



# Halal Culture

**Dr. Hani Mansour Al-Mazeedi**

**@AzkaHalal**

2012



# ثقافة الحلال

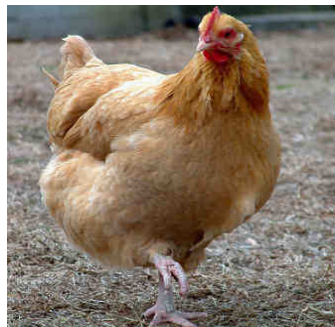
**د. هاني منصور المزيدي**

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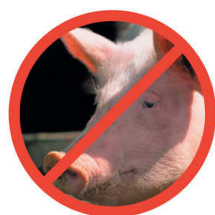
قال الله تعالى: {يا أيها الذين آمنوا كلوا من طيبات ما رزقناكم} (البقرة:172)

"O those who believe, eat of the good things We have provided you." (2:172)



وقال: {حرمت عليكم الميتة والدم ولحم الخنزير وما أهل لغير الله به والمنخنقة والموقوذة والمتردية والنطيحة وما أكل السبع إلا ما ذكيتم وما ذبح على النصب} (المائدة:3).

Prohibited to you are dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah, and killed by strangling **or** by a violent blow **or** by a head-long fall **or** by the goring of horns, and those from which a wild animal has eaten, except what you slaughter, and those which are sacrificed on stone altars (5:3) .



وقال: يا أيها الذين آمنوا إنما الخمر والميسر والأنصاب والأزلام رجس من عمل الشيطان فاجتنبوه لعلكم تفلحون { (المائدة:90).

O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful. (5:90)



Abu Ya'la Shaddad ibn Aus, radiyallahu 'anhu, reported that the Messenger of Allah, sallallahu 'alayhi wasallam, said:

“Verily, Allah has enjoined excellence (ihsan) with regard to everything. So, when you kill, kill in a good way; when you slaughter, slaughter in a good way; so everyone of you should sharpen his knife, and let the slaughtered animal die comfortably.”

وعن أبي يعلى شداد بن أوس، عن رسول الله صلى الله عليه وسلم قال: إن الله كتب الإحسان على كل شيء، فإذا قتلتم فأحسنوا القتل، وإذا نبحتم فأحسنوا الذبحة، وليحد أحدكم شفرته، وليرح نبيحته. رواه مسلم.



It has been narrated by al-Bukhari and Muslim that Muhammad peace be upon him said:



**“That which is Halaal is clear and that which is Haraam is clear, and between the two of them are ambiguous (mutashabihat) matters about which many people do not know.**

It has been narrated by al-Bukhari and Muslim that Muhammad peace be upon him said:



**Thus he who avoids ambiguous matters clears himself in regard to his religion and his honour, but he who falls into ambiguous matters (eventually) falls into that which is Haraam,**



It has been narrated by al-Bukhari and Muslim that Muhammad peace be upon him said:



like the shepherd who pastures around a sanctuary, all but grazing therein. Truly every king has a sanctuary, and truly Allaah's sanctuary is His prohibitions. Truly in the body there is a morsel of flesh, which, if it be whole, all the body is whole, and which, if it is diseased, all of (the body) is diseased. Truly, it is the heart."

So



If you straighten your heart  
your deeds will be straightened

## Halal Culture

Is the knowledge of the religious and scientific aspects of Halal, Haram, Mushbooh, Makrooh and Tayyib and the knowledge and the steps taken to avoid Haram and doubtful products especially during this era.

## Halal Culture

Part of Halal Culture is also the necessary proactive actions taken to be surrounded with Halal globally especially at this time of our life.

## Halal

Is a Divine value system and lifestyle and is applicable to all facets of life.

## Halal

A religious terminology of Islam that means “allowed” or “lawful”.

Halal is that which is permitted and allowed by Divine Law. With respect to Halal, there are no restrictions of consumption or use.

# Haram

A religious terminology of Islam that means “prohibited”, “forbidden” or “unlawful”.

Haram is that which is absolutely forbidden by Divine law.



**Halal and Haram have aspects**



**in all parts of our life**





## Mushbooh

A religious terminology of Islam meaning “suspected”.

If one does not know whether a food or drink is Halal. Such a food/drink is Mushbooh.

## Makrooh

A religious terminology of Islam that means things/acts that we were asked not to do, but not in a definitive manner.

## Makrooh

It may be said that it means that for which the person who does not do it out of obedience will be rewarded, but the one who does it will not be punished.

However, a person who is persisting and disregarding Makrooh will encourage himself on doing Haram.

## Tayyib

A religious terminology of Islam that means “good and pure”.

In the Qur'an (God's revelations to mankind) the concept of Tayyib is explicitly coupled with the injunction of eating Halal.

## Azka

A religious terminology of Islam that means “purer”.

**My references in this lecture are the documents collected over 32 years in a book of 4 volumes that list what have actually happened with regard to Halal services and I entitled it: **A guide to official documents with regard to food and slaughter according to Islamic rites.****

Some believe that prohibition involves only what Muslim consume of **Food** but it also involve what he/she used or consume as a **drug or cosmetics, skin & health care products** so as its ingredients not to be of forbidden sources.

It was narrated that Jabir bin Abdullah, may Allah be pleased with him: that he heard the Messenger of Allah peace be upon him at the year of the conquest of Mecca he said:

"Allah and His Messenger have forbidden the sale of **alcohol and dead, pork and idols**." Then it was said, O Messenger of Allah, what do you think of fat of dead animals (i.e. of eaten meat), they applied to the ships, and varnishing the hides, and used as a source of lighting for the people? He said: "No. It is forbidden".

**So, this is an evidence that even the utilization of Haram components is forbidden**

# In this subject of Halal and Haram

In Food, Cosmetics, Drugs, Skin & Health  
care Products.

