



# Wonder

ADVENT AT FOUNDRY

HYBRID WORSHIP SERVICE  
DECEMBER 18, 2022 | 9 A.M. & 11:15 A.M.

# Advent and Christmas at Foundry

JOIN US FOR THE FOLLOWING SERVICES AS WE  
CELEBRATE THE WONDER OF THE ADVENT AND  
CHRISTMAS SEASON TOGETHER HERE AT FOUNDRY  
UNITED METHODIST CHURCH AND ONLINE  
THROUGHOUT THE WORLD

## **Evening Services with Prayer and Song, in the Taizé style**

Wednesday, November 30 at 6:30 p.m.\*

Wednesday, December 7 at 6:30 p.m.\*

Wednesday, December 14 at 6:30 p.m.\*

*\*There will be an optional song practice beginning at 5:45 p.m.*

## **Longest Night Worship Service\*\***

Wednesday, December 21 at 6:30 p.m.

## **Christmas Eve with a Special Presentation from our Foundry Kids**

Saturday, December 24 at 4:30 p.m.

## **Christmas Eve Night Service with Candlelight and Carols**

Saturday, December 24 at 8 p.m.

## **Christmas Day Worship Celebration\*\***

Sunday, December 25 at 10 a.m. only

*All services will be livestreamed via YouTube, Facebook and Church Online — with the exception of our Midweek Evening Services. Service titles with \*\* above indicate the inclusion of ASL Interpretation.*



# Welcome

Foundry United Methodist Church has been serving downtown Washington, D.C. and the wider world since 1814. Foundry is a Reconciling Congregation, affirming the call of the gospel of Jesus Christ to be in ministry with all people of all races, gender identities, sexualities, ages, immigration status, and physical conditions. We are all on a spiritual journey and we want you to feel welcome here. Please visit [foundryumc.org](https://foundryumc.org) to find more information about our congregation, submit prayer requests, and let us know you've been with us in worship today.

## REFERENCES TO GOD

References to God in traditional prayers and hymns may sometimes be gender-specific. As we pray and sing together, you are invited to substitute terms that reflect your understanding of the full inclusiveness of the spirit of God. You are also invited to sing hymns and speak parts of the services, such as the Lord's Prayer, in your native tongue.

## CARE AND PRAYER

Please fill out the Prayer Request online at [foundryumc.org/prayer](https://foundryumc.org/prayer). Our prayer team will follow up with you. You will have the option for your request to be kept confidential, or if you'd prefer for it to be shared.

**UMH** — United Methodist Hymnal (Red)

**TFWS** — The Faith We Sing (Black)

**AAHH** – African American Heritage Hymnal (on cart as you enter the sanctuary)

**All music featured on our livestream links is used by permission with CCLI License #2668115.**

**+Rise, as you are able.**



Hearing assistance devices can be found at the sound desk in the sanctuary.

## INVITATIONS TO ONLINE PARTICIPATION

If you are worshipping with us virtually today, we invite you to gather the following items:

- A candle and, if needed, a way to light it.
- A bowl or vessel of water.
- Your preferred Bible or Bible app.

## A NOTE ON BIBLICAL HEALING NARRATIVES

We believe that it is vital to Beloved Community to celebrate people with disabilities in the life of the church. As with other Scriptures that have been historically used to undergird and justify racism, anti-Semitism, homophobia, transphobia, and misogyny, at Foundry we acknowledge the harm that has been perpetrated in the misuse of the biblical healing narratives. We are mindful that our disabled siblings may receive them differently, and work to notice our own ableist perspectives about Mental Illness, Intellectual and Developmental Disability, Invisible and Undiagnosed Disabilities, Physical Disability, and Sensory Disabilities.

## WE ARE ON NATIVE LAND

When we gather for worship and ministry on the corner of 16th and P, we do so upon the sacred, traditional, and unceded lands of the Anacostan, Massawomack, Susquehanock, Piscataway, and Pomunkey peoples, who were forcibly removed from them to allow for English settlement. As occupiers of their territory, we recognize them as the original and perpetual stewards of this land and gratefully acknowledge our responsibility for a more honest recounting of our history that empowers us to work for the thriving of all people.

