



# Bibliographies for Theology

Compiled by William Harmless, S.J.

## Ignatius of Loyola & Early Modern Catholicism

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### 1. IGNATIUS OF LOYOLA & THE EARLY JESUITS: TEXTS & TRANSLATIONS

#### Texts

The standard critical edition of the works of Ignatius of Loyola and the early Jesuits is the 150+ volumes of the *Monumenta Historica Societatis Iesu* (MHSI), that was published in Madrid in the 1890s and is currently being published by the Jesuit Historical Institute in Rome.

#### Translations

George Ganss, ed., *Ignatius of Loyola: Spiritual Exercises and Selected Works*, Classics of Western Spirituality (New York: Paulist Press, 1991). This volume, translated by some of the top Jesuit historians, offers Ignatius' *Autobiography*, which details his conversion and the formation of the early Jesuits. Ignatius' other classic, *The Spiritual Exercises*, should not really be read; properly speaking, it is an instruction manual for spiritual directors to guide people through a 30-day spiritual retreat. This volume has some good excerpts from Ignatius' little-known letters and his *Constitutions*.

*The Ratio Studiorum: The Official Plan of Jesuit Education*, trans. Claude Pavur (St. Louis: Institute of Jesuit Sources, 2005).

- Anand Amaladass & Francis X. Clooney, ed. and trans., *Preaching Wisdom to the Wise: Three Treatises by Roberto de Nobili, S.J., Missionary and Scholar in 17th Century India*, (St. Louis: Institute of Jesuit Sources, 2000).
- Timothy Billings, trans., *Matteo Ricci: On Friendship: One Hundred Maxims for a Chinese Prince* (New York: Columbia University Press, 2009).
- Kevin Burke and Eileen Burke-Sullivan, eds., *The Ignatian Tradition*, Spirituality in History Series (Collegeville, MN: Liturgical Press, 2009).
- John Patrick Donnelly and Roland J. Teske, eds., *Robert Bellarmine: Spiritual Writings*, Classics of Western Spirituality (New York: Paulist Press, 1989).
- John Patrick Donnelly, ed., *Jesuit Writings of the Early Modern Period* (Indianapolis: Hackett, 2006).
- Louis Gallagher, trans., *China in the Sixteenth Century: The Journals of Matteo Ricci, 1583-1610* (New York: Random House, 1953).
- Frederick Homann, ed., *Jerome Nadal: Annotations and Meditations on the Gospels*, 3 vol. (Philadelphia: St. Joseph's University Press, 2003).
- Joseph A. Munitiz and Philip Endean, trans., *Ignatius of Loyola: Personal Writings: Reminiscences, Spiritual Diary, Select Letters Including the Text of the Spiritual Exercises*, Penguin Classics (London: Penguin Books, 1997).
- Edmond C. Murphy & Martin E. Palmer, trans., *The Spiritual Writings of Pierre Favre: The Memoriale and Selected Letters and Instructions*, Jesuit Primary Sources in Translations I, 16 (St. Louis: Institute of Jesuit Sources, 1997).
- John P. Murphy, trans., *Giulio Cesare Cordara: On the Suppression of the Society of Jesus: A Contemporary Account* (Chicago: Jesuit Way, 1999)
- John Padberg, ed. *The Constitutions of the Society of Jesus and Their Complementary Norms* (St. Louis: Institute of Jesuit Sources, 1996).
- John Padberg, ed., *For Matters of Greater Moment: The First Thirty General Congregations* (St. Louis: Institute of Jesuit Sources, 1994)
- Martin E. Palmer, trans., *On Giving the Spiritual Exercises: The Early Jesuit Manuscript Discoveries and the Official Directory of 1559* (St. Louis: Institute of Jesuit Sources, 1996).
- Martin E. Palmer, trans., *Ignatius of Loyola: Letters and Instructions*, Jesuit Primary Sources in English Translations 3 (St. Louis: Institute of Jesuit Sources, 2006).
- Patricia M. Ranum, ed., *Beginning to Be a Jesuit: Instructions for the Paris Novitiate Circa 1685* (St. Louis: Institute of Jesuit Sources, 2011).
- Joseph Tylenda, ed. and trans., *Counsels for Jesuits: Selected Letters and Instructions of Saint Ignatius of Loyola* (Chicago: Loyola Press, 1985).

