CFAES

OHIO STATE UNIVERSITY EXTENSION

MONROE COUNTY

4-H Express

MARCH 2019

4-H CALENDAR

March

- 3-9 Ohio 4-H Week
- 4 Club Advisors Training 6 pm
- 5 Livestock Committee 7 pm
- 7 4-H Open House 6-7:30 pm
- 7 4-H Tab Printed in MC Beacon
- 9 Ohio 4-H Conference Columbus
- 13 Carteens Class 6-9 pm
- 14 Camp Counselor Training 7 pm
- 21 Junior Fairboard Meeting 7 pm
- 29 Piedmont U Registrations Due

April

- 1 4-H Enrollments Due final date
- 1 Trip Award Applications Due
- 1 4-H Endowment Scholarships Due
- 4 CB Camp Planning Meeting 6 pm
- 4 Camp Counselor Training 7 pm
- 6 Quality Assurance Training 9 am
- 11 Equine Affaire Begins Columbus
- 14 Equine Affaire Ends
- 15 Quality Assurance Training 7 pm
- 18 Junior Fairboard Meeting 7 pm
- 19 Piedmont U Pritchard Laughlin Ctr. In Cambridge - 9 am - 2 pm
- 23 Camp Fundraiser Orders Due
- 23 New 4-H Advisor Training 7 9 pm
- 30 Horse Leases Due by 4 pm
- 30 Horse Safety Class 6 pm
- 30 Saddle Horse Committee 7 pm

The Ohio State University

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How to Contact Us

Monroe County Extension Office

101 N. Main Street, Room 17 Woodsfield, OH 43793 740-472-0810

> Website: monroe.osu.edu

Facebook: www.go.osu.edu/monroe4h

> *Office Hours* Monday thru Friday 8:00 am - 4:30 pm

This information has been provided for you as a result of a local levy that funds the OSU Extension, Monroe County Office. Your support of the 0.7 mill levy provides funding for the Monroe County Extension Office through December 2020. Cheryl Goodrich, Extension Educator, 4-H Youth Development Goodrich.49@osu.edu

Position Open, Extension Educator, Agriculture & Natural Resources

Mary Jo Westfall, Office Associate, Community Development Westfall.23@osu.edu

Catelyn Turner Program Assistant, 4-H Youth Development/AgNR Turner.1630@osu.edu

Lesley Workman, Program Coordinator, Family & Consumer Sciences Workman.1176@osu.edu

Jennie Shaw, Office Associate Shaw.288@osu.edu



Number of Projects You Can Take

Guidelines were established in 2001 to help members be more successful with 4-H projects. The 4-H Committee would like to encourage members to spend more time with fewer projects and achieve a higher level, rather than being overloaded with too many projects.

4-H age 8-10: max of 2 projects
 4-H age 11-13: max of 4 projects
 4-H age 14 & older: max of 6 projects

<u>New 4-H Advisor Training</u>

<u>ALL FIRST YEAR NEW</u> advisors are required to attend this meeting to complete their advisor requirements.

Tuesday, April 23

7 -9 p.m. at the Monroe County Library Meeting Room

New Volunteer Applications

Any new volunteer advisors that will be helping with your club must complete the volunteer application and selection process before they can volunteer. Applicants must call the Extension Office at 472-0810 and speak with Cheryl.

Upcoming Opportunities

٨	Saturday, March 16 Registration: ww	Sewing Smorgasbord, Perry County v.perry.osu.edu
\$	Friday, March 15 www.ohiobeefex	Ohio Beef Expo Judging Contest, Columbus 10.com
	Saturday, April 13 p://www.ohio4h.org/si ıltry/poultry-calendar-	Youth Poultry Clinic, Wooster atewide-programs/animal-sciences/ vents
\$	Saturday, March 23	Ohio Rabbit & Cavy Clinic, Champaign Co. Fairgrounds
\$	March 28 -March 30 www.springdairy	Spring Dairy Expo, Ohio State Fairgrounds expo.com
\$	June 5-7	OSU Junior Livestock Judging Camp
		nation for any of the above opportu- ffice at 472-0810 or go online at the

2019 Enrollment Dates

April 1, Final Enrollment Changes Due

2019 Project Judging Days

Shooting Sports Club Judging Day - July 8 4-H Special Interest Project Judging Day – July 9 Animal Project Interviews & Skillathons – July 23

2019 Camp Dates

Registration due for Beginners & Junior Camp – May 17 Beginners Camp – June 9-10 Junior Camp – June 9-12 Piedmont Shooting Sports Camp - June 7 –9 Registration due for Cloverbud Camp - June 14 Cloverbud Camp – July 5

2019 Fair Dates

August 19-24

<u>Classes at Broken Timber Outdoor</u> <u>Education Center</u>

Hunter Education Class March 2 & 3 8-5 on Saturday 1-5 on Sunday Contact Mike at (304)-398-4240

Broken Timbers Outdoor Center is located on State Route 7 South in the Hannibal Industrial Park.

NEW Dairy Heifer Lease Program

Have you ever wanted to take a calf to the fair but don't live on a farm? If so then leasing a Dairy Heifer may be an

option for you! Members will be required to enroll in the 4-H Dairy Heifer project and complete livestock judging and skillathons. For more information, contact the Extension Office at 472-0810.



Fundraiser For Camp Registration Fees

For 2019 we will be participating in a fundraising event to help our youth attend 4-H camp. We will be using the Savory Sweets Fundraising Company this year. Items for sale include 15 varieties of cookies, 3 kinds of gourmet popcorn, 1 flavor of Lava-licious Fudge Cakes and chocolate covered pretzels. Brochures will be mailed with the April newsletter. Orders will be due back to our office on April 24th. The **tentative** pick-up date for the items will be around May 23rd at the Coulson Building on the fairgrounds. More information will come with your brochure in the April newsletter.

listed websites.