## STAYING SAFE AT FOUNDRY

Foundry is committed to protecting the safety of all persons at our church. Our Safe Sanctuaries Policy — establishing procedures for the protection of children, youth, and vulnerable persons — can be found at [foundryumc.org/safe](https://foundryumc.org/safe). Our Nut and Allergy Safety Policy can be found at [foundryumc.org/allergies](https://foundryumc.org/allergies). And you can learn how we're staying safe during the ongoing Covid-19 pandemic at [foundryumc.org/covid](https://foundryumc.org/covid).

*Wonder*

Of all the liturgical seasons of the year, Advent and Christmas may be the most full of wonder. Bright stars and humble beginnings, strange prophecies and the promise of hope fulfilled, gift-bearing strangers and God drawing near to us in flesh and blood — these things and more are signs and wonders that beckon us to pause and reflect on the love and grace of God. Join us amid the swirl of the season as we create spaces to be still, and to let the little child lead us with eyes and hearts open to wonder.

## POINSETTIAS AND ADVENT GREEN DEDICATIONS

### **James Apistolas and Christopher Galanty**

In Memory of Jimmy Apistolas

### **Michael Crosswell and Jill Barker**

In Memory of our parents Hap and Nancy Crosswell; Bud and Barbara Barker

### **James and Kathleen Carr**

In Memory of W.J. Carr, Jr., Winifred W. Carr, William B. Helsel

### **Jerry and Kate Cheng**

In Honor of Julia and Henry Cheng

In Memory of Florence Tewes

### **Patty Elder and Ken Tolo**

In Memory of our Parents Tim and Hilde Elder, Rev. M.W. and Evelyn Tolo

### **Christopher Galanty and James Apistolas**

In Memory of Valerie Galanty

In Honor of Ken Marter, Cheryl Gibbs, John Darnell for their communion setup!

### **Ann Kipper**

In Memory of Caroline Besiryan

### **Emma Louise Walker Morales**

In Honor of

### **The Goldman Family**

In Memory of Philip and Dawn Goldman

In Memory of Leslie and Audrey Hazen

In Memory of Rosemary Holeman

In Memory of Bob Beard and Andrew Barge

### **David Klaus**

In Memory of Merten and Pauline Klaus (my parents)

In Memory of Dr. Hugh and Nancy Kossoff

### **Stephen Link**

In Memory of Ruth and Rod Link

### **Parker Low**

In Memory of Mr. & Mrs. John L. Parker, Jr.

### **Cathy O'Sullivan**

In Memory of Walter, Evelyn & Larry Griffith

### **Susan Daisey and Chuck Rybos**

In Memory of Annie Belle and Paul Daisey and Virginia and Karol Rybos

### **Marty Tatman & Dave Wells**

In Memory of Polly Garnder

### **PJ Taylor**

In Memory of Preston & Phyllis Taylor

### **Matthew Webb**

In Memory of Donna Day Webb

In Memory of Paul and Honora Williams

# 9 A.M. WORSHIP CELEBRATION

## Invitations to Participation and Announcements

Ben Roberts

---

## Welcome

Ginger E. Gaines-Cirelli

---

## Music Introspection

*Gustav Holst, arr. Mark Hayes*

*IN THE BLEAK MIDWINTER*

*Jidong Zhong, piano*

---

## Advent Candle Lighting

Jonathan Brown, Katy Hinman  
and family

...When we light the candle of Love, we stop in awe of God's  
unending love.

**Many Voices: O God, help us receive in wonder your gift of love  
this Advent season.**

*A silence is kept as the candle is lit. Breathe. Reflect.*

---

## +Hymn UMH #210

*Catalonian text, Alberto Taulè*

ALL EARTH IS WAITING

*Verses 1, 2, 3 & 4 sung in English*

---

## Children's Message

Jonathan Brown

MY MASTER, SEE, THE TIME HAS COME

Verses 1 & 2

---

**Pastoral Prayer**

Ben Roberts

---

**Lord's Prayer**

Our Mother/Father, who art in heaven,  
hallowed be thy name. Thy kin-dom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil. For thine is the kin-dom,  
and the power, and the glory forever.

