

Extension

May 2018 Newsletter

For back issues visit the
Garfield County
Extension Web site at
garfield.extension.
colostate.edu/

For more information
contact
the CSU Extension office
at (970) 625-3969

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Save the Dates

- EXPO registration - NOW
- Register for State Conference - NOW
- Small Animal Uploads - asap
- Sheep, Goat, Swine Weigh in - May 4th-5th
- Shamrock Shindig - May 18th - County Council Officer Elections - May 15th
- Mini Trip - July 10th-12th
- Rafting Trip - July 17th

Rifle Rendezvous and Garfield County 4-H Presents Shamrock Shindig

Friday, May 18th

Garfield County Fairgrounds

Silent Auction starts at 4:00 p.m.

**4 Preseason
Broncos tickets
and parking**

Live Auction starts at 7:00 p.m.

Our auctioneer is Twirp Anderson!



**Outdoor Gear and other
great items at the live and
silent auction**

Dance with DJ C-Duece until 10 pm

(immediately following the live auction)

**Support Garfield County 4-H Council who funds Scholarships,
Leadership Camps, Awards, and Countywide
4-H Activities for ages 5-18!**



Food and Drinks available
through the Rifle Rendezvous
vendors



Save the Date - Mini Trip

Mini Trip will be Tuesday, July 10th through Thursday, July 12th! We will be taking a maximum of 35 youth and chaperones to the Four Corners area this year!! Look for the registration to be emailed out in the near future. The trip will again be sponsored by County Council with the remainder of the fees being paid by the youth in the amount of \$125.00. This will cover all 3 days events, hotels, and food. If you want to reserve your spot, call the Extension Office.

Extension Programs are available to all without discrimination.

Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.

Placement of uploaded items

For these species: Pigeons & Game birds, Market Chicken, and Market Rabbit:

On the Slot 1 - County Use Form – upload your “Producer Declaration Form”. If you’re not entering a Producer class, this space will be left blank.

On the Slot 2 – upload a photo

On the Slot 3 – upload a photo preferably with the animal and exhibitor

On the Slot 4 – upload your ownership papers (purchase receipt, registration papers, breeding supplement page from last year’s record book, etc) If you are the Producer of the current animal, make sure that you also upload the mama of this animal.

Slot 1

County Use Form (Fowl - Pigeons & Game Birds)
(Image/PDF files)

Select Clear

Slot 2

Fowl - Pigeons & Games Birds (Photo 1)
(Image/PDF files)

Select Clear

Slot 3

Fowl - Pigeons & Games Birds (Photo 2)
(Image/PDF files)

Select Clear

Slot 4

Fowl - Pigeons & Games Birds (Photo 3)
(Image/PDF files)

Select Clear

Animal Uploads - market poultry & rabbit

If you are showing market poultry or market rabbits this year at the Garfield County Fair, you must enter all of your animal’s information on 4honline.com as soon as you get your animal. This has to be done in order for you to then be able to choose that animal when you do your fair entry in June. This page will help you know what to put in each slot as you upload your information. As a county, we have decided what information needs to go in each slot. Do not follow the titles of the slots, instead follow this format so that everyone’s information will be uploaded in a consistent format. That way we can run reports on certain fields and get the most accurate results. If you have trouble or questions, please contact the Extension Office for help. 970-625-3969 All uploads must be done by the possession date listed in the rulebook for your specie. All BREEDING ANIMALS for all species needed to be done by May 1st.

Cloverbud Event - May 19th

Cloverbuds will meet at the Garfield County Fairgrounds 10am-11:30am. Please RSVP to Kaycee or Alice at 970-625-3969 so that we have enough supplies on hand for all the youth. Siblings welcome.

Extension Programs are available to all without discrimination.

Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.

Discounted Fair Hotel Rates

As you have probably heard already, camping will be very limited at fair this year. As an alternative, if you would be interested in having a hotel room in Rifle from Tuesday - Saturday of Fair Week, please let the Extension Office know. We may be able to get a reduced rate if we book a minimum of 5 rooms for this period of time.