County-wide Community Service Projects

The 4-H Committee recently announced two county-wide community service projects for 4-H clubs.

- Aluminum pop tab collection for Ronald McDonald House
- Christmas in July collection of items to be distributed at local nursing homes. See flyer in the newsletter.

Ohio Beef Expo Youth Events

The Ohio Beef Expo will host some fun activities for the youth on March 15. They will have the judging contest, a pizza party, fitting demonstration hosted by Weaver Leather and also the chance to complete your Beef Quality Assurance. Information for the events can be found at <u>www://ohiobeefexpo.com/schedule-events/youth-events</u>.

Quality Assurance Trainings

4-H members exhibiting feeder calf heifers, feeder calf steers, market steers, dairy feeders, market hogs, market lambs, market rabbits, market fryers, market goats, market turkeys, market ducks, lactating cows, or lactating goats must

attend a quality assurance training in or participate in the Monroe County Fair. If a child is under the age of 16 they must attend with a parent. The following dates will be held in Monroe County. Training dates from neighboring counties are available upon request.



- * Saturday, April 6, 9:00 a.m. at Henri Coulson Building
- * Monday, April 15, 7:00 p.m. at Henri Coulson Building
- Monday, May 13, 7:00 p.m. at Henri Coulson Building
- Thursday, May 23, 7 p.m. at Henri Coulson Building

Blue Tagged Lambs & Goats – BEWARE!

Lambs and goats tagged with blue scrapie tags are confined to slaughter-only channels and <u>cannot</u> be used as 4-H project animals or exhibited at the fair. Do NOT purchase sheep and goats with the blue slaughter-only/meat scrapie tags as potential 4-H projects. Be aware that, in order to exhibit ewes or wethers (lambs and adults) purchased at a livestock market, the animals must have arrived with an owner statement and offi-cial ID other than a blue "slaughter-only"/"meat" scrapie tag. Blue tagged animals CANNOT be used as projects or exhibited at the Fair! And, remember: it is unlawful to remove or tam-per with official identification.

Required Scrapie Tag for Lambs & Goats

Scrapies is a fatal degenerative disease affecting the central nervous system of sheep and goats. The United States Department of Agriculture's goal is to eradicate this fatal disease by tracking infected animals back to their flocks of origin of birth. An USDA scrapie ID tag will provide the information needed to track an infected animal. All lambs and goats attending the 2018 Monroe County Junior Fair will be required to have a USDA scrapie ID tag or tattoo. If you are planning to purchase lambs or goats from a producer make sure the producer's USDA scrapie ID tag has been placed in the animal's ear before you leave their facility. It is the breeders' responsibility to make sure the USDA scrapie ID tags are in the animal. It is your responsibility as an exhibitor to make sure they already have a scrapies tag. ** If a breeder needs information about how to get scrapies tags, they can contact the Extension Office for the information.**

4-H Week Tab

Thank you everyone that provided articles for the annual 4-H tab printed by the *Monroe County Beacon*. Also, special thanks to the advertisers that made the Tab possible.

Club Meetings

You should have your first face-to-face club meeting by March 15. The deadline for 4-H enrollments is April 1.

Animal Clinics Planned

Plan to attend 4-H Animal Clinics at the fairgrounds. Topics will include showing, showmanship, grooming and fair preparation. The tentative date is June 29 but more complete details to be announced later.

Host a Japanese Student!

Did you know that the Ohio 4-H International Program brings people from around the world into Ohio's living rooms? And sends 4-H'ers out into the world to gain the skills they will need in the classrooms, work-

places and communities of the 21st century? A variety of exchange programs with many different countries, ranging from 2 weeks to 1 year, are available to Ohio host families and youth travelers. Right now, Ohio



4-H is looking for host families for 100 Japanese youth ages 12-16, who will visit Ohio for 4 weeks this summer (July 22 to August 18). It's educational and lots of fun! Find out more at : <u>www.ohio4h.org/youth/international.</u>

4-H Dog Program Updates

- Ohio 4-H Dog Program on Facebook A group called the Ohio 4-H Dog Program is on Facebook for anyone to join. Updates and events are posted there. Please encourage your advisors and youth involved in 4-H dog projects to become members of this group to get the latest information.
- 4-H Dog Rules and Other Info Posted 2019 State Fair 4-H Dog Rules, Score Sheets, Judging Guidelines, Obedience and Showmanship Regulations, Showmanship and You and Your Dog Interview Study Questions, State Fair Entry Forms, and other information is updated and posted at: <u>http://www.ohio4h.org/statewide-programs/</u> <u>animal-sciences/dog/dog-resources</u>

Trip Award Deadline - April 1

Please take time to consider attending one of our 4-H trips. You can apply for several experiences including State Leadership Camp, Space Camp, or Ohio 4-H Senior Shooting Sports Camp. Youth in $5^{th} - 7^{th}$ grade can apply for Ohio 4-H Junior Shooting Sports Camp. These trips are great opportunities! All trip award applications are due **April 1**.

2019 Farm Bureau Scholarships

Farm Bureau of Monroe County is offering 3-\$500.00 scholarships to current high school seniors and college undergrad students. Only full time students (minimum of 12 hours) will be considered. These scholarships are named for three long-time members and supports of Farm Bureau. Your application must be typed or it will be disqualified. All applications must be received by March 22, 2019 at the Farm Bureau office in Barnesville. Applications are available at our office or you can download it from the county website: <u>https://monroe.osu.edu/program-areas/4-h-youthdevelopment/4-h-forms-applications.</u> If you have any questions call 740-425-3681.