---

**Scripture Readings**

Jim Mason

ISAIAH 7:10-16

MATTHEW 1:18-25

---

**Anthem**

John Rutter

CAROL OF THE CHILDREN

---

**Sermon**

Ginger E. Gaines-Cirelli

**WONDROUS LOVE**

---

**Offertory**

Kealani Willbanks

## Music at the Offertory

*Andalucian Folk Carol,  
Joaquín Nin y Castellanos*

### VILLANCICO ANDALUZ

*Ana Aguilar, soprano  
See song text on page 18*

---

#### **+Doxology** UMH #95

*Old 100th*

**Praise God, from whom all blessings flow  
Praise God, all creatures here below  
Praise God above, ye heavenly host  
Creator, Christ, and Holy Ghost. Amen.**

---

#### **+Hymn** TFWS #2099

*Traditional German*

JOSEPH DEAREST, JOSEPH MINE

---

#### **+Benediction**

Ginger E. Gaines-Cirelli

---

#### **\*Postlude**

*John Rutter*

*DOMINE DEUS, FROM GLORIA*

*\*Previously recorded*

---

#### **+Individual Prayer**

*Ministers of prayer are available at the front of the sanctuary if you are in need of prayer today.*

---

## JOIN US FOR COFFEE HOUR

We hope you will join us in our **Community Commons** following today's service for Coffee Hour and Fellowship. Today's Coffee hour was sponsored by a member of Foundry. If you'd like to sponsor a Sunday Coffee Hour, visit [foundryumc.org/sponsor](https://foundryumc.org/sponsor).



# UPCOMING EVENTS AND OPPORTUNITIES

## UPCOMING SERVICES

- We will gather **Wednesday, December 21** at **6:30 p.m.** for the **Longest Night** service here at Foundry, where we will share music, prayer and time together. We will remember and support each other — especially those who find this season not a time of joyous expectation, but instead a time of unhappy memories. This service will also be livestreamed.
- On **December 24 at 4:30 p.m.**, join us for our **Christmas Eve Family Service**. This service is open to all and designed with families with young children in mind. This service will include a participatory re-telling of the Christmas Story. This service will also be livestreamed.
- On **December 24 at 8 p.m.**, you can also join us for our **Christmas Eve night service**. This will be a traditional Christmas service with candlelight, lessons and carols. This service will also be livestreamed.
- On both **Christmas Day, December 25** and **New Year's Day, January 1**, Foundry will have one service at 10 a.m., both in person and online. There will be no Sunday School, childcare, or children's worship on those two Sundays. Regular worship service hours and education hour activities return January 8. The Community Commons is always open during worship services with livestreaming of the worship service, for families or any individuals to get a bit more "space."

## SOCIAL JUSTICE AND SERVICE ACTIVITIES

- Save the date for the **Point In Time survey effort for the Dupont Circle Neighborhood** the evening of **Wednesday, January 25**, led by Foundry's Sacred Resistance team. This annual survey counts the number of individuals experiencing homelessness throughout the city and the information is used to allocate resources.
- **Foundry's ID Ministry** will once again be serving our community on the **first and third Saturdays** of the month, in addition to Fridays — and we need volunteers! If you are interested in a meaningful and life-changing volunteer opportunity, email [idministry@foundryumc.org](mailto:idministry@foundryumc.org).

- Our **English as a Second Language (ESL) program** is looking for a volunteer on **Tuesday nights to act as Night Captain**, helping welcome and direct students to classes. It is an easy but important role! If you're interested, please email [esl@foundryumc.org](mailto:esl@foundryumc.org).

