History 901 Fall, 1987 Tu 1:20-3:20 2619 Humanities Charles L. Cohen 4115 Humanities 263-1956, -1800 Tu, Th 3:30-5:00

## READINGS ON COLONIAL AMERICA

Colonial British America is the most studied colonial society in the world. Perhaps at the end of this course you will understand why.

## Readings

Each week everyone will read the core assignment. Beginning in the second week, each person will also select an item from the list of secondary titles; there will be no duplication of secondary readings. Generally, an individual will be free to choose the work that most interests him/her, but some "volunteers" may be sacrificed to ensure that interpretive diversity prevails.

All books assigned as core readings are available at the University Book Store and have been placed on three-hour reserve at the Wisconsin State Historical Society Library for the semester. The secondary readings will be available on three-day reserve at the Library. (A few non-circulating journals are kept in the Main Reading Room, and a few titles needed by undergraduates taking my colonial lecture course are on three-hour reserve.)

## Class Discussions

After the first class meeting, one person will be responsible for initiating discussion by presenting a 15- to 20-minute critique of the core reading. The talk should outline the book's major points, highlight its strengths, point out its defects, and raise significant issues for the seminar to explore. Free discussion and, one hopes, enlightenment, will then prevail.

## Written Assignments

- SEPT. 15 in class Write a 600-word book review of THE INVASION WITHIN, taking care both to summarize the book's major argument and to evaluate its contributions. The review must not (I say again, MUST NOT) exceed 600 words (approximately 2 pages NO LONGER); excess will be returned in a sorry state. I will not grade this assignment, but will comment on it.
- DUE AT ANY CLASS SESSION BEGINNING SEPT. 22 Write a 3-page (by which I mean approximately 2 3/4 to 3-page, but not 3-page, 1 word) book review on any one of the core readings. The review is due on the day that the book is to be discussed. You are free to choose whatever title you wish to review, but you may <u>not</u> choose a book you are to discuss. This one counts.
- FRIDAY, NOV. 3 Write an 8- to 10-page paper on the following topic: Describe the most characteristic elements of community life in colonial America. You may choose another topic that covers the reading after consulting me.
- FRIDAY, DEC. 18 Write a 6- to 8-page paper evaluating the following statement: Eighteenth-century American politics developed as they did primarily in response to internal (rather than external) pressures. Again, you may choose another topic after consulting me.

1.00

## Rewrite Policy

You may rewrite any paper after talking with me about such details as the new due date and the kinds of changes to be made. I will be flexible regarding the amount of time you may have for revisions, but in general you should inform me of your decision to rewrite a paper within a week of receiving the first draft back, and you should not expect to have more than another week in which to revise it. Please note that simply rewriting a paper will not in itself guarantee a higher grade; you must substantially improve the essay, following my comments to be sure, but initiating some changes on your own.

## Grading

Book review: 10% Shorter paper: 30% Longer paper: 40% Class discussion: 20%

All of the seminar participants will grade class discussion.

#### I. INTRODUCTION

## Sept. 8 - Paradigm Lost

Core reading:

Jack P. Greene and J. R. Pole, "Reconstructing British-American Colonial History: An Introduction," in Jack P. Greene and J. R. Pole, eds., COLONIAL BRITISH AMERICA, 1-17

Bernard Bailyn, "The Challenge of Modern Historiography," American Historical Review, 87 (1982), 1-24

Darrett B. Rutman, "Assessing the Little Communities of Early America," William and Mary Quarterly, 3d ser., 43 (1986), 163-78

David D. Hall, "On Common Ground: The Coherence of American Puritan Studies," William and Mary Quarterly, 3d ser., 44 (1987), 193-229

### II. ABORIGINES

## Sept. 15 - 3-2-1 Contact

Core reading: James Axtell, THE INVASION WITHIN

## Secondary reading:

T.J.C. Brasser, "The Coastal Algonkians: People of the First Frontiers," in Eleanor Leacock and Nancy Lurie, eds., NORTH AMERICAN INDIANS IN HISTORICAL PERSPECTIVE, 64-91