Cloverbot Challenge for Cloverbuds

The 4-H Cloverbot Challenge will be on June 29. This is a unique opportunity for Ohio 4-H Cloverbud members to be involved in a 4-H program beyond the club. Gather a team of 2-8 Cloverbud members. Create a team poster that illustrates your team's overall experience. Present the model and poster to professional reviewers and take part in an exciting, fun statewide challenge event that includes an awards ceremony where each child and team is recognized. This program fits easily into your existing Cloverbud club and introduces youth to technology in a fun, interactive, kid -friendly way. Any type of interlocking block (LEGO, Mega Bloks, etc.) can be used. Team registrations are due by May 1, 2019. The Extension Office has 2 Lego kits that may be borrowed by clubs if you want to practice.

So get started now! All of the challenge information is posted at <u>https://ohio4h.org/families/cloverbuds/cloverbot</u> <u>-challenge</u>. The 2019 theme is: "When I Grow Up".

<u>Come to the Open House</u> March 7

Come on out on March 7 from 6 – 7:30 pm for a fun night of games, food, and prizes. The 4-H Open House is for all Monroe County youth who would like to learn more about 4-H and explore different projects and opportunities. There will be project stations where you can try different activities. One activity will be sewing a pillow using different fleece 4-H fabrics. There will be stations for Finding a 4-H Club, Cloverbuds, 4-H Camp, and Project Central.

Many different prizes will be given out throughout the evening. Snacks will be provided for all who attend. Mark your calendar and bring your friends!

Cloverbud Project Book Available

Available for 2019 is a project book just for the 4-H Cloverbuds. It is titled "My 4-H Cloverbud Year". One of the books authors is Bruce Zimmer, our past 4-H Educator. Cheryl Goodrich, our present 4-H Educator was a contributor. The main goal of this book is for the Cloverbuds to learn the basics of 4-H and keep track of their activities and events. These books are not mandatory for your club but are available if you wish to purchase them. They are \$3.50 per book and you can just add them on to your 4-H book order form under project number 715.

9th Annual Noble County Spring Classic

This Open Steer & Heifer Show will held at the Noble County Fairgrounds on April 27. Weigh-in is 7:30-10:30 am and show begins at noon. Entry fee is \$30 and showmanship fee is \$5. Livestock can begin arriving after 6 pm on April 26. Grand Champion will receive \$300, Reserve Champion \$200, 3rd place overall \$100, 4th place overall \$75, and 5th place overall \$50. Class winner payouts will be \$30, \$20, \$10 plus awards. Health papers are required for any out of state cattle. All proceeds go to the NCCA Scholarship Fund and other community events. Call Sarah Reed 740-509-2238 or Pernell Saling 740-509-0716 for more information.

<u>County Showmanship Will Continue to</u> <u>Enforce Last Years' Change</u>

For 2019 we will continue the change in how County Showmanship for **ALL** species will be conducted. Immediately following Beginner Showmanship, an elimination round will be held for any previous winners of County or Senior Showmanship. The top showman from this round will compete against this year's Showmanship Class winners in County Showmanship. More information will be explained at all the Quality Assurance Meetings.

Changes for Horse Registrations

A quick reminder for any 4-H'er that is taking a horse

project and will participate in the Junior Fair Horse Show during the fair, they *must* turn in their Horse Registration papers by the same deadline as the animal projects; <u>May</u> <u>6, 2019</u> by 4:00 p.m. In July you will receive an additional paper to allow you to sign up for only the classes



that you wish to participate in at the fair. Please pay attention to the deadline date.

OSU Junior Swine Day

Saturday, March 30 at the Animal Sciences Building in Columbus or at ATI in Wooster. Registration will begin at 8:00 a.m. and the day will end around 3:00 p.m. There will be many topics covered and great speakers available. Lunch will be provided. \$10 per person registration fee is due by March 22, 2019. Brochures with registration forms will be available at the OSU Extension Office.

Quality Assurance Test-out Option

Monroe County will offer the test-out option again this year provided by Ohio Department of Agriculture. 4-H members can "test-out" of their annual QA session and be exempt from QA training for the up-coming years. Youth ages 12 and up (as of Jan.1) can opt to take a test rather than going through the QA session.

Two versions are available: a large animal (including beef, sheep, swine, dairy and goats) and a small animal (including poultry and rabbits) as well as for two age groups: 12-14 yrs old and 15-18 yrs old. You will need to have knowledge of QA principles and general animal sciences. If a 12-14 yr. old takes the test and passes, they are exempt from QA until they are 15 yrs. old. If a 15-18 yr. old takes the test and passes, they no longer have to attend a QA session each year.

Youth interested in the "test-out" option will take a 50 question, multiple-choice test. The passing grade is 70% (35 out of 50 correct answers). If a youth fails the test, then the youth must attend a regular QA program and return next year to try the test again.