## CLASSES AND ADULT PROGRAMMING

- We will hold a **Creative Workshop for those interested in writing or creating art for the 2023 Lenten Devotional on Sunday, January 8, 2023 at 12:30 p.m. in room 203 at Foundry and online**. There, you can learn about next year's Devotional theme and incubate ideas with your Foundry friends. Learn more and register at [foundryumc.org/workshop](http://foundryumc.org/workshop).
- Join Pastor Jonathan and Discipleship Ministries for a **six-week course on Mark as Story**. This class will meet **Sunday mornings** beginning **January 8 at 10:15 a.m. in room 202** at Foundry to read the entirety of the Gospel of Mark. Participants will discuss its characters, setting, and plot to unearth new theological meaning. Learn more and register at [foundryumc.org/mark](http://foundryumc.org/mark).
- A new **Small Group** will have its **inaugural meeting at 7 p.m. on Thursday, January 12 at Hellbender Brewery at 5788 2nd St NE**. We'll plan to get to know folks and discuss the lectionary readings for the upcoming Sunday. After that, we can adjust the topic to the group's interests, if there is a desire to change it up. To learn more, contact Pastor Jonathan at [jbrown@foundryumc.org](mailto:jbrown@foundryumc.org).
- Save the date for the **2023 Foundry Women's Retreat**, being held Friday, **February 24–Sunday, February 26, 2023** at the **Pecometh Retreat Center in Centreville, MD**. Scholarships will be available upon request. To learn more, contact Pastor Jonathan at [jbrown@foundryumc.org](mailto:jbrown@foundryumc.org).

## HOSPITALITY AND CONGREGATIONAL CARE

- Today, **December 18 at 1:30 p.m.**, we will have a **Memorial Service for Larry Slagle** in the **Foundry Sanctuary** with a repast in Community Commons to follow. The service will also be livestreamed on YouTube at [foundryumc.org/slagle-memorial](http://foundryumc.org/slagle-memorial).

## JOIN OUR CLERGY AND STAFF SUPPORT TEAM

- Our **Clergy and Staff support team** is looking for people to join them! This group serves to care for the clergy and staff at Foundry by ways of sponsoring Tuesday treats, writing encouraging notes, or other awesome displays of love and good vibes for the team. Sign up at [foundryumc.org/clergy-support](https://foundryumc.org/clergy-support).

## PARKING PASSES AVAILABLE FOR PURCHASE

- Annual **2023 Parking Passes for the Colonial Parking Garage** are available for purchase at the 2022 rate of \$200. Get it before the end of the year before the price increases to \$250. See our front desk to purchase or visit [foundryumc.org/parking](https://foundryumc.org/parking) to order your pass online.

# Toda la Tierra

(All Earth Is Waiting)

*Unisono (Unison)*

1. To - da la tie - rra es - pe - ra al Sal - va - dor  
 2. Di - ce el pro - fe - ta al pue - blo de Is - ra - el:

1. All earth is wait - ing to see the Prom - ised One,  
 2. Thus says the proph - et to those of Is - ra - el,

y el sur - co a - bier - to, la o - bra del Se - ñor; es el  
 "De ma - dre vir - gen ya vic - ne Em - ma - nuel", se - rá

and the o - pen fur - rows, the sow - ing of the Lord. All the  
 "A vir - gin moth - er will bear Em - man - u - el," for his

mun - do que lu - cha por la li - ber - tad, re -  
 "Dios con no - so - tros", her - ma - no se - rá, con

world, bound and strug - gling, seeks true lib - er - ty; it  
 name is "God with us," our broth - er shall be, with

WORDS: Catalan text by Alberto Taulé, 1972; English trans. by  
 Gertrude C. Suppe, 1987 (Is. 40:3-5)

MUSIC: Alberto Taulé, 1972; harm. by Skinner Chávez-Melo, 1988

© 1972 Alberto Taulé; trans. © 1989 The United Methodist Publishing House;  
 harm. © 1988 Skinner Chávez-Melo

TAULÉ  
 11.11.12.12

Next »



cla - ma jus - ti - cia y bus - ca la ver - dad. (4. dar - nos li - ber - tad.)  
 él la es - pe - ran - za al mun - do vol - ve - rá. (4. brings us lib - er - ty.)

cries out for jus - tice and search - es for the truth.  
 him hope will blos - som once more with - in our hearts.

3. Montes y valles habrá que preparar;  
 nuevos caminos tenemos que trazar.  
 Él está ya muy cerca, venidlo a encontrar,  
 y todas las puertas abrid de par en par.

4. En una cueva Jesús apareció,  
 pero en el mundo está presente hoy.  
 Vive en nuestros hermanos, con ellos está;  
 y vuelve de nuevo a darnos libertad.

3. Mountains and valleys will have to be made plain;  
 open new highways, new highways for the Lord.  
 He is now coming closer, so come all and see,  
 and open the doorways as wide as wide can be.

