



HOLY EUCHARIST RITE II
SIXTH SUNDAY OF EASTER | MAY 17, 2020

PRELUDE | “Meditation on the Empty Tomb”

Colin Pip Dixon, composition & violin; Arnaud Ghillebaert, violin

PROCESSIONAL | “Come Lord Jesus”

1. Come Lord Jesus in Your glory
Come and fill this place
Come and have Your way among us
As we seek Your face
When we lay our cares before You
May our strivings cease
As we worship and adore You
Lead us to Your peace

2. Come Lord Jesus my Redeemer
Breathe on me anew
Search me know me Saviour make me
More and more like You
Changed from glory into glory
'Til we're face to face
Ransomed rescued healed and holy
By Your saving grace

3. Come Lord Jesus King of heaven
Come in victory
Now the darkness is defeated
You have set us free
It is finished death is beaten
Love has overcome
Ev'ry tear will turn to gladness
Ev'ry battle won

Bridge
Joining with the saints and angels
Praising You alone
There we'll be with You forever
Our eternal home

WORDS & MUSIC: Chris Eaton, Rebekah Cox, and Sam Cox. © 2016 Here's To JO, West Lodge Music, Freedom Sounds

THE OPENING PRAYER

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

Celebrant Let us pray.

People Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

PRAYER OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

People O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST SCRIPTURE READING | 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you -- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

THE PSALM | Psalm 66: 7 - 18 *Jubilate Deo*
The Reader and the People pray responsively

Bless our God, you peoples;
make the voice of his praise to be heard;

**Who holds our souls in life,
and will not allow our feet to slip.**

For you, O God, have proved us;
you have tried us just as silver is tried.

**You brought us into the snare;
you laid heavy burdens upon our backs.**

You let enemies ride over our heads;
we went through fire and water;
but you brought us out into a place of refreshment.

**I will enter your house with burnt-offerings
and will pay you my vows,
which I promised with my lips
and spoke with my mouth when I was in trouble.**

I will offer you sacrifices of fat beasts
with the smoke of rams;
I will give you oxen and goats.

**Come and listen, all you who fear God,
and I will tell you what he has done for me.**

I called out to him with my mouth,
and his praise was on my tongue.

**If I had found evil in my heart,
the Lord would not have heard me;**

But in truth God has heard me;
he has attended to the voice of my prayer.

**Blessed be God, who has not rejected my prayer,
nor withheld his love from me.**

GRADUAL HYMN | “He Knows My Name”

1. I have a Maker
He formed my heart
Before even time began
My life was in His hand

2. I have a Father
He calls me His own
He'll never leave me
No matter where I go

Chorus

*He knows my name
He knows my every thought
He sees each tear that falls
And hears me when I call*

WORDS & MUSIC: Tommy Walker, © 1996 Universal Music, Brentwood Benson Songs

Minister The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

THE READING OF THE GOSPEL | Luke 13.10-17

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? **16** And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” **17** When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON | “He Who Sees Me”

The Rev. Dr. Courtney Bryant

Please stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

At this time, we invite your prayers. We will begin this time of prayer with a moment of silence. Then, we will invite prayers according to the categories below. At the appropriate time, we ask that you pray for the

needs named. You may want to type specific requests into the comment sections so we can all of us pray together for the needs you name there.

I invite your prayers for those experiencing **anxiety, fear, or loneliness** in a time of crisis, especially those in social isolation. Pray for **courage, wisdom, and peace**.

Silence is kept while prayers are offered by all for the requests named in the comment section.

Lord, in your mercy.
Hear our prayer.

I invite your prayers for all **those who are ill**, especially those with COVID-19. Please pray for those who are ill.

Silence is kept while prayers are offered by all for the requests named in the comment section.

Lord, in your mercy.
Hear our prayer.

I invite your prayers for all **those working on the front lines**, for health care workers, medical researchers, and first responders. Please pray for all frontline workers.

Silence is kept while prayers are offered by all for the requests named in the comment section.

Lord, in your mercy.
Hear our prayer.

I invite your prayers for members of **our church family** whose lives and livelihoods have been impacted by this pandemic. Please pray for our church family.

Silence is kept while prayers are offered by all for the requests named in the comment section.

Lord, in your mercy.
Hear our prayer.

I invite your prayers especially for **the vulnerable in our church community** - for those who find themselves food and housing insecure in a time of great need - and for our **community ministries team** as they seek to offer care and support.

Silence is kept while prayers are offered by all for the requests named in the comment section.

Lord, in your mercy.
Hear our prayer.

I invite your prayers for **those we love in our wider communities and networks**, whose lives and livelihoods have also been impacted by this pandemic.

Silence is kept while prayers are offered by all for the requests named in the comment section.

Lord, in your mercy.
Hear our prayer.

I invite your prayers for all members of **city, state, and national leadership**, for those who govern and hold authority in these unprecedented times, for the health and stability of our social structures, especially the economy.

Silence is kept while prayers are offered by all for the requests named in the comment section.

