

# MAZINIIGAN

**Gshkadin-Giizis “Freeze Up Moon”**

**November 2019**

Regular Council November 12 @ 10am

Regular Council November 26 @ 5pm

## Cannabis Consultation



The COTTfN Cannabis Technical Team would like to invite everyone to a Community Consultation Meeting on Wednesday, November 27 at 6pm at the COTTfN Community Centre. We are looking to hear from you in order to draft a Cannabis Control Law to regulate any future cultivation, processing and retail sale of cannabis and related products within COTTfN.

Snacks and refreshments will be provided.

Please join us to share your views.

Comments and / or questions can continue to be sent to

[cannabisfeedback.cottfn@gmail.com](mailto:cannabisfeedback.cottfn@gmail.com)



**Remembrance Day**

Chippewa Remembrance Day Ceremony

Date: Monday, November 11, 2019

Time: 1:00pm -2:00pm

Place Chippewa Ballpark- Cenotaph

Followed by a Feast at the Oneida of the Thames Community Centre at 5:30pm

Please contact Cheryl Riley prior to November 11, 2019, if you would like to lay a family wreath at the cenotaph. She can be contacted @ (519) 200-5136.

Everyone Welcome to Attend

## National Engagements for Sixties Scoop Survivors

A Sixties Scoop Foundation is being created as part of the national settlement agreement. The Foundation’s Board wants to hear from survivors on their needs and aspirations for the Foundation. There will be a Survivor Session in Toronto on Nov. 16<sup>th</sup>.

If you are interested in participating, please visit [www.60sscoopfoundation.com](http://www.60sscoopfoundation.com) to find the registration form and the request for travel assistance.

Limited travel funds are available – apply early.

Can’t attend in person? An online engagement platform will be launched soon.

Questions? Contact [info@60sscoopfoundation.com](mailto:info@60sscoopfoundation.com)

## Day School Settlement

We are monitoring the claims process. The *draft* form is available online or at the Admin building, but you can’t submit anything yet. The final claims form will be released after Nov. 19<sup>th</sup>.

<https://indiandayschools.com/en/wp-content/uploads/day-schools-claim-form.pdf>

We will hold an info session in December or January.

For more information, contact Jen Mills (Policy Analyst) [jmills@cottfn.com](mailto:jmills@cottfn.com) 519-289-5555 ext. 236

The Hydro One Negotiation Team  
Presents an Evening with  
Elder  
and  
Traditional Knowledge Keeper  
Jimmy O'Chiese

Come sit with us and learn about Anishinaabe land teachings

When: Monday, November 18, 2019  
Where: Antler River Seniors Complex  
Time: Dinner will be served at 5:00 p.m

All community members are invited to attend!

Contact Ashley Albert, Negotiation Coordinator at [ashleya@cottfn.com](mailto:ashleya@cottfn.com) for more information

**Save the date!**

**Treaties Lands and Environment Open House:**

November 19 in Chippewa  
November 21 in London

Nature Trail: The Treaties, Lands and Environment department has received funding from the Canada Ontario Resource Development Agreement and TD Friends of the Environment to revive the nature trail behind Antler River Elementary School. We're excited to work with ARES throughout this project to ensure the trail will enhance the school's learning experience and will complement their land based learning and language revitalization efforts!

**Job Postings**

- Nutrition Program Coordinator
- Community Wellness Worker
- Cultural Outreach Coordinator
- Youth Recreation Worker

## COUNTRY DANCE NIGHT



Friday, November 22, 2019  
6pm - 9pm

Chippewa Community Centre

6pm - Western Dinner  
7pm - line dancing lessons  
7 - 9pm - Country Dancing

Contest!  
Best dressed  
Cowboy & Cowgirl

Find us on Facebook:  
Social Initiatives Committee

WANTED  
All Ages

Free Event

### Frauds and Scams

"Fraudsters are calling consumers impersonating the Canada Revenue Agency (CRA) and claiming that a recent audit has identified discrepancies from past filed taxes. Repayment is required immediately. Fraudsters threaten consumers that failure to pay will result in additional fees and/or jail time. Fraudsters may request payment via money service business, pre-paid cards/gift cards (iTunes) or bitcoin.

Consumers may receive an email or text message indicating a refund is pending from the CRA. The email includes a link that directs consumers to a website that looks like the actual CRA. Consumers are asked to fill in their personal information such as Social Insurance Number (SIN), Date of Birth (DOB) and banking information before receiving the refund (by; email, money, and/or transfer). Victims who input their personal information are subject to identity fraud. No refund is ever issued." - SOURCE: *Canadian Anti-Fraud Centre*; <http://www.antifraudcentre-centreantifraude.ca/fraud-escroquerie/types/tax-contribuable/index-eng.htm>

In a recently reported scam to the OPP, the victim was contacted by an individual who was posing as an Apple employee. The scammer advised the victim that his phone was locked and could not be unlocked until a total of \$15,000 in Google Play gift cards were purchased.

