya Buddhaya ◎  
Namo Welcomed-by-All-Worlds, Greatest Effort Buddha ◎

Namo Mani-dhvaja-dipaka Buddhaya ◎  
Namo Mani-banner Lamp-Light Buddha ◎

Namo Prajna-jvalati Buddhaya ◎  
Namo Wisdom blazing Buddha ◎

Namo Samudra Dharma-prabhasa Buddhaya ◎  
Namo Ocean-deep Moral brightness Buddha ◎

Namo Vajra-gahana Suvarna bha Buddhaya ◎  
Namo Vajra-impassable blazing Golden Light Buddha ◎

Namo MahaViryasattva Buddhaya ◎  
Namo Powerful Zeal, Courageous Buddha ◎

Namo Maha-Karunabha Buddhaya ◎  
Namo Great Compassionate Light Buddha ◎

Namo Maitribala-raja Buddhaya ◎  
Namo King of Loving Kindness Buddha ◎

Namo Maitri-garbha Buddhaya ◎  
Namo Store of loving-Kindness Buddha ◎

Namo Candanakha vyuha-vijaya Buddhaya ◎  
Namo Sandalwood Cave, miracle manifestation victorious Buddha ◎

Namo Dharmavat-sattva Buddhaya ◎  
Namo Foremost in virtuous piety Buddha ◎

Namo Maitrayana Buddhaya ◎  
Namo Wholesome Intent Buddha ◎

Namo Maha vyuha-raja Buddhaya ◎  
Namo King of Vast miracle manifestation Buddha ◎

Namo SuvarnaPuspasri Buddhaya ◎  
Namo Golden Flower Light Buddha ◎

Namo SvarRatnaChatra SukhaVat Buddhaya ◎  
Namo King of Blissfulness, Jewelled Parasol covering space Buddha ◎

Namo SvarRatnaPuspa prabha Buddhaya ◎  
Namo Precious-Flower light pervading space Buddha ◎

Namo Vaidūrya Vyuharaja Buddhaya ◎  
Namo King of Lapis Lazuli miracle manifesting Buddha ◎

Namo SarvaRupa-prabha Buddhaya ◎  
Namo Vast Manifestation of Aura Buddha ◎

Namo Acala Prajnabha Buddhaya ◎  
Namo Immovable Wisdom Light Buddha ◎

Namo Vizve-Marajit Buddhaya ◎  
Namo Subduing-All-Mara-King Buddha ◎

Namo Buddhi-prabha Buddhaya ◎  
Namo Talent illumination Buddha ◎

Namo Prajnajaya Buddhaya ◎  
Namo Victorious Wisdom Buddha ◎

Namo Maitreya-mandala Buddhaya ◎  
Namo Maitreya Halo Buddha ◎

Namo Nirvacana Chandrasvara Vapurdhara Prajnaraj Buddhaya ◎  
Namo Noble-silent Moon-sound wondrous wisdom-king Buddha ◎

Namo LokapavitabhA Buddhaya ◎  
Namo worlds-purifying Light Buddha ◎

Namo Nagapraja Adhiraja Buddhaya ◎  
Namo Supreme King of Naga-seed Buddha ◎

Namo Kirana Buddhaya ◎  
Namo Sun and Moon light Buddha ◎

Namo KiranaVirajati Buddhaya ◎  
Namo Sun and Moon Gem Light Buddha ◎

Namo PrajnaDhvaja Jayaraja Buddhaya ◎  
Namo Victorious King of Wisdom Banner Buddha ◎

Namo Simhagarjana Sukhasri Raja Buddhaya ◎  
Namo King of Blissfulness Lion's Roar Buddha

Namo CitraSvara Jayavat Buddhaya ◎  
Namo Wonderful Voice Victorious Buddha ◎

Namo Akhanda-bha Dhvaja Buddhaya ◎  
Namo Eternal Light Banner Buddha ◎

Namo Avalokitedipa Buddhaya ◎  
Namo Observing the World-Lamp Buddha ◎

Namo Prajnasri Diparaj Buddhaya ◎  
Namo King of Wisdom Might Lamp Buddha ◎

Namo Dharma-jayaraja Buddhaya ◎  
Namo King of Dharma Victory Buddha ◎

Namo Sumeru-dipika Buddhaya ◎  
Namo Sumeru Light Buddha ◎

Namo Sumana prabha Buddhaya ◎  
Namo Great Jasmine Light Buddha ◎

Namo Udumbhara Vijayavat Buddhaya ◎  
Namo Udumbhara Blossom Excellent Victory King Buddha ◎

Namo MahaPrajnasri Raja Buddhaya ◎  
Namo King of Great Wisdom might Buddha ◎

Namo Aksobhya-Siddhi-bhA Buddhaya ◎  
Namo Immovable Bliss Light Buddha ◎

Namo AmitaSvara Raja Buddhaya ◎  
Namo Infinite voice King Buddha ◎

Namo Buddhi Dipa Buddhaya ◎  
Namo Talent light Buddha ◎

Namo Suvarna-Abdhi Prabha Buddhaya ◎  
Namo Golden Ocean Light Buddha ◎

Namo GiriAbdhi Prajna Siddhiraj Buddhaya ◎  
Namo King of Mountain-Ocean Wisdom Siddhi Buddha ◎