I will be focusing on some of the many  
misconceptions in two broad area:

1

We have a **Crisis** in Halal awareness





There is **No** interest in Halal



**1**

**Halal has one meaning!**

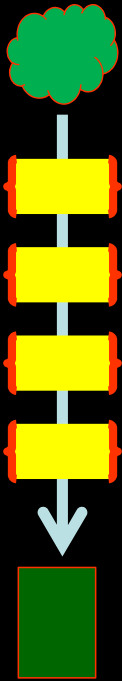
**But with consumers**

**Halal**

**Has a confused meaning**



## The Confused meaning of Halal is due to:



- 1) the lack of necessary information about the integrity of the complete Halal chain of many products ranging from Food to Health care Products.

And

- 2) The spread of **rumors** between consumers.



**And**

**2) The spread of **spectrum** of controversial opinions issued by Mufties who made their Fatwas based on assumptions rather than actual case. They also did not differentiate between compulsory and non-compulsory cases, and between self and forced transformation cases.**

**These religious opinions has resulted in opening a door that allowed the entry of what is permissible and what is not permissible.**

**Enrich your Halal Culture with the following list of facts that are in agreement with all **Halal** services provider:**



1) Living in a Muslim country does not mean that the products sold in their markets are **Halal. Why?**

Because their markets are open to global markets and they do not have effective Halal laws.



2) Products that are made in Muslim countries are not necessarily **Halal. Why?**

Because it is universally known that the country that is last packaged the product put its name on the label.



Think with me:

- We buy English tea! But does Britain grown tea?

Answer: No



- And there is an orange juice made in Kuwait! But does Kuwait grow oranges? Answer: No



So, the country that is last packaged the product put its name on the label.

**Question:** Is the raw meat used by famous local companies in the Gulf countries to manufacture processed meat products like hot dogs and sausages are from a meat of locally slaughtered cows, lamb or chickens??

**The Answer:**

All locally processed meat products are made from imported meat from non-Muslim countries with few and very rare exceptions.



**Q: Are imported raw meats really Halal?**

I.e., Was the meat **stunned** or came into contact with forbidden materials!



**Answer:**

**Meat that are sold in the market are of three kinds:**

**Fresh meat**

**Chilled meat**

**Frozen meat**

**What is the different?**

**Fresh meats are from locally slaughtered animal/birds**

**Chilled and frozen meats are from meat of animals/birds that are slaughtered in non-Muslim countries.**

**Chilled and Frozen meat are stunned before slaughtered**

One exception which is very rare to happen: some slaughter houses from non-Muslim countries start from non-stunned meat.

**But, what is stunning? And what's wrong with it?**

**Is to make the animal or bird at the time of slaughter motionless and in certain types of electrical stunning without breathing as well.**



## What is the effect of stunning on bird/animal before slaughter?

All cows in the west are stunned mostly with **percussive captive bolt stunner** on their heads and if left without slaughtering it will not go back to life (i.e., Mawqoozah ).



In France as well as in many European countries and for the purpose of fast loss of consciousness birds are stunned to death at low frequencies (50Hz)\*.

\*V. Sante, G. Le Pottier, T. Astruc, M. Mouchoniere, and X. Fernandez) 2000( Effect of Stunning Current Frequency on Carcass Downgrading and Meat Quality of Turkey. Poultry Science 79:1208–1214.

Many variables decide the quality of Stunning (in term of death and living of the stunned animals), and the most important ones are:

Current (mA) and Frequency (Hz)

But

Frequency (Hz) is the parameter most causative of killing the animal during stunning.

Accordingly, chicken carcasses, which comes to all GCC and Middle East countries from Europe, America and Brazil, that is accompanied with a Halal certificate and is stunned with a frequency of 50 Hz the percentage rate of killed ranged from 61%-99%

**At 75 M amp the rate kill is 61%**

**At 90 M amp the rate kill is 81%**

**At 120 M amp the rate kill is 90%**

**At 150 M amp the rate kill is 99%**

At higher stunning frequencies (1500Hz) chickens recover back to clear signs of life after slaughtering (after 57 seconds)\*\*.

But stunning at the high frequency, the slaughtering process of stunned chickens is much faster than the time chickens recover back to clear signs of life.

**So, what is the verdict?**

\*\*Gregory, N. G., L. J. Wilkins, and S. B. Wotton, (1991). Effect of electrical stunning frequency on ventricular fibrillation, downgrading and broken bones in broilers, hens and quails. Br. Vet. J. 147:71-77.

We find the verdict in the Muwatta, of Imam Malik: With **Mawqoozah** and in similar cases, if the animal/bird **can not live with, it is not permissible** to eat its meat even if it was slaughtered before death\*.

He also put a condition for the Zabiha, he said: if the animal/bird at the time of slaughtering has **No ongoing breathing** and **it is not in a disturbance state**, then its meat after slaughtering is not allowed to be eaten.\*



**So: Is all imported raw meat to GCC for processing are stunned.**

**According to international food laws, the processing plant that last packed the product must put its name and its country on the packaged label.**

**Because the consumer read on the packaged label Made in a Muslim country he thought and kept in his mind that the slaughter has been in an a Muslim country.**



**Where it has actually happened in Australia.**



And apply on any product that contains food or medicine or cosmetics or skin care product.



**A country of origin  
for raw materials  
is not known**

Where do you stand with Chicken soups, or Beef/Chicken Cubes?

Is the starting meat material Halal?



I do not know the answer, but definitely the raw materials came from various parts of the world. I advise strongly to avoided these products. Why? Because the last factory who has packaged the product has put its name on the packaging label.

Another reason is that the same machines that processed these products possibly has previously processed Haram material.

I have personally detected traces of pork in locally manufactured minced lamb meat sold in one of the GCC market with a **Halal** label.