William Cronon, CHANGES IN THE LAND, 54-81

Alfred W. Crosby, ECOLOGICAL IMPERIALISM, 2-7, 196-216

Cornelius Jaenen, FRIEND AND FOE, 153-89

Francis Jennings, THE INVASION OF AMERICA, 228-53

Yasu Kawashima, PURITAN JUSTICE AND THE INDIANS, 205-39

Karen Ordahl Kupperman, MEETING WITH THE INDIANS, 169-88

Douglas Leach, FLINTLOCK AND TOMAHAWK, 1-29

Calvin Martin, "The European Impact on the Culture of a Northeastern Algonquian Tribe: An Ecological Interpretation," <u>William and Mary Quarterly</u>, 3d ser., 31 (1974), 3-26

D. W. Meinig, THE SHAPING OF AMERICA: ATLANTIC AMERICA 1492-1800, 43-76

James P. Ronda, "Generations of Faith: The Christian Indians of Martha's

Vineyard," <u>William and Mary Quarterly</u>, 3d ser., 38 (1981), 369-94

Neal Salisbury, MANITOU AND PROVIDENCE, 50-84

166-203

Neal Salisbury, "Red Indians: The 'Praying Indians' of Massachusetts Bay and John Eliot," <u>William and Mary Quarterly</u>, 3d ser., 36 (1974), 27-54

William Simmons, "Conversion from Indian to Puritan," New England Quarterly, 52 (1979), 197-218

William Simmons, SPIRIT OF THE NEW ENGLAND TRIBES, 37-72

Alden Vaughan, NEW ENGLAND FRONTIER, 280-308

Alden T. Vaughan and Daniel K. Richter, "Crossing the Cultural Divide: Indians and New Englanders, 1605-1763," <u>Proceedings of the American Antiquarian Society</u>, 90 (1980), 23-99

#### III. COMMUNITIES

# Sept. 22 - The Sot-Weed Factor

Core reading: Edmund Morgan, AMERICAN SLAVERY, AMERICAN FREEDOM

Secondary reading:

## Early settlement

- Nicholas Canny, "The Permissive Frontier: The Problem of Social Control in English Settlements in Ireland and Virginia, 1550-1650," in K.R. Andrews, et al., THE WESTWARD ENTERPRISE, 17-44
- Carville Earle, "Environment, Disease, and Mortality in Early Virginia," in Thad Tate and David Ammerman, eds., THE CHESAPEAKE IN THE SEVENTEENTH CENTURY, 96-125
- J. Frederick Fausz, "Profits, Pelts and Power: English Culture in the Early Chesapeake, 1620-1652," Maryland Historian, 14 (1983), 14-30
- Alden Vaughan, "'Expulsion of the Salvages': English Policy and the Virginia Massacre of 1622," <u>William and Mary Quarterly</u>, 3d ser., 35 (1978), 57-84
- David Beers Quinn, SET FAIR FOR ROANOKE, 341-77

## Social Stability and Organization

- Bernard Bailyn, "Politics and Social Structure in Virginia," in James Morton Smith, ed., SEVENTEENTH-CENTURY AMERICA, 90-115
- Lois Green Carr, "Sources of Political Stability and Upheaval in Seventeenth-Century Maryland," <u>Maryland Historical Magazine</u>, 79 (1984), 44-70
- Sigmond Diamond, "From Organization to Society: Virginia in the Seventeenth Century," in Stanley Katz, ed., COLONIAL AMERICA, 1st ed., 3-31, or 2d ed., 3-30
- David W. Jordan, "Political Stability and the Emergence of a Native Elite in Maryland," in Tate and Ammerman, CHESAPEAKE, 243-73
- John Kukla, "Order and Chaos in Early America: Political and Social Stability in Pre-Restoration Virginia," American Historical Review, 90 (1985), 275-98
- Kenneth Lockridge, SETTLEMENT AND UNSETTLEMENT IN EARLY AMERICA, 53-104 Carole Shammas, "English-Born and Creole Elites in Turn-of-the-Century Virginia," in Tate and Ammerman, CHESAPEAKE, 274-96 Alden Vaughan, AMERICAN GENESIS, 129-52

# Labor and Race

Timothy Breen, "A Changing Labor Force and Race Relations in Virginia, 1660-1710," in idem, PURITANS AND ADVENTURERS, 127-47
David Galenson, WHITE SERVITUDE IN COLONIAL AMERICA, 141-68
Winthrop Jordan, WHITE OVER BLACK, 44-98