Police is urging community members to be vigilant when requested to send money or gift cards to anyone that you do not know. Fraudsters are constantly finding ways to put a new spin on an old scam. Typically, scammers use a phone or computer to communicate with you before a financial transaction occurs. This serves as a dual purpose; the fraudster typically attempts to gain the victim's trust, which then leads to gaining access to your banking information or having the victim send the fraudster financial compensation. This category of scams may also include offers such as job proposals, fake prizes and foreign money exchanges.

According to the CAFC, these types of scams defrauded victims across Canada of approximately \$25 million in 2018. - SOURCE: Canadian Anti- Fraud Centre, <http://www.antifraudcentre-centreantifraude.ca/fraud-escroquerie/types/tax-contribuable/index-eng.htm>

To learn about ways to protect yourself from scams and frauds, the Chippewa Police encourages community members to consult the Competition Bureau Canada, *The Little Black Book of Scams*, which can be found online <https://www.competitionbureau.gc.ca/eic/site/cb-bc.nsf/eng/03074.html>.

If you are the recipient of a fraudulent call, text or email, or if you've been a victim of a fraud, you are encouraged to report the incident to the Canadian Anti-Fraud Centre by calling 1-888-495-8501 or visit <http://www.antifraudcentre-centreantifraude.ca>.

Chippewa Police

519-289-5577

331 Jubilee Road, Muncey, ON N0L 1Y0







**INDIGENOUS VETERANS INITIATIVE**

**LAST POST FUND**  
FONDS DU SOUVENIR

**The Last Post Fund will provide qualifying Indigenous Veterans with a military marker and a traditional name inscription.**

Please contact us if you know of a Veteran in need of a military marker or funeral assistance, or if you are interested in helping to identify unmarked Indigenous Veterans graves in your community.

**CONTACT US**

Last Post Fund  
401-505 René-Lévesque W  
Montreal, QC, H2Z 1Y7  
Toll Free: 1 (800) 465-7113 Ext 222  
info@lastpost.ca  
www.lastpost.ca

Help us honour  
Canadian Indigenous Veterans



The Last Post Fund's mission is to ensure that no Veteran is denied a dignified funeral and burial, as well as a military gravestone, due to insufficient funds at the time of death.



Veterans Affairs, Last Post Fund Unmarked Grave Program. Identification of unmarked graves of Veterans from Chippewas of the Thames within our cemeteries. Veterans from WWI, WWII,

and Korean War. Seeking assistance from family members of Veterans who served, to discuss interest in having military marker installed. Head stone will be similar to one shown. Dead line date of Nov.27, 2019, to submit name of veteran family member, along with family member contact information to discuss grave location, markings, along with name for head stone. Contact for the Program at Chippewa is Eldon French, 519-289-5555, ext 229.

## Social Services

### YOUTH CENTRE PROGRAM CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 <u>DROP-IN HOURS</u> 6-9 PM	2
3 Public Skating 3-4 pm @ Mt. Brydges Arena	4 <u>Fall Ball Playoffs</u> 6- 9:30 pm	5 <u>Fall Ball Playoffs</u> 6- 9:30 pm  <u>Basketball</u> 6-8 pm	6 <u>Fall Ball Playoffs</u> 6- 9:30 pm  <u>Volleyball</u> 6-8 pm	7 <u>Fall Ball Playoffs</u> 6- 9:30 pm  <u>Floor Hockey</u> 6- 7:30 pm	8 <u>Fall Ball Playoffs</u> 6- 9:30 pm  <u>DROP-IN HOURS</u> 6-9 PM	9
10 Public Skating 3-4 pm @ Mt. Brydges Arena	11 <u>HOLIDAY PROGRAM CLOSED</u>	12 <u>After School Program</u> 3:30-5 pm  <u>Basketball</u> 6-8 pm	13 <u>After School Program</u> 3:30-5 pm  <u>Volleyball</u> 6-8 pm	14 <u>After School Program</u> 3:30-5 pm  <u>Floor Hockey</u> 6- 7:30 pm	15 <u>After School Program</u> 3:30-5 pm  <u>DROP-IN HOURS</u> 6-9 PM	16
17 Public Skating 3-4 pm @ Mt. Brydges Arena	18 <u>After School Program</u> 3:30-5 pm  <u>Swimming (10-13)</u> 6:45- 9 pm @ South London	19 <u>After School Program</u> 3:30-5 pm  <u>Basketball</u> 6-8 pm	20 <u>After School Program</u> 3:30-5 pm  <u>Volleyball</u> 6-8 pm	21 <u>After School Program</u> 3:30-5 pm  <u>Youth Council Meeting</u> 7:30- 9 pm	22 <u>After School Program</u> 3:30-5 pm  <u>DROP-IN HOURS</u> 6-9 PM	23
24 Public Skating 3-4 pm @ Mt. Brydges Arena	25 <u>After School Program</u> 3:30-5 pm  <u>Swimming (14+)</u> 7- 9 pm @ Aquatic Centre	26 <u>After School Program</u> 3:30-5 pm  <u>Basketball</u> 6-8 pm	27 <u>After School Program</u> 3:30-5 pm  <u>Volleyball</u> 6-8 pm	28 <u>After School Program</u> 3:30-5 pm  <u>Floor Hockey</u> 6- 7:30 pm	29 <u>After School Program</u> 3:30-5 pm  <u>DROP-IN HOURS</u> 6-9 PM	30