## 2. IGNATIUS & THE EARLY JESUITS: SURVEYS & REFERENCE WORKS

John O'Malley, *The First Jesuits* (Cambridge: Harvard University Press, 1993). This is *must* reading and the place to start any study. It marks such an advance that most previous studies look woefully out-of-date. O'Malley's gift is not just the balance of his historical judgment and the lucidity of his prose, but his ability to put things in context—to see the forest for the trees.

Thomas Worchester, ed., *The Cambridge Companion to the Jesuits* (Cambridge: Cambridge University Press, 2008). A valuable collection of essays on Ignatius, the early Jesuits and its worldwide missions.

*Diccionario histórico de la Compañía de Jesús*, 4 vols. (Rome: Instituto Histórico de la Compañía de Jesús, 2001 / Madrid: Pontificia Universidad de Comillas).

William Bangert, *A History of the Society of Jesus*, 2nd ed. (St. Louis: Institute of Jesuit Sources, 1986). A solid, if sometimes, wooden survey.

Philip Caraman, *Ignatius of Loyola: A Biography* (Chicago: Loyola University Press, 1990).

Candido de Dalmases, *Ignatius of Loyola, Founder of the Jesuits: His Life and Work*, trans. Jerome Aixala (St. Louis: Institute of Jesuit Sources, 1985).

John Patrick Donnelly, *Ignatius of Loyola: Founder of the Jesuits*, Library of World Biography Series (London: Longman, 2004).

Joseph de Guibert, *The Jesuits: Their Spiritual Doctrine and Practice*, trans. William J. Young (1952; reprint: St. Louis: Institute of Jesuit Sources, 1972). Dated in many ways, but a classic.

John O'Malley, Gauvin Alexander Bailey, Steve Harris & T. Frank Kennedy, eds., *The Jesuits: Cultures, Sciences, and the Arts, 1540-1773* (Toronto: University of Toronto Press, 2000).

John O'Malley & Gauvin Alexander Bailey, ed., *The Jesuits II: Cultures, Sciences, and the Arts, 1540-1773* (Buffalo: University of Toronto Press, 2006).

George Schurhammer, *Francis Xavier, His Life, His Times*, 3 vol. (Rome: Jesuit Historical Institute, 1973). The monumental definitive study of Xavier.

## 3. IGNATIUS & THE EARLY JESUITS: STUDIES

Sélim Abou, *The Jesuit 'Republic' of the Guaranís (1609-1768) and Its Heritage* (New York: Crossroad, 1998).

Antonio de Aldama, *The Constitutions of the Society of Jesus: An Introductory Commentary*, trans. Aloysius J. Owen (St. Louis: Institute of Jesuit Sources, 1989).

Dauril Alden, *The Making of an Enterprise: The Society of Jesus in Portugal, Its Empire, and Beyond: 1540-1750* (Palo Alto, CA: Stanford University Press, 1996).

- Gauvin Alexander Bailey, *Art on the Jesuit Missions in Asia and Latin America, 1542-1773* (Toronto: University of Toronto Press, 1999).
- William Bangert, *Jerome Nadal, S.J. (1507-1580): Tracking the First Generation of Jesuits*, ed. Thomas M. McCoog (Chicago: Loyola University Press, 1992).
- William Bangert, *Claude Jay and Alfonso Salmeron: Two Early Jesuits* (Chicago: Loyola University Press, 1985).
- Paul Begheyn, "Bibliography on the History of the Society of Jesus," *Archivum Historicum Societatis Iesu* 75 (2006): 385-528.
- Robert Bireley, *The Jesuits and the Thirty Years War: Kings, Courts, and Confessors* (Cambridge: Cambridge University Press, 2003).
- Liam Matthew Brockey, *Journey to the East: The Jesuit Mission to China, 1529-1724* (Cambridge, MA: Belknap Press / Harvard University Press, 2008).
- Philip Caraman, *A Study in Friendship: Saint Robert Southwell and Henry Carnet* (St. Louis: Institute of Jesuit Sources, 1995).
- Philip Caraman, *Tibet: The Jesuit Century*, Studies in Jesuit Topics 20 (St. Louis: Institute of Jesuit Sources, 1997).
- Thomas Clancy, *The Conversational Word of God: A Commentary on the Doctrine of St. Ignatius of Loyola concerning Spiritual Conversation, with Four Early Texts* (St. Louis: Institute of Jesuit Sources, 1978).
- Luke Clossey, *Salvation and Globalization in the Early Jesuit Missions* (Cambridge: Cambridge University Press, 2008).
- Nicholas P. Cushner, *Why Have You Come Here? The Jesuits and the First Evangelization of Native America* (New York: Oxford University Press, 2006).
- Cándido de Dalmases, *Francis Borgia* (St. Louis: Institute of Jesuit Sources, 1991).
- Vincent J. Duminuco, ed., *The Jesuit Ratio Studiorum: 400th Anniversary Perspectives* (New York: Fordham University Press, 2000).
- Francis Edwards, *Robert Persons: The Biography of an Elizabethan Jesuit, 1546-1610* (St. Louis: Institute of Jesuit Sources, 1995).
- Harvey D. Egan, *The Spiritual Exercises and the Ignatian Mystical Horizon* (St. Louis: Institute of Jesuit Sources, 1976).
- Michela Fontana, *Matteo Ricci: A Jesuit in the Ming Court* (Lanham, MD: Rowman & Littlefield, 2011).
- Mordechai Feingold, ed., *Jesuit Science and the Republic of Letters*, Transformations: Studies in the History of Science and Technology (Cambridge, MA: MIT Press, 2002).
- Jean-Pascal Gay, *Jesuit Civil Wars: Theology, Politics, and Government under Tirso González (1687-1705)*, Catholic Christendom, 1300-1700 (Ashgate, 2012).

