

# NATIONAL OCCASIONS

(Standing)

NATIONAL HYMN

Trumpets

God of all a - ges, whose al - might - y  
Re - fresh your peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band  
way; lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,  
fill all our lives with heav'n - born love and grace,

our grate - ful songs be - fore your throne a - rise.  
un - til at last we meet be - fore your face.

Praise the Lord, all you nations!

**Extol him, all you peoples!**

For great is his steadfast love toward us, and the faithfulness of the Lord endures forever.

**Praise the Lord!**

# ALL SAINTS

(Standing)

Behold, a great multitude, which no one can number, out of every nation and of all tribes, and peoples, and tongues, standing before the throne and before the Lamb, with palm branches in their hands,

**And they cry with a loud voice saying, "Salvation belongs to our God, who is seated on the throne, and to the Lamb."**

LYONS

Sal - va - tion to God, who sits on the throne! Let all cry a -  
Then let us a - dore and give him his right, all glo - ry and

loud and hon - or the Son; the prais - es of Je - sus the  
pow'r and wis - dom and might, all hon - or and bless - ing, with

an - gels pro - claim, fall down on their fac - es and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing for in - fi - nite love.

These are the ones of whom the world was not worthy. They wandered in deserts and mountains, and in caves and the holes in the ground. They were stoned to death, they were sawn in two, they were slain with the sword, they were burned at the stake, they were killed by an assassin's bullet. They were destitute, persecuted, tormented. These are the ones who have come out of great tribulation; they have washed their robes and cleansed them in the blood of the Lamb.

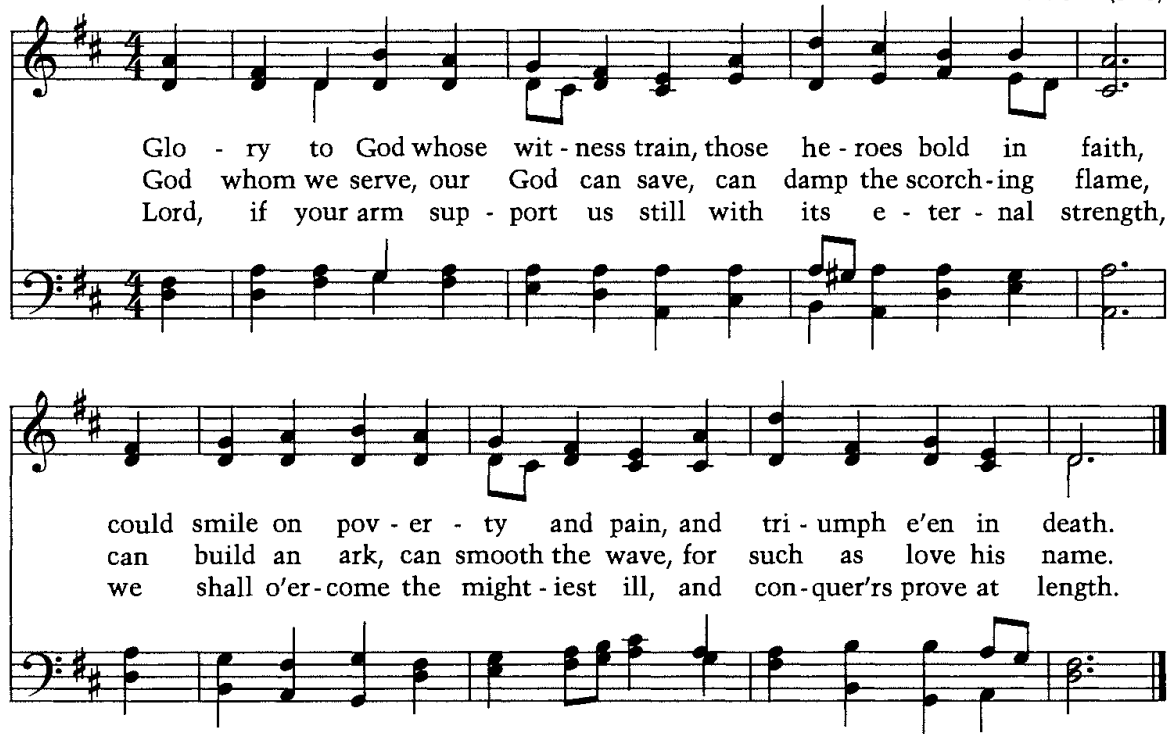
**Therefore they are before the throne of God, and they worship day and night in the temple.**

ALL SAINTS

They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and will guide them to springs of living water.