## Bacon's Rebellion

Warren Billings, "Causes of Bacon's Rebellion: Some Suggestions,"

<u>Virginia Magazine of History and Biography</u>, 78 (1970), 409-35
Richard Morton, COLONIAL VIRGINIA, I, 33-62
Wilcomb E. Washburn, THE GOVERNOR AND THE REBEL, 17-48

## Sept. 29 - Littoral Virginia

Core reading: Darrett Rutman and Anita Rutman, A PLACE IN TIME: MIDDLESEX COUNTY, VIRGINIA, 1650-1750

## Secondary reading:

## Social organization

- Richard Beeman, THE EVOLUTION OF THE SOUTHERN BACKCOUNTRY, 42-96
  Virginia Bernhard, "Poverty and the Social Order in Seventeenth-Century
  Virginia," <u>Virginia Magazine of History and Biography</u>, 85 (1977),
  141-55
- Kevin P. Kelly, "'In dispers'd Country Plantations': Settlement Patterns in Seventeenth-Century Surry County, Virginia," in Tate and Ammerman. CHESAPEAKE. 183-205
- Russell R. Menard, Lois G. Carr, and Lorena S. Walsh, "A Small Planter's Profits: The Cole Estate and the Growth of the Early Chesapeake Economy," <u>William and Mary Quarterly</u>, 3d ser., 40 (1983), 171-96

## Political organization

- Warren M. Billings, "Law and Culture in the Colonial Chesapeake Area," Southern Studies, 17 (1978), 333-48
- William Seiler, "The Anglican Church: A Basic Institution of Local Government in Colonial Virginia," in Bruce C. Daniels, ed., TOWN & COUNTY, 134-59
- Robert Wheeler, "The County Court in Colonial Virginia," in Daniels, TOWN & COUNTY, 111-34
- David Alan Williams, "The Small Farmer in Eighteenth-Century Virginia Politics," in Stanley Katz and John Murrin, eds., COLONIAL AMERICA, 3d ed., 410-21

#### Women

- Lois Green Carr and Lorena S. Walsh, "The Planter's Wife: The Experience of White Women in Seventeenth-Century Maryland," <u>William and Mary</u> Quarterly, 3d ser., 34 (1977), 542-72
- Mary Beth Norton, "Gender and Defamation in Seventeenth-Century Maryland," William and Mary Quarterly, 3d ser., 44 (1987), 3-39 Linda E. Speth, "More than her 'Thirds'" Wives and Widows in Colonial Virginia," Women and History, 4 (1982), 5-41

## Life and custom

Rhys Isaac, THE TRANSFORMATION OF VIRGINIA, 18-57 88-114

Gloria Main, TOBACCO COLONY, 206-39

- A. G. Roeber, "Authority, Law, and Custom: The Rituals of Court Day in Tidewater Virginia, 1720-1750," <u>William and Mary Quarterly</u>, 37 (1980), 29-52
- Darrett B. Rutman and Anita H. Rutman, "Of Agues and Fevers: Malaria in the Early Chesapeake," <u>William and Mary Quarterly</u>, 33 (1976), 31-60

## Oct. 6 - Culture Clubs

Core reading: Allan Kulikoff, TOBACCO AND SLAVES

Secondary reading:

### Blacks

Ira Berlin, "Time, Space, and the Evolution of Afro-American Society on British Mainland North America," AMERICAN HISTORICAL REVIEW, 85 (1980), 44-78

Timothy Breen, "Creative Adaptations: People and Cultures," in Greene and Pole. COLONIAL BRITISH AMERICA, 195-232

Timothy Breen and Stephen Innes, "MYNE OWN GROUND," 68-109

A. Leon Higginbotham, IN THE MATTER OF COLOR, 19-60

Winthrop Jordan, WHITE OVER BLACK, 136-78

Jean Butenhoff Lee, "The Problem of Slave Community in the Eighteenth-Century Chesapeake," <u>William and Mary Quarterly</u>, 3d ser., 43 (1986), 333-61

Gerald Mullin, FLIGHT AND REBELLION, 34-82

Michael L. Nicholls, "Passing Through this Troublesome World: Free Blacks in the Early Southside," <u>Virginia Magazine of History and Biography</u>, 92 (1984), 50-70