- Marcus Hellyer, *Catholic Physics: Jesuit Natural Philosophy in Early Modern Germany* (Notre Dame: University of Notre Dame Press, 2005).
- Benjamin Hill and Henrik Lagerlund, eds., *The Philosophy of Francisco Suarez* (New York: Oxford University Press, 2012).
- James V. Holleran, *A Jesuit Challenge: Edmund Campion's Debates at the Tower of London in 1581* (New York: Fordham University Press, 1998).
- Harro Höpfl, *Jesuit Political Thought: The Society of Jesus and the State, c.1540-1630* (Cambridge: Cambridge University Press, 2004).
- Victor Houlston, *Catholic Resistance in Elizabethan England: Robert Person's Jesuit Polemic, 1580-1610*, Catholic Christendom, 1300-1700 (Ashgate, 2007).
- William Jaenike, *Black Robes in Paraguay* (Minneapolis: Kirk House Publishers, 2008).
- Lance Gabriel Lazar, *Working in the Vineyard of the Lord: Jesuit Confraternities in Early Modern Italy* (Toronto: University of Toronto Press, 2005).
- Evonne Levy, *Propaganda and the Jesuit Baroque* (Berkeley: University of California Press, 2004). A study of the iconography of Jesuit Baroque churches, especially the work of Andrea Pozzo.
- Thomas M. Lucas, *Landmarking: City, Church, & Jesuit Urban Strategy* (Chicago: Loyola Press, 1997).
- Santiago Madrigal, *Eclesialidad, reforma y misión: El legado teológico de Ignacio de Loyola, Pedro Fabro y Francisco de Javier* (Madrid: Editorial San Pablo y Universidad Pontificia de Comillas, 2008).
- Robert Alexander Markys, *The Jesuit Order as a Synagogue of the Jews: Jesuits of Jewish Ancestry and Purity-of-Blood Laws in the Early Society of Jesus*, Studies in Medieval and Reformation Traditions 146 (Leiden / Boston: Brill, 2009).
- A. Lynn Martin, *The Jesuit Mind: The Mentality of an Elite in Early Modern France* (Ithaca: Cornell University Press, 1988).
- Thomas M. McCoog, Thomas M., *The Society of Jesus in Ireland, Scotland, and England, 1589-1597*, Catholic Christendom, 1300-1700 (Ashgate, 2012).
- John M. McManamon, *The Texts and Contexts of Ignatius Loyola's 'Autobiography'* (New York: Fordham University Press, 2013) paperback, \$25. NEW.
- D.E. Mungello, ed., *The Chinese Rites Controversy: Its History and Meaning* (Nettetal: Steyler Verlag, 1994).
- Eric Nelson, *The Jesuits and the Monarchy: Catholic Reform and Political Authority in France (1590-1615)*, Catholic Christendom 1300-1700 (Burlington, VT: Ashgate, 2005).
- John O'Malley, "To Travel to Any Part of the World: Jerome Nadal and the Jesuit Vocation," *Studies in the Spirituality of Jesuits* 15, no. 5 (1983). A fine study of early Jesuit spirituality.