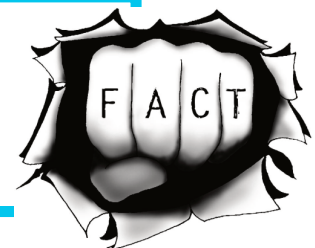
This lead me to the next question:



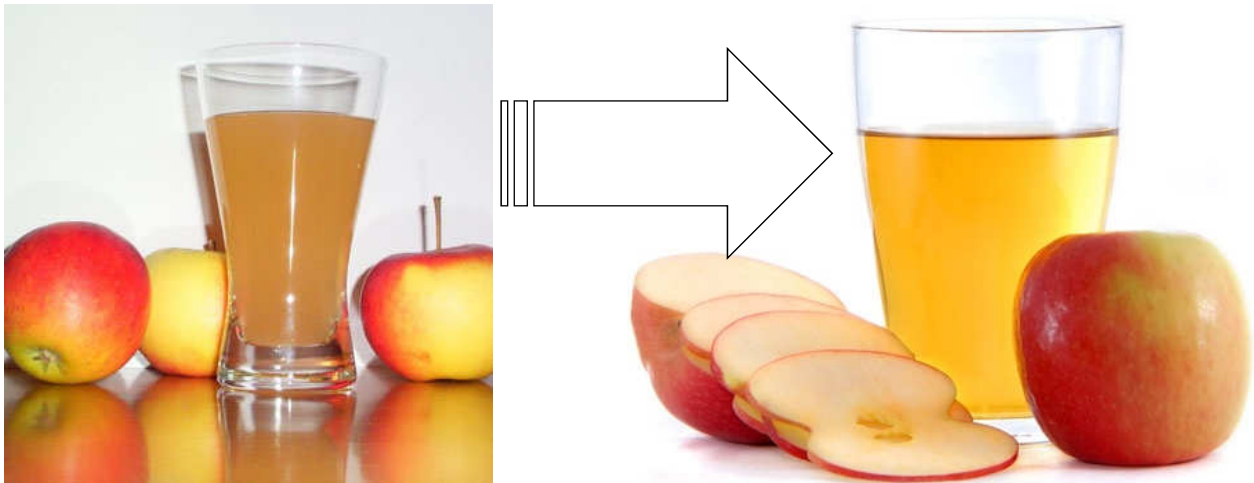
**Q:** Is the complete manufacturing chain of imported raw food in the country of origin **Halal?**



To answer this question I have to put forward these facts:



Do you know of a new technology that **some** western commercial apple juices (rare case) are clarified using animal gelatin (bovine, or pig), and this **hidden ingredient** is **allowed not to be written** on the food label.



And then we get surprised why do they write

the word **Halal** on apple juice.

Surprisingly some Muslim countries put the word Halal on bottled Water. Why?

Because water over there is filtered in some occasions, before being bottled, using fine animal bones !!



What about food additives like:

E470-E479



These are emulsifiers of unknown fat origin, and even if it is written on the label : **of vegetable origin**; it must be verified by a third party.



E542

This is a bone phosphate that is used as **anticaking agent** in **powdered products** like chocolate, coffee, and so on.

We complete

The list agreed between **Halal**

services providers



3) Products like soaps (all types) bars, **hand washing liquids**, shampoos, detergents and toothpastes that are manufactured by Muslim countries are not necessarily **Halal**.



Because these factories do not necessarily start with **Halal** raw materials.



Or they mold what they receive from the mother company.

Examples:



Most of the famous Soap brand names made in Saudi Arabia are made from Animal fat of unknown origin.

Surprisingly, these soaps are well spread in Malaysian markets and thought by the consumers as **Halal** and they think because it came from Saudi Arabia, so it must be Halal!!





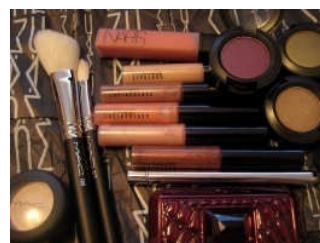
Will you go for these brands for your next shopping?

Or will you be looking for alternative brands that are made of 100% pure vegetable oil?

Lotions, cosmetics, and antiperspirants contain fats of unknown sources, better to avoid them.



www.shutterstock.com - 27774994



# Alternative: Halal Lotion, and Halal beauty products, and Halal deodorants.



**What toothpaste do you use?**

**All toothpaste brands are manufactured from fat (glycerin) of unknown sources.**



## **Your best go**

Toothpastes produced without the use of fat (Glycerin). If the word glycerin is mentioned without specifying its source my advise is to avoid.

Toothpastes of known brands produced in Malaysia of palm oil is also your best choice.

**4) Products that are sold in international food chain restaurants/shops owned by Muslims are not necessarily Halal.**

5) Products that its ingredients written in Arabic are not necessarily Halal.

## البطاقة الغذائية

حجم الحصة			
١ كوب (٢٢٨ جم)	٢		
عدد الحصص في العبوة			
الكمية في الحصة الواحده			
السعرات الحرارية من الدهون ١١٠	السعرات الحرارية ٢٥٠		
<b>* القيمة اليومية %</b>			
٪١٨	الدهون الكلية ١٢ جم		
٪١٥	الدهون المشبعة ٣ جم		
	الدهون غير المشبعة المعددة ١,٥ جم		
٪١٠	الكوليسترول ٣٠ ملجم		
٪٢٠	الصوديوم ٤٥٠ ملجم		
٪١٠	الكربوهيدرات الكلية ٣١ جم		
٪٠	الألياف الغذائية ٣ جم		
	السكر ٥ جم		
	البروتين ٥ جم		
٪٠	فيتامين أ		
٪٢	فيتامين ج		
٪٢٠	الكالسيوم		
٪٤	الحديد		
* نسبة القيمة اليومية مبنية على نظام غذائي (٢٠٠٠ سعر حراري) والتي من المعين ان تكون أكثر أو أقل حسب الاحتياج اليومي.			
الحصة الغذائية			
٢٥٠٠	٢٠٠٠	أقل من	دهون
جم ٨٠	جم ٦٥	أقل من	دهون مشبعة
جم ٢٥	جم ٢٠	أقل من	كوليسترول
ملجم ٣٠٠	ملجم ٣٠٠	أقل من	صوديوم
ملجم ٢٤٠٠	ملجم ٢٤٠٠	أقل من	كربوهيدرات
ملجم ٣٧٥	ملجم ٣٠٠		ألياف غذائية
جم ٣٠	جم ٢٥		

6) Products that some of there ingredients refer to be from vegetable sources are not necessarily Halal.