## SOCIAL SERVICES DEPARTMENT NOVEMBER 2019

Submitted by Tammy Deleary, Social Services  
Director

Well, can you believe it that the Christmas Season is on the horizon? The Social Services Team is busy planning and organizing Chippewas of the Thames First Nation 29<sup>th</sup> Annual Children's Christmas Party. Please note that all children registered to receive a gift must be a Chippewa band member, you are required to present your child's status card when picking up their gift or provide a copy with your registration form. This is required for reporting purposes and will be adhered to. The final deadline to register is November 15, 2019. The Christmas Party will be held on December 7, 2019 from 11:00 am – 3:00 pm at Antler River Elementary School. So, come out and enjoy the festivities with our team.



### CATERING TENDER

The Children's Christmas Party Planning Committee is accepting tenders from recognized Chief and Council fundraising groups or caterers to provide a lunch for 150 people. The lunch menu will consist of:

- Spaghetti dinner
- Caesar salad
- Dinner rolls
- Beverages: juice and water
- Dessert: cake and cookies
- Must provide plates, napkins and cutlery
- Cater is responsible for clean up
- All food is the property of the Christmas Party and take out containers must be provided upon request.

If you are interested in submitting a tender please forward your bid in a sealed enveloped clearly marked "Children's Christmas Party Tender" to the attention of Tammy Deleary, Social Services Director at 328 Chippewa Road Muncey ON no later than **Friday November 22, 2019 at 4:00 pm**. All tenders submitted after the deadline will not be accepted and returned to sender.

### FOOD BANK TRANSPORTATION SERVICES

This is to notify all community members that the Social Services Food Bank Transportation Services is ONLY available to Chippewa band member families. Due to an increase in Chippewa families accessing this service, it will not be available to non-band members effective November 1, 2019.

### COMMUNITY CENTRE RENOVATIONS UP-

#### DATE

Our band representative new office is now complete. The staff are in the process of moving, so please be patient during this transition period. We will have an open house in December so watch for further details. Renovations to the Youth Centre are still on the go, we hope to resume all programming in December 2019 which includes the fitness room being re-opened. I would like to thank you for your continued patience and rest assured you will love the new space.

### HONOURING OUR YOUTH

It is with great honour to acknowledge and share the success of our youth in our community Aiyana & Nathaniel Shipman-Sturgeon. Chippewas of the Thames First Nation is so proud of you. Here is the message from the Shipman-Sturgeon youth giving thanks to Chippewa for supporting their trip to New York to participate in the National Karate Tournament:

*"We would like to say Thank You to all who are involved in making the New York trip happen. We had a good time while we were there. We seen the Statue of Liberty, the 911 Memorial, the Empire State building, the North American Indian Museum. These were the highlights of the trip in the city. At the Karate tournament neither one had placed in the top three but they showed good sportsmanship. At the dinner and dance Aiyana was given the Student of Merit Award. Everyone was happy and another trip was a success. Proud Grandma Vicky said "I'm very grateful for this awesome opportunity for myself and my grandkids! It was a once in a lifetime trip for all of us*

### CALL OUT TO ALL CHIPPEWA YOUTH TO SHARE YOUR STORIES

If you would like to share your story about your success, please send me an email with your photos and message and I will post it in the Mazinigan.

### OFFICE DATES

Please be advised of the dates I will be out of the office for the month of November:

- November 1, 2019
- November 5-8, 2019
- November 11, 2019 (Remembrance Day Holiday)
- November 12-14, 2019

### CONTACT INFORMATION

328 Chippewa Road,  
Located within the Community Centre  
Telephone: 519-289-1591  
Email: [tdeleary@cottfn.com](mailto:tdeleary@cottfn.com)

I always welcome your questions, and/or comments, so please do not hesitate to contact me directly at the information provided above. Miigwech.

### Aiyana & Nathaniel Shipman-Sturgeon.



**PLEASE JOIN US FOR  
OUR 29TH ANNUAL  
Children's  
Christmas  
Party!**



**DECEMBER 7, 2019  
11:00 AM - 3PM**

**Antler River Elementary  
School**

Please register with Tammy Deleary at 519-289-1591 or  
by email: [tdeleary@cottfn.com](mailto:tdeleary@cottfn.com)

To register your child they must be registered member of  
Chippewas of the Thames. You will be required to submit a  
copy of child's status card as proof to be eligible for a gift.  
Open to children 0-13 years of age.