Annual Rafting Trip!

County Council would again like to invite you to the annual family and friends Rafting Day! We will meet for the Council meeting at 11:00am at Tri Rivers Park and noon for the rafting adventure! Please bring a food to share before and then we will have our council meeting. After we adjourn our meeting we will start rafting!!!! It will cost 4-H members \$15 if you go to the meeting. If you don't attend the Council meeting or if you are a family member or friend, you will pay \$36 per adult and \$32 per youth which is 40% off the regular price. We take a very large group on this trip, so you must RSVP by Friday, July 6th to secure you and your family's spots. Lets go and have a GREAT time!



Monthly Meetings - May 2018

- Tuesday, May 1st - Fair Board - Administration Bldg, Glenwood Springs - 6:00pm
- Monday, May 14th - Horse Advisory Mtg - Garfield County Fairgrounds Extension Office 6:30pm
- Tuesday, May 15th - Leadership Class - Garfield County Fairgrounds Event Hall 7:00pm
- Tuesday, May 15th - County Council (officer elections) - Garfield County Fairgrounds Event Hall 7:30pm
- Saturday, May 19th - Cloverbuds - Garfield County Fairgrounds North Hall - 10:00am
- Tuesday, May 29th - Superintendents' Mtg - Garfield County Fairgrounds Event Hall - 5:30pm
- Tuesday, May 29th - Livestock Marketing Committee Mtg - Garfield County Fairgrounds Event Hall - 6:30pm
- Wednesday, May 30th - Shooting Sports Council Mtg - Garfield County Fairgrounds Event Hall - 7:00pm

Shooting Sports Happenings

- All Mondays - Range Shooting practices - Sportsman's Club Range in Rifle 6:00pm - EVERYONE MUST SIGN A RANGE RELEASE PRIOR TO PRACTICE
- All Tuesdays starting May 8th - Shotgun practice - Lake Christine Shooting Range, Basalt, 5:00pm
- All Thursdays starting May 10th- Archery practice - 300 Treefarm Dr., El Jebel , 5:00pm
- All Thursdays - Air Rifle/Air Pistol practices - Garfield County Fairgrounds South Hall 6:00pm
- Saturday, June 2nd - Mesa County Invitational Shoot
- Saturday, June 23rd - Garfield County Invitational Shoot - Sportsman's Club Shooting Range-Registration 7:00am
- Saturday, June 30th - Delta County Invitational Shoot

****Shotgun members****

If shooting at the Rifle Sportsman's Club, you will need to stop by the Extension Office and purchase a punch card for clays. Each punch is \$3 for 25 shots. Also, expect to supply your own shells this year; we have a very limited supply at the range to offer for practicing.

The 2018 Jr. Livestock Show and Sale Rulebook and the 2018 Horse Show Rulebook are posted on the Garfield County Extension Website at: <http://garfield.extension.colostate.edu/programs/4-h/garfield-county-4-h-programs/>



Please call the Extension Office if you need a printed Livestock or Horse Rulebook

HORSE NEWS: Open rides for all Horse Project members every Thursday at the fairgrounds from 6-8pm.

- May 3rd will focus on Ranch w/cattle;
- May 10th will focus on gymkhana;
- May 17th will be English & Western levels testing;
- May 24th will be open riding;
- May 31st will be Ranch Cattle levels testing

Camping at Horse Show

If your family would like to have a camping spot with electrical hookups this year, you will need to submit an application. There are 14 spots available by the A&B barns and they will be designated on a 1st come, 1st serve basis. Please call the Extension Office for an application. All requests are due by July 14th. Other campers and trailers will be parked in the middle of the parking lot.

County Council will hold officer elections for the 2018/2019 4-H year on Tuesday, May 15th at 7:30pm in the Event Hall of the Garfield County Fairgrounds. We encourage all 4-H members to come out that night and vote for your next Council President. This year's candidates are Katie Rhinaman and Benjamin Smith. They will be giving speeches that evening prior to the vote.

