I Read You Green, Mother

Poems by

Will Inman

Edited by David Ray and Judy Ray

HOWLING DOG PRESS

Copyright © 2008 by Will Inman

All rights reserved. Requests to reprint or copy any of part of this work should be addressed to the editors at djray@gainbroadband.com.

Cover painting, "Near Prescott, Arizona," by David Chorlton

ACKNOWLEDGMENTS Some of the poems in this book were published in:

Because We Love (Anderie Poetry Press); Clark Street Review; Chiron Review; Freedom Isn't Free; Images; Prayers to Protest: Poems that Center & Bless Us (Pudding House Publications); Ranges (Minotaur Editions); The Laughing Dog; and The Yellow Butterfly.

ISBN: 978-1-882863-81-5



HOWLING DOG PRESS P.O. Box 853, Berthoud, CO 80513-0853 www.howlingdogpress.com

DEDICATION

The Author wishes to thank those who have empowered his work over the years, including Michael Annis, Clyde Appleton, Jennifer Bosveld, Karen Bowden, David Chorlton, Marion Cracraft, Michael Gregory, Carl Hanni, Michael Hathaway, Sherman Hayes, Roberta Howard, Ruth Moon Kempher, Burgess Needle, Mike Nicksic, Michael and Hannelore Rattee, David and Judy Ray, Vernon Rowe, Melissa Tibbals-Gribbin, Jim Watson-Gove, and the editors of diverse publications that have helped bring his poetry to those other friends, his readers. He also wants to thank The Poetry Center of the University of Arizona for their stewardship of the Will Inman Scholarship and The Tucson Poetry Festival for the Will Inman Award.

CONTENTS

7	Preface		
9	I Read You Green, Mother		
11	Sound is More Subtle Than Footsteps		
12	burdens		
14	from The South is a Dark Woman		
16	1984: needed: a new Orwell, another future		
18	Alexander's Fury		
20	another kind of pain		
21	a different problem		
23	birds when they flew i heard bellsounds		
24	co-dependent		
25	counting		
26	Drum House		
27	row drift		
28	dark flow		
29	A Reckoning of Emeralds and Curses		
31	hummingbirds		
33	if moon swings out		
34	what do you want?		
35	To Catch The Truth		
36	"Why do the nations so furiously rage		
	Why do the people imagine a vain"		
38	shredding		
39	time		
40	tarantula		
41	scan		
42	Free Verse		
42	ontogeny recapitulates phylogeny		
42	angels laughing		
42	nest		

43	greenfield
44	i am the world
45	healing
46	arks of our own terrors
47	thunder-ache in his shoes
48	Mulling a Dark Hero
49	daemoninmaniana
51	earth potter
52	a brief man
53	tapes of memory keep unwinding
55	Alzheimer's Wife
57	dusk between
58	my latest role
59	enemy territory
60	in the living weft
61	mesquite mother territory
62	as shadow flows on rock
63	those i have known living
64	About the Author

PREFACE

When I have asked fellow poets if they could tell me their most basic definition of their work, their answers have often proved haunting. Etheridge Knight told me, "In a word, 'Desperation!'" Will Inman's word was "Always go deeper!" I have never had a chance to ask Jimmy Santiago Baca, but in a letter to Will Inman he once described a goal that included "hurling, catapulting the black stone soul into the abyss... incantating the deadly secrets of life itself, the heartbeat booms of my life shaking and trembling between the lines with beauty, with ever shimmering presence."

In that exchange of letters with Jimmy Santiago Baca, Will Inman expanded his description of his own aesthetic:

you dive with the black stone into the abyss, you risk all...you create a living tapestry, a whole soul....Taking the total surrender of blind dive...is a hell of a truer, deeper risk than doing it in a drugs or drink destructive plunge...whole galaxies can explode and *still* be part of the larger universal harmony....you're like Whitman: you contain multitudes, and they're not just mobs of globs, they're great dynamic forces, but your kind of awareness also carries whole futures in its unfolding. This has nothing to do with 'being great' or getting credit for genius or any of that, it is organic with hurricanes, earthquakes, the great cries of human pain, the tornadic leaps of hope and fury working in each other.

Will Inman's *Beruf* – his calling – has been to follow wherever the Muse leads, down the dusty road from his little house or to vigorous protests both in his writing and other forms of passionate activism for humanitarian causes.

Judy Ray and I first met Will after we had included a poem of his in our anthology, *Fathers*. Will himself, it seems, had long been something of a father figure for members of his writing workshops, not only in academic sessions during his early teaching, but also in such venues as homeless shelters and prisons. Richard Shelton, famous for his own influential and long-term creative writing workshops in prisons, commented of Will Inman: "Like Whitman he embraces the world: 'Not because I am everything/ but because I am of everything.'"

Sam Hamill, responding to *Surfings: Selected Poems of Will Inman*, wrote: "Will Inman's poetry is informed by a lifetime of compassionate social engagement – from the War Resisters League to working with the homeless – and composed with an educated ear for natural idiom, cadence and image that W. C. Williams or Denise Levertov would admire. This is poetry that is earned, a rich vein in Whitman's grand tradition."

Poetry that is earned! – an interesting concept. I suppose it is possible for a poem to be tossed off in a session of idle reflection, and I certainly welcome and am grateful when one seems to have arrived in this manner as a gift. Some of my favorite poets have written as if crickets and nightingales have shown up at their doors as special deliveries.