**NEW THIS YEAR!! PRIZES FOR MOST FESTIVE CHRISTMAS SWEATER!!**



**CHIPPEWAS OF THE THAMES FIRST NATION  
SOCIAL SERVICES DEPARTMENT**  
320 CHIPPewa ROAD MUNCeY, ON N0L 1Y0 T: 519-289-5555 F: 519-289-2230

**CHILDRENS CHRISTMAS PARTY 2019 REGISTRATION**

The Christmas Party is only open to registered members of Chippewas of the Thames First Nation between the ages of 0-13 years old. To eligible to win a family prize pack you must register your child on or before October 31, 2019. PLEASE RETURN FORM TO Tammy Deleary, Social Services Director, in person or by email at [tdeleary@cottfn.com](mailto:tdeleary@cottfn.com).

**❖ FINAL DEADLINE TO REGISTER IS NOVEMBER 15, 2019!!**

CONTACT INFORMATION		
MUST PROVIDE COPY OF CHILD'S STATUS CARD TO BE ELIGIBLE FOR A GIFT. NO EXCEPTIONS.		
PARENT/GUARDIAN NAME:		
ADDRESS:	<input type="checkbox"/>	
CONTACT PHONE NUMBER:	<input type="checkbox"/>	
EMAIL ADDRESS:	<input type="checkbox"/>	
CHILD(REN'S) NAME	AGE (AS OF NOV. 1/19)	GENDER
		<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
		<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
		<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
		<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
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		<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
		<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE

**DISCLAIMER**  
The sponsors of the event

- May video tape sessions and take pictures during the event that may be viewable on their website.
- May use you name and likeness on their website and in future materials at their sole discretion and without payment or remuneration of any kind to participants.

SIGNATURE: \_\_\_\_\_



Ontario Works Department  
November 2019

328 CHIPPEWA RD. MUNCEY, ON | NOL 1Y0 | PH# (519)289-5621 | FAX# (519)289-3013

**Ontario Disability Support Worker will be here in the Ontario Works office on the following dates;**

**November 12<sup>th</sup> from 1:00pm to 3:00pm**

**November 26<sup>th</sup> from 10am to 12pm**

If you are unable to make these times Erin Kempster can be reached at the ODSP office in London at (519) 438-5111

ext. # 3118, No appointments needed.

### Harvest Feast Donations

Our office would like to thank all the families and friends that came out for this years Harvest feast. We would also like to thank each Department that had put in a basket for our Basket Contest/door prize giveaways and another big thank-you goes out to these members for donating a dish to feast on or gift for giveaways:

Jean Kechego - coleslaw

Agnus Henry - Sweet potato casserole

Cynthia Tribe - Pears

That's a Wrap (Tracey French) - Butterball Turkey

### Workshops

November 7 & 8 - **CPR & First Aid**

November 21 - **Communication Skills & Fabric Massage Boards with Diane Forbes**

Limited spot available, please call office to put name on list.

### Heating Season

Please make sure to check your propane tank to see what percentage that you ARE AT DURING THE HEATING SEASON. The propane companies recommend that you call when the propane tank is at 20% to ensure that you don't run out of propane, as it may take the propane company up to 3-5 business days to deliver propane to you.

### **Anishinabek Food Rights/Good Food Box—Open to all Chippewa members on and off Reserve.**

A friendly reminder that AFR applications are due back in the Ontario Works office by Thursday, Nov 7<sup>th</sup> and pick will be Thursday, Nov 14<sup>th</sup>. **Pick up time of the food baskets are between 10am-12pm & 1-4pm.** Late applications may require a 24-48 hour wait. A \$5.00 restocking fee can/ be paid upon application **OR** at pick up. **There is a limit of one basket per household. \* AFR will close for restocking and there will be no pickup of baskets after November 27, 2019.**

**Good Food Box** orders are due by Nov 20<sup>th</sup> and can be picked up Nov 26<sup>th</sup> from 2:30pm to 4:00pm, or Nov 27<sup>th</sup> from 10am-12pm & 1-4pm. Good Food Box's are \$10.00 per box and money is due by 10am, Nov 25<sup>th</sup>.

### Ontario Works Staff & Holiday Closures

Office closed November 11 for Remembrance Day

November 12 & 13 – Jana, Kristen, Liz, Jaynee and Megan will be out of office for training, office will remain open.

Liz Grosbeck vacation Nov 1

Jayne Fisher vacation Nov 1 & 29

Jana Kechego vacation Nov 18, 28 & 29

# Social Services



## Join Dolly Parton's Imagination Library GET FREE CHILDREN'S BOOKS EVERY MONTH

We are building a foundation for reading and learning through books for First Nations children on-reserve.  
**Give your child the gift of reading.**

**WHO?** First Nations children living on reserve in Ontario, aged 0-5 years old.  
**WHAT?** Your child's very own Imagination Library! A new age-appropriate book mailed to your child every month until he/she turns 5 years old.  
**WHEN?** Books begin to arrive each month, 8 to 10 weeks after children are enrolled.  
**HOW MUCH?** FREE! Books are provided at NO COST to you!

**Give your child the gift of reading.**

[imaginationlibrary.ca](http://imaginationlibrary.ca)

Contact: [admin@imaginationlibrary.ca](mailto:admin@imaginationlibrary.ca)  
for more information.