2019 Monroe County Junior Fair Livestock Requirement Summary

		EXHIBIT LIMIT	MANDATORY REGISTRATION DATE	QUALITY ASSURANCE TRAINING	PROJECT KEY LEADER	POSSESSION DATE	TAG/TATTOO/ BAND/ WEIGH-IN DATE
Market Steer	F	Can register, tag, & weigh-in up to 3. Can tag a 4 th steer for State Fair only.	Weigh-in & Registration November 17, 2018	Must attend April 6 at 9 am, or April 15, May 13 or May 23 at 7 pm. All classes held at the Henri Coulson Building	Christina Huck 567-3916	November 17, 2018	Must be weighed in November 17, 2018.
Beef Breeding		No Limit	May 6, 2019	Not required		June 1	N/A
Beef Feeder Calves	r	Can tag-in a max of 3 heifers and 3 steers.	May 6, 2019	Must attend April 6 at 9 am, or April 15, May 13 or May 23 at 7 pm. All classes held at the Henri Coulson Building		May 18	Must be brought to fairgrounds on May 18, 2019, 7-11 a.m. for tagging & shots.
Dairy Feedo Calves	er	Can tag-in up to 3. Can tag a 4 th Dairy Feeder for State Fair only.	May 6, 2019	Must attend April 6 at 9 am, or April 15, May 13 or May 23 at 7 pm. All classes held at the Henri Coulson Building	Ļ	May 18	Must be brought to fairgrounds on May 18, 2019, 7-11 a.m. for tagging & shots.
Dairy Cattle		No Limit	May 6, 2019	Must attend training if exhib- iting a lactating animal, April 6 at 9 am, or April 15, May 13 or May 23 at 7 pm. All classes held at the Henri Coulson Bldg.	Holly Smith 483-2107	June 1	N/A
Market Hogs		Can register 3 but only 2 can be brought to the fair.	May 6, 2019	Must attend April 6 at 9 am, or April 15, May 13 or May 23 at 7 pm. All classes held at the Henri Coulson Building	Carl Davis 567-3714	June 1	Exhibitors will be responsible to tag their own hogs and turn in an ID card and photo of the pig with tag in the ear by June 7th
Market Lambs		Can tag-in up to 3.	May 6, 2019	Must attend April 6 at 9 am, or April 15, May 13 or May 23 at 7 pm. All classes held at the Henri Coulson Building	Kara Dixon 567-3117	May 18	Must be brought to fairgrounds on May 18, 2019, 10 - noon for tagging & shots.
Breeding [£] Sheep		No Limit	May 6, 2019	Not required	Ļ	June 1	N/A
Market Goats	J.	Can tag-in up to 3.	May 6, 2019	Must attend April 6 at 9 am, or April 15, May 13 or May 23 at 7 pm. All classes held at the Henri Coulson Building	Adriane Seebach 567-4132	May 18	Must be brought to fairgrounds on May 18, 2019, 10 - noon for tagging & shots.
Breeding S Goats	A A	No Limit	May 6, 2019	Must attend training if exhib- iting a lactating animal, April 6 at 9 am, or April 15, May 13 or May 23 at 7 pm. All classes held at the Henri Coulson Bldg.	Ļ	June 1	N/A
Market Rabbits	C.	Can tattoo 6 but must choose 4 to make 2 pens of 2.	May 6, 2019	Must attend April 6 at 9 am, or April 15, May 13 or May 23 at 7 pm. All classes held at the Henri Coulson Building	Cheryl Goodrich 472-0810	July 22	Must be tattooed with assigned numbers by July 22
Breeding Rabbits (C.	<u>7 pens</u>	May 6, 2019	Not Required		June 1	N/A
Market Fryers	Ş	Can band 8 but must choose 6 to make 2 pens of 3.	May 6, 2019	Must attend April 6 at 9 am, or April 15, May 13 or May 23 at 7 pm. All classes held at the Henri Coulson Building	Bridget Schaub 567-3644	July 8	Must be leg banded with bands provided before your arrival to the fair.
Market Ducks		Can band 4 White Pekin males or females to make 2 pens of 2.	May 6, 2019	Must attend April 6 at 9 am, or April 15, May 13 or May 23 at 7 pm. All classes held at the Henri Coulson Building		July 8	Must be leg banded with bands provided, before your arrival to the fair.
Market Turkeys		Can band 2 Broad Breasted White Toms.	May 6, 2019	Must attend April 6 at 9 am, or April 15, May 13 or May 23 at 7 pm. All classes held at the Henri Coulson Building		June 1	Must be leg banded with bands provided, before your arrival to the fair.
Breeding Poultry	Ŵ	No Limit	May 6, 2019	Not Required		June 1	N/A
Horses	7th	May register 3 horses but only <u>take 2</u> hors- es to the fair.	Leases due April 30, Registrations due May 6, 2019.	Parent & child <u>must</u> view Horse Safety & Ethics Videos <u>their first</u> <u>vear</u> . Videos will be shown April 30 & June 4 at JRFB Office	Betty Ward 926-1810	May 6, 2019	N/A

