

**Holy Eucharist**  
**August 15, 2021, 10:30AM**  
The Twelfth Sunday after Pentecost, Rite Two

*This service is live-streamed.*  
*You may be filmed during any wide shot of the congregation.*

**Prelude: "Tis a Gift to Be Simple" by Anna Laura Page**  
Greg Schreiner, Piano

## Liturgy of the Word


### Entrance Rite

*(at the sound of the bell, all stand for the Entrance of the Ministers into the church while the choir remains in the pews)*

### HYMN

God of grace and God of glory (Cwm Rhondda)

Hymnal 594



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

*(the Celebrant says)*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** **And blessed be God's kingdom, now and for ever. Amen.**

*(the Celebrant says)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## OPENING ANTHEM

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*(please sit for readings)*

**FIRST READING**

Proverbs 9:1-6

A Reading from the book of Proverbs.

Wisdom has built her house, she has hewn her seven pillars. She has slaughtered her animals, she has mixed her wine, she has also set her table. She has sent out her servant-girls, she calls from the highest places in the town, "You that are simple, turn in here!" To those without sense she says, "Come, eat of my bread and drink of the wine I have mixed. Lay aside immaturity, and live, and walk in the way of insight."

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

*(a moment of silence is observed)*

**PSALM: Psalm 34:9-14** (sung by a member of the choir with Refrain sung by all)

Mode 3

**Refrain**

Taste and see that the Lord is good.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

<sup>9</sup>Fear the LORD, you that are his saints, \*  
for those who fear him lack nothing.

<sup>10</sup>The young lions lack and suffer hunger, \*  
but those who seek the LORD lack nothing that is good.

**Refrain**

<sup>11</sup>Come, children, and listen to me; \*  
I will teach you the fear of the LORD.

<sup>12</sup>Who among you loves life \*  
and desires long life to enjoy prosperity?

**Refrain**

<sup>13</sup>Keep your tongue from evil-speaking \*  
and your lips from lying words.

<sup>14</sup>Turn from evil and do good; \*  
seek peace and pursue it.

**Refrain**

**SECOND READING**

Ephesians 5:15-20

A Reading from Paul's letter to the Church in Ephesus.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

*(a moment of silence is observed – the people stand for the reading of the Gospel)*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al -  
 le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL**

John 6:51-58

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
**People** **Glory to you, Lord Christ.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

*Priest* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**THE SERMON – Angel Collie, M.Div.**  
*(a moment of silence is observed)*

## **THE NICENE CREED**

*(the Celebrant announces the Creed and the people stand)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

We come to you, trusting that our prayers will be heard. So, we pray, O God of abundant mercy

***Hear our prayer.***

For your church in our neighborhoods and around the world, may we work toward unity and pray with one heart and one voice. We pray for wisdom for our leaders; for the president, the Congress, and the courts. O God of abundant mercy

***Hear our prayer.***

We come to you with thankful hearts, thankful for friends, family, and food; thankful for work, play and peace. Let us never forget those who are alone, hungry, out of work, and living in violent situations. O God of abundant mercy

***Hear our prayer.***

We come to you trusting in your care and claiming the promise of your presence. We pray for healing for those who are in special need today. O God of abundant mercy

***Hear our prayer.***

We come to you for forgiveness—for paying more attention to our own needs than the needs of others, for listening more to our own voice than we listen to yours, and for all the ways we put up barriers between your love and our lives. O God of abundant mercy

***Hear our prayer.***

We come to you as disciples. May your love be known in the words we say and the lives we live. O God of abundant mercy

***Hear our prayer.***

We come to you on behalf of all who are in need of healing and peace. We give thanks for those in our community who provide care and comfort through long days and nights of suffering. Make your presence known to those who are broken, lost, or grieving, and bring them the peace they seek. O God of abundant mercy

***Hear our prayer.***

We come to you for hope, bringing before you those we love and see no longer. We rejoice that they now are free from all pain and we delight in the never-ending life that awaits us. O God of abundant mercy

***Hear our prayer.***

For all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*). O God of abundant mercy

***Hear our prayer.***

For the mission of the Church and for our own mission:

**As we work to include all people, as we share the grace of God, and challenge ourselves to follow Christ.**

*(the Celebrant adds a concluding Collect)*

*All loving God, the source of all good gifts, we praise and thank you for your provident care. Hear the prayers we have made in faith. As a gracious mother, feed us with the bread of life so we might abide with you forever. We make this prayer as always through Jesus Christ our Lord. **Amen.***



## **CONFESSION OF SIN**

*(the Celebrant says)*

Let us confess our sins against God and our neighbor.