Funding provided by:

### CHIPPEWA ANISHNAABEK FOOD RIGHTS APPLICATION

Personal information provided on this form is kept confidential. Only statistical information will be reported.  
Please Print Clearly

#### Part A: General Information

Please circle one

Male / Female      On Rez / Off Rez      Age Group:    18-24    25-35    36-45    46-55    65+

Date: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ Postal Code \_\_\_\_\_

Phone No: \_\_\_\_\_ Email: \_\_\_\_\_

Band #: \_\_\_\_\_

#### Part B: Additional Household Members

Please lists all dependent adults and/or child(ren) within your household. IDENTIFICATION MAY BE ASKED TO BE SHOWN AT TIME OF PICK UP:

Spouse/Dependent(s) Name: \_\_\_\_\_ Age: \_\_\_\_\_ PLEASE CIRCLE 3 ITEMS FOR YOUR BASKET

- |          |                        |                         |
|----------|------------------------|-------------------------|
| 1. _____ | 1. Shampoo/Conditioner | 6. Tooth Brush          |
| 2. _____ | 2. Toothpaste          | 7. Dish Soap            |
| 3. _____ | 3. Toilet Paper        | 8. Body Wash            |
| 4. _____ | 4. Laundry Soap        | 9. Razors/Shaving Cream |
| 5. _____ | 5. Deodorant           | 10. Polident Paste/Tabs |
| 6. _____ |                        |                         |
| 7. _____ |                        |                         |
| 8. _____ |                        |                         |
- List any dietary restrictions (Food Allergies): \_\_\_\_\_

Please circle 3 items if baby items are needed: Diapers size \_\_\_\_\_ Wipes, Formula, Baby Cereal, Baby Food  
Baby Body Wash, Baby Lotion

#### Part C: Financial Overview Information.

Please identify your monthly income by checking the appropriate box(es):

- |  |  |
|--|--|
| <input type="checkbox"/> Ontario Works   | <input type="checkbox"/> Other (Please Specify:) |
| <input type="checkbox"/> Disability-WSIB | <input type="checkbox"/> Employment Income       |
| <input type="checkbox"/> ODSP            | <input type="checkbox"/> Employment Insurance    |
| <input type="checkbox"/> Student         | <input type="checkbox"/> Old Age Security        |

#### Part D: Eligibility Criteria

1. THIS IS OPEN TO ALL CHIPPEWA MEMBERS ON & OFF RESERVE REGARDLESS OF INCOME
2. A \$5.00 re-stocking fee payment is required before pick up of basket
3. If you require an emergency basket, you may be entitled to one in every 12 months
4. Only one food basket per household, per month
5. Application are DUE THE FIRST THURSDAY OF EVERY MONTH
6. Last day to pick up food basket is the LAST WEDNESDAY of every month.

#### Office Use

\_\_\_\_\_ \$5.00 Paid \_\_\_\_\_:initial      Date of Pick Up: \_\_\_\_\_ Initial: \_\_\_\_\_  
Emergency \_\_\_\_\_:initial





**CHIPPEWA BABY CALENDAR**




Children must be born between Dec 2018—Nov 2019  
This is for all Chippewa Band Members

Please E-mail or mail in photo's  
Jacquelyn Keep, RECE, RC  
330 Chippewa Road  
Muncey, ON  
NOL 1Y0  
jkeep@cottfn.com

**DEADLINE: DEC. 2nd, 2019**

**Getziimag Maamwiziwin – Parenting Group**



*Baking and Card Making Night*  
Please join us on November 27<sup>h</sup>, 2019  
From 5:30-7:30PM at Enji-Maaajtaawaad!  
The children will be cookies and decorating them. While the adults will be making winter scrapbooking cards with Anishinaabemowin. Come on OUT! For families with children ages 0 to 13 years old.

**\* Free Dinner Provided. Childcare Provided**

Please Contact Jacquelyn Keep, RECE, RC, to Register [jkeep@cottfn.com](mailto:jkeep@cottfn.com) or (519)289 0584 EXT 1

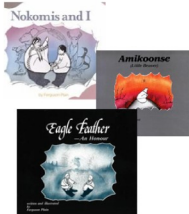


**COME ON OUT AND ENJOY A FREE FAMILY EVENT!**

Local, Indigenous Author, Ferguson Plain will be visiting and sharing a reading of one of his many children's books!



**About Ferguson:** Ferguson Plain is an Ojibwe artist, author and storyteller and a member of the bear clan of the Chippewas of Sarnia First Nation. Ferguson is self-taught and all his works are based on Ojibwa culture. He has published over 7 children's books.