Also:

7) Products written on there label: free of animal fats does not necessarily mean it is **Halal**.

And

8) Products written on there label: Does not contain fat or meat from pig are also not necessarily **Halal**.

Why?

Because it may also contain undeclared hidden forbidden components.

These allegations need a third party to confirm them (i.e., a Halal Accredited Muslim body).

What do you know about Aspartame or **E951**

Do you now it is made from two amino acids of unknown sources and its synthesis is catalyzed by an enzyme called Acylase that come from pigs kidney.



But what is Aspartame?

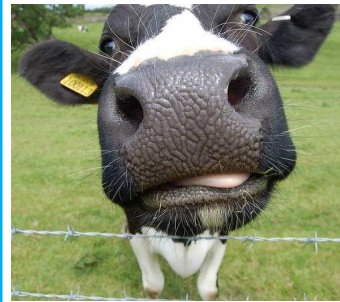
It is the sweetener used in all diet drinks and food.

**NutraSweet® · Canderel® · Sweetex® · Natra Taste® · Equal® .**

What do you know about Rennet in cheese?

This enzyme convert milk into cheese, but what is the source of this enzyme?

Mostly comes from animal sources of unknown status of the slaughter.



Our best go would be microbial rennet.

What follows: Is to avoid all cheeses, cheese burger, pizzas, Kenafa, and spread cheeses unless the cheese made from microbial rennet.



But

If it comes to our attention that the microbial rennet is from a starting Haram material then we should avoid it.



## What do you know about Gelatin **E441**

It is the animal (Bovine or Pig) protein that is used to hold or capsule Food/medicine.



Also found in many food and medical products.



Many Mufties mad a wrong Fatwa on Gelatin and gave it the Halal verdict based on the **transformation theory (Istihala)**.

However, many who thought that Gelatin transformed have based their verdicts on the **assumption** that it has transformed.

Another example of transformation Mufties always give is Soap! Soap defined as the salt of fat.

**Q:** But does Fat transform in Soap making?

**A:** I do not think so.

**9) Meals (or airline flight meals) that are intended for Vegans consumption (100% of vegetable sources) are not necessarily Halal.**



And

**10) Jewish kosher meals are also not necessarily Halal.**



Why?

Because there is a kosher wine, a vegetarians wine, and there is also **a kosher porcine gelatin** that may enter kosher diets.

Porcine = Pig/Pork

**11) And the phrase: **slaughtered by hand, and fed with 100% Pure Vegetable feed is not necessarily Halal.****

## Why?

Because slaughtering by hand  
does not negate **stunning**  
before or after slaughter.



**Our best go would be locally slaughtered meat.**



**The other option is:  
Brazilian Chicken labeled:  
without stunning.**

## **But Watch out!**

There are chickens that are  
slaughtered in Arabian Gulf  
countries using electrical  
stunning, to avoid ask before  
you buy.

Also, pay attention to these Islamic countries because they use electrical stunning on their chickens:

Malaysia

Turkey

Some of UAE poultry (Al-Ein)



Jordan and Morocco also encourage the use of electric stunning before slaughter of chickens.

Do not Ask if it is

**Halal**

Ask where it has been

slaughtered

**12) Products that are printed on their packages with the word Halal are not necessarily Halal.**

**Again**



The allegation need a third party to confirm it (i.e., a Halal Accredited Muslim body).

**Q: What does it mean buying non-stunned meat?**

**A: It mean glorification one of Allah's (God's) rituals that is slaughtering without stunning where a gushing of blood at the time of slaughter as prescribed by Islam a situation that does not happen with stunning.**



One of Islam's visual rituals is slaughtering according to Islam as described in the hadith.....

«What cause it to bleed like rivers and the name of God was uttered upon it then eat, -----  
-----» \* Agreed.



وَمَنْ يُعْظِمِ شَعَائِرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ

Buying soap made from vegetable oil is a form of glorifying the rituals of Allah; because the prevailing soap in the market is from the fat of stunned animals.

Whoever glorify Allah's (God's) rituals it is from the piety of hearts





There is **NO** interest in Halal



Practically

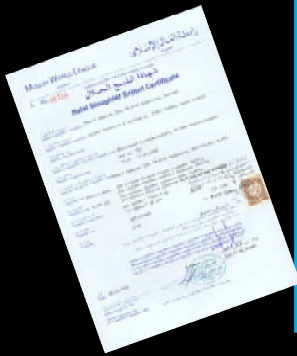


Most governments in  
Muslim countries **and**  
**Muslim consumers** are  
**not** serious or even  
interested in Halal

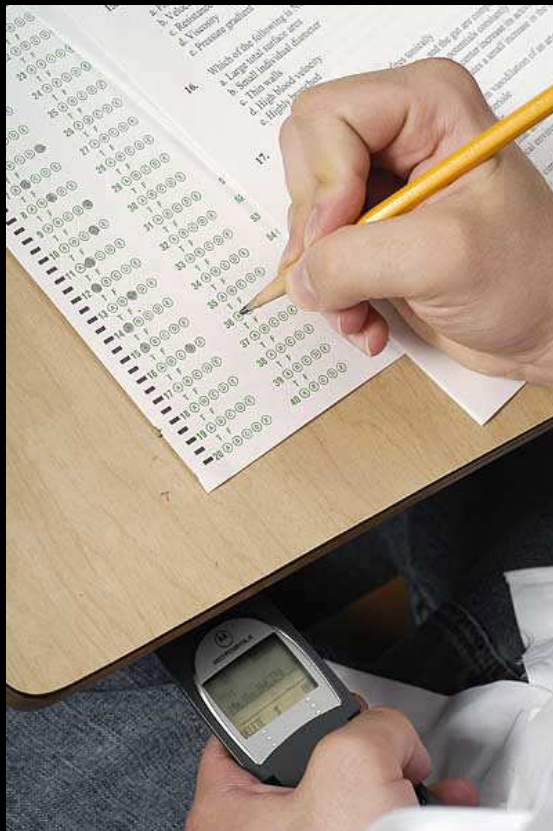


Officially, most Islamic countries have a meat law with the following statements:

