



Holy Thursday
Mass of the Lord's Supper
April 1, 2021
Christ the King Church

**Processional Hymn
Lift High the Cross**

Lift high the cross, the love of Christ pro-claim till

all the world a-dore his sa-cred name.

Harmony:

1. Come, Chris-tians, fol-low where the Sav-ior trod, Our
2. Led on their way by this tri-um-phant sign, The
3. Each new-born ser-vant of the Cru-ci-fied Bears
4. O Lord, once lift-ed on the glo-rious tree, Your
5. So shall our song of tri-umph ev-er be: Praise

D.C.

King vic-to-ri-ous, Christ, the Son of God.
hosts of God in con-quer-ing ranks com-bine.
on the brow the seal of him who died.
death has bought us life e-ter-nal-ly.
to the Cru-ci-fied for vic-to-ry!

INTRODUCTORY RITES - GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: **Amen**

Priest: The Lord be with you.

Assembly: **And with your spirit.**

The Confiteor


I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, [striking breast three times] through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Assembly: **Amen.**

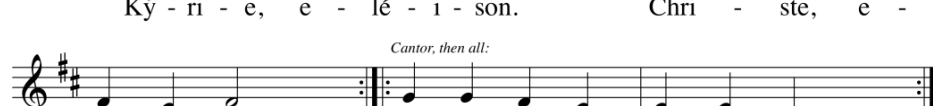
Kyrie

Cantor, then all:



Ký - ri - e, e - lé - i - son. Chri - ste, e -

Cantor, then all:



lé - i - son. Ký - ri - e, e - lé - i - son.

Gloria



Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus



bo - nae vo - lun - tá - tis. Lau-dá - mus te.



Be-ne-dí-ci-mus te. A-do-rá - mus te.



Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi



pro-pter ma-gnam gló - ri - am tu - am. Dó-mi-ne De-us, Rex cae -



lé - stis, De - us Pa - ter om - ní - po - tens.



Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.



Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.



Qui tol - lis pec-cá-ta mun - di, mi-se-ré - re no-bis.



Qui tol - lis pec-cá - ta mun - di, sú - sci - pe de-pre-ca - ti - ó -



nem no - stram. Qui se - des ad déx-te-ram Pa - tris,



mi-se-ré-re no - bis. Quó - ni - am tu so - lus San - ctus.

(continued on next page)



Opening Prayer

[Sit]

Liturgy of the Word

First Reading

Exodus 12:1-8, 11-14

The Lord said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the Lord. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt – I, the Lord! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the Lord, as a perpetual institution.”

Psalm 116: Our Blessing Cup



How can I repay the LORD
 for all his goodness to me?
 The cup of salvation I will raise;
 I will call on the name of the LORD. *R.*

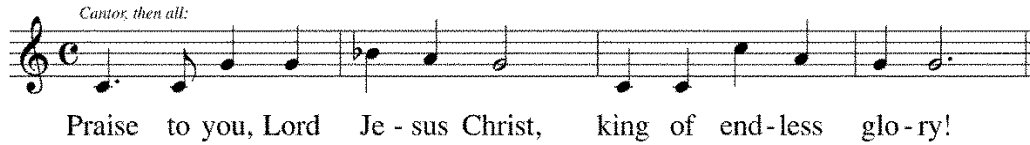
How precious in the eyes of the LORD
 is the death of his faithful.
 Your servant am I, the son of your

handmaid;
 you have loosened my bonds. *R.*
 A thanksgiving sacrifice I make;
 I will call on the name of the LORD.
 My vows to the LORD I will fulfill
 before all his people. *R.*

Second Reading
I Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Gospel Acclamation



Deacon (or Priest): The Lord be with you.

Assembly: **And with your spirit.**

Deacon (or Priest): A reading from the holy Gospel according to John

Assembly: **Glory to you, O Lord.**

Gospel Proclamation - John 13:1-15

Before the feast of the Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciple's feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me. Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

Deacon (or Priest): The gospel of the Lord.

Assembly: **Praise to you, Lord Jesus Christ.**

[Sit]

Homily

Washing of Feet

Music During the Washing of Feet
Mandatum Novum Do Vobis



[Stand]

Intercessions

[Sit]

Liturgy of the Eucharist
Preparation of the Altar and the Gifts
Ave Verum – W.A. Mozart

Translation

Hail, true Body, born of the Virgin Mary, who has truly suffered, and was sacrificed on the cross for mankind, whose side was pierced, whence flowed water and blood, be for us a foretaste of heaven, during our final trial. O Jesu sweet, O Jesu merciful, O Jesu Son of Mary, have mercy on me. Amen.

Bread and wine are brought to the table and the deacon or priest prepares these gifts. The priest then invites all to pray.

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Preface

Priest: The Lord be with you. *Assembly:* And with your spir - it.

Priest: Lift up your hearts. *Assembly:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.

Eucharistic Acclamations

Sanctus

San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na

in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cél - sis.

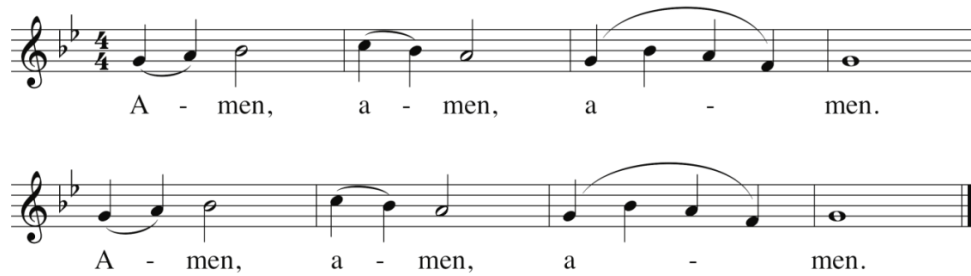
[Kneel]

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

[Stand]

Lord's Prayer

Agnus Dei



Cantor: A-gnus De - i, *All:* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.
A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis.
A - gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

[Kneel]

Priest: Behold the Lamb of God...supper of the Lamb.