**A CHANCE TO WIN A BOOK!**

**OPEN TO ALL CMO MEMBERS**

Saturday, November 9th, 2019  
N'Amerind  
260 Colborne Street  
London, ON N6B 2S6  
Story Time 10:00 am - 11:30 am  
Lunch 11:30 am - 12:30 pm

Tuesday, November 19th, 2019  
Chippewa Community Centre  
328 Chippewa Road  
Muncey, ON NOL 1Y0  
Dinner 5:30 pm - 6:30 pm  
Story Time 6:30 pm - 7:00 pm

BROUGHT TO YOU IN PARTNERSHIP BY:



**ONTARIO ARTS COUNCIL**  
**CONSEIL DES ARTS DE L'ONTARIO**  
an Ontario government agency  
un organisme du gouvernement de l'Ontario

## Womans Talking/ Sharing Circle



Women's Talking/Sharing Circle will be replacing the Mom's to Mom's Group Nov 26th from 100am-2pm .  
Call Cynthia @ 519-289-2622

## Food Bank Program

The Social Department Prevent Workers will be offering rides to our ON/OFF reserve community members.

Off Reserve community members living in London will be:  
November 14th & 28th

On reserve community members will be November 15th and 29th at St.Judes Church in Mt. Brydges

You MUST register to reserve your spot with Cynthia (Family Support Worker)

@ 519-289-2622 to register

Limited seating so call early



## Nookmis Circle



This circle is for those Grandmothers who are raising their Grandchildren. This group will be about a sharing of minds to enhance our roles of Grandmother. Creating plans of self care, meal planning, support and other ideas that you will bring .

Call Cynthia for more details

## GRIEF SUPPORT GROUP

5:30 to 7:30 pm

## Chippewas of the Thames

Invites band members to register for

Oct. 8th to Nov. 26th

Contact : 519-289-2622

Must register with Cynthia Tribe

Facilitated by Barbara Gillett Saunders

Grief Counselor/ Thanatologist





322 Chippewa Road Muncey, ON N0L 1Y0 | Ph: (519) 289-5641 | Fax: (519) 289-2378  
 Crisis Line 24/7 : 1-866-289-0201 | Cultural Outreach: 1-833-289-0544

Hello! The Southwestern First Nations Mobile Crisis Response Team is based out of the COTTfN Health Centre. We are a 24/7 Line and are ready to take your calls and to assist you in times of Crisis.

A crisis call is placed when you are in immediate crisis. This could be someone needing support after experiencing a crisis, or after police or ambulance involvement. A crisis call is also when you are suicidal or experiencing suicidal thoughts or if a person is at risk to themselves or others.

Should you have any other questions, please don't hesitate to ask. You can call the Health Centre and ask to speak with a Crisis Outreach Worker.

**1-866-289-0201**



## Naloxone Training—Drop In

**Nov 15, 2019 @ 10:30 am to 12:00**

**Chippewa Health Centre, Boardroom**

**COMPLETELY FREE + EVERYONE WELCOME**

For information contact the Cultural Outreach Team @519.289.5641 @ ext.237 Or 1.833.289.0544 Email: lcornell@cottfn.com

## Community Health, Maternal Child Health & Health Promotions Programs

Please Contact Heather for more info

Nov 05 , 06 , 07 2019—9:30am -3:00pm  
Diabetes workshops

Nov 01 2019—10am—12pm  
CPNP at Antler River Seniors Complex

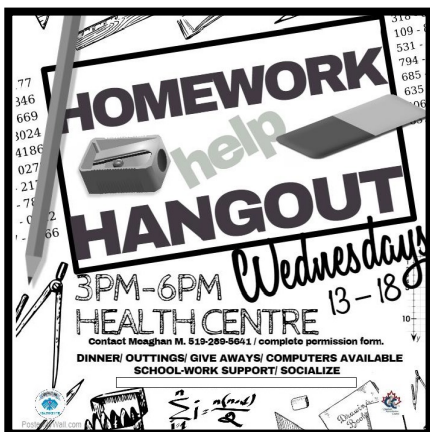
Nov.02 2019 - 9am-3:30pm  
Flu Clinic call to book an appointment with Heather

Nov.04 2019—10am—4:30  
Flu clinic

Nov. 12 2019—1pm-3pm  
Breast feeding Support Group

Nov.21 2019—9:30am-3:30pm  
Infant CPR the Antler river Seniors Complex

Nov 21  
Foot Clinic Chippewa Health Center by appointment only



# Y.O.L.O

**YOUTH OVERCOMING LIFE'S OBSTACLES  
SUPPORT PROGRAM**

(FORMERLY KNOWN AS STREETWOLF)

**EVERY TUESDAY 2:30PM-4PM  
HEALTH CENTRE BOARDROOM**

**CALL MEAGHAN M. 519-289-5641 FOR MORE INFO**



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## POST SECONDARY SERVICES

### Post Secondary Counsellor: Debbie Dolson-Young

#### POST SECONDARY APPLICATIONS:

The Education Department is now accepting Post Secondary Funding Applications for the Winter Enrolment 2020 Session, on or before October 1st, 2019. Applications are available at the Education office from 8:30 a.m.—4:30 p.m., Monday—Friday. Applications are on-line at [cottfn.com](http://cottfn.com).