4. In lowly stable the Promised One appeared,  
 yet, feel his presence throughout the earth today,  
 for he lives in all Christians and is with us now;  
 again, with his coming he brings us liberty.

[Back »](#)

## 226 My Master, See, the Time Has Come

1. My Mas-ter, see, the time has come to give your ser-vant leave  
2. For I have seen sal - va-tion, Lord. Now may the whole world see

to go in peace, long wait-ed for, your prom-ise now ful - filled.  
that light which is your Is-rael's boast en - light-en-ing ev-ery land.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, key of B-flat major. It features two systems of staves. The first system contains the first two verses of the hymn. The second system contains the concluding lines of the hymn. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The piece concludes with a final chord in the key of B-flat major.

WORDS: Luke 2:29-32

MUSIC: Wyeth's *Repository of Sacred Music, Part Second*, 1813;

harm. by Charles H. Webb, 1988

MORNING SONG

CM

Words by permission of A P Watt Ltd.; harm. © 1989 The United Methodist Publishing House

[Back »](#)



1. Jo - seph dear - est, Jo - seph mine, help me cra-dle the  
 2. Glad - ly, dear one, la - dy mine, help I cra-dle this  
 3. All shall come and bow the knee; wise and hap-py their



child di-vine; God re-ward thee and all that's thine in  
 child of thine; God's own light on us both shall shine in  
 souls shall be, lov - ing such a di - vin - i - ty, as



par - a - dise, so prays the moth - er Ma - ry.  
 par - a - dise, as prays the moth - er Ma - ry.  
 all may see in Je - sus, Son of Ma - ry.

*Refrain*

He came a - mong us at Christ - mas - time, at



Christ - mas - time, in Beth - le - hem; let us bring him from



far and wide Love's di - a - dem: Je - sus, Je - sus,



lo, he comes, and loves, and saves, and frees us!

WORDS: Trad. German (Luke 2:1-20)  
 MUSIC: Trad. German

JOSEPH LIEBER, JOSEPH MEIN  
 78.847 with Refrain

[Back »](#)

# 11:15 A.M. WORSHIP CELEBRATION

## Invitations to Participation and Announcements

Ben Roberts

---

## Processional TFWS #2195

Jacques Berthier

IN THE LORD I'LL BE EVER THANKFUL

*Congregants are invited to sing along and remain seated.*

---

## Welcome

Ginger E. Gaines-Cirelli

---

## Music Introspection

Gustav Holst, arr. Mark Hayes

IN THE BLEAK MIDWINTER

*Jidong Zhong, piano*

---

## Advent Candle Lighting

Jan Lawrence and Lindi Lewis

...When we light the candle of Love, we stop in awe of God's unending love.

**Many Voices: O God, help us receive in wonder your gift of love this Advent season.**

*A silence is kept as the candle is lit. Breathe. Reflect.*

---

## +Hymn UMH #230

Phillips Brooks, Lewis Redner

O LITTLE TOWN OF BETHLEHEM



**Call to Prayer** UMH #229     *Polish Carol, arr. Edith M. G. Reed*

INFANT HOLY, INFANT LOWLY

Verses 1 & 2

---

**Pastoral Prayer**

Ben Roberts

---

**Lord's Prayer**

Our Mother/Father, who art in heaven,  
hallowed be thy name. Thy kin-dom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil. For thine is the kin-dom,  
and the power, and the glory forever.

---

**Scripture Reading**

Lynn Smarte

ISAIAH 7:10-16

---

**+Response** UMH #216

*Michael Praetorius*

LO, HOW A ROSE E'ER BLOOMING

Verses 3

---

**+Gospel Reading**

Lynn Smarte

MATTHEW 1:18-25

---

## **Anthem**

*Barry McGuire, Mike Deasy, arr. Judy Hooks*  
**WHAT CAN I GIVE TO THE KING**

---

## **Sermon**

*Ginger E. Gaines-Cirelli*  
**WONDROUS LOVE**

---

## **Offertory**

*Kealani Willbanks*

---

## **Music at the Offertory**

*Andalucian Folk Carol,  
Joaquín Nin y Castellanos*

### **VILLANCICO ANDALUZ**

*Ana Aguilar, soprano*

*A bell above a bell, and above a bell one more;  
Come up to that window, you will see a Child in a manger.  
Bethlehem, bells of Bethlehem that the angels ring  
What news do you bring me?*