Namo MahaSiddhiBha Buddhaya ◎  
Namo Siddhi Light Buddha ◎

Namo Sarva Dharma ParyApta Raja Buddhaya ◎  
Namo all Dharma perfectly complete Buddhaya ◎

Namo Sakyamuni Buddhaya ◎  
Namo Sakyamuni Buddha ◎

Namo Vajra Anasya Buddhaya ◎  
Namo Vajra Indestructible Buddha ◎

Namo Ratnārśiṣ Buddhaya ◎  
Namo Jewel Light Buddha ◎

Namo Nāga rāja Buddhaya ◎  
Namo Dragon King Buddha ◎

**Namo Virasena Buddhaya** ◎  
Namo Commander of Effort Buddha ◎

**Namo Viranandi Buddhaya** ◎  
Namo Joyous Effort Buddha ◎

**Namo RatnaAgni Buddhaya** ◎  
Namo Precious Flame Buddha ◎

**Namo RatnaChandaka Buddhaya** ◎  
Namo Jeweled Moon Light Buddha ◎

**Namo Amoghadarzin Buddhaya** ◎  
Namo Manifesting non-ignorance Buddha ◎

**Namo Ratnachandra Buddhaya** ◎  
Namo Precious Moon Buddha ◎

**Namo Vimala Buddhaya** ◎  
Namo Taintless Buddha ◎

**Namo Parac\_Kalmasa Buddhaya** ◎  
Namo Gone beyond\_stain Buddha ◎

**Namo Suradatta Buddhaya** ◎  
Namo Heroic Charity Buddha ◎

**Namo Suddha Buddhaya** ◎  
Namo Purity Buddha ◎

**Namo Suddhadana Buddhaya** ◎  
Namo Pure Charity Buddha ◎

**Namo Varuna Buddhaya** ◎  
Namo Water Deity Buddha ◎

**Namo Varunadeva Buddhaya** ◎  
Namo Water God Buddha ◎

**Namo Dharmadhirasattva Buddhaya** ◎  
Namo Firm Virtue Buddha ◎

**Namo Chandanasri Buddhaya** ◎  
Namo Sandalwood-like virtue Buddha ◎

**Namo Anantatejas Buddhaya** ◎  
Namo Measureless Light Buddha ◎

**Namo PrabhaShri Buddhaya** ☉

Namo Glorious Light Buddha ☉

**Namo Asokasri Buddhaya** ☉

Namo Sorrowless Virtue Buddha ☉

**Namo Narayana Buddhaya** ☉

Homage to son of non-Craving Buddha ☉

**Namo KusumaShri Buddhaya** ☉

Namo Flower of Merit Buddha ☉

**Namo PadmaJyotir Vikridita Siddha Buddhaya** ☉

Namo delightful siddhi Lotus Light Buddha ☉

**Namo DhanaShri Buddhaya** ☉

Namo Wealth of Virtue Buddha ☉

**Namo PunyaSmrti Buddhaya** ☉

Namo Glorious Recollection Buddha ☉

**Namo PunyaAhvaya Buddhaya** ☉

Namo Virtuousness extolling name Buddha ☉

**Namo AgniKetu DhvajaRaj Buddhaya** ☉

Namo King of Agniketu Banner Buddha

**Namo Kusalagami Punyakrt Buddhaya** ☉

Namo Marching Forth in Wholesome Merit Buddha ☉

**Namo Yuddhajaya Buddhaya** ☉

Namo Victory in Battle Buddha ☉

**Namo Kusalagamika Buddhaya** ☉

Namo Righteous Step Buddha ☉

**Namo Mandala Vyuhashri Buddhaya** ☉

Namo Virtue Surrounded Buddha ☉

**Namo Ratnapadma vikranta Buddhaya** ☉

Namo Walking Upon Jeweled Lotus Buddha ☉

**Namo Ratnapadma supratīṣṭhita –śailendra rāja Buddhaya** ☉

Namo King Lotus Gem Well Abiding Beneath the Sala Tree Buddha ☉

**Namo Dharmadhatu Amitabha Buddhaya**

---

*Note: The following can be recited standing, kneeling or sitting down.*

Likewise, may all other Bhagavan Buddha(s) in all worlds,  
who dwell eternally in these worlds  
May all these Bhagavan Buddha(s) regard me with loving kindness.

Whether in this life or in my previous life or since beginningless lives before;  
All misdeeds that I had committed or taught others to commit or rejoiced upon  
witnessing them being committed;

Be it property from a pagoda or a monk or any Sangha properties found anywhere  
Whether misappropriated by me or misappropriated under my instruction or if I had  
condoned their misappropriation by others.