Darrett B. Rutman and Anita H. Rutman, A PLACE IN TIME: EXPLICATUS, 171-92

William M. Wiecek, "The Statutory Law of Slavery and Race in the Thirteen Mainland Colonies of British America," <u>William and Mary Quarterly</u>, 34 (1977), 258-80

### Elite Culture

Timothy Breen, TOBACCO CULTURE, 40-83

Rhys Isaac, THE TRANSFORMATION OF VIRGINIA, 58-87

Jan Lewis, "Domestic Tranquility and the Management of Emotion among the Gentry of Pre-Revolutionary Virginia," <u>William and Mary Quarterly</u>, 3d ser., 39 (1982), 135-49

Daniel Blake Smith, INSIDE THE GREAT HOUSE, 55-81

Michael Zuckerman, "William Byrd's Family," <u>Perspectives in American</u> <u>History</u>, 12 (1979), 255-311

# Economy

Paul Clemens, THE ATLANTIC ECONOMY AND COLONIAL MARYLAND'S EASTERN SHORE, 120-67

Aubrey Land, "Economic Behavior in a Planting Society: The Eighteenth-Century Chesapeake," <u>Journal of Southern History</u>, 33 (1967), 469-85

## Overview

Anita H. Rutman, "Still Planting the Seeds of Hope: The Recent Literature of the Early Chesapeake Region," <u>Virginia Magazine of History and Biography</u>, 95 (1987), 3-24

## Oct. 13 - Africa on the Ashley

Core reading: Peter Wood, BLACK MAJORITY

Secondary reading:

# Social, economic and political organization

Carl Bridenbaugh, MYTHS AND REALITIES, 54-118

John E. Crowley, "Family Relations and Inheritance in Early South Carolina," <u>Social History</u>, 17 (1984), 35-57

Richard S. Dunn, "The English Sugar Islands and the Founding of South Carolina," South Carolina Historical Magazine, 72 (1971), 81-93

Harvey H. Jackson, "Hugh Bryan and the Evangelical Movement in Colonial South Carolina," <u>William and Mary Quarterly</u>, 3d ser., 43 (1986), 594-614

H. Roy Merrens and George D. Terry, "Dying in Paradise: Malaria, Mortality, and the Perceptual Environment in Colonial South Carolina," <u>Journal of Southern History</u>, 50 (1984), 533-50

Marylynn Salmon, "Women and Property in South Carolina: The Evidence from Marriage Settlements, 1730 to 1830," <u>William and Mary Quarterly</u>, 39 (1982), 655-85

Richard Waterhouse, "The Responsible Gentry of Colonial South Carolina: A Study in Local Government," in Daniels, TOWN & COUNTRY, 160-85

## Race relations

Verner Crane, THE SOUTHERN FRONTIER, 137-62

A. Leon Higginbotham, IN THE MATTER OF COLOR, 151-215

Charles Hudson, THE SOUTHEASTERN INDIANS, 427-51

Daniel C. Littlefield, RICE AND SLAVES, 115-73

James H. Merrell, "The Indians' New World: The Catawba Experience," William and Mary Quarterly, 49 (1984), 537-65

Philip D. Morgan, "Colonial South Carolina Runaways: Their Significance for Slave Culture," Slavery and Abolition, 6 (1985), 57-78

Philip D. Morgan, "Work and Culture: The Task System and the World of Lowcountry Blacks, 1700-1880," <u>William and Mary Quarterly</u>, 3d ser., 39 (1982), 562-99

Eugene Sirmans, "The Legal Status of the Slave in South Carolina, 1670-1740," in Stanley Katz, COLONIAL AMERICA, 1st ed., 404-15

Clarence L. Ver Steeg, ORIGINS OF A SOUTHERN MOSAIC, 103-32

Darold D. Wax, "'The Great Risque We Run': The Aftermath of Slave Rebellion at Stono, South Carolina, 1739-1745," <u>Journal of Negro</u> <u>History</u>, 67 (1982), 136-47

## Oct. 20 - The Haggis Connection

Core reading: Ned Landsman, SCOTLAND AND ITS FIRST AMERICAN COLONY

Secondary reading:

#### Scots

Bernard Bailyn, VOYAGERS TO THE WEST, 545-72 573-604

Ian C. C. Graham, COLONISTS FROM SCOTLAND, 105-27
Duane Meyer, THE HIGHLAND SCOTS OF NORTH CAROLINA, 1732-1776, 103-30
George S. Pryde, "Scottish Colonization in the Province of New York," New York History, 16 (1935), 138-57