2019 Monroe County Junior Fair Livestock Requirement Summary

WEIGHT/AGE/BREED REQUIREMENTS	HEALTH REQUIREMENTS	ANIMAL PROJECT SKILLATHON DATE	TIMES OF FAIR WEIGH-IN	SHOWMAN- SHIP
900 lbs. by fair weigh-in. Males; dehorned & castrated by November weigh-in . Must be dehorned & healed by fair weigh-in.	No health papers required. However you must follow state guidelines. DUNF forms are due at fair weigh-in.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	August 19, 9 a.m. at the showbarn. Order of weigh-in: (turkeys, hogs, goats, lambs, feeder calf steers, market steers ,dairy feeders & feeder calf heifers).	Participation Required
No males and No Jr Fair Market animals	No health papers required. However you must follow state guidelines.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	N/A	Participation Required
400-700 lbs. Steers & Heifers; dehorned & castrated; beef breed or beef cross only, born after Jan. 1.	No health papers required. However you must follow state guidelines. DUNF forms are due at fair weigh-in.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	August 19, 9 a.m. at the showbarn. Order of weigh-in: (turkeys, hogs, goats, lambs, feeder calf steers, market steers, dairy feeders & feeder calf heifers).	Participation Required
400-700 lbs. Male only; dehorned & castrated; dairy breed, dairy cross only; born after Jan 1.	No health papers required. However you must follow state guidelines. DUNF forms are due at fair weigh-in.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	August 19, 9 a.m. at the showbarn. Order of weigh-in: (turkeys, hogs, goats, lambs, feeder calf steers, market steers ,dairy feeders & feeder calf heifers).	Participation Required
No males Dairy breeds only	No health papers required. However you must follow state guidelines.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	N/A	Participation Required
220-300 lbs. Barrows & Gilts allowed.	No health papers required. However you must follow state guidelines. DUNF forms are due at fair weigh-in.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	August 19, 9 a.m. at the showbarn. Order of weigh-in: (turkeys, hogs, goats, lambs, feeder calf steers, market steers ,dairy feeders & feeder calf heifers).	Participation Required
100-150 lbs. Ewes or wethers; born after Jan 1.	Must have USDA approved scrapie tag. No health papers required. However you must follow state guidelines. DUNF forms are due at fair weigh-in.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	August 19, 9 a.m. at the showbarn. Order of weigh-in: (turkeys, hogs, goats, lambs, feeder calf steers, market steers, dairy feeders & feeder calf heifers).	Participation Required
Ewes or Rams	Must have USDA approved scrapie tag. No health papers required. However you must follow state guidelines.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	N/A	Participation Required
60-115 lbs.; Does & Wethers Should be disbudded, if not disbudded, the horn tips must be in a blunt manner by fair check-in. Must be castrated	Must have USDA approved scrapie tag. No health papers required. However you must follow state guidelines. DUNF forms are due at fair weigh-in.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	August 19, 9 a.m. at the showbarn. Order of weigh-in: (turkeys, hogs, goats, lambs, feeder calf steers, market steers, dairy feeders & feeder calf heifers).	Participation Required
No males No Jr, Fair Market animals	Must have USDA approved scrapie tag. No health papers required. However you must follow state guidelines.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	N/A	Participation Required
$3\frac{1}{2}$ to $5\frac{1}{2}$ pounds	No health papers required. However you must follow state guidelines. DUNF forms are due at fair weigh-in.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	August 19, 9 a.m. in the Rabbit barn. Order of weigh-in: (fryers, rabbits and ducks).	Participation Required
N/A	No health papers required. However you must follow state guidelines.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	N/A	Participation Required
4 to 7 pounds	Originate from a Pullorum free flock or have a negative test for Pullorum (see state requirements) DUNF forms are due at fair weigh-in.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	August 19, 9 a.m. in the Rabbit barn. Order of weigh-in: (fryers, rabbits and ducks).	Participation Required
5 to 7 pounds	Must be purchased from a commercial hatchery DUNF forms are due at fair weigh-in.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	August 19, 9 a.m. in the Rabbit barn. Order of weigh-in: (fryers, rabbits and ducks).	Participation Required
20 to 40 pounds	Originate from a Pullorum free flock or have a negative test for Pullorum (see state requirements) DUNF forms are due at fair weigh-in.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	August 19, 9 a.m. at the showbarn. Order of weigh-in: (turkeys, hogs, goats, lambs, feeder calf steers, market steers, dairy feeders & feeder calf heifers).	Participation Required
N/A	Originate from a Pullorum free flock or have a negative test for Pullorum (see state requirements)	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	N/A	Participation Required
N/A	4 or 5 way vaccination be given at least 30 days before the fair.	July 23, 2019. Look for schedule in the July 4-H Express Newsletter.	Other: must attend one Monroe Co. Horse Clinic to show in Jr Fair	Participation Required

Monroe County 4-H College Scholarships Due: April 1, 2019

Scholarship Guidelines:

- 1. Applicants must currently be enrolled in the Monroe County 4-H Program.
- 2. Applicants must have been enrolled and completed projects in 4-H at least three years including this year.
- 3. Applicants must be a senior and currently enrolled in high school or an equivalent program.
- 4. Applicants must attach a letter of acceptance (if available) from the college you are planning to attend Fall 2019
- 5. Include a current photo with the application. (Senior picture preferred)
- 6. **Include a resume.** The resume should include your involvement and contributions to 4-H as well as other activities.
- 7. The Monroe County 4-H Committee will award four \$500 college scholarships.
- 8. Awardees will be notified by August 1st.
- 9. Awardees will receive the scholarship payment at the conclusion of the first semester/quarter of college by submitting a copy of their grades to document the achievement of a minimum 2.0 grade average. Funds must be claimed by July 1, 2020.
- 10. Funding for the scholarships is made possible by the Monroe County 4-H Endowment.
- 11. Applications should be mailed to: OSU Extension, Monroe County, 101 N. Main St. RM 17, Woodsfield, OH 43793

Home Phone:	Cell Phone:
Email:	
Current 4-H club:	Years in 4-H:
High School from which you will be graduating:	Year of graduati
Institute of higher education you plan to attend:	
Intended major:	
Parent Name(s) for Newspaper:	
Projects taken during your 4-H career:	

т.	
2.	
3.	

I personally have prepared this application and certify that it accurately reflects my work.

I have reviewed this application and believe it to be correct.