If I had committed the five Avici misdeeds, or instructed others to commit them,  
or rejoice upon seeing them being committed;

If I had committed the ten non virtuous deeds, or instructed others to commit  
them, or rejoice upon seeing them being committed;

Of all these misdeeds, whether concealed or exposed.

Such misdeeds should have caused rebirth in hells or rebirth as a hungry ghost  
or an animal or rebirth in places of sufferings or wilderness, or born with a lowly  
status or born as a heretic or in such similar places and situations.

All these offences and transgression, and all the obstacles, calamities and  
misfortunes that follow as a results, I now remorsefully repent everything and  
wish for their elimination and absolution.

---

Today, may all Bhagavan Buddha(s), take heed of me, know me and remember  
me. Now, in front of all these Buddha(s), I declare as follow

If I have done any charity or observe any precept properly in this life or in my  
countless rebirths, even if it is just feeding an animal a small morsel of food.

or perhaps if I practice any cultivation purely, then all virtuous root  
causes arising thus;

or perhaps if I help beings with their accomplishment, then all virtuous root  
causes arising thus;

or perhaps if I practice the path towards Enlightenment, then all virtuous root  
causes arising thus,

or perhaps if I practice the cultivation of ultimate wisdom, then all virtuous root  
causes arising thus,

All these virtuous root causes, accumulated together, reckoned and measured,

I hereby dedicate towards Annutara Samyaksambodhi



Similar to the dedication made by past, present and future Buddha(s),  
Likewise I follow their example and dedicate accordingly too.  
I repent all misdeeds and share all blessings  
May I attain the merits and virtues of Buddha(s)  
May I attain supreme wisdom too.

---

The past, present and future Buddha(s) are peerless amongst beings  
I take refuge with my life in Buddha(s) who possess oceans of infinite merits and virtues.

To the lion amongst man, in all the worlds throughout the ten directions and in all three times. I pay homage to all of them without any exceptions with my pure action, speech and thought.

Through the magnificent spiritual power of Samantabhadra, I manifest in the presence of all Tathagata(s)

Transforming my body into myriad bodies as many as the dust in all worlds, we pay homage to Buddha(s) as numerous as all myriad dust in existence.

In each mote of dust are myriad Buddha(s) as limitless as motes of dust in existence and each one of them dwelling in an assemblies of Bodhisattvas

This is the same throughout the infinite motes of dust in the infinite Dharma Realms. I firmly believe that Buddha(s) completely resides in all of them

---

Each of my myriad manifestations uses myriad pleasant sounds to express myriad wonderful words and phrases to praise the ocean deep merits and virtues of all Buddha(s) until the end of time.

Using the best and wondrous flower garlands, music, perfumes, parasols and canopies, the best decorations and ornaments that are rich and rare, we make offerings to all the Tathagata(s).

The best clothing and best incense, powdered incense and lit incense, lamps and candle light. All these offerings heaped as high as a great mountain, I hereby offer them to all Tathagata(s)

Based on a mind that is vast and open, capable of understanding the most extraordinary, I firmly believe in all the Buddha(s) throughout the three period of time.

Based on the power of Samantabhadra's conduct and vows, I make offerings to all Tathagata(s) who reside everywhere.

---

I hereby repent all my past misdeeds caused by craving, aversion and ignorance and created through my actions, speech and thoughts,

I rejoice in the virtues and merits of all sentient beings, the Sravakas and Pratyeka Buddhas, all types of practitioners of the Hinayana and Mahayana path, as well as all Buddha(s) and Bodhisattvas.

Lights of the worlds in the ten directions and those who were the first to attain Bodhi, I hereby entreat them to turn the unsurpassable Dharma Wheel.

If any Buddha intends to manifest Parinirvana, I shall earnestly entreat them to remain till the end of time to benefit and delight all sentient beings.

I dedicate all the blessings and merits arising from paying homage, praising and making offerings to Buddha(s),  
entreating Buddha(s) to remain in worldly existence to teach the dharma,  
as well as merits arising from rejoicing and repentance,  
towards the complete Enlightenment of all sentient beings.

---

May all these excellent merits and virtues be dedicated throughout the supreme Dharma Realm.

towards the manifestation of Buddha, Dharma and Sangha  
towards the unhindered realization of the Two Truths  
towards the attainment of unsurpassed Samandhi

I completely dedicate these infinite oceans of merits, towards the total elimination of obstacles and woeful results of all sentient beings, caused by wrong actions, speech and thoughts, incorrect views, doubts, sneers and slanders of the Triple Gems.

Instant by instant, thoughts of wisdom shall pervade the Dharma Realm, to liberate sentient beings without regression. Until the exhaustion of the infinite worlds, sentient beings, karmas and afflictions

Just as the above four are immeasurable, may today's dedication be likewise.

Namo Great Achievement Samantabhadra Bodhisattva (repeat 3 times)

--- The End ---