“All imported meat shipments  
Must be accompanied by a Halal certificate. ”



**But in practice**  
**There is no law regulate Halal certificates**



**We can detect fraud in  
Halal certificates with a  
little homework.**

**I personally got to know  
many types of fraud in  
Halal certificates, and  
here is some examples:**

It has come to one of the Arabian Gulf countries a Halal Certificate from the U.S. Department of Agriculture (USDA) where a non-Muslim employee within that department has **declared** that the meat shipment is **Halal**.

MP 561880

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
MEAT AND POULTRY INSPECTION PROGRAM

DUPLICATE

APRIL 8 1981

This Certifies that the meat or meat product specified herein exported by  
*Charles Ross Company, Department of State, Paris, France*  
and consigned to *Khalaf Al Ch. W. L.*

*Beef*  
is from animals that received both ante-mortem and post-mortem inspections and were found sound and healthy and that it has been inspected, graded, and labeled by law and the regulations of the Department and is sound and wholesome.

SHIPPING MARKS AND STAMP NUMBERS  
*Tamwaleo Kuwait*

PACKAGES			DESCRIPTION OF PRODUCT	PACKAGES			DESCRIPTION OF PRODUCT
NO.	WEIGHT			NO.	WEIGHT		
CS 50	1200		Beef Bones				
CS 100	2400		Loaf Tenderloin Steaks				
TOTALS				450	5600		

ED. JONES, DVM  
Inspector and Official  
By order of  
Secretary of Agriculture

MP FORM 412-3 (11/75) EXISTING STOCK OF FORM MP(412) DATED (1/75) TO BE USED UP

A Halal Certificate issued by a Christian Official named Ed Jones



APRIL 8, 1981

1 - "I HEREBY CERTIFY THAT THE BEEF DESCRIBED HEREIN IS FROM ANIMALS WHOSE AVERAGE AGE IS TWO YEARS, WHICH WERE EXAMINED WITHIN 12 HOURS BEFORE SLAUGHTER AND IMMEDIATELY THEREAFTER BY AN OFFICIAL VETERINARIAN OR BY AN INSPECTOR UNDER DIRECT VETERINARY SUPERVISION, AND WERE FOUND FREE OF DISEASE AND SUITABLE FOR HUMAN CONSUMPTION."

2 - "THE BEEF COVERED BY THIS CERTIFICATE WAS SLAUGHTERED IN ACCORDANCE WITH MUSLIM PROCEDURES: IT WAS SLAUGHTERED BY MEANS OF A SHARP KNIFE, CUTTING THROUGH THE SKIN, JUGULAR VEIN, AND TRACHEA, TO RESULT IN THOROUGH BLEEDING OF THE CARCASS IN PREPARATION FOR DRESSING AND Evisceration. A DESENSITIZING TECHNIQUE WAS NOT USED. THE NAME OF ALMIGHTY GOD WAS MENTIONED AS THE ANIMAL WAS SLAUGHTERED: 'BISMILLAH WA ALLAH AKBAR'."

ED. JONES, DVM

Another Halal certificate issued by New Zealand meat factory where the plant manager who is also a non-Muslim declared that the meat is **Halal**.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*W. & R. Fletcher (N. Z.) Ltd.*

MEAT EXPORTERS  
IBM CENTRE, 155-161 THE TERRACE,  
G.P.O. BOX 594, WELLINGTON 1,  
NEW ZEALAND

عضو مجلس معدي اللحم النيوزيلاندي  
Member of the New Zealand Meat Exporters Council Incorporated

شهادة

بالذبح على الطريقة الاسلامية  
Certificate of Slaughter after the Manner of the Islamic Way

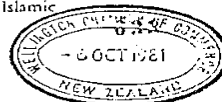
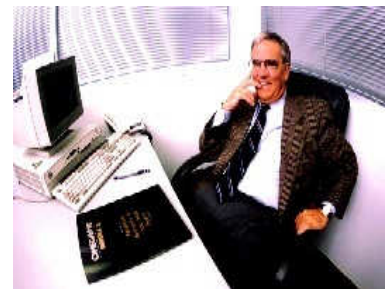
Consignor/Exporter	W. & R. FLETCHER (NZ) LTD	الشركة المرسله
Consignee	NIMER STORES	المستلم اليه
Description	1212 GCS XL LAMB	الوصف
Letter of Credit Number	N/A	رقم خطاب الاعتماد
Shipped per	AUST STAR V1569	تم إرسال على
Destination	KUWAIT	المتجه اليه
Net Weight	13431.9 KG	الوزن الصافي
Gross Weight	N/A	الوزن الاجمالي

نشهد بان ارسالية اللحم / الغنم هذه قد تم ذبحها بسكين حاد على الطريقة الاسلامية

We certify that this consignment of beef/mutton/lamb has been slaughtered with a sharp knife after the manner of the Islamic way.

توقيع ادارة الشركة  
Signature: Company Management

A Halal Certificate issued by a Christian organization (here it is the company)



B.K.M.E.  
R. V. METCALF  
EXECUTIVE OFFICER

And as long as the shipment is accompanied by a piece of paper [says] it is Halal it is accepted by the authorities in the imported Islamic countries

Therefore, we find that some slaughterhouses in Western countries are willing to do anything to get certificates from a Fake Halal supervisors (i.e., they are forging Halal certificates and Halal seals), and put the Halal word written in Arabic.