## Pennsylvania

James Lemon, THE BEST POOR MAN'S COUNTRY, 98-117, 218-28
Gary Nash, QUAKERS AND POLITICS, 48-88
Allan Tully, "Englishmen and Germans: National-Group Contact in Colonial Pennsylvania, 1700-1755," Pennsylvania History, 45 (1978), 237-56
Allen Tully, WILLIAM PENN'S LEGACY, 103-40
Stephanie Grauman Wolf, URBAN VILLAGE, 96-126

## The Jerseys

Richard McCormick, NEW JERSEY FROM COLONY TO STATE, 38-57

John E. Pomfret, COLONIAL NEW JERSEY, 92-122

John E. Pomfret, "West New Jersey: A Quaker Society, 1675-1775," William and Mary Quarterly, 3d ser., 8 (1951), 493-519

Thomas L. Purvis, "The European Origins of New Jersey's Eighteenth-Century Population," New Jersey History, 100 (1982), 14-31

Thomas L. Purvis, "Origins and Patterns of Agrarian Unrest in New Jersey, 1735 to 1754," <u>William and Mary Quarterly</u>, 3d ser., 39 (1982), 600-27

Peter O. Wacker, LAND AND PEOPLE, 57-119

## Oct. 27 - The Witch Among Us

Core reading: John Demos, ENTERTAINING SATAN

Secondary reading:

## Witchcraft and community

Paul Boyer and Stephen Nissenbaum, SALEM POSSESSED, 179-216 Chadwick Hansen, WITCHCRAFT AT SALEM, 63-87 David Thomas Konig, LAW AND SOCIETY IN PURITAN MASSACHUSETTS, 158-85 Joseph Wood, "Village and Community in Early Colonial New England," Journal of Historical Geography, 8 (1982), 333-46

## Cultural and intellectual background

Jon Butler, "Magic, Astrology, and the Early American Religious Heritage, 1600-1760," AMERICAN HISTORICAL REVIEW, 84 (1979), 317-46

David D. Hall, "Witchcraft and the Limits of Interpretation," NEW ENGLAND QUARTERLY, 58 (1985), 253-81

David D. Hall, "A World of Wonders: The Mentality of the Supernatural in Seventeenth-Century New England," in David D. Hall and David Grayson Allen, eds., Seventeenth-Century New England, 239-274

Robert Middlekauff, THE MATHERS, 139-61

Keith Thomas, RELIGION AND THE DECLINE OF MAGIC, 535-69

## Witchcraft in New England

Frederick Drake, "Witchcraft in the American Colonies, 1647-62," AMERICAN QUARTERLY, 20 (1968), 694-725

Richard P. Gildrie, "Visions of Evil: Popular Culture, Puritanism, and the Massachusetts Witchcraft Crisis of 1692," <u>Journal of American</u> Culture, 8 (1985), 17-33

David D. Hall, THE FAITHFUL SHEPHERD, 227-48

James E. Kences, "Some Unexplored Relationships of Essex County Witchcraft to the Indian Wars of 1675 and 1689," ESSEX INSTITUTE HISTORICAL COLLECTIONS, 120 (1984), 179-212

Richard Weisman, WITCHCRAFT, MAGIC, AND RELIGION IN 17TH-CENTURY MASSACHUSETTS, 96-114

160 - 89

Larzer Ziff, PURITANISM IN AMERICA, 229-50

#### Women

Ann Kibbey, "Mutations of the Supernatural: Witchcraft, Remarkable Providences, and the Power of Puritan Men," American Quarterly, 34 (1982), 125-48

Lyle Koehler, A SEARCH FOR POWER, 383-417 Laurel Thatcher Ulrich, GOOD WIVES, 148-63

## Nov. 3 - Declension Denied

Core reading: Christine Leigh Heyrman, CULTURE AND COMMERCE

Secondary reading:

## Economy and society

Bernard Bailyn, THE NEW ENGLAND MERCHANTS IN THE SEVENTEENTH CENTURY, 168-97

Christopher Jedrey, THE WORLD OF JOHN CLEAVELAND, 58-94

Kenneth Lockridge, "Land, Population and the Evolution of New England Society, 1630-1790; and an Afterthought," in Katz, COLONIAL AMERICA, 1st ed., 466-91