*Gathering up your flock, where are you going, dear shepherd?  
I'm going to take to the stable Ricotta cheese, lard and wine.  
Bethlehem, bells of Bethlehem that the angels ring  
What news do you bring me?*

*A bell above a bell, and above a bell two more;  
Come up to that window, because God is being born.  
Bethlehem, bells of Bethlehem that the angels ring  
What news do you bring me?*

*Travelling at midnight, where are you going, good shepherd?  
I'm taking to the Child who is born, as to God, my heart.  
Bethlehem, bells of Bethlehem that the angels ring  
What news do you bring me?*

**+Hymn** UMH #202     *Eleanor Farjeon, Traditional French Carol*  
PEOPLE, LOOK EAST

---

**+Benediction**

Ginger E. Gaines-Cirelli

---

**\*Postlude**

*J. S. Bach*

*IN DULCI JUBILO (IN SWEET REJOICING), BWV 729*

*Dan Campolieta, organ*

**\*Previously recorded**

---

**+Individual Prayer**

*Ministers of prayer are available at the front of the sanctuary if you are in need of prayer today.*

---

**JOIN US FOR COFFEE HOUR**

We hope you will join us in our **Community Commons** following today's service for Coffee Hour and Fellowship. Today's Coffee hour was sponsored by a member of Foundry. If you'd like to sponsor a Sunday Coffee Hour, visit [foundryumc.org/sponsor](https://foundryumc.org/sponsor).

# In the Lord I'll Be Ever Thankful 2195

The musical score is written for a piano and voice. It consists of three systems of staves. Each system has a treble clef staff for the voice and a bass clef staff for the piano accompaniment. The key signature has one flat (B-flat) and the time signature is 2/4. The lyrics are: 'In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-fraid. Lift up your voic-es, the Lord is near, lift up your voic-es, the Lord is near.' There are triplet markings (a '3' over a group of notes) in the second and third systems.

In the Lord I'll be ev-er thank-ful, in the Lord I will re-  
joice! Look to God, do not be a-fraid. Lift up your  
voic-es, the Lord is near, lift up your voic-es, the Lord is near.

WORDS: Jacques Berthier  
MUSIC: Jacques Berthier

© 1991 Les Presses de Talzé (France), admin. by GIA Publications, Inc.

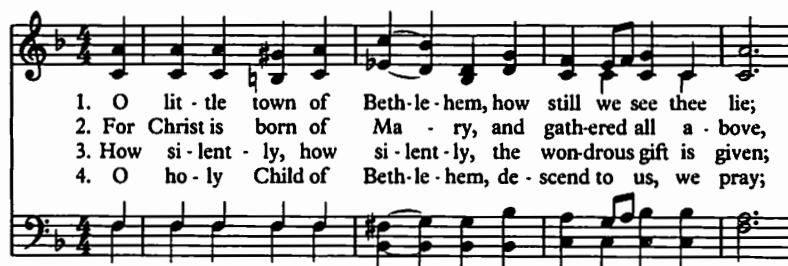
ITLIBET  
Irregular

[Back »](#)