4-H Member Signature

Date

4-H Parent Signature

Date



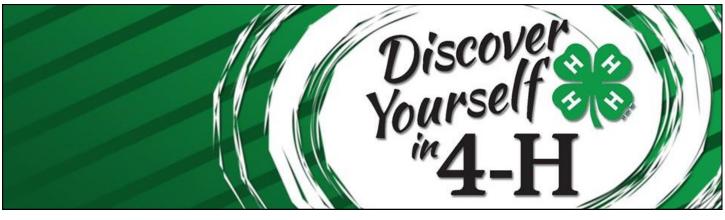
THE OHIO STATE UNIVERSITY

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monroe.osu.edu

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.



Come to the 4-H Open House!

March 7, 2019 at the 4-H Henri Coulson Building on the Monroe County Fairgrounds in Woodsfield 6:00 - 7:30 pm

A fun-filled evening of games, prizes, and learning about 4-H membership and opportunities. There will be something for everyone, whether you are already a 4-H member or just thinking about joining. Some lucky winners will win the many different prizes and 4-H items. A silent auction table will be set up displaying many different items. All proceeds from the auction will go to refurbish a cabin at Camp Piedmont.



For more information, call (740) 472-0810

SCHOLARSHIPS AVAILABLE

FOR STUDENTS ACROSS ALL 32 COUNTIES OF APPALACHIAN OHIO

ARE THEY FOR ME?

HOW

DOLAPPLY

Scholarships have been created for students from different counties who will be going to four-year and two-year colleges as well as trade and technical schools. Different scholarships are even targeted to specific fields of study. There are surely a few that will fit you!

VISIT www.AppalachianOhio.org/Scholarships FOLLOW US ON FACEBOOK AT @foundationforappalachianohio OR CALL 740.753.1111 Deadline: March 15, 2019

FOUNDATION FOR APPALACHIAN OHIO Give. Grow, Create.

35 Public Square, PO Box 456 | Nelsonville, OH 45764 P: 740.753.1111 | E: info@ffao.org | www.AppalachianOhio.org

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State 4-H Camps Application All Camps: Due – April 1, 2019

NAME	AGE(as of 1-1-2019)PHONE
ADDRESS	BIRTH DATE
CLUB NAME	YEARS IN 4-H
E-Mail:	GRADE IN SCHOOL

PLEASE READ AND SIGN: I understand that I can only attend each camp once, however I could attend more than one camp each year. I also understand that each camp now requires a non-refundable deposit, and if I am selected to attend the camp, I agree to pay the required deposit. I personally completed this application and to my knowledge it is true and accurate.

4-H Member Signature

4-H Parent Signature

Date

RANK IN ORDER OF PREFERENCE THE CAMP/SCHOLARSHIPS YOU ARE APPLYING FOR (1,2,3 etc.)

_State Leadership Camp at 4-H Camp Ohio, Utica (June 1-5)

- (2 recipients selected, must be at least 13 years old) \$25 deposit.
- The purpose of Leadership Camp is to provide personal growth, strength, leadership skills make new friends, fun and fellowship, and to gain new ideas. Nationwide Insurance, Ohio Farm Bureau Federation, Inc. and the Monroe County 4-H Committee provide scholarships. Applicants must be at least 13 years old and completed the 8th grade.
 Leadership camp is designed as a one-time only experience. Must supply own transportation and pay a non-refundable \$25 deposit.

____Ohio 4-H Shooting Junior Education Camp – ages 9 -12 (June 28 – June 30)

- _Ohio 4-H Shooting Senior Education Camp ages 12 -18 (July 14-19)
 - (Up to 8 recipients selected) \$25 deposit.
 - Both camps are held at Canters Cave Camp in Jackson, Ohio. Participants will spend each morning in group and individual instruction in the shooting discipline of their choice: (archery, rifle, shotgun, muzzle loading, hunting & wildlife, pistol, sport fishing, reloading, living history & hunter ed). Other activities include: swimming, canoeing, ropes course, rappelling, crafts, fishing and many more. Opportunities to explore other shooting disciplines and learn about leisure activities and issues related to shooting sports is also offered. Fully paid scholarships are provided by local sportsmen clubs and businesses. Shooting sport camp can be attended multiple times. You must provide own transportation and pay a non-refundable \$25 deposit.

____4-H Space Adventure Camp at Marietta College, Marietta (June 11-13)

- (2 recipients selected, must be ages 11 to 13 and/or in 5th 7th grade) \$25 deposit.
 - Participants will have the opportunity to explore the world of flight and science as they build and test flying machines, and computer flight simulations. 4-H space camp is a cooperative venture between the Ohio State University Extension and Marietta College. The three action-packed days include: building and flying hot air balloons, other Athings that fly,@ and model rockets. The Monroe County 4-H Committee provides fully paid scholarships to attend. Campers will spend two nights in Marietta College dorms. Space camp is designed as a one-time only experience. You must provide own transportation and pay a non-refundable \$25 deposit.

_Forestry & Wildlife Conservation Camp at FFA Camp Muskingum, Carroll County (June9-13)

- (2 recipients selected, must be at least 15 years old by June and completed the 8th grade)
- The student attending will participate in classes covering tree identification, silviculture, ecology and forest products. Measure the size of standing trees and logs and determine their value. Special evening activities are planned throughout the week. Must supply own transportation. The trip is sponsored by Monroe County Soil & Water Conservation District.