**And God shall wipe away every tear from their eyes.**

BEDFORD (14 C)



Glo - ry to God whose wit - ness train, those he - roes bold in faith,  
 God whom we serve, our God can save, can damp the scorch - ing flame,  
 Lord, if your arm sup - port us still with its e - ter - nal strength,  
 could smile on pov - er - ty and pain, and tri - umph e'en in death.  
 can build an ark, can smooth the wave, for such as love his name.  
 we shall o'er - come the might - iest ill, and con - quer'rs prove at length.

(Kneeling or sitting)

Almighty God, Redeemer and Sustainer, we offer you thanks and praise for the holy lives of all your servants — the prophets, apostles, and martyrs — who have shone forth as lights in the world and sacrificed their lives in testimony of their faith.

(On the Sunday nearest July 6 the following sentence is added:)

We thank you for calling your servant John Hus to be an instrument of reformation and renewal in your church, and for keeping him faithful even unto a martyr's death.

We thank you for the triumphant fellowship of all the saints in glory. We remember before you all who have been called to the more immediate presence of the Savior, and especially those most dear to us and our congregation. We rejoice in our present fellowship with them, in our continuing hope, and in the promise of eternal joy. Let the great cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly life. May we run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; and may we obtain entrance into your eternal kingdom, and with the glorious assembly of the saints, worship and adore you.

ALL SAINTS

(539 B)

In the name of Je - sus. A - men.

(Standing)

LANCASHIRE (151 M)

A - pos - tles, proph - ets, mar - tyrs, and all the sa - cred throng

who wear the spot - less rai - ment, who raise the cease - less song;

for those passed on be - fore us, our Sav - ior, we a - dore,

and walk - ing in their foot - steps, would serve you more and more.

Blessed are those who are persecuted for righteousness' sake,

**For theirs is the kingdom of heaven.**

ALL SAINTS

Who shall separate us from the love of Christ? Shall hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

**No, in all these things we are more than conquerors through him who loved us. If God is for us, who can be against us!**

Hear the words of the Amen, the Faithful and True Witness, who was dead and is alive again: Be faithful until death, and I will give you the crown of life.

**To him who loves us and washed us from our sins by his blood, and made us to be a kingdom, priests to God, to him be glory and dominion forever and ever. Amen.**

(“Ten Thousand Times Ten Thousand,” Hymn 394, may be used in place of the following to conclude the liturgy.)

GOUDIMEL (205 A)


O ex - alt and praise the Lord, sing to Christ for - ev - er - more,  
Let us call to mind with joy those who have be - fore us gone,

grate - ful - ly with one ac - cord with the an - gels now a - dore;  
who ob - tained the vic - to - ry through the blood of Christ a - lone;



thank him for the faith - ful - ness where - with he his wit - ness - es,  
that we all may zeal - ous - ly im - i - tate their con - stan - cy,

who in heav'n are per - fect - ed, through great trib - u - la - tion led.  
till we too the prize re - ceive and with them in glo - ry live.



## 391 By All Your Saints Still Striving





1 By all your saints still striv - ing, for all your saints at rest,  
 2 *Insert the stanza appropriate to the day.*  
 3 A - pos - tles, proph - ets, mar - tyrs, and all the no - ble thron'  
 4 Then let us praise the Fa - ther and wor - ship God the Son

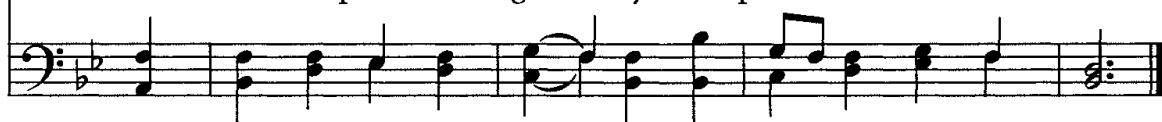
your ho - ly name, O Je - sus, for ev - er - more be blessed.  
 who wear the spot - less rai - ment and raise the cease - less song:  
 and sing to God the Spir - it, e - ter - nal Three in One,

You rose, our king vic - to - rious, that they might wear the crown  
 for them and those whose wit - ness is on - ly known to you,  
 till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect - ed from your throne.  
 by walk - ing in their foot - steps, we give you praise a - new.  
 as - cribe all pow'r and glo - ry and praise to God a - lone.



TEXT: St. 1,3,4 Jerry D. Godwin (b. 1944), based on Horatio Nelson (1823-1913)  
 ©1985 The Church Pension Fund. St. 2a-e, C. Daniel Crews (1993)  
 TUNE: Melchior Teschner (1615); C. Gregor *Choralbuch* (1784)

*Alternate key, hymn 268*  
 7.6.7.6.D. Iambic

ST. THEODULPH (151 G)

**2a For the Martyrdom of John Hus**

For Hus the fearless martyr  
we give you thanks and praise,  
whose bright and pure example  
still shines in these our days.  
May we with dedication  
so preach and live your love  
that all may hear your witness  
and strive for heav'n above.