Assembly:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

This is my body which is given up for you; this is the cup of the new covenant in my blood, says the Lord. Each time that you partake thereof, do it in memory of me. Though I should walk in the midst of the shadow of death, thy rod and thy staff they have comforted me. Thou hast prepared a table for me, and my chalice is overflowing.

Communion Anthem

Ubi Caritas

Maurice Duruflé

Translation

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.
Where charity and love are, God is there. Amen*

Communion Hymn

O Food of Exiles Lowly/O Esca Viatórum



1. O Food of ex - iles low - ly, O Bread of an - gels
2. O cleans - ing wa - ter, stream - ing From Je - sus' side, re -
3. O Lord, we kneel be - fore you And fer - vent - ly a -
1. O es - ca vi - a - tó - rum, O pa - nis an - ge -
2. O lym - pha, fons a - mó - ris, Qui pu - ro Sal - va -
3. O Je - su, tu - um vul - tum Quem có - li - mus oc -



ho - ly, O Man - na from on high! We
deem - ing All those of A - dam's race! O
dore you, Now veiled in heav - 'nly bread. Our
ló - rum, O man - na caé - li - tum! E -
tó - ris E cor - de pró - flu - is! Te
cúl - tum Sub pa - nis spé - ci - e. Fac



hun - ger for your bless - ing, All good in you pos -
quench - ing foun - tain flow - ing, Our ev - 'ry want be -
hope is in your prom - ise: To see you in your
su - ri - én - tes ci - ba, Dul - cé - di - ne non
si - ti - én - tes po - ta, Haec so - la no - stra
ut, re - mó - to ve - lo, Post lí - be - ra in



sess - ing; With fa - vor hear our hearts' out - cry.
stow - ing, O come and fill our souls with grace.
full - ness, The sa - cred bod - y's mys - tic Head.
pri - va, Cor - da quae - rén - ti - um.
vo - ta, His u - na súf - fi - cis.
cae - lo Cer - ná - mus fá - ci - e!

Transfer of the Holy Eucharist
Pange Lingua



- | | | | |
|----|-----------------------|----------------------|----------------|
| 1. | Pan - ge, lin - gua, | glo - ri - ó - si | Cór - po - ris |
| * | 2. No - bis da - tus, | no - bis na - tus | Ex in - tá - |
| 3. | In su - pré-mae | no - cte coe - nae, | Ré - cum-bens |
| 4. | Ver - bum ca - ro, | pa - nem ve - rum | Ver - bo car - |
| ** | 5. Tan - tum er - go | Sa - cra - mén - tum | Ve - ne - ré - |
| 6. | Ge - ni - tó - ri, | Ge - ni - tó - que | Laus et ju - |



- | | | |
|----|----------------------|---|
| 1. | my - sté - ri - um | San - gui - nís - que pre - ti - ó - si, |
| 2. | cta Vír - gi - ne, | Et in mún - do con - ver - sá - tus, |
| 3. | cum frá - tri - bus, | Ob - ser - vá - ta le - ge ple - ne |
| 4. | nem éf - fi - cit: | Fit - que san - guis Chri - sti me - rum, |
| 5. | mur cér - nu - i: | Et an - tí - quum do - cu - mén - tum |
| 6. | bi - lá - ti - o, | Sa - lus, ho - nor, vir - tus quo - que |



- | | | |
|----|----------------------------------|--|
| 1. | Quem in mún - di pré - ti - um | Fru - ctus ven - tris ge - ne - ró - si |
| 2. | Spar - so ver - bi sé - mi - ne, | Su - i mo - ras in - co - lá - tus |
| 3. | Ci - bis in le - gá - li - bus, | Ci - bum tur - bae du - o - dé - nae |
| 4. | Et si sen - sus dé - fi - cit, | Ad fir - mán - dum cor sin - cé - rum |
| 5. | No - vo ce - dat rí - tu - i: | Prae - stet fi - des sup - ple - mén - tum |
| 6. | Sit et be - ne - dí - cti - o: | Pro - ce - dén - ti ab u - tró - que |



- | | | |
|----|----------------------------------|-----------------|
| 1. | Rex ef - fú - dit | gén - ti - um. |
| 2. | Mi - ro clau - sit | ór - di - ne. |
| 3. | Se dat su - is | má - ni - bus. |
| 4. | So - la fi - des | súf - fi - cit. |
| 5. | Sén - su - um de - fé - ctu - i. | |
| 6. | Com - par sit lau - dá - ti - o. | A - men. |

*Verses 1-4 are repeated as necessary until the procession reaches the place of repose.

**Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.
Then the Blessed Sacrament is placed in the tabernacle of repose.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227-1274; *Liber Hymnarius*, 1983.
Music: Chant, Mode III; *Liber Hymnarius*, 1983.

Procession
Adagio for Strings - Samuel Barber

***PLEASE REMAIN FOR THE STRIPPING OF THE
ALTAR AND WHEN LEAVING THE CHURCH***

PLEASE LEAVE IN REVERENT SILENCE

ADORATION CONTINUES UNTIL MIDNIGHT

Acknowledgements

Psalm 116: Our Blessing Cup Text: *The Revised Grail Psalms*, © 2010,
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Lenten Gospel Acclamation, Music: Frank Schoen, © 1970, GIA Publications, Inc.
Mandatum Novum Text: *I give you a new commandment*; Taizé Community, 1979
Tune: Jacques Berthier, 1923-1994 © 1979, Less Presses de Taizé, GIA Publications, Inc., agent
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