

**HARLAN COUNTY HOMEMAKER CLUBS' ANNUAL  
SCHOLARSHIP**

Harlan County Homemaker Clubs sponsor three \$250.00 scholarships. Scholarships are awarded to seniors who plan to further their education in any field at any accredited school. The applications are judged by a qualified person from outside the county.

**Open Scholarship – One (1) Presented**

There will be one “Open Scholarship” presented. This is open to any graduating senior who resides in Harlan County.

**Homemaker Club Scholarships -Two (2) Presented**

The other two scholarships are awarded to a graduating senior:

- Whose mother is a member of a Harlan County Homemaker Club or
- Whose grandmother is a member of a Harlan County Homemaker Club. The grandchild must be a resident of Harlan County.

All applications for the scholarship need to be in to the Harlan County Extension Office by **noon on Friday, February 12, 2016**. The recipients and alternates will be announced at the Scholarship Luncheon, which will be held on **Monday, February 29**.

Recommendations should be sent directly to the Extension office.

Additional Requirements:

- Applicant must be a high school senior with sufficient credits for college entrance.
- Applicant must furnish two completed forms of recommendations.
- Scholarship must be used the year following graduation from high school.
- Recipient must notify the Extension Office of scholarship acceptance prior to attending classes.

*\*EXTRA APPLICATIONS CAN EITHER BE COPIED OR OBTAINED AT THE HARLAN  
COUNTY EXTENSION OFFICE.*

**HARLAN COUNTY HOMEMAKER CLUB SCHOLARSHIP APPLICATION**

Return to the Harlan County Extension Office, Alma, by noon Friday, February 12, 2016.

PERSONAL DATA -

1. Name \_\_\_\_\_ Age \_\_\_\_\_

2. Complete mailing address \_\_\_\_\_

3. County where you reside \_\_\_\_\_

4. High school you are attending \_\_\_\_\_

5. Parent/Guardian \_\_\_\_\_

Mailing Address (with City) \_\_\_\_\_

Is your mother or grandmother a member of a Harlan County Homemaker Club this year? \_\_\_\_ Yes \_\_\_\_ No

(If yes, please list Mother or Grandmother's name) \_\_\_\_\_

How many brothers and sisters are still living at home? \_\_\_\_\_

How many brothers and sisters are attending College? \_\_\_\_\_

6. College you plan to attend \_\_\_\_\_

7. List of scholarships received to date \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**COMMUNITY AND SCHOOL ACTIVITIES**

1. What outside activities did you participate in and what special recognition did you receive during high school? (A typed resume can be substituted for this section.)

A. Church activities: \_\_\_\_\_

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B. School activities: \_\_\_\_\_

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C. Community activities:

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D. Employment, please give the names of your past and present employer(s).

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**Please answer the following questions on a separate sheet of paper and attach to this application.**

1. Why do you wish to attend college?
2. What is your “major” and why did you select this?
3. How do you plan to finance your college education?

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**THE FOLLOWING NEEDS TO BE FILLED OUT AND SIGNED BY THE  
SCHOOL COUNSELOR OR PRINCIPAL.**

4. High school grade point average? \_\_\_\_\_
5. Class rank? \_\_\_\_\_

\_\_\_\_\_  
School Counselor or Principal

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6. Furnish two forms of recommendation and send directly to:  
**Harlan County Extension Office**  
Attention: Harlan County Homemaker Clubs  
P. O. Box 258  
Alma, NE 68920

***\*PLEASE RETURN TO THE EXTENSION OFFICE IN ALMA BY NOON ON  
FRIDAY, FEBRUARY 12, 2016.***

**HARLAN COUNTY HOMEMAKER CLUBS' ANNUAL SCHOLARSHIP RECOMMENDATION FORM:**

*\*To the person making recommendation, please fill out and return this form directly to the Harlan County Extension Office by Noon on February 12, 2016.*

Name of applicant: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

In what capacity? \_\_\_\_\_

Please mark the response that you feel most closely reflects the applicant in the following areas.

A short form is available below if you **wish** to comment in any of the areas.

	Excellent	High	Above Average	Average	Below Average	Other
MOTIVATION	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]
RESPONSIBILITY	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]
INTEGRITY	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]
LEADERSHIP	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]
COOPERATION	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]

APPLICANT'S GOALS: \_\_\_\_\_  
\_\_\_\_\_

INTERESTS: \_\_\_\_\_  
\_\_\_\_\_

Other personal comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_ Title \_\_\_\_\_

Mailing Address \_\_\_\_\_ Phone \_\_\_\_\_

**\*Please remit to:** Harlan County UNL Extension, Attention: Harlan County Homemaker Club, P.O. Box 258, Alma, NE 68920

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LEADERSHIP	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]
COOPERATION	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]

APPLICANT'S GOALS: \_\_\_\_\_  
\_\_\_\_\_

INTERESTS: \_\_\_\_\_  
\_\_\_\_\_

Other personal comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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