*(silence may be kept)*

### ***Celebrant and People***

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*(the Priest stands and says)*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **THE PEACE**

*Celebrant*        The peace of the Lord be always with you.  
**People**            **And also with you.**

*(then the ministers and the people greet one another in the name of the Lord)*

## **WELCOME AND ANNOUNCEMENTS**

## OFFERTORY SENTENCE

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(choir comes forward for the anthem and the congregation remains seated)*

## OFFERTORY ANTHEM – “Author of Love Divine” Text by Charles Wesley Music arranged by Mary K. Jackson

sung by Lewis Johnson, Bass; Greg Schreiner, Piano

## HYMN

*(please stand as representatives of the congregation bring our offering to be presented and placed on the Altar)*

O God beyond all praising (Thaxted)

With One Voice 797



1. O\_\_\_ God be-yond all prais - ing, we wor-ship you to - day and\_\_\_  
2. The\_\_\_ flow'r of earth - ly splen - dor in time must sure - ly die, its\_\_\_  
3. Then\_\_\_ hear, O gra - cious Sav - ior, ac - cept the love we bring, that\_\_\_



sing the love a - maz - ing that songs can-not re - pay; for\_\_\_ we can on - ly  
frag - ile bloom sur - ren - der to you, our God most high; but\_\_\_ hid - den from all  
we who know your fa - vor may serve you as we sing; and\_\_\_ whe - ther our to -



won - der at\_\_\_ ev - ery gift you send, at\_\_\_ bless - ings with-out num - ber and  
na - ture the e - ter - nal seed is sown, though small in mor - tal sta - ture, to  
mor - rows be\_\_\_ filled with good or ill, we'll\_\_\_ tri - umph through our sor - rows and



mer - cies with-out end: We\_\_\_ lift our hearts be - fore\_\_\_ you and wait up-on your  
hea - ven's gar - den grown: for\_\_\_ Christ, your gift from heav - en from death has set us  
rise to bless you still: To\_\_\_ mar - vel at your beau - ty and glo - ry in your



Word, we\_\_\_ hon - or and a - dore\_\_\_ you, our great and might - y Lord.  
free, and\_\_\_ we through you are giv - en the fin - al vic - to - ry.  
ways, and\_\_\_ make a joy - ful du - ty our sac - ri - fice of praise.

# The Great Thanksgiving

*(the people stand)*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

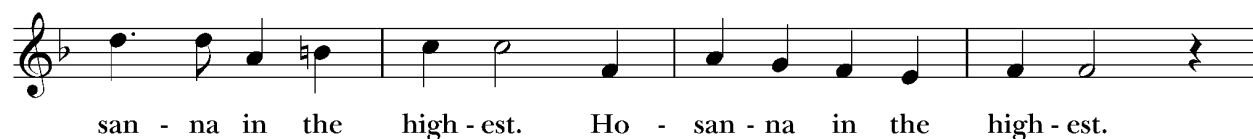
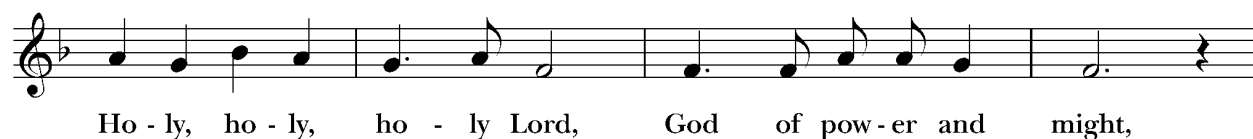
**People** **It is right to give God thanks and praise.**

*(the Celebrant proceeds)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*(the Celebrant continues)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

### ***Celebrant and People***

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

*(the Celebrant continues)*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

## ***Celebrant and People***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

*(a period of silence is kept – the following anthem is sung)*

*Antiphon  
Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine Verses*

— of the bread.

1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
 ia, for though\_\_\_ ma - ny we share one\_\_\_ bread.

### **Invitation to Holy Communion**

*(Celebrant)*

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

*(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion. When being present at a celebration of the Eucharist is not possible, this prayer of spiritual communion is a means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.)*

*Celebrant* Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

*(All are welcome forward to receive the bread at Christ's table. To receive the bread, place one hand over the other. If you would like a contactless blessing instead, cross your arms over your chest. Gluten-free wafers are available upon request. Due to the pandemic, we cannot distribute the consecrated wine, and we ask that you keep safe distance from one another at the communion rail)*

**COMMUNION ANTHEM – “Thy Will Be Done” Text by Charlotte Elliott  
Music by Felix Mendelssohn**

sung by Ariana Stultz, Alto, Lewis Johnson, Bass; Greg Schreiner, Piano

**COMMUNION HYMN**

Lord, make us servants of your peace ( Dickinson College)

Hymnal 593

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

## POST-COMMUNION PRAYER

*(please stand as we pray together)*

*Celebrant* Let us pray.

### ***Celebrant and People***

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

*(the people stand and the Celebrant says)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## CLOSING HYMN

Lord, dismiss us with thy blessing (Sicilian)

Hymnal 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

**DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia.  
**People** Thanks be to God. Alleluia, Alleluia.

**Postlude: "I Am Bound for the Promised Land" by Anna Laura Page**  
 Greg Schreiner, Piano

**Coffee and tea are available for you on the patio.**

## **Upcoming**

***Church on the Beach***

**Sun 8/22, 10:30am**

**By Lifeguard Tower 26, at the end of Ocean Park Blvd.**

***Bishop John Taylor Visitation***

**Sun. 9/5, 9am & 10:30am**