For example:

The original Seal and fake one of the Australian Federation of Islamic Councils

Telex: AMAL NZ 2545 P.O. Box 16, Auckland New Zealand

No. \_\_\_\_\_

In the name of God, The Merciful, The Compassionate

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحن المسلمون أذننا تشهد بأن شحنة الأضحية والأضحية هذه قد تم ذبحها طبقاً للتشريعات الإسلامية، وطبقاً لهذا الإقرار من هذه اللحوم تعتبر حلالاً وصالحاً لاستهلاك كافة المسلمين في أي بقعة من العالم.

وتشهد كذلك بأن طيخة الذبيح قد تم تشيئها فكان ختاماً لا يسع فيه بذيح الخنازير.

**HALAL MEAT CERTIFICATE**

We hereby certify that this shipment of Beef/Lamb/Mutton has been slaughtered by knife according to the Islamic Rites. The meat of the animal so slaughtered is Halal and, therefore, suitable for consumption by all Muslims in any part of the world.

We further certify that no pig is allowed to be killed in this works.

Name of Importing Company: **ALFALAH**

Address: \_\_\_\_\_

Description of Goods: \_\_\_\_\_

Units: \_\_\_\_\_

Vessel: \_\_\_\_\_

Date: \_\_\_\_\_

بسم الله على حسن

Muslim Slaughterman's Signature: \_\_\_\_\_

توقيع الجزار المسلم

Company Supervisor's Signature: \_\_\_\_\_

توقيع المشرف على الشركة

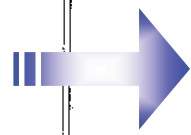
حلال

Halal Seal: الختم الحلال

الختم الأصلي  
The original seal



الختم المزور  
The fake seal



The original Seal and fake one of the Federation of Islamic Associations of New Zealand

Telex: AMAL NZ 2545 P.O. Box 16, Auckland New Zealand

No. 27

In the name of God, The Merciful, The Compassionate

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحن المسلمون أذننا تشهد بأن شحنة الأضحية والأضحية هذه قد تم ذبحها طبقاً للتشريعات الإسلامية، وطبقاً لهذا الإقرار من هذه اللحوم تعتبر حلالاً وصالحاً لاستهلاك كافة المسلمين في أي بقعة من العالم.

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We further certify that no pig is allowed to be killed in this works.

Name of Importing Company: **KEHALAF & LATIF COMMERCIAL COMPANY WLL**

Address: \_\_\_\_\_ IN TRANSIT TO JORDAN

Description of Goods: **6141 CARCASS, LAMBS**

Units: **76864.0 Kgs Nett**

Vessel: **STRAPIER 944**

Date: **21/02/81**

بسم الله على حسن

Muslim Slaughterman's Signature: \_\_\_\_\_

توقيع الجزار المسلم

Company Supervisor's Signature: \_\_\_\_\_

توقيع المشرف على الشركة

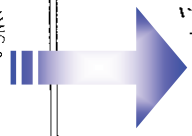
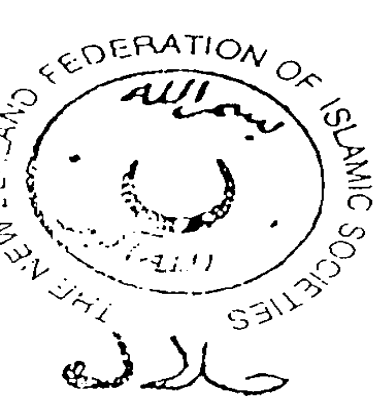
حلال

Halal Seal: الختم الحلال

الختم الأصلي  
The original seal



الختم المزور  
The fake seal



Therefore, **International Islamic Fiqh Academy**

Warned Islamic countries not to count much on the  
**Halal seals signs** on imported meat.

**Why?**

Because producers in West countries do not care for  
the requirements of Islamic rites.

It is indeed disturbing that the embassies of the  
Arabs or the Arab Gulf states put behind Halal  
certificates their stamped declaring the  
authenticity of the seals on the certificates without  
incurring any responsibility for the content of the  
certificate.



- CORRESPONDING TO THE ORIGIN CERTIFICATE Nº 3119  
- DATED: JULY 8, 1980 - - - - -  
8 - JUL 1980



MOISSÉS ANJUAN  
PRESIDENTE

HABILITADO

El Departamento de Legalizaciones del Ministerio de  
Agricultura y Ganadería, certifica que la  
presente es una copia auténtica y fiel del  
original que se encuentra en el archivo de este  
Departamento.

المملكة المغربية  
الجمهورية العربية السورية  
تتم تصديق على صحة  
توقيع: .....  
رقم مسلسل:



The seal of an Arab Embassy or of an Islamic country is on the back of Halal slaughtering certificate witnessing the authenticity of seal on the certificate with a statement that said: the embassy is not responsible for the contents of that certificate.

In conclusion, the embassy here does not mean that the meat covered by a certificate is Halal

## Another example of no interest in Halal:

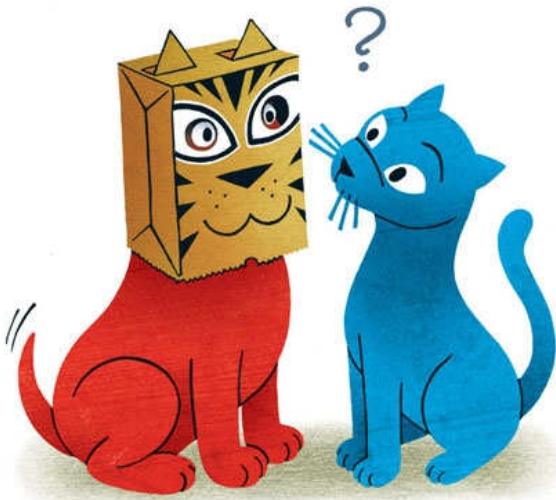
The existence of following statement:

Importers must put the word "Halal" on packaged meat and the words "beef" or "fish" on packaged products containing gelatin, with a certificate issued by the exporter!!