Kenneth Lockridge, SETTLEMENT AND UNSETTLEMENT IN EARLY AMERICA, 7-52 Daniel Vickers, "The First Whalemen of Nantucket," William and Mary Quarterly, 3d ser., 40 (1983), 560-83

## Religion

J. M. Bumsted, "Religion, Finance, and Democracy in Massachusetts: The Town of Norton as a Case Study," <u>Journal of American History</u>, 57 (1970-71), 817-31

Richard Bushman, FROM PURITAN TO YANKEE, 183-95

Perry Miller, THE NEW ENGLAND MIND: FROM COLONY TO PROVINCE, 305-23

Gerald F. Moran, "Religious Renewal, Puritan Tribalism, and the Family in Seventeenth-Century Milford, Connecticut," William and Mary Quarterly, 3d ser., 36 (1979), 236-54

Peter S. Onuf, "New Lights in New London: A Group Portrait of the Separatists," <u>William and Mary Quarterly</u>, 3d ser., 37 (1980), 627-43 Harry S. Stout, THE NEW ENGLAND SOUL, 127-47 Patricia Tracy, JONATHAN EDWARDS, PASTOR, 91-108

## Political organization

Edward M. Cook, Jr., THE FATHERS OF THE TOWNS, 165-83 Bruce Daniels, THE CONNECTICUT TOWN, 119-39, 171-80 Michael Zuckerman, PEACEABLE KINGDOMS, 123-53

### Women

- Nancy F. Cott, "Divorce and the Changing Status of Women in Eighteenth-Century Massachusetts," <u>William and Mary Quarterly</u>, 3d ser., 33 (1976), 586-614
- C. Dallett Hemphill, "Women in Court: Sex-Role Differentiation in Salem, Massachusetts, 1636 to 1683," <u>William and Mary Quarterly</u>, 3d ser., 39 (1982), 164-75
- Alexander Keyssar, "Widowhood in Eighteenth-Century Massachusetts: A Problem in the History of the Family," Perspectives in American History, 8 (1974), 83-119

#### III. ECONOMIES

## Nov. 10 - Economic Stapility

Core reading: John J. McCusker and Russell R. Menard, THE ECONOMY OF BRITISH AMERICA, 1607-1789

## Secondary Reading:

## The Atlantic economy

- Timothy H. Breen, "An Empire of Goods: The Anglicization of Colonial America, 1690-1776," Journal of British Studies, 25 (1986), 467-99
- Richard Dunn, "Servants and Slaves: The Recruitment and Employment of Labor," in Greene and Pole, COLONIAL BRITISH AMERICA, 157-94
- Marc Egnal, "The Economic Development of the Thirteen Continental Colonies, 1720 to 1775," <u>William and Mary Quarterly</u>, 3d ser., 32 (1975), 191-222, and "Communications," ibid., 37 (1980), 165-75
- Peter D. McClelland, "The Cost to America of British Imperial Policy,"

  <u>American Economic Review</u>, 59 (1969), 370-81; Joseph D. Reid, "On

  Navigating the Navigation Acts with Peter D. McClelland: Comment,"

  <u>ibid.</u>, 60 (1970), 949-55; McClelland, "Reply," <u>ibid.</u>, 956-58
- Jacob M. Price, "The Atlantic Economy," in Greene and Pole, COLONIAL BRITISH AMERICA, 18-42
- Richard Sheridan, "The Domestic Economy," in Greene and Pole, COLONIAL BRITISH AMERICA, 43-85
- Brinley Thomas, "The Rhythm of Growth in the Atlantic Economy of the Eighteenth Century," Research in Economic History, 3 (1978), 1-46

### Capitalism, the market, and the transition question

- J. E. Crowley, THIS SHEBA, SELF, 96-124
- James Henretta, "Families and Farms: Mentalité in Pre-industrial America," William and Mary Quarterly, 3d ser., 35 (1978), 3-32, and "Communications," ibid., 37 (1980), 688-700
- Robert E. Mutch, "Yeoman and Merchant in Pre-Industrial America: Eighteenth-Century Massachusetts as a Case Study," <u>Societas</u>, 7 (1977), 279-302
- Bettye H. Pruitt, "Self-Sufficiency and the Agricultural Economy of Eighteenth-Century Massachusetts," <u>William and Mary Quarterly</u>, 3d ser., 41 (1984), 333-64; "Communications," <u>ibid</u>., 42 (1985), 583-92
- Carole Shammas, "How Self-Sufficient was Early America?" <u>Journal of</u>
  <u>Interdisciplinary History</u>, 13 (1982), 247-72