**2c For Stewardship and Service**

For Zinzendorf we praise you,  
who loved you from the heart,  
who gave a home to exiles  
and took with slaves a part.  
So may the church today, Lord,  
your gospel summons hear,  
and give ourselves in service  
to all both far and near.

**2b For Education**

With thanks we now remember  
Comenius the wise,  
who helped by education  
your suff'ring world to rise.  
Inspire us, Lord, to offer  
our best, our all, to you,  
that faith, and love, and true hope  
your people may renew.

**2d For Spread of the Gospel**

For all who left their homelands,  
for all who gave their lives,  
to spread your holy message  
from which all hope derives,  
we give you thanks and praises  
and ask your Spirit's power  
to move, increase, and strengthen  
within us at this hour.

**2e For Congregational Festivals**

All praise, dear God, for founders  
who built this church by grace,  
our mothers and our fathers,  
whose legacy we trace.  
Renew us now for service  
that we may hallow all,  
possessions, time, and talents,  
to answer to your call.

a John Hus (Jan Hus) (1369-1415), was a Czech priest and reformer whose followers formed the *Unitas Fratrum*, which later became known as the Moravian Church. Hus was burned at the stake on July 6, 1415.

b John Amos Comenius (Jan Amos Komenský) (1592-1670), Bishop of the *Unitas Fratrum*, has been called the "Father of Modern Education."

c Nicholas Ludwig von Zinzendorf (1700-1760) granted refuge to the descendants of the *Unitas Fratrum* seeking sanctuary from religious persecution; these refugees founded the town of Herrnhut (the Lord's Watch) on Zinzendorf's estate in Saxony.

**THE SERVICE FOR HOLY COMMUNION**  
**In in Commemoration of the Martyrdom of Jan Hus**  
(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

**Amen. Thanks be to God.**

PRAYER OF THANKSGIVING  
(Consecration of the bread.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Consecration of the cup)

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the bread and cup is served, the communicants stand to receive it.)

Hymn #419 Lord Christ Jesus, Our Salvation

Lord Christ Jesus, our salvation, ev'ry sinner's vindication,  
gave us bread in his remembrance as a sacrifice in semblance.  
O that bread of yours, how holy, which, Christ Jesus, you are solely!  
Bread, a food so elemental, yet supremely sacramental.

Hymn #421 Here, O My Lord, I See You Face to Face

Here, O my Lord, I see you face to face!  
Here would I touch and handle things unseen,  
Here grasp with firmer hand eternal grace,  
And all my weariness upon you lean.

I have no other help but yours, nor do I need  
Another arm but yours to lean upon;  
It is enough, O Lord, enough indeed;  
My strength is in your might, your might alone.



(When the bread and cup have been served, the communicants stand  
and peel open the bottom of the container)

Our Lord Jesus Christ said: Take, eat, this is my body which is given for you.

(All partake together.)

### SILENT PRAYER

By your divine presence,  
By the holy sacraments,  
By all the merits of your life, sufferings, death, and resurrection,  
**Bless and comfort us, gracious Lord and God. Amen.**

(Communicants peel open the top of the container)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink  
it, in remembrance of me.

(All partake together.)

### SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;  
**Grant to us your peace. Amen.**

Hymn - Page 193 Hymn to Joy

Brothers, sisters, join in praising Christ, the Son, Incarnate Word;  
join, with hearts and voices raising, songs of thanks to Christ, our Lord.  
God made flesh, who dwelt among us, giving bread and wine as sign,  
grant that now your love may, through us, in a world of darkness shine.

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,  
**Until he comes.**

Hymn# 525 Join We All with One Accord

One our Master, one alone, none but Christ as Lord we own;  
'brethren of his law' are we—'As I loved you, so love ye.'  
Branches we in Christ, the Vine, living by his life divine;  
as the Father with the Son, So, in Christ, we all are one.

One the name in which we pray, one our Savior day by day;  
with one cup and with one bread thus one cov'nant way we tread.  
One in spirit, one in life, one amid earth's frequent strife,  
one in faith and one in love, one in hope of heav'n above.

Our Lamb is still conquering,

**Let us follow him.**

May the Lord bless you and keep you;  
May the Lord make his face shine upon you  
and be gracious to you;  
May the Lord lift his countenance upon you and give you peace.

**In the name of Jesus. Amen.**