So as to allow entry of such products.

These statements are taken that these products are Halal.

# They are misleading.... Why?



Because in most of these cases and in other similar cases these statements and certificates have not been verification by a third party, which is:



**HALAL IS MORE THAN JUST A LABEL,  
IT IS AN ASSURANCE OF QUALITY, SAFETY AND CLEALINESS TO ALL**

In some cases, Halal services is being offered by a group claimed to be Muslim, and by virtue of Islam are not Muslims.

**An example would be:**

The Halal certificates issued by Qadiani in Western Australia.

شركة حلال صادق

أَصْدَقَ أَنْ هَذِهِ الدَّرْبِيحَةُ دُبِحَتْ بِالطَّرِيقَةِ الْإِسْلَامِيَّةِ فَيَجُوزُ لِكُلِّ مُسْلِمٍ أَنْ يَأْكُلَ هَذَا اللَّحْمَ الْحَلَالَ بِإِسْنَادٍ وَشَاهِدَةٍ

سَامِعٍ مُتَشَارِفٍ أَدَّ شَهَادَةً وَأَشْفَقَ فَدَفَعْنَا مِنْ دُونِ دَكْنِجْ . إِنْ سَلَّاهُ رَمَانُ دَوْلِهِ أَوْ بَعْدَ . دَكْنِجْ . تَرْسُوتِ تَلْدَمِيغِيْنِ دَانِ دَكْنِجْ أَوْ كَرَامِ بَكَانِ سَامِعٍ

میں تصدیق کرتا ہوں یہ ذبح شرع اسلام کے مطابق ہے۔ تمام مسلمان یہاں اس حلال گوشت کو بلاشک و شبہ استعمال میں لائیں۔

25 Alexander Drive, Mount Harty  
Western Australia 6050 Telephone 321 8224

**HALAL-SADIQ COMPANY**  
CABLES "SADIQ" PERTH, WEST AUSTRALIA

**THOMAS DORRHWICK & SONS LTD.**  
P.O. BOX 336 ALBANY ROAD  
WEST AUSTRALIA

CERTIFICATE OF (M.S.) HALAL MEAT issued to

This is to certify that 514 Carcass of Sheep, Livers & Organs weighing 13980.8 Kilo

have been slaughtered by the hands of Muslim Slaughtermen with sharp knives and they said "BISMILLAH ALLHOAKBAR" while slaughtering each animal, according to the Islamic Rites. The meat of the animal so slaughtered is Halal and therefore suitable for consumption by Muslims, in any part of the world.

Each Carcass was branded with the following branding stamp for its identification as HALAL MEAT. For further identification, the Islamic inscriptions of "Eiscent and Star" together with our name "Halal-Sadiq" (in Arabic writing) are shown on the stocknets, polythene bags, or cardboard cartons in which this Halal Meat is packed.

THE ABOVE ANIMALS WERE SLAUGHTERED AT THE REGISTERED EXPORT WORKS NO./S 199 AND PACKED AT REGISTERED EXPORT ESTABLISHMENT NO./S 199 THESE NUMBERS ALSO APPEAR ON EACH CARCASS AND/OR CARDBOARD CARTON IN WHICH THE ABOVE HALAL MEAT WAS PACKED.

The above consignment was shipped per S.S. AUSTRALIAN STAR To KUWAIT and consigned by HALAL-SADIQ COMPANY

BRANDING & IDENTIFICATION STAMPS

Date 20-1-1977

M. S. Bakhsh  
MOHAMMED SADIQ BAKHSH  
Manager  
HALAL-SADIQ COMPANY

Attested by:  
The Muslim Advisory Board, Singapore  
The Executive Officer, Department, Jeddah, for the State of Malaysia  
The State Commissioner for Population in Australia  
and New Zealand, Sydney  
The Trade Commissioner for Ceylon in Australia  
New Zealand, Sydney  
The Islamic Council of Western Australia  
The Islamic Council of Western Australia

No. 1201 S.S.B. in Transit

OVER 20 YEARS OF SERVICE TO THE HALAL MEAT CONSUMERS WORLD OVER, AND THE WEST AUSTRALIAN MEAT INDUSTRY SINCE 1956.

**Certificate of Islamic slaughter certificate Qadiani**

ظاہر رسیتہ دلمہ رسیتہ نید بان بعض  
الشركات الأسترالية التي تصدر اللحوم  
للأطراف الإسلامية وخاصة شركة « الحلال  
الصادق » التي يملكها القادياني | ظل  
صادق | لا تتبع الطريقة الإسلامية في ذبح  
الواشي | الإنفار والأغنام أو الطيور | وحرصا

# Finally

A **Rabi** is issuing Halal certificate to the **Muslims**



Representative in Europe:  
T. HOD Expert for Food & Ingredients  
PromenadeStr. 2, D-97688 Bad Kissingen,  
Germany  
Tel: 0049-172-5316371  
Fax: 0049-172-5316068

Bad Kissingen, 10/05/2011

## HALAL CERTIFICATE

حلال

We hereby certify that Mr. T Hod who is worldwide known expert in food chemistry and food technology and his inspections are accepted by several Islamic Courts in Arab countries for HALAL certifications, has inspected the production and packing process at Mikro-Technik GmbH & Co. KG in Burgstadt (Germany) of the following products:

Carboxymethyl Cellulose CMC  
Alba-Fibre ® Wheat  
Alba-Fibre ® Bamboo  
Alba-Fibre ® Oat  
Alba-Fibre ® Cellulose  
Alba-Fibre ® Sugar Cane

and he found that they do not contain any substances that are forbidden for Moslems, like animal fat or alcohol - no HARAM.

The above products are therefore **HALAL** and suitable for consume by Moslems all over the world according to Islamic food law, without any problem.

This certificate is not valid in Malaysia or the USA.

This certificate is valid for one year until: end of May 2012.