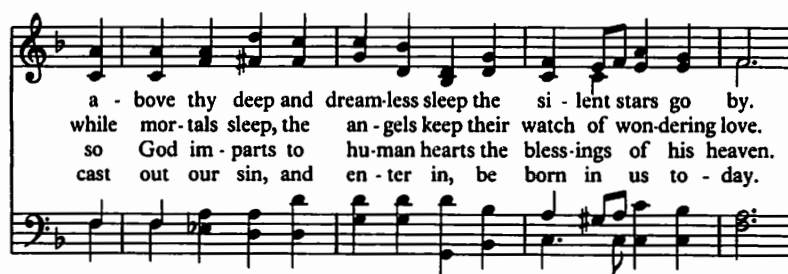


## 230

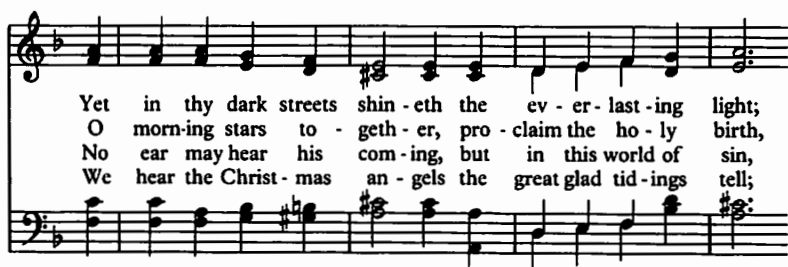
## O Little Town of Bethlehem



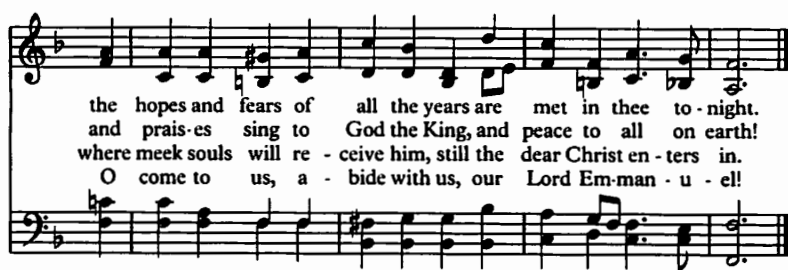
1. O lit - tle town of Beth - le - hem, how still we see thee lie;  
 2. For Christ is born of Ma - ry, and gath - ered all a - bove,  
 3. How si - lent - ly, how si - lent - ly, the won - drous gift is given;  
 4. O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



a - bove thy deep and dream - less sleep the si - lent stars go by.  
 while mor - tals sleep, the an - gels keep their watch of won - dering love.  
 so God im - parts to hu - man hearts the bless - ings of his heaven.  
 cast out our sin, and en - ter in, be born in us to - day.



Yet in thy dark streets shin - eth the ev - er - last - ing light;  
 O morn - ing stars to - geth - er, pro - claim the ho - ly birth,  
 No ear may hear his com - ing, but in this world of sin,  
 We hear the Christ - mas an - gels the great glad tid - ings tell;



the hopes and fears of all the years are met in thee to - night.  
 and prais - es sing to God the King, and peace to all on earth!  
 where meek souls will re - ceive him, still the dear Christ en - ters in.  
 O come to us, a - bide with us, our Lord Em - man - u - el!

WORDS: Phillips Brooks, ca. 1868  
 MUSIC: Lewis H. Redner, 1868

ST. LOUIS  
 86.86.76.86

Alt. tune: FOREST GREEN

[Back »](#)

# Infant Holy, Infant Lowly

229

*Unison*

1. In-fant ho - ly, in-fant low - ly, for his bed a cat - tle  
2. Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing

stall; ox - en low - ing, lit - tle know - ing, Christ the babe is Lord of  
new saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel

all. Swift are wing - ing an - gels sing - ing, no - els ring - ing, tid - ings  
true. Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the

*Interlude, Ending*

bring - ing: Christ the babe is Lord of all.  
mor - row: Christ the babe was born for you.

WORDS: Polish carol; trans. by Edith M. G. Reed, 1925 (Lk. 2:6-20)

MUSIC: Polish carol; arr. by Edith M. G. Reed, 1926; harm. by Austin C. Lovelace, 1964

W ZLOBIE LEZY

447.447.44447

Harm. © 1965 Abingdon Press

[Back »](#)

## Lo, How a Rose E'er Blooming 216

1. Lo, how a Rose e'er bloom-ing from ten-der stem hath  
 2. I - sa - iah 'twas fore - told it, the Rose I have in  
 3. O Flower, whose fra-grance ten - der with sweet-ness fills the

sprung! Of Jes - se's lin - eage com - ing, as those of old have  
 mind; with Ma - ry we be - hold it, the Vir - gin Moth - er  
 air, dis - pel in glo - rious splen - dor the dark-ness ev - ery -

sung. It came, a flower - et bright, a - mid the  
 kind. To show God's love a - right, she bore to  
 where. True man yet ver - y God, from sin and

cold of win - ter, when half spent was the night.  
 us a Sav - ior, when half spent was the night.  
 death now save us, and share our ev - ery load.