Council would also like to change certain portions of the Council Bylaws. The proposed changes are presented in this newsletter. If you have any objections to the changes, please contact a council member or advisor or call the Extension Office. These changes will be voted on at the June 19th meeting.

RAISE YOUR HAND

FOR KIDS IN YOUR COMMUNITY!

Raise Your Hand For COLORADO 4-H!

www.4-H.org/RaiseYourHand

APRIL 1 - MAY 15, 2018



COLORADO STATE UNIVERSITY
EXTENSION

Overview

In 4-H, we believe in the power and future of America's youth. However, only one in three youth say they have the skills they need to handle what life throws their way. Together, we can change that! We're asking 4-H alumni and friends to "Raise Your Hand" so that more youth can benefit from the life-changing opportunities that 4-H provides.

The three states with the most hands raised will win \$20,000, \$10,000 and \$5,000! Help us grow the next generation of True Leaders—vote for *Colorado 4-H* now!

Voting is easy:

1



RAISE YOUR HAND

Fill out the form below to Raise Your Hand so that even more youth can benefit from the life-changing opportunities that 4-H provides.

2



COMPETE FOR COLORADO!

Raising your hand is a vote towards a \$20,000, \$10,000 or \$5,000 award for the three states with the most hands raised.

3



PAY IT FORWARD

Tweet, post and share your support using the hashtag **#4HGrown**, and ask your friends and family to support and share.

Vote Now

The state I am voting for is: _____

First/Last name: _____

Street Address: _____

City: _____

State: _____

Zip: _____

Email Address: _____

Are you a 4-H Alum?
(Please select 'YES' or 'NO')

YES NO

Stay in touch with me via email from
National 4-H Council and state 4-H offices
(Please select 'YES' or 'NO')

YES NO



Watch for registration info coming soon...



CUPCAKE WARS



Colorado State University
Extension



Check our website for updates, registration starts in May.

<http://garfield.extension.colostate.edu/>

Email kaycee.manuppella@colostate.edu for more information.

2018 LAW ENFORCEMENT TORCH RUN EVENT FOR SPECIAL OLYMPICS



Saturday, May 12 at Metro Park in Rifle

Fun starts at 9am

**Lace Up, Stretch Out and
Run, Walk or Stroll the 5K**

Day Registration from 9-9:45am

Race Starts at 10:00am

\$25 / Adult 18 and older (includes T-Shirt)

\$15 / ages 13-17 (includes T-Shirt)

Race is an out and back loop starting at Metro Park and going out toward Deerfield Park via the bike path.



— TEAM COMPETITION —

Get your team together and earn your right to say:

I PULLED THE BEARCAT

Team entry fee is \$25
Winning Team will have their name engraved on the Bearcat Pull Trophy.



For more information and/or to pre-register for any event, go to www.garcosheriff.com

NATIONAL POLICE WEEK MEMORIAL EVENT

Join us at 12:00pm for a moment of silence and a memorial tribute to our Colorado Fallen Officers



ALL EVENT PROCEEDS AND DONATIONS WILL GO TO COLORADO SPECIAL OLYMPICS

Thank you to our friends and sponsors for their continued support and assistance throughout the year!





Sheep and Rabbit Showmanship and Nutrition Clinic!

Learn to feed and show your animals to win!

Saturday, May 19th, 2018

Any level of knowledge is welcome!