Curious as to what Will Inman might offer should we at this moment be engaged in a discussion, I have just opened at random my copy of *Surfings* – the so-called Virgilian dip for inviting Synchronicity and Serendipity.

I open to "What Friend in the Labyrinth" on page 91, and see that its first line is "I stand at the rim of what's accepted...I never expected/ to be grateful to flies."

Good enough! We are poets who welcome the fly and the cricket, the nightingale and the crow, but some of us have had to work harder than others to seek a Thou for an I, a Reader for the fruits of our labor.

Will Inman is one of those. With his unique and intriguing aesthetic, he has earned what the gods have given him, though he still refuses to capitalize the word God.

David Ray Tucson, Arizona, Election Day, 2008

I Read You Green, Mother

When my father was put in earth, my mother's grave grew seventeen years one month and a day or so, she lay under english ivy, but I suddenly saw between those dark green leaves, other young green first strange light green leaves I recognized poison ivy, on my mother's grave poison ivy, I had to kind of laugh, but that was not the only other ivy than english, there was also virginia creeper, fiveleaf fingers and non-irritant, with the other vines, that english death ivy, poison ivy like irony in her outthrust undefeated jaws...also two dogwood seedlings tree of the cross they lynched that Jesus on, never grew straight again, grows like a curse and a blessing on my mother's grave...then...at foot end... a magnolia sprout, southern lady pretensions her hillbilly tongue never quite betrayed her to, still flowering in the corpse, though...and...near the head, two small oak sprigs, strength she somehow never lost...but, most strange of all, and center, near poison ivy, a small yaupon, holly, ilex vomitoria which Carolina coastal Indians took to purge out winter, boiled leaves from every spring, drank, vomited, came clean again...

broke old vessels of past year,

wove new, molded new, made everything new...

O I read you, Mother I read your messages, you talk green to me

of poisons in the vine, of gentle green creeping with death, of lynched saviors, of fallen pretentions, of oaks rooting truth strong between teeth, and of a purge to vomit me of your death, of your

memory, thanks, Mother, I read you green

I shall not weep at your grave but I vomit out your death. You claim from me only that I live and make things new I read you, Mother. I read you green.

Sound is More Subtle Than Footsteps

Sound is more subtle than footsteps, but most anyone who learns to walk – can learn to speak.

She walks out of a long corridor of time and in through my ears, her voice carries her presence, whole and fresh, her news is good, her spirit strong.

I can

stand back after all those years, now without grab, and behold her flourishing and be glad.

Yet I can tell she relishes telling me her triumphs, as I cherish telling her mine: we do not need to prove against: and though our victories may not be **with**, they run parallel down a common field of meaning.

The invisible rose that opens between us now once shrank bitter between dark bracts: took years to let the deep bloom brave naked air.

I lay no claim on her, my set-free love floats serene on quiet ripples of a wide lake, takes a whole sky to receive

burdens

She carried them to flatlands, to swamp country, she carried first hills of blue ridge, she carried huckleberry paths: stone-lined wells, dug narrow, remembered her innards with chill water hot summers, swift small streams with bottoms muddy after swim but clear over stones when fished, tobacco barns and black gum trees, deep-hooded bonnets and long gingham dresses washing, Granny Young settin dusk on the porch smoking her pipe seeing visions, say damn! cut finger harvesting cabbages sure go to hell all these she carried east, this ragged web, seasons mixed like hogshead cheese - wild strawberries, june apples, chestnut trees yet unblighted, snow trudge to school and chill outhouse, horse shoes flung raising dust four-dollar hat from Mt Airy, mama dreaming of wide streets with great mansions, dies a week later, papa dead drunk not yet fifty, built first flue-cure tobacco barn in Surry County.

She leaves nine brothers, runs away with two younger sisters, brushed her teeth with frayed end of a sturdy twig, broke ice in a porch pan to wash her face of a morning – she carried these carried her.

Society people down east in Wilmington snickered at her hillbilly brogue, she'd never eaten **tame strawberries** how they laughed. Willie grinned weak under fierce shamed eyes staring, what hills broke in her

ribs, what streams bled.

Mountain women chewed bits of meat, fingered them weaning into young ones' mouths. Now I carry shreds still digesting me.

from The South is a Dark Woman

1.

The South is a dark woman, mother of my soul.

Tenderly she got me from the shadow of a bent wave, tenderly she left me at the edge of the surf.

Among all the dunes of white faces, I never forgot her face. Her darkness kept cool a place for me in a rib around my heart where a dream could mend my waking.

2.

From white columns I would set out, down cement walks I strode, from the stone bridge I descended into ribs of the swamp creek.

There she was with me, her breath and her presence: if I did not listen, she would speak with me; if my ears did not strain, I could hear her voice.

Cypress trunks rose brown and tall, and in the roof of the swamp cypress needles and vines wove her green mantle into the blue: if I did not listen, I could hear her breathe.

In the shade, cardinal flowers bloomed and hummingbirds drank sweet honey at my mother's dark mouth.

At her brown breast, I drank, to her black mouth I pressed my white ear, I leaned to her heartbeat, I yearned to the stroke of her wounded hands.

Though she was forbidden me, I never forgot her face.