### Standards of living

- Sarah F. McMahon, "A Comfortable Subsistence: The Changing Composition of Diet in Rural New England, 1620-1840," William and Mary Quarterly, 42 (1985), 26-65
- Jackson Turner Main, SOCIETY AND ECONOMY IN COLONIAL CONNECTICUT, 367-82 Billy Smith, "The Material Lives of Laboring Philadelphians, 1750 to 1800," William and Mary Quarterly, 3d ser., 38 (1981), 163-202

#### Women

Mary Beth Norton, LIBERTY'S DAUGHTERS, 126-51
Marylynn Salmon, WOMEN AND THE LAW OF PROPERTY IN EARLY AMERICA, 41-58
Julia Cherry Spruill, WOMEN'S LIFE AND WORK IN THE SOUTHERN COLONIES, 276-92
Laurel Thatcher Ulrich, GOOD WIVES, 13-34

#### IV. POLITICS AND SOCIETY

## Nov. 17 - The Pulse of the Cities

Core reading: Gary Nash, THE URBAN CRUCIBLE

Secondary reading:

## Political life and action

- John Alexander, "Deference in Colonial Pennsylvania and That Man from New Jersey," Pennsylvania Magazine of History and Biography, 102 (1978), 422-36
- Dirk Hoerder, CROWD ACTION IN REVOLUTIONARY MASSACHUSETTS, 1765-1780, 40-84
- Leopold S. Launitz-Schürer, Jr., "Slave Resistance in Colonial New York: An Interpretation of Daniel Horsmanden's New York Conspiracy," Phylon, 41 (1980), 137-51
- Pauline Maier, "Popular Uprisings and Civil Authority in Eighteenth-Century America," in Katz, COLONIAL AMERICA, 1st ed., 308-38, or 2d ed., 423-52

#### War

- Fred Anderson, "A People's Army: Provincial Military Service in Massachusetts During the Seven Years' War," William and Mary Quarterly, 3d ser., 40 (1983), 499-527
- Carl Bridenbaugh, CITIES IN REVOLT, 98-133
  - William Pencak, "Warfare and Political Change in Mid-Eighteenth Century Massachusetts," in Peter Marshall and Glyn Williams, eds., THE BRITISH ATLANTIC EMPIRE BEFORE THE AMERICAN REVOLUTION, 51-73

# City life

- Carl Bridenbaugh, CITIES IN REVOLT, 134-71, 210-12
- Jean P. Jordan, "Women Merchants in Colonial New York," New York History, 58 (1977), 412-39
- Gary B. Nash, "The Failure of Female Factory Labor in Colonial Boston," <u>Labor History</u>, 20 (1979), 165-88

## Urbanization

- Carville Earle and Ronald Hoffman, "Urban Development in the Eighteenth-Century South," <u>Perspectives in American History</u>, 10 (1976), 7-80
- Joseph A. Ernst and H. Roy Merrens, "'Camden's turrets pierce the skies!': The Urban Process in the Southern Colonies during the Eighteenth Century," <u>William and Mary Quarterly</u>, 3d ser., 30 (1973), 549-74
- Sylvia Doughty Fries, THE URBAN IDEA IN COLONIAL AMERICA, 79-107
- Jacob Price, "Economic Function and the Growth of American Port Towns in the Eighteenth Century," Perspectives in American History, 8 (1974), 123-86
- Billy G. Smith, "Inequality in Late Colonial Philadelphia: A Note on its Nature and Growth," <u>William and Mary Quarterly</u>, 3d ser., 49 (1984), 629-45
- G. B. Warden, "Inequality and Instability in Eighteenth-Century Boston: A Reappraisal," in Jack Greene and Pauline Maier, eds., INTERDISCIPLINARY STUDIES OF THE AMERICAN REVOLUTION, 49-84
- Hermann Wellenreuther, "Urbanization in the Colonial South: A Critique," William and Mary Quarterly, 3d ser., 31 (1974), 653-68