If you should have any questions regarding the eligibility for Post Secondary funding please call Education Office at 519-289-0621 ext. 204 or by email: [postsecondary@chippewa-ed.on.ca](mailto:postsecondary@chippewa-ed.on.ca).

Application Due Dates:  
 September Enrolment— May 1st  
 Winter Enrolment— October 1st  
 Summer/Intersession—April 1st

#### COTTFN BURSARY AND ASSISTANCE PROGRAM:

The Education Department is offering a Bursary & Assistance Program for our Post Secondary Students. The Fall 2019 intake has been complete and approval letters have been sent out to all successful applicants. Please ensure you submit all the required documents with your application. Congratulations and Best Wishes in all your Educational studies.

Application Due Dates:  
 April 1st  
 August 1st  
 November 14th

#### COTTFN POST-SECONDARY STUDENT AWARDS:

The Education Department is now accepting Post-Secondary Applications for the 2018-2019 Annual Student Awards until November 22, 2019. The following awards will be granted:  
 Graduation Award 2018-2019

2018-2019 Scholarship Award— "A" Average  
 2018-2019 Scholarship Award— "B" Average

Applications are available at the Education office from 8:30 a.m.—4:30 p.m., Monday—Friday. Applications are on-line at [cottfn.com](http://cottfn.com).

### APSIP EDUCATION FAIR

Location  
 Chippewa Community Centre

Date  
 Monday, November 18, 2019

Time  
 4:00 p.m. to 7:00 p.m.



First Nation, Métis and Inuit advisors from colleges, universities and Indigenous educational Institutes are coming to you!

- ▶ Explore pathways to post-secondary education and enhance your awareness of all the opportunity awaiting you.
- ▶ Connect with Aboriginal graduates who can help you navigate the Post-Secondary process.
- ▶ Compare programs and have your questions answered so you know what to expect.

### Antler River Elementary Bussing Update

We wish extend chi-miigwech to all parents and community members for their patience and understanding during this time of transition with the new bussing company, Langs. Langs will be our transportation provider for the 2019-2020 School Year, as we did not receive any bids for the Bussing Tender in March 2019 "Call for Proposals." The Education Board has re-posted the "Call for Proposals," should you be interested, please pick up call for proposals package at the Education Office.

Chippewas of the Thames First Nation Board of Education.



## REQUEST FOR PROPOSAL (RFP) SCHOOL BUS SERVICE

The Chippewas of the Thames First Nation Board of Education are hereby accepting sealed Request for Proposal for School Bus Service for 3 Bus Routes.

RFP document can be picked up at the Chippewas of the Thames Board of Education Office between Regular Business Hours of 8:30 a.m. – 4:30 p.m.

**TENDER FEE:** \$50.00 per Route (*Non-refundable*).

**TENDER CLOSING DATE:**  
**TUESDAY NOVEMBER 19, 2019 TIL 4 :00 P.M.**

**TERM OF CONTRACT:** 7 YEARS

Requests for Proposals should be submitted in a **SEALED ENVELOPE, CLEARLY MARKED "BUS TENDER PROPOSAL,"** and **HAND DELIVERED** to the following address:

**Chippewas of the Thames First Nation  
Board of Education  
324 Chippewa Rd.  
Muncey, ON  
N0L 1Y0**

**INTERESTED TENDERS MAY SUBMIT  
MORE THAN ONE PROPOSAL**



**Pow Wow Update**

Although the 42<sup>nd</sup> Annual Chippewa Pow Wow has come and gone, we sometimes miss acknowledging a few of our well-deserved volunteers. So, we would like to give a great big huge Chi Miiwech to Marshall Henry for your support and commitment to the Chippewa Pow Wow event.

**Call Out for Pow Wow Members**

It is now time to move forward in planning the 43<sup>rd</sup> Chippewa Annual Pow Wow. We are now looking for interested people to help plan next year's Pow Wow. If interested, please come out to the next Pow Wow planning meeting schedule for **Friday, November 22, 2019 @ 10:00am** at the Chippewas of the Thames Administration Office.

Your input is important!

**Anishnabemowin Bingo**

Anishnabemowin Bingos is back. Our first Bingo was held on Monday, October 1, 2019 at the Antler River Elementary cafeteria. We had twenty people in attendance and we gave away food prizes and a \$200 jackpot prize. A big Chi-Miiwech to Carla Jones for the donation of Frito Pies, Eli Jewell for the awesome chili and Cheri Fisher for calling out the bingo numbers in the language.

**Next Anishnabemowin Bingo**

**Monday, November 25, 2019**

**Chippewa Community Centre**

**5:30pm – 7:30pm**

**Bring Your Bingo Dabbers!!**

**Child care will be available**

Culture, Language and Heritage  
is hosting

**Evening Language Classes**

with resource making workshops

Fall & Winter 2019/20

at the

Enji Maajtaawaad Early Years Centre

Hello People!

Boozhoo Anishinaabeg!