Please RSVP to Josey Morford by May 16 at 970-456-3450

Clinic will be held at 5600 County Road 100, Carbondale, CO

Rabbits from 9-11am, lunch from 11-12, Sheep from 12-2pm

Please bring \$5 for pizza lunch



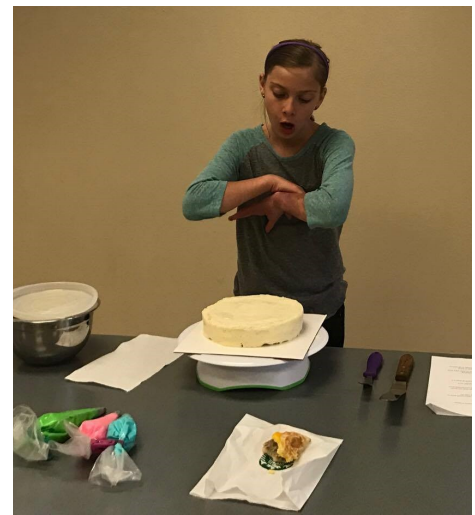
Cake Decorating 101

Taught by Hannah Barbata

- ◆ Saturday, June 16th
- ◆ 12-3 p.m.
- ◆ Garfield County fairgrounds North Hall



Learn to ice a cake properly, decorate with eatables and get familiar with tips!



Things to bring

- ◆ Prebaked cake
- ◆ Homemade buttercream icing
- ◆ Icing spatula
- ◆ Prefilled icing bags with leave tip, star tip, and writing tip

Easy butter cream icing recipe

1/2 cup butter

1/2 cup shorting

4 cups powder sugar

2 tsp vanilla

Milk for consistency

2018 Mesa County 4-H Invitational Shoot

General Information

Saturday June 2, 2018

Location: Rifle, Pistol, Muzzleloader- Orchard Mesa Gun Club- 150Browning Road

Shotgun & Archery - Grand Junction Trap Club- 116 32Road

Registration: Pre-registration is strongly recommended. Pre-registrations must be turned into the Mesa County Extension Office no later than Friday, May 25, 2018

Late registrations must be brought to the shoot and must include the \$5.00 late fee.

Check-In: Registration and check-in begin at 8:00AM. Event begins immediately following remarks and range orientation.

Food: A food concession stand will be available, but there is NO scheduled lunch break! Competitors must plan their lunch times during their relays off.

Fees: \$5.00 for each event and \$10.00 per event for Shotgun, maximum of 5 events per participant.

Payment must accompany entry forms. Checks made payable to:

Mesa County Shooting Sports

Rules: The contest will follow the state 4-H shooting sports Rule Book. Contestants must possess a valid Hunter Safety Card. All participants are expected to know and obey all standard NRA range rules and commands. All equipment is subject to inspection by range officers for safety function.

Equipment & Ammunition: Each contestant must provide his or her own firearms. Bring a ground mat, eye protection, hearing protection, and knelling rolls. All contestants must provide their own ammunition (including arrows).

Scoring Protest: Tie-breakers or shoot off procedures will be asked on existing rules (i.e., NRS, ATA) Air Rifle and .22 targets will be posted after scoring 15 minutes. Scoring protests must be made during that time. When new targets are posted on the scoring board, previous targets are final.

Directions: Located on the back side

Driving directions to Orchard Mesa Gun Club

Driving from Denver, Colorado or Utah

- Follow 1-70 to Grand Junction, Colorado
- Take exit 37 to I-70 Business Loop
- Turn Left onto 32 Road
- Keep on 32 Road for approximately 4.5 Miles
- Left turn at Springfield Road
- Turn Right at Browning Road

Driving From Delta or Montrose, Colorado

- Go North on US Highway 50
- Turn Right onto 32 Road
- Keep Straight on 32 Road for about 1 mile
- Turn Right on Springfield Road
- Turn Right on Browning Road

Driving Directions to Grand Junction Trap Club

Driving from Denver, Colorado or Utah

- Follow 1-70 to Grand Junction, Colorado
- Take exit 37 to I-70 Business Loop
- Turn Left onto 32 Road
- Keep on 32 Road for approximately 5.5 Miles
- Left turn at Grand Junction Trap Club

Driving From Delta or Montrose, Colorado

- Go North on US Highway 50
- Turn Right onto 32 Road
- Keep Straight on 32 Road for about 1/10 mile
- Turn Right at Grand Junction Trap Club