WORDS: Sts. 1-2, 15th cent. German; trans. by Theodore Baker, 1894; st. 3 from  
*The Hymnal*, 1940 (Is. 35:1-2)

MUSIC: *Alle Catholische Geistliche Kirchengesäng*, 1599; harm. by Michael Praetorius, 1609

St. 3 © 1940, 1943, renewed 1971 The Church Pension Fund

ES IST EIN ROS  
 76.76.676

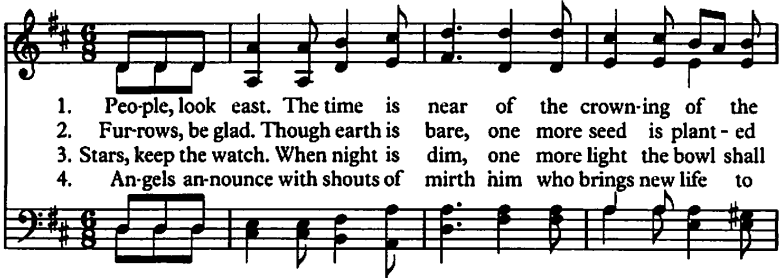
PROMISED COMING, see further:

720 Wake, Awake, for Night Is Flying

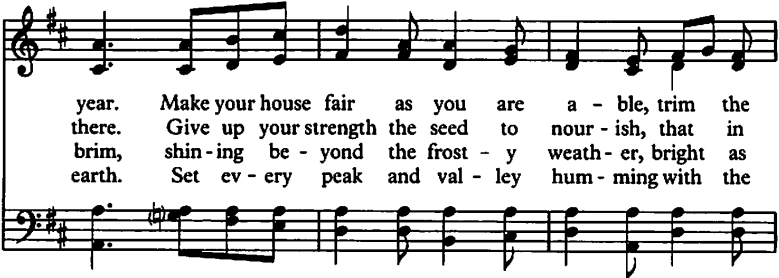
[Back »](#)

# People, Look East

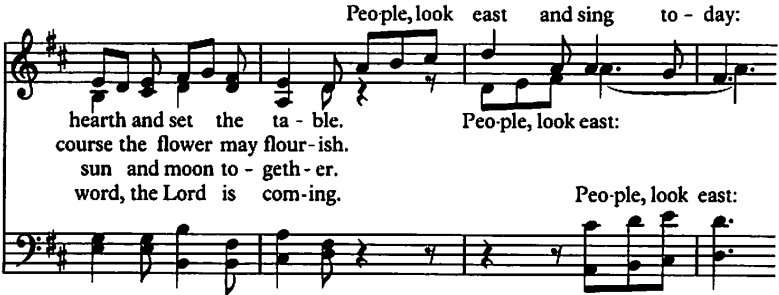
202



1. People, look east. The time is near of the crown-ing of the  
 2. Fur-rows, be glad. Though earth is bare, one more seed is plant-ed  
 3. Stars, keep the watch. When night is dim, one more light the bowl shall  
 4. An-gels an-nounce with shouts of mirth him who brings new life to



year. Make your house fair as you are a - ble, trim the  
 there. Give up your strength the seed to nour - ish, that in  
 brim, shin - ing be - yond the frost - y weath - er, bright as  
 earth. Set ev - ery peak and val - ley hum - ming with the



People, look east and sing to - day:  
 hearth and set the ta - ble. People, look east:  
 course the flower may flour - ish.  
 sun and moon to - geth - er.  
 word, the Lord is com-ing. People, look east:



Love, the Guest, is on the way.  
 Love, the Rose, is on the way.  
 Love, the Star, is on the way.  
 Love, the Lord, is on the way.

WORDS: Eleanor Farjeon, 1928

MUSIC: Trad. French carol; harm. by Martin Shaw, 1928

BESANÇON  
 87.98.87

Words by permission of David Higham Assoc. Ltd.; harm. by permission of Oxford University Press

[Back »](#)

**Check in!**



Scan with your  
smartphone camera.



**Foundry**