**Monday Evenings**

**6pm to 8pm**

(Tuesdays - if Monday is a holiday)

For Mofe Info : email Anishnaabekwe@cottfn.com or Nancy @ 226-374-4496

**Anishnabemowin Language Evening Classes**

Mino Giizhab (It's a good day) Would you like to learn Anishnawbemowin. Come out and join us.

Each class will consists of learning words and phrases as it pertains to a hands-on activity. A take away resource will be developed for use in the home and classroom environments.

The language theme for the month of November is, "Child-based Activities" and will consists of the following:

Nov 4 - Reading, Sound Chart

Nov 12 - Colouring

Nov 19 – Toy Animals

**Childcare will be available**



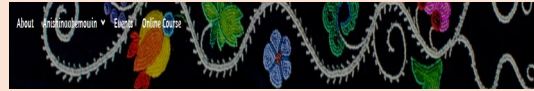
### Call Out for Childcare Services

"This is a Call -Out to adults/secondary students interested in working with young children. We are looking for a few people to help supervise young children during the Evening language classes and monthly bingos on Monday evenings from 5:30pm to 8:30pm. An honorarium will be provided.

If you are interested, please contact Nancy Deleary for more information at (519) 289-5555 or email her at

[anishnaabekwe@cottfn.com](mailto:anishnaabekwe@cottfn.com)

You will be required to obtain a vulnerable police check, if selected.



### New Language Website

Come visit our new language website. There is lot of information regarding the language from Enji Maaajtaawaad Early Years, Antler River and the Culture & Language department. It will give you new updates on the Language Challenge, Lunch & Learn sessions, Evening Language classes and Anishnabemowin Bingo Nights. Also, just tap on the Quizlet icon and download the App and you can learn new language word phrases each month.

Check us out at [chippewalanguage.com](http://chippewalanguage.com)

TUESDAYS - THURSDAYS  
LUNCH TIME LANGUAGE

@

THE DAY CARE  
12:30 PM – 1:30 PM  
1:30 PM – 2:30 PM

### Contact Info:

Language, Culture & Heritage Department  
Deshkan Ziibiing Anishinabek  
Chippewas of the Thames First Nation

Gina McGahey, Language, Culture Director

[gmcgahey@cottfn.com](mailto:gmcgahey@cottfn.com)

Nancy Deleary, Cultural Coordinator

[anishnaabekwe@cottfn.com](mailto:anishnaabekwe@cottfn.com)

Monty McGahey, Language Specialist

[mmcgahey@cottfn.com](mailto:mmcgahey@cottfn.com)

Administration Office	519-289-5555	Health Centre	519-289-5641
Ontario Works	519-289-5621	Community Centre	519-289-2232
Band Representatives	519-289-2622	Social Services	519-289-1591
Youth Centre	519-289-1772	Seniors Complex	519-264-3293
Development Corp		Thunderbird Trust	519-264-2626
Family Preservation coordinator	519-289-3012	Culture & Heritage	519-289-5555
Early Years	519-289-0584 Ext 1	Education	519-289-0621
Justice Dept	519-264-2500	Antler River School	519-289-1000
Employment & Training	519-289-5555	Treaties & Lands + Environment	519-289-5555
Roads Department	519-264-1720	Water Department	519-264-9427
Police Department	519-289-5577	Waste Water	519-289-0249

<b>Call By Pass then Enter Extension # 519-289-5241</b>		<b>Toll Free Line—1-866- 550- 5539</b>
Chief	Jacqueline French	228
Executive Administrator	Mike Deleary	234
Council Secretary	Candace Doxtator	227
Policy Analyst	Jennifer Mills	236
Human Resources Manager	Annette Howlett	230
Finance Director	Brenda French	247
Comptroller	Greg Graham	238
Jr Finance Clerk	R. Shane Fisher	231
Finance Assistant	Leona Grosbeck	246
BBC Trust Admin	Courtney Riley	222
Indian Registry/Estates Administrator	Beulah Kechego	273
Membership Assistant	Skloud Riley	237
Housing Manager	Frank French	245
Housing Intern	Brittney Kechego	242
Economic Development	Dwayne Kechego	240
Culture Director	Gina McGahey	235
	Nancy Deleary	225
Maintenance for the Seniors Centre	Thomas French	<b>(p)519-264-3293 (c)519-319-4609</b>
Public Works Director	Allan Farrell	243
Public Works Assistant	Eldon French	229
Director of Employment & Training	Angela Fisher	239
Office Manager	Kim Smith	224
Administrative Assistant	Celeste French	
Client Care Coordinator	Sonya Henry	256
Transportation Coordinator	Amy Henry	226
Facilitator for the Artists Guild	Keithera Riley	<b>1-519-636-2786</b>
Special Projects: Tobacco	Rolanda Elijah	
A/Lands & Environment Director	Kelly Riley	249
Interim Lands Manager	Theodore Albert	250
Consultation Coordinator	Fallon Burch	251
Consultation Coordinator	Rochelle Smith	252
Treaty Research	Brandon Graham	248
Treaty Research Coordinator	Victoria Deleary	253
Sr. Environment Officer	Emma Young	254