- Marjorie O'Rourke Boyle, *Loyola's Acts: The Rhetoric of Self*, *The New Historicism: Studies in Cultural Poetics* 36 (Berkeley: University of California Press, 1997).
- John Padberg, "Ignatius, the Popes, and Realistic Reverence," *Studies in the Spirituality of Jesuits* 25 (May 1993): 1-38.
- Trent Pomplun, *Jesuit on the Roof of the World: Ippolito Desideri's Mission to Tibet* (New York: Oxford University Press, 2009).
- Patricia M. Ranum, ed., *Beginning to Be a Jesuit: Instructions for the Paris Novitiate Circa 1685* (St. Louis: Institute of Jesuit Sources, 2011).
- Andrew C. Ross, *A Vision Betrayed: The Jesuits in Japan and China, 1542-1742* (Maryknoll, NY: Orbis Books, 1994).
- Paul Shore, "The *Vita Christi* of Ludolph of Saxony and Its Influence on the Spiritual Exercises of Ignatius of Loyola," *Studies in the Spirituality of Jesuits* 30 (Jan. 1998): 1-32.
- Jeffrey Chipps Smith, *Senuous Worship: Jesuits and the Art of the Early Catholic Reformation in Germany* (Princeton: Princeton University Press, 2002).
- Josef Franz Schutte, *Valignano's Mission Principles for Japan*, 2 vol. (St. Louis: Institute of Jesuit Sources, 1980).
- Robert E. Scully, *Into the Lion's Den: The Jesuit Mission in Elizabethan England and Wales, 1580-1603* (St. Louis: Institute of Jesuit Sources, 2011).
- George W. Traub, *An Ignatian Spirituality Reader* (Chicago: Loyola Press, 2008).
- Stefania Tutino, *Empire of Souls: Robert Bellarmine and the Christian Commonwealth*, *Oxford Studies in Historical Theology* (New York: Oxford University Press, 2010).
- Ines G. Zupanov, *Disputed Missions: Jesuit Experiments and Brahmanical Knowledge in Seventeenth-Century India* (New York: Oxford University Press, 2001).

#### 4. COUNCIL OF TRENT & EARLY MODERN CATHOLICISM

##### Texts

- Robert S. Miola, ed., *Early Modern Catholicism: An Anthology of Primary Sources* (New York: Oxford University Press, 2007).

##### Studies

- John O'Malley, John, *Trent: What Happened at the Council* (Cambridge, MA: Belknap Press / Harvard University Press, 2013) paperback, \$28. NEW. The classic studies of the Council of Trent were done back in the 1950s and 60s by Hubert Jedin. This new study marks a significant revision and a wide-ranging set of new perspectives on the council by one of the leading historians of the early modern Catholicism.
- John O'Malley, *Trent and All That: Renaming Catholicism in the Early Modern Era* (Cambridge, MA: Harvard University Press, 2000) paperback, \$16. O'Malley traces out the

- historical prejudices that have caused historians to read Catholic developments in terms of Protestant ones, rather than seeing 16th-century Catholicism for what it was: a complex, many-sided Church with reformist elements, with backward looking ones, with evolving trends in piety and the intellectual life. Lucid and pungent.
- David Luebke, ed., *The Counter Reformation: The Essential Readings*, Essential Readings in History (New York: Blackwell, 1999). The title is misleading: this is *not* a collection of original sources, but rather of interpretations of the Counter-Reformation by leading historians.
- Robert Bireley, *The Refashioning of Catholicism, 1450-1700: A Reassessment of the Counter Reformation* (Washington, DC: Catholic University of America Press, 1999).
- Giorgio Caravale, *Forbidden Prayer: Church Censorship and Devotional Literature in Renaissance Italy*, Catholic Christendom, 1300-1700 (Ashgate, 2012).
- Karen E. Carter, *Creating Catholics: Catechism and Primary Education in Early Modern France* (Notre Dame: University of Notre Dame Press, 2011).
- Louis Châtellier, *The Europe of the Devout: The Catholic Reformation and the Formation of a New Society*, trans. Jean Birell (Cambridge: Cambridge University Press, 1989).
- James Corkery and Thomas Worchester, eds., *The Papacy Since 1500: From Italian Prince to Universal Pastor* (Cambridge: Cambridge University Press, 2010).
- Arthur G. Dickens, *The Counter Reformation*, Library of World Civilization (New York: W.W. Norton, 1968).
- Barbara B. Diefendorf, *From Penitence to Charity: Pious Women and the Catholic Reformation in Paris* (New York: Oxford University Press, 2006).
- Outram Evennett, *The Spirit of the Counter-Reformation*, ed. John Bossy (Notre Dame: University of Notre Dame Press, 1968). A classic.
- Irene Fosi, *Papal Justice: Subjects and Courts in the Papal State, 1500-1750*, trans. Thomas V. Cohen (Washington, DC: Catholic University of America Press, 2011).
- Gigliola Fragnito, ed., *Church, Censorship and Culture in Early Modern Italy*, Cambridge Studies in Italian History and Culture (Cambridge: Cambridge University Press, 2001).
- R. Po-Chia Hsia, *World of Catholic Renewal, 1540-1770*, New Approaches to European History 30, 2nd ed. (Cambridge: Cambridge University Press, 2005).
- Martin D.W. Jones, *The Counter Reformation: Religion and Society in Early Modern Europe*, Cambridge Topics in History (New York: Cambridge University Press, 1995).
- Laurence Lux-Sterritt, *Redefining Female Religious Life: French Ursulines and English Ladies in Seventeenth-Century Catholicism*, Catholic Christendom, 1300-1700 (Burlington, VT: Ashgate, 2006).
- Thomas F. Mayer, *Reforming Reformation*, Catholic Christendom, 1300-1700 (Ashgate, 2012).
- Thomas F. Mayer, *The Roman Inquisition on the Stage of Italy, c. 1590-1640*, Haney Foundation Series (Philadelphia: University of Pennsylvania Press, 2014) hardcover, \$80. NEW.