The Ohio State University

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State 4-H Camps Application

- 1) Did you complete 4-H last year and attend project judging? (Circle one) YES or NO
- 2) List your 4-H projects. (Include the last 3 years) Year Project
- List 4-H activities, field trips, tours, workshops, camp, judging, contests, exhibits. (Include the last 3 years) Year Event
- 4) Major 4-H Honors. Include awards and recognition. (Include the last 3 years)
 <u>Year</u> <u>Honor</u>
- 5) List 4-H Community Service activities performed to benefit your community. (Include the last 3 years) Year What I did or learned
- 6) 4-H Leadership. List offices and committees. (Include the last 3 years) Year Offices and Committees
- 7) School, Church, and Community Activities. (Include the last 3 years) Year <u>Activity</u>
- 8) Why do you want to participate in the trip(s) you have applied for?
- 9) On a separate sheet of paper please write your personal 4-H story: share how 4-H has influenced you, include your 4-H goals for this year and beyond.

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2019 Monroe County 4-H Calendar

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4-H Tab printed in Monroe County Ohio 4-H Volunteer & Teen Beacon ത

Market Hog ID cards and pictures

due to Extension Office

Piedmont Shooting Sports Camp Guernsey Co. PAS Show

7-9

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Junior Fair Animal Registrations

Camp Counselor Training, 7pm

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DUE to the Extension Office by

Beginner 4-H Camp

9-10 9-12 9-13

- Conference, Columbus Carteens 6-9
- Camp Counselor Training, 7 pm € ⊉
 - Junior Fairboard, 7 pm 5

Saddle Horse Committee, 6 pm

4-H Committee, 7 pm Holiday, office closed

15 15 22 22

-ivestock Committee, 7 pm

Carteens 6-9

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Junior Fair Conference

Holiday, office closed

- **DUE:** Piedmont U Registrations Ohio Beef Expo 16-18 3

Ohio 4-H Achievement Records due

to the Extension Office

- **DUE:** -Trip Award Applications 4-H Enrollment Deadline
- 4-H Endowment Scholarship Apps.
 - CB Camp Planning, 6 pm
- Quality Assurance Training, 9 am Camp Counselor Training, 7 pm

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-Ohio Volunteer Conference & Teen

Camp Counselor Applications

DUE: -4-H Tab Articles

Club Packets Readv

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February

DUE: Ohio 4-H Scholarship Apps.

Conference Registrations

Camp Counselor Interviews Club Advisor Training, 6 pm

Junior Fairboard, 7 pm

14 13 25 23 25 25

- Equine Affaire, Columbus at Coulson Building
- Quality Assurance Training, 7 pm 11-14 15
 - Junior Fairboard, 7 pm at Coulson Building
- Piedmont U @ Pritchard Laughlin

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Vew Advisor Training, 7 pm Center in Cambridge

> Endowment Committee, 6 pm Horse Bowl Clinic, Columbus

- 4-H Shooting Sports Instructor **DUE**: Camp Fundraiser orders 23 24 26-28
- State 4-H Dog Expo, Clark County Training, Canter's Cave
 - DUE: Horse Leases by 4 pm Horse Safety 6 pm

27 30 30

Club Advisor Training, 6 pm Livestock Committee, 7 pm

Ohio 4-H Week

3-9

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4-H Open House, 6 pm

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- Saddle Horse 7 pm
- 9 0

Market Hog Tags Ready for Pick-up Quality Assurance Training, 7 pm 33

Livestock Committee, 7 pm

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4:00

- at Coulson Building
 - 4-H Committee, 7 pm
- CARTEENS, 6 pm 467

DUE: Ohio State Fair Dog Show Entries

DUE: Cloverbud Camp Registrations

Space Camp, Marietta College

11-13

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Ohio Forestry Camp Junior 4-H Camp

Ohio State Fair Livestock & Small

Animal Entry Deadline

Belmont Co. PAS Show Raindate: 26

20 **DUE:** Ohio State Fair Dog Show t
20 Junior Fairboard, 7 pm
23 Belmont Co. PAS Show Raindate:
28-30 Junior Shooting Sports Camp at

- Shooting Sports Camp Registrations DUE: 4-H Camp & Piedmont
- 7-11 am, Market Goats & Lambs, Feeder Calves & Dairy Feeders, **Tag-in Day at Fairgrounds** 3
 - Camp Fundraiser Order Pick-up 0- noon TBD

DUE: Ohio State Fair Dog Poster

July

Canter's Cave

- Quality Assurance Training, 7 pm at Coulson Building 33
 - Holiday, Office Closed 27

Animal Showing Clinics, 9am at the

TBD

5-7

Ohio 4-H Special Needs Camp

Holiday, office closed

Contest Entries

Cloverbud Camp

Market Fryers & Market Ducks must

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fairgrounds

Shooting Sports Club Judging, 6

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be in member's care

pm at Coulson Building

- Market Hogs must be tagged and in member's care
- Market Turkeys must be in member's Care
 - Washington Co. PAS Show

4-H Special Interest Project Judging

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Saddle Horse Committee, 7 pm

Livestock Committee, 7 pm at Coulson Building

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- State 4-H Leadership Camp ς γ
- Saddle Horse Committee 7 pm 4
 - CB Camp Counselors 6pm
- Camp Counselor training 7-9 pm

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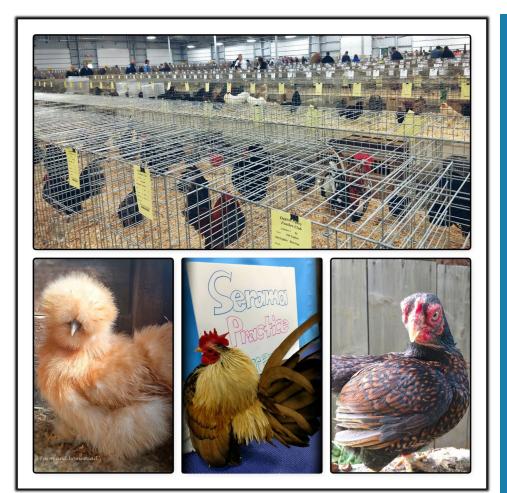
COLLEGE OF FOOD, AGRICULTURAL AND ENVIRONMENTAL SCIENCES