In witness thereof I sign today, 10/05/2011, here in Bad Kissingen:

A Halal Certificate  
issued by a Jewish  
Rabi in Germany

RABBI T. HOD-HOCHWALD  
 Expert for Kosher Foods & Ingredients  
 Bad Kissingen, Germany  
 Son of: RABBI ABRAHAM HOCHWALD ז"ל  
 Landesrabbiner von Nordrhein  
 Founder of the Kashruth Organisation

ב"ה הרב ט. הוד-הוכוולד  
 מומחה לכשרות מזון וחמרי גלם  
 באד קיסינגן, גרמניה  
 בנו של: הרב אברהם הוכוולד ז"ל  
 הרב למדינת צפון הריין  
 מייסד מערכת הכשרות

Belgium: Tel/Fax: (+32)-3-281.12.32 Israel: Tel/Fax: (+972)-3-922.63.71 Germany: Tel: (+49)-172-531.63.71  
 Address: Grétrystr. 7, B-2018 Antwerp, Belgium E-mail: kosher@pandora.be / hodkosher@vodafone.de

Ref 11549

כ"ז מרחשון תשע"ב - 24/11/2011

**תעודת כשרות**

הנני מאשר בזה כי בדקתי את הרכיבים ותהליך הייצור והאריזה של המוצרים:

לבבות קונסטנצה	כדורי מוצרט
שוקיט קונסטנצה שוקולד חלב	כדורי מוצרט מאבקת חלב מלא
תבליית שוקולד שקד	נוגט שמנת
שוקיט מוצרט שוקולד מריר	תבליית שוקולד מוצרט מאבקת חלב מלא
	תבליית שוקולד מוצרט נוגט

המוצרים ע"י חברת **רֵבֶּר** כבד וייכענהאל, גרמני ואין הם חכילים, וגם אינם באים במגע עם שום חמרים לא-כשרים בעת הייצור והאריזה, על כל אריזה מותר להדפיס יבשר חלבי.

לפיכך המוצרים הני"ל **כשרים** - חלבי (א.ת. נוכרי) לכל ימות השנה פרט לימי חג הפסח

תוקף תעודת כשרות זו הוא לשנה אחת.

ועל זה באתי על החתום היום, כ"ז מרחשון תשע"ב:



הרב ט. הוד-הוכוולד  
 בן אשת הרב א. הוכוולד ז"ל

**Kosher Certificate**

I hereby certify that I inspected the ingredients and the production and packing process of:

MOZART KUGELN	CONSTANZE MOZART SCHOKIS MILK
FULLMILK (powder) MOZART KUGELN	CHOCOLATE
SAHNE NOUGAT	MOZART CHOCOLATE TABLETS FINE
MOZART CHOCOLATE TABLETS WHOLE MILK	ALMOND
(powder)	MOZART SCHOKIS BITTERSWEET
MOZART CHOCOLATE TABLETS NOUGAT (powder)	CHOCOLATE
CONSTANZE HERZL	

produced by **PAUL REBER GmbH & Co.KG** in Bad Reichenhall (Germany) and I found that they do not contain, nor come in contact with any non-kosher substances in the course of production and packing. Every unit may be labelled: "Kosher-Dairy".

They are therefore **KOSHER -Dairy for the all year except for the Passover days.**

This certificate is valid for one year, until end of December 2012.

In witness thereof I sign today 24/11/2011:

Rabbi T. Hod-Hochwald  
 Son of Rabbi A. Hochwald ז"ל


This is a Kosher Certificate that is also issued by the same Jewish Rabi in Germany

The above products are therefore **HALAL**, and suitable for consume by Moslems all over the world according to Islamic food law, without any problem.

This certificate is not valid in Malaysia or the USA.

This certificate is valid for one year until end of May 2012.

In witness thereof I sign today, 10/05/2011, here in Bad Reichenhall:

 <--- signature de Mr T. Hod

**CERTIFICAT HALAL**

produced by **Deutsch Hefewerke GmbH** in Nürnberg (Germany) and I found that it does not contain, nor

come in contact with any non-kosher substances in the course of production and packing.

It is therefore **KOSHER -parve for the all year except for the Passover days.**

This certificate is valid for one year, until end of May 2012.

In witness thereof I sign today 15/05/2011:

Rabbi T. Hod-Hochwald  
 Son of Rabbi A. Hochwald ז"ל <--- signature de Rabbi T.Hod-Hochwald

**CERTIFICAT KASHER**

The Rabi signatures in the two certificates hold different names.

Kosher  
גרמניה



Germany  
גרמניה



Rabbi T. Hod-Hochwald is Head of the Kashrus-Commission of the ORD (Orthodox Rabbiner Deutschland). He received his *semicha* from Yeshivas Hebron (Jerusalem) and is a member of the Conference of German Rabbis and the Conference of European Rabbis. He also wrote articles on *kashrus* in *International Food Ingredients* and in the Jewish press in Europe and Israel.



Rabbi Abraham Hochwald Z"l, was Regional Rabbi of the Northern Rhine, received his *semicha* from Yeshivas Hebron (Jerusalem) and was a member of the Conference of German Rabbis and the Conference of European Rabbis. He started with his Kosher Certificates in 1980.

We offer an extensive knowledge of the structure of the German food industry, including raw materials and chemical substances, and a perfect knowledge of several European languages, besides Hebrew and Yiddish. |

The official  
site for the  
Rabi.

سبحنك اللهم وبحمدك أشهد أن لا إله إلا أنت ، أستغفرك وأتوب إليك





سبحنك اللهم وبحمدك أشهد أن لا إله  
إلا أنت، أستغفرك وأتوب إليك

[mazeedi@hotmail.com](mailto:mazeedi@hotmail.com)

د. هاني منصور المزيدي  
مع الأخ أمجد محبوب في أستراليا سنة  
1981

Dr. Hani Mansour Al-Mazeedi  
With brother Amjad Mahboob  
in Australia in 1981