- Michael A. Mullet, *The Catholic Reformation* (New York: Routledge, 1999).
- Paul V. Murphy, *Ruling Peacefully: Cardinal Ercole Gonzaga and Patrician Reform in Sixteenth Century Italy* (Washington, DC: Catholic University of America Press, 2007)
- Hilmar M. Pabel & Kathleen M. Comerford, *Early Modern Catholicism: Essays in Honour of John W. O'Malley, S.J.* (Toronto: University of Toronto Press, 2001).
- Judith Pollmann, *Catholic Identity and the Revolt of the Netherlands, 1520-1635* (New York: Oxford University Press, 2011).
- Regina Portner, *The Counter-Reformation in Central Europe, Styria 1580-1630*, Oxford Historical Monographs (New York: Oxford University Press, 2001).
- Franz Posset, ed., *Frontrunner of the Catholic Reformation: The Life and Works of Johann van Staupitz*, St. Andrews Studies in Reformation History (Ashgate Publishing, 2003).
- Richard Rex, *The Theology of John Fisher: A Study in the Intellectual Origins of the Counter-Reformation* (Cambridge: Cambridge University Press, 1991).
- Gianvittorio Signorotto & Maria Antonietta Visceglia, eds., *Court and Politics in Papal Rome, 1492-1700*, Cambridge Studies in Italian History and Culture (Cambridge: Cambridge University Press, 2002).
- Stefania Tutino, *Shadows of Doubt: Language and Truth in Post-Reformation Catholic Culture* (New York: Oxford University Press, 2014) hardcover, \$75. NEW.
- Anthony D. Wright, *The Early Modern Papacy: From The Council of Trent to the French Revolution, 1564-1789*, Longman History of the Papacy (London: Longman, 2000).
- Anthony D. Wright, *The Counter-Reformation: Catholic Europe and the Non-Christian World*, 2nd ed., series: Catholic Christendom, 1300-1700 (Burlington, VT: Ashgate, 2005).

## 5. TERESA of AVILA & JOHN of the CROSS & EARLY MODERN CATHOLIC SPIRITUALITY: TEXTS & TRANSLATIONS

### Texts

For the Spanish text of Teresa's classic *Interior Castle*, see Damaso Chicharro, ed., *Las moradas del castillo interior* (Madrid: Editorial Biblioteca Nueva, 1999). For the Spanish edition of the works of John of the Cross, see Luce Lopez-Barait y Eulogio Pacho, ed., *San Juan de la Cruz: Obra completa*, 2 vol. (Madrid: Alianza, 1991).

### Translations

Kieran Kavanaugh & Otilio Rodriguez, ed. and trans., *Teresa of Avila: The Interior Castle*, Classics of Western Spirituality (New York: Paulist Press, 1979). Teresa is warm and chatty, but is a shrewd analyst of the interior life. This is perhaps her best work.



