GWRRA COUPLE OF THE YEAR RESUME

(Type or Print Legibly)
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PART I - CANDIDATES' INFORMATION

(This page may be updated as candidates move through the various levels – District / International)

Names:						
Chapter Designation:		Territory:				
Male - Address:						
City, State, Zip:						
Telephone: ()						
GWRRA Member Number:	Exp. Date	Join Date:				
Female – Address (complete only if different):						
City, State, Zip:						
Telephone: ()						
GWRRA Member Number:	Exp. Date	Join Date:				

(Attach a PHOTOGRAPH and a copy of MEMBERSHIP CARDS)

May attach on a separate page on the back of the Resume

PART II - CERTIFICATIONS

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(This page remains with the resume and is filled-in as candidates pass through the various levels.)

Typed or printed name of male	candidate:		
Signed by male candidate:		Date	
Typed or printed name of fema	ıle candidate:		
Signed by female candidate: _		Date	
1) To be completed and sign	ned by the candidates' Cha	pter or Assistant Chapt	er Director.
I certify that the abovenamed in	ndividuals are participants of	Chapter	
·		(Include Letter Designation	gnation, City, District)
and have been named Chapter	r Couple of the Year for		. Further, I verify
that information on the resume		month/year to month/year). vledge.	
Signed:	Position	Date	
2) If selected as District Cou Assistant District Directo Directors.	uple of the Year, to be comp r, for submission to Membe	-	
I certify that the abovenamed in		d Di	strict Couple of the
Year for the period of			formation on the
resume is true to the best of m	nonth/year to month/year). y knowledge.		
Signed:	Position	Date	

Part III - NOMINATOR'S COMMENTS

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(This page, **the original nominator's comments**, remains with the resume as the candidates move through the various levels. It is to be completed by the Chapter Director or Assistant Chapter Director when the Couple makes the decision to commit and participate in the District Couple of the Year Selection.)

NAME OF NOMINATOR:				
POSITION:				
CHAPTER NAME (Include Designation/City/District):				
COMMENTS:				
SIGNATURE:	DATE:			

Part IV - NARRATIVE AND INVOLVEMENT

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(Pages 4 through 6 are updated and signed as the candidates move through the various levels.)

	(Fages 4 through 6 are updated and signed as the candidates move through the various levels.)
1.	Brief Personal Background (e.g. family, work, motorcycling history, etc.)
2.	GWRRA Participation and Involvement (e.g. positions held, volunteer activities at rallies and events - list chronologically). Note: Attendance only is not eligible. Only list activities completed within the preceding five (5) years. Please indicate year and month for each.
	inve (3) years. Flease indicate year and month for each.

3.	Membership Enhancement Involvement (e.g. courses/seminars taken or presented with title, recruiting efforts, member retention activities, public relations activities, promotion of GWRRA outside the organization, etc.) Note: Only list seminars/activities completed within the preceding five (5) years. Please indicate year and month for each.
	Members recruited (no date limitation)
4.	Rider Education (please identify your Rider Education Level next to the appropriate box and then list any other relative Rider Education involvement, e.g. courses/seminars taken or presented with title, positions held, etc.) Note: Only list courses/seminars completed within the preceding five (5) years. Please indicate year and month for each.
	Rider Ed Levels: Male Master # (if applicable) Female Master # (if applicable)

Sig	nature (Male)	Date	Signature (Female)		
We	have read and understand the ICOY	Handbook (R	evised 01/18).		
6.	Why we want to be the District/Internat	ional Couple o	f the Year:		
	University Seminars or ITCP Classes/S	Seminars taker	n/presented:	Male	Female
5.	University Classes/Seminars or ITCP Nathe appropriate box and then list their to years. Please indicate year and month	<i>titles.)</i> Note: Or			