## Nov. 24 - The Politics of Faith

Core reading: Patricia U. Bonomi, UNDER THE COPE OF HEAVEN

Secondary reading:

## Millenialism

Ruth Bloch, VISIONARY REPUBLIC, 22-50
Nathan O. Hatch, THE SACRED CAUSE OF LIBERTY, 21-54

## Religion and Politics

Carl Bridenbaugh, MITRE AND SCEPTRE, 171-206

Philip Greven, THE PROTESTANT TEMPERAMENT, 335-61

Gary B. Nash, "The Transformation of Urban Politics 1700-1765," <u>Journal</u> of American History, 60 (1973), 605-32

Herbert Sloan and Peter Onuf, "Politics, Culture, and the Revolution in Virginia: A Review of Recent Work," <u>Virginia Magazine of History and Biography</u>, 91 (1983), 259-84

Alan W. Tully, "Ethnicity, Religion and Politics in Early Pennsylvania," Pennsylvania Magazine of History and Biography, 107 (1983), 491-536

# The Great Awakening

- Jon Butler, "Enthusiasm Described and Decried: The Great Awakening as Interpretative Fiction," <u>Journal of American History</u>, 69 (1982), 305-25
- John Frantz, "The Awakening of Religion among the German Settlers in the Middle Colonies," <u>William and Mary Quarterly</u>, 3d ser., 33 (1976), 266-88
- Alan Heimert and Perry Miller, eds., THE GREAT AWAKENING, 13-61
- Martin Lodge, "The Crisis of the Churches in the Middle Colonies, 1720-1750," PENNSYLVANIA MAGAZINE OF HISTORY AND BIOGRAPHY, 95 (1971), 195-220
- David S. Lovejoy, RELIGIOUS ENTHUSIASM IN THE NEW WORLD, 195-214
- William McLoughlin, "'Enthusiasm for Liberty': The Great Awakening as the Key to the Revolution," <a href="Proceedings of the American Antiquarian Society">Proceedings of the American Antiquarian Society</a>, 87, 1 (1977), 69-96
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## A PROCLAMATION

## Regarding Late Papers

Whereas it may come to pass that one or more individuals, whether through dilatoriness, dereliction, irresponsibility, or chutzpah, may seek respite and surcease from escritorial demands through procrastination, delay, and downright evasion;

And whereas this unhappy happenstance contributes mightily to malfeasance on the part of parties of the second part (i.e. students, the instructed, you) and irascibility on the part of us (i.e., me);

Be it therefore known, understood, apprehended, and comprehended:

That all assignments must reach us, or be deposited in such place that we may obtain them easily (i.e. my mailbox, under my office door, or the Department Receptionist) on or by the exact hour announced in class, and that failure to comply with this wholesome and most generous regulation shall result in the assignment forfeiting one half letter grade for each day for which it is tardy (i.e. an "A" shall become an "AB"), "one day" being defined as a 24-hour period commencing at the announced hour on which the assignment is due; and that the aforementioned reduction in grade shall continue for each succeeding day of delay until either the assignment shall be remitted or its value shrunk unto nothingness.

#### Be it nevertheless affirmed:

That the greater part of justice residing in mercy, it may behoove us, acting entirely through our gracious prerogative, to award an extension in such cases that merit it, extensions being granted only upon consultation with us, in which case a negotiated due date shall be decided on; it being perfectly well understood that failure to observe this new deadline shall result in the immediate and irreversible failure of the assignment (i.e., an "F"), its value being accounted as a null set and less than that of a vile mote. It should be noted that routine disruptions to routine (i.e. lack of sleep occasioned by pink badgers dancing on the ceiling) do not conduce to mercy, but that severe dislocations brought on by Acts of God (exceedingly traumatic events to the body and/or soul, such as having the earth swallow one up on the way to delivering the assignment) perpetrated either on oneself or on one's loving kindred, do.

And we wish to trumpet forth:

That our purpose in declaiming said proclamation, is not essentially to terminate the wanton flouting of didactic intentions, but to encourage our beloved subjects to consult with us, and apprehend us of their difficulties aforehand (i.e., talk to me, baby), so that the cruel axe of the executioner fall not upon their Grade Point Average and smite it with a vengeance.

To which proclamation, we do affix our seal:

Sign of