7A-H Committee 7 pm11Holiday, office closed12Saddle Horse Committee 7 pm15DUE: -Junior Fairboard Apps16Market Steer Weigh-in, 10 – 1117DUE: -Junior Fairboard Apps16Market Steer Weigh-in, 10 – 1128-29Holiday, office closed28-29Holiday, office closed10Livestock Committee, 7 pm25Holiday, office closed25Holiday, office closed	2019 OSU Football Schedule Aug. 31 OSU vs. Florida Atlantic Sept. 7 OSU vs. Cincinnati Sept. 21 OSU vs. Miami (Ohio) Sept. 28 OSU at Indiana Sept. 28 OSU at Northwestern Oct. 18 OSU at Northwestern Oct. 26 OSU vs. Michigan State Oct. 26 OSU vs. Michigan State Nov. 30 OSU at Rutgers Nov. 30 OSU at Michigan
Holiday, office closed Livestock Committee, 7 pm 4-H Endowment, 6 pm 4-H Committee, 7 pm 4-H Committee, 7 pm 4-H Committee, 7 pm at Rubel Reservations Buyer's Banquet, 7 pm at Rubel Park CARTEENS, 6 pm CARTEENS, 6 pm Park CARTEENS, 6 pm DUE: 4-H Voluntee Rules Revision Meeting, 7 pm DUE: 4-H Volunteer Banquet reservations 4-H Volunteer Banquet, 7 pm at the Coulson Building 4-H Shooting Sports Instructor Training, Canter's Cave	Camp Dates June 9-10 -Beginner Camp June 9-10 -Junior Camp June 9-10 -Junior Camp June 9-12 -Junior Camp June 7-9 Sports Camp July 5 -Monroe Co. July 5 Cloverbud Camp July 8 Project Judging Dates July 9 Shooting Sports Projects July 9 Dog Projects July 9 Livestock Projects July 9 Livestock Projects July 23
 DUE: -Grade Sheets -Community Service Award Apps. 4-H Club Book Bills Jr. Fair Royalty Interviews Food Safety Training for 4-H Clubs, 6:00 – 7:30 pm Livestock committee, 6 pm Livestock exhibitors welcome Club Fair Packets Ready Jr. Fairboard work day, 9 -3 9-24 Monroe County Fair Junior Fair Committee, 8 am Junior Fair Committee, 9 am Junior Fair Com Juni	Quality Assurance Dates April 6 Coulson Bldg. 9 am April 15 Coulson Bldg. 7 pm May 13 Coulson Bldg. 7 pm May 23 Coulson 1740) 776-7431 Nashington (740) 376-7431 District 140
 14-19 Senior Shooting Sports Camp at Canter's Cave 15-19 Ohio State Fair Horse Show 17 Ohio State Fair Horse Show 18 Junior Fairboard, 7 pm 19 DUE: Jr. Fair Royalty applications 9 20 Market Rabbits must be tattooed 22 Market Rabbits must be tattooed 23 4-H Livestock Project Judging at testing at fairgrounds, 6 pm 23 4-H Livestock Project Judging at MCHS 25 Ohio State Fair (July 25-Aug.4) 29- Aug. 1 Ohio State Dog Show 22- Aug. 1 Ohio State Dog Show 23 4-H Committee 8 pm 	OSU Extension, Monroe County 101 N. Main St., Rm. 17 Woodsfield, OH 43793 (740) 472-0810 www.monroe.osu.edu www.monroe.osu.edu Monroe County Ohio, 4-H Youth Development

OHIO STATE UNIVERSITY EXTENSION

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MARCH 30TH 2019 Seopa Spring Show

Stop down and discover the world of fancy poultry! We will be holding our annual poultry show March 30th at the Washington County fairgrounds. In addition to our APA show, there will be a Serama tabletop competition, a game bird show, and youth showmanship. **If you would like to exhibit, entries are due by March 20th. Please see our Facebook page or for a catalog contact Amber Peck 740-434-8058

Southeast Ohio Poultry Breeders Association Emining the Internet State Training the Internet State The Internet State

*Game bird show is a drop in show, exhibitors will be responsiable for exhibition cages. *Entries Fees are \$3.50 and due March 20th 2019 *Coop in deadline March 30th at 9:00am American Poultry Association Sanctioned Show

> SCNA Serama Tabletop Competition

Gamebird Show

Youth Showmanship Competition

> Sale Area, and poultry supply Vendor

WASHINGTON COUNTY FAIRGROUNDS

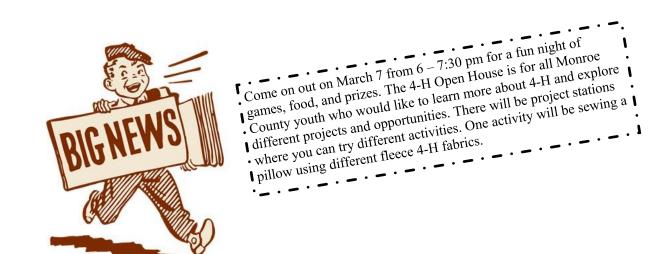
922 Front Street Marietta Ohio Telephone

FB @SEOPA

March 30th show starts at 9:00 am



OSU Extension, Monroe County 101 N. Main St., Room 17 Woodsfield, OH 43793 Non Profit Org. U.S. Postage PAID Woodsfield, OH Permit No. 54



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