ENTRY FORM

MESA COUNTY 4-H INVITATIONAL SHOOT - Saturday, June 2, 2018
 Rifle, Pistol, & Muzzleloader - Orchard Mesa Gun Club - 150 Browning Rd. Grand Jct.
 Shotgun & Archery- Grand Junction Trap Club- 116 32 Road

Mail to Mesa County Shooting Sports: 2918 D 1/2 Road Grand Junction, Co 81504 Friday May 25, 2018

NAME: _____

AGE: (As of January 1, 2018) _____

ADDRESS: _____

TELEPHONE: _____

CITY/STATE/ZIP: _____

4H CLUB: _____

EMAIL: _____

HUNTER SAFETY NO: _____

LEVEL (Junior or Senior): _____

Include both the letters and numbers on the card (On file is unacceptable)

Juniors Age 8-13, as of January 1

Senior Age 14-18, as of January 1

IN WHICH COUNTY IS YOUR EXTENSION OFFICE? _____

FEES:
\$5.00 per event
\$ 10.00 per Shotgun Event

Participants may enter a maximum of (5) five events!!

You May Shoot ONLY in Events Offered! NO WRITE-INS!

- Air Pistol - 10M **Will Shoot 1st relay Only** _____
- Air Rifle - 25' Utility _____
- Air Rifle - 10M - 4-Position Sporter _____
- Air Rifle - 10M - Precision 3-Position _____
- Air Rifle - 10M - Olympic Off-Hand _____
- .22 Rifle - 50' Hunt _____
- .22 Rifle - 50' 4-Position Sporter _____
- .22 Rifle - 50' International 3-Position _____
- .22 Rifle - 50' Scope _____
- .22 Pistol- **Will count as 2 Events** _____

- Archery - Compound Bow: Unlimited _____
- Archery - Compound Bow: Limited _____
- Archery - Compound Bow: Traditional _____
- Archery - Recurve / Long Bow: Limited _____
- Archery - Recurve / Long Bow: Traditional _____
- Muzzleloading _____
- Trap _____
- Skeet _____
- 5-Stand _____

Calculate Fees for Above Events: \$ _____

Late Registration Fee (for persons registering After May 25, 2018) Add \$5.00 \$ _____

If Registering Late, Bring your Entry Form and Payment TO THE SHOOT.

TOTAL ENTRY FEES - MUST BE SUBMITTED WITH THIS ENTRY FORM: \$ _____

Please Make Checks Payable to : Mesa County Shooting Sports

Will you be sharing a rifle? Yes OR No If yes, who are you sharing with? _____

Your signature on this entry authorizes participation in the Mesa County Invitational Shoot, and constitutes an agreement to abide by the rules as outlined in the Colorado 4-H Shooting Sports Rule Book. You agree that, in no event will the superintendent, contest management, any County Fairboard, 4-H Leader or Extension personnel be held responsible for any loss or damage to the property, person, entrants, or other persons whether the loss or damage arises from negligence or any other causes.

Member Signature: _____

Date: _____

Parent's or Guardian's Signature: _____

Certified Leader Signature(s) - NOT your club leader! Verify Participants demonstrated safe ability to participate in selected events!

DISCIPLINE	Printed Name-Certified Shooting Sports Leader	Signature	Contact Number
Shotgun			
Archery			
Muzzleloading			
Pistol			
Rifle			

Entries MUST be signed WITH ALL SIGNATURES to be valid. Unsigned entries WILL NOT be processed.

2018 GARFIELD COUNTY 4-H INVITATIONAL SHOOT

General Information

Saturday, June 23, 2018

LOCATION: Rifle Sportsmen's Club

REGISTRATION: Pre-registration is ***strongly recommended***. Registrations may be submitted to the Garfield Extension Office, but **must** be turned in (NOT POST-MARKED) no later than **Friday, June 15th, 2018. Late registrations must be brought to the shoot and must include the \$5.00 late fee per discipline or event.**

Call the Garfield Extension Office (970.625.3969) to obtain a registration form

CHECK-IN: Registration and check-in begin at 7:00 a.m. Events begin immediately following remarks and range orientation.