Lord, in your mercy.
Hear our prayer.

I invite your praises and thanksgivings for ways you have seen God work in the midst of this crisis, answering prayers, restoring the sick, and making a way out of no way.

Silence is kept while prayers are offered by all for the requests named in the comment section.

Lord, in your mercy.
Hear our prayer.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

1. “Negotiating Recession” with Seth Freeman - TOMORROW at 7 PM [VIDEO]
2. May 21 to 31 - “Thy Kingdom Come” with St. Peter’s Chelsea
 - a. **Ten Day Devotional and Prayer Guide** between Ascension and Pentecost, focusing on lines from the Lord’s Prayer [sent to inbox...now!]
 - b. **Interactive Journaling**
 - c. **Key Dates**
 - i. **FEAST OF THE ASCENSION (Thursday, May 21)** - Evening Prayer led by Nate and Christine Lee at All Angels through the *St. Peter’s YouTube channel*
 - ii. **LET US PRAY: LAMENT, REPENTANCE, and RECONCILIATION (Wednesday, May 27)** - Lisha Epperson and Chelsea Horvath lead a special evening prayer through the *All Angels Facebook LIVE page*
 - iii. **PENTECOST SUNDAY (Sunday, May 31)** - Pentecost service with special in-service elements from both congregations
3. **Pastoral Team**
 - a. **Previously Announced**
 - i. March 10th--Amy Peterson, *Pastoral Intern* [postponed]
 - ii. March 20th
 1. The Rev. Dr. Courtney Bryant, *Scholar-in-Residence*

- 2. The Rev. James Lawrence, *Pastor for Discipleship & Formational Programs*
 - iii. March 30th
 - 1. Ariana Bellanton, *Pastoral Resident*
 - 2. Jordan Wesley, *Pastoral Resident*
 - iv. April 5th
 - 1. The Rev. John Wagner, *Pastor for House Churches*
 - 2. Abigail Hartley, *House Church Coordinator*
- b. Today
- i. The Rev. John Schmidt, *Associate Rector* [VIDEO]
 - ii. Yunjeong Seol, *Sacristan & Verger*

OFFERTORY SENTENCE

OFFERTORY | “Jesus Lover of My Soul”

Elise Crull, voice & piano

DOXOLOGY

Praise God from whom all bless - ings flow,
 Praise Him a - bove ye hea - v'nly host,
 praise Him all crea - tures here be - low.
 praise Fa - ther, Son and Ho - ly Ghost.
 Lift your voice now and sing prais - es to
 our hea - v'nly King, join the an -
 -gels as they raise un - end - ing an -
 thems of His praise. A - le - lu - ia.
 A - le - lu - ia, A - le - lu - ia, A - men.

MUSIC: “Doxology” (Servant’s Mass), Brian Milner.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might,
hea - ven and earth are full of your glo - ry, Ho -
san - na in the high - est, Ho - san - na in the high - est.
† Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

MUSIC: "Sanctus" (Servant's Mass), Brian Milner.

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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael and all the Angels, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the

firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and forever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

PRAYER FOR "SPIRITUAL COMMUNION"

Lord Jesus Christ, with the faithful at every altar of your Church - and especially those at the table of All Angels Church - where your death and passion are pleaded before the Father, I desire to offer you praise and thanksgiving; I present to you my soul and body with the heartfelt wish that I may be ever united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you with all the affections of my soul. Let nothing ever separate me from you. Let me live and die in your love.

O God our Father, whose Son our Lord Jesus Christ gave, in this wonderful Sacrament, a memorial of his passion: Grant that we might so cherish the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. (*adapted from BCP 201*)

COMMUNION HYMN | “Jesus, We Love You”

1. Old things have passed away
Your love has stayed the same
Your constant grace remains the cornerstone
Things that we thought were dead
Are breathing in life again
You cause your Son to shine on darkest nights

For all that You've done
We will pour out our love
This will be our anthem song

Chorus

*Jesus, we love you
Oh, how we love you
You are the One our hearts adore*

2. The hopeless have found their hope
The orphans now have a home
All that was lost has found its place in you
You lift our weary head
You make us strong instead
You took these rags and made us beautiful

Bridge

Our affection our devotion
Poured out on the feet of Jesus

WORDS & MUSIC: Hannah McClure, Kalley Heiligenthal, and Paul McClure. © 2014 Bethel Music Publishing.

THE POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FINAL BLESSING

RECESSIONAL | “Come Thou Fount of Every Blessing”

1. Come Thou fount of ev'ry blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount, I'm fixed upon it
Mount of Thy redeeming love

2. Here I raise my Ebenezer
Hither by Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interposed His precious blood

3. O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart, Lord, take and seal it
Seal it for Thy courts above

WORDS: Robert Robinson, MUSIC: John Wyeth Key, PUBLIC DOMAIN.

DISMISSAL

Celebrant Let us bless the Lord. Alleluia, Alleluia!
People Thanks be to God. Alleluia, Alleluia!