- Kieran Kavanaugh, ed. and trans. *John of the Cross: Selected Writings*, Classics of Western Spirituality (New York: Paulist Press, 1987). John is perhaps the greatest and most austere analyst of mysticism in the Catholic tradition. His paradoxical language can be baffling and easily misunderstood by one unfamiliar with the tradition of 'negative theology.'
- Mary E. Giles, ed. and trans., *Francisco de Osuna: The Third Spiritual Alphabet*, Classics of Western Spirituality, trans. Mary E. Giles (New York: Paulist Press, 1981).
- Manuel Doran and William Kluback, ed. and trans. *Luis de Leon: The Names of Christ*, Classics of Western Spirituality (New York: Paulist Press, 1984).
- J.M. Cohen, trans. *The Life of Saint Teresa of Avila by Herself*, Penguin Classics (London: Penguin Books, 1988).
- William V. Hudon, ed., *Theatine Spirituality*, Classics of Western Spirituality (New York: Paulist Press, 1996).
- Kieran Kavanaugh & Otilio Rodriguez, ed. and trans., *John of the Cross: The Collected Works of Saint John of the Cross*, rev. ed. (Washington: Institute of Carmelite Studies, 1991).
- Steven Payne, ed., *The Carmelite Tradition*, series: Spirituality in History (Collegeville, MN: Liturgical Press, 2011)

## 6. TERESA of AVILA & JOHN of the CROSS & EARLY MODERN CATHOLIC SPIRITUALITY: STUDIES

- Gillian T.W. Ahlgren, *Teresa of Avila and the Politics of Sanctity* (Ithaca, NY: Cornell University Press, 1996).
- Jodi Bilinkoff, *The Avila of Saint Teresa: Religious Reform in a Sixteenth-Century City* (Ithaca: Cornell University Press, 1989).
- Joseph F. Chorpensing, *The Divine Romance Teresa of Avila's Narrative Theology* (Chicago: Loyola University Press, 1992).
- Michel de Certeau, *The Mystic Fable*. Vol. 1: *The Sixteenth and Seventeenth Centuries* (Chicago: University of Chicago Press, 1992). A difficult and at times oracular, but full of brilliant insights into the invention of "mysticism." Incomplete.
- Francis X. Clooney, *Beyond Compare: St. Francis de Sales and Sri Vedanta Desika on Loving Surrender to God* (Washington, DC: Georgetown University Press, 2008).
- Louis Dupré & Don E. Saliers, ed., *Christian Spirituality III: Post-Reformation and Modern*, World Spirituality Series 18 (New York: Crossroad, 1991).
- Alastair Hamilton, *Heresy and Mysticism in Sixteenth-Century Spain: the Alumbrados* (Toronto: University of Toronto Press, 1992).
- Stephen Haliczzer, *Between Exaltation and Infamy: Female Mystics in the Golden Age of Spain* (New York: Oxford University Press, 2002).

- Edward Howells, *John of the Cross & Teresa of Avila: Mystical Knowing and Selfhood* (New York: Herder & Herder, 2002).
- Kieran Kavanaugh, *John of the Cross: Doctor of Light and Love*, Crossroad Spiritual Legacy Series (New York: Crossroad, 2000).
- Daniella Koustron, *Feminism, Absolutism, Jansenism: Louis XIV and the Port-Royal Nuns* (Cambridge: Cambridge University Press, 2011).
- Ulrich Lehner, *Enlightened Monks: German Benedictines, 1740-1803* (New York: Oxford University Press, 2011).
- Cathleen Medwick, *Teresa of Avila: The Progress of a Soul* (New York: Alfred A. Knopf, 1999).
- Carole Slade, *Teresa of Avila: Author of a Heroic Life* (Berkeley: University of California Press, 1995).
- Colin P. Thompson, *St. John of the Cross: Songs in the Night* (Washington, DC: Catholic University of America Press, 2003).
- Alison Weber, *Teresa of Avila and the Rhetoric of Femininity* (Princeton: Princeton University Press, 1990).
- Rowan Williams, *Teresa of Avila*, Outstanding Christian Thinkers (1991; reprint: New York: Continuum, 2004).
- Wendy M. Wright, *Heart Speaks to Heart: The Salesian Tradition*, Christian Spiritual Traditions (Maryknoll, NY: Orbis Books, 2004).
- God Speaks in the Night: The Life, Times, and Teaching of St. John of the Cross* (Washington, DC: Institute of Cistercian Studies, 1991).