Awards will be presented immediately following completion and scoring of individual events.

FOOD: A food concession stand will be available all day, but there is NO scheduled lunch break! Competitors must plan their lunchtimes during their relays off.

FEES: \$10.00 for each shotgun, western heritage, or .22 pistol discipline; \$5.00 for each other event; **MAXIMUM OF FIVE EVENTS PER PARTICIPANT.** Payment **must** accompany entry form. **Make checks payable to:**

4-H Shooting Sports. For more information, see the registration form.

RULES: The contest will follow the State 4-H Shooting Sports Rule Books.

Contestants must possess a valid Colorado Hunter Safety Card, or file a waiver with the Garfield County Extension Office prior to the shoot. All participants are expected to know and obey all standard NRA range rules and commands. All equipment is subject to inspection by range officers for safety of function.

EQUIPMENT: Each contestant must provide his or her own firearms. Bring a ground mat, your own eye and ear protection, and kneeling rolls.

FOR SQUADING PURPOSES, MEMBERS SHARING EQUIPMENT MUST SO INDICATE ON REGISTRATION FORM.

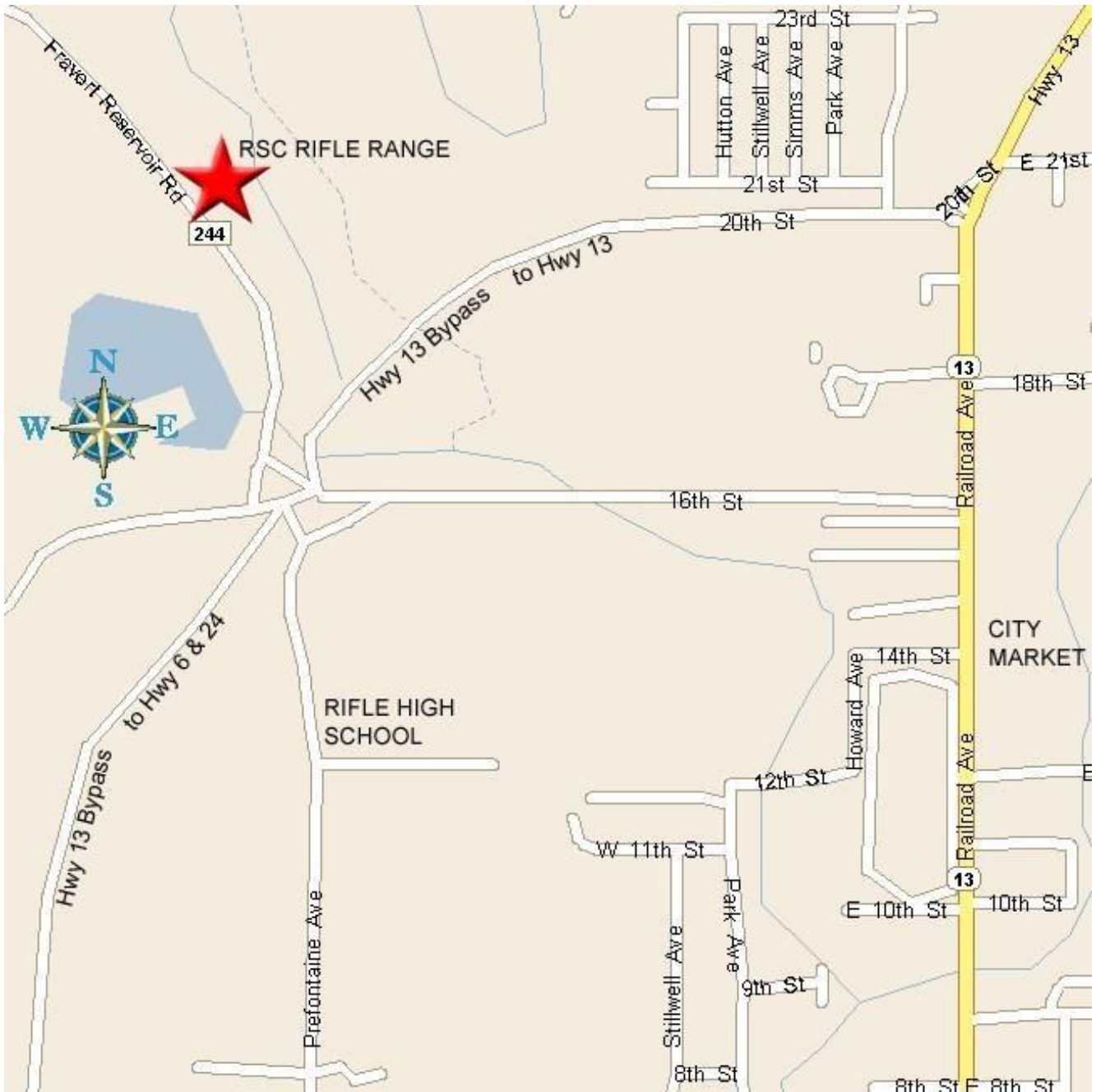
AMMUNITION: All contestants must provide their own ammunition (including arrows).

PROTECTIVE GEAR: All contestants must provide their own eye and ear protective gear. Contestants who do not bring proper protective gear **will not** be allowed to compete.

SCORING PROTEST: Tie-breakers or shoot-off procedures will be based on existing rules (i.e., NRA, ATA.). Targets will be available for review after scoring for 15 minutes. Scoring protests must be made during that time. When new targets are posted on the scoring board, previous target scores are final.

Extension Programs are available to all without discrimination.

Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.



From Interstate 70, Exit 90 (Rifle Exit) - Traveling West on I70

Follow Interstate 70 to the #90 exit. Go north on Hwy 13. At the intersection of Hwy 13 and the Hwy 13 Bypass, turn west (left). At the top of the hill, turn west (left) again at the Forest Service signs. Continue on past the Forest Service building until you see the range signs.

From Interstate 70, Exit 87 (West Rifle Exit) - Traveling East on I70

Follow Interstate 70 to the #87 exit. Go east on Hwy 6 & 24. At the intersection of Hwy 6 & 24 and the Hwy 13 Bypass, turn north (left). At the top of the hill, turn west (left) again at the Forest Service signs. Continue on past the Forest Service building until you see the range signs.

From Hwy 13 - Traveling South on Hwy 13

At the intersection of Hwy 13 and the Hwy 13 Bypass, stay right on the bypass. At the top of the hill, turn west (left) again at the Forest Service signs. Continue on past the Forest Service building until you see the range signs.

ENTRY FORM

GARFIELD COUNTY 4-H INVITATIONAL SHOOT - Saturday, June 23, 2018

Rifle Sportsmen's Club Shooting Range North of SH 13 & Fravert Rd., Rifle CO 81650

Due in the Garfield Extension Office (P.O. Box 1112, Rifle, CO 81650) Friday, June 15, 2018

Fax: (970) 625-3917 Email: Alice.Smith@colostate.edu

No Refunds for No-Shows! Participation requires signing the RSC Range Release Form

NAME: _____ AGE (As of December 31, 2017): _____

ADDRESS: _____ TELEPHONE: _____

CITY / STATE / ZIP _____

4-H CLUB: _____ HUNTER SAFETY NO: _____

LEVEL (Junior or Senior): _____ Juniors: Age 8 - 13, as of December 31
Seniors: Age 14 or older, as of December 31

IN WHAT COUNTY ARE YOU ENROLLED FOR 4-H?

FEES:

Shotgun, WH, .22 Pistol - \$10.00
All Other Events - \$5.00 EACH

**PARTICIPANTS MAY ENTER IN A
MAXIMUM OF FIVE (5) EVENTS!**

--

Shotgun - Trap (*Shotgun is \$10.00*)
Shotgun - Skeet (*Shotgun is \$10.00*)
Western Heritage (requires Youth Handgun Act form) (\$10.00)
.22 Pistol (requires Youth Handgun Act form) (\$10.00)
.22 Rifle - 50' Hunt
.22 Rifle - 50' Scope
.22 Rifle - 50' 4-Position Sporter
.22 Rifle - 50' 3-Position

	Archery - Compound Bow: Unlimited	
	Archery - Compound Bow: Limited	
	Archery - Compound Bow: Traditional	
	Archery - Recurve / Long Bow: Limited	
	Archery - Recurve / Long Bow: Traditional	
	Muzzleloading - Unlimited	
	Muzzleloading - Traditional	
	Each Event: \$5.00	Shotgun: \$10.00

Calculate Fees for the Above Events: \$ _____

Late Registration Fee (for registrations received or post-marked after June 15, 2018) - Add \$5.00: \$ _____

TOTAL ENTRY FEES - MUST BE SUBMITTED WITH THIS ENTRY FORM! \$ _____

Please make checks payable to: **Garfield County Shooting Sports Council**

Complete the Following and Bring or Mail to the Above Address

Your signature on this entry authorizes participation in the Garfield County Shoot, and constitutes an agreement to abide by the rules as outlined in the Colorado 4-H Shooting Sports Rule Book. You agree that, in no event, will the superintendent, contest management, any County Fairboard, 4-H Leader, or Extension personnel be held responsible for any loss or damage to property, person, entrants, or other persons whether the loss or damage arises from negligence or any other causes.

Member Signature: _____ Date: _____

Parent's or Guardian's Signature: _____

PRINTED NAME of 4-H Shooting Sports Certified Leader: _____

4-H Shooting Sports Certified Leader's Signature (NOT your club leader!): _____

Entries MUST be signed WITH ALL SIGNATURES to be valid. Unsigned entries WILL NOT be processed.



The Adams County 4-H Shooting Sports Council



proudly presents

The 1st Annual

Ringing of the Steel

Western Heritage Shooting Contest

June 24, 2018

*with the gracious support of the
Briggsdale County Shootists*

*we will all be gathering at
40914 Weld County Road #71
Briggsdale, CO 80611*

**Registration - 7:30-8:30am
Contest starts promptly at 9:00am
Cost - \$20.00 per competitor**

**5 stages of challenging targets
Side matches to further challenge your shooting skills available after lunch (\$5/ea).
*We will have lunch available for purchase (must RSVP)***

*for more information please visit
www.adams4h.org/ss/ros.html*

*for answers to your questions send a telegraph to
Oak Creek Martin
(aka Jerry Van Riper)
303-514-9328*



COLORADO STATE UNIVERSITY EXTENSION

Colorado 4-H State Conference June 19-22, 2018



Colorado 4-H State Conference Begins



Colorado 4-H Welcomes Members and Volunteers!



**Contest Pages are
being Updated!**

Updated Links will be
available soon!

Background/Eligibility/Registration

http://www.colorado4h.org/events_opportunities/stateconference.pdf

State Conference is held at the CSU campus in Fort Collins and is for 14-18 year old 4-H members. This conference is designed and developed by the State 4-H Officer Team. The conference hosts speakers, state contests, workshops, international education with Colorado State 4-H Youth Exchange, banquet, awards ceremony and more!

Registration

Registration will be through 4HOnline on April 16. Check with your county Extension office for their county deadlines to register.



Proposed changes are highlighted - Changes will be voted on at the June 19th County Council meeting

Garfield County 4-H Council

Constitution & Bylaws

Adopted: _____

ARTICLE I: Name and Objectives

- Section 1. The name of this organization shall be the Garfield County 4-H Council.
- Section 2. This shall be a nonprofit organization exclusively for the purpose of promoting education through 4-H council work.
- Section 3. The objectives of this organization shall be to provide learning situations for the development
- I. of leadership, responsibility and effective citizenship
 - II. to provide educational and challenging experiences that will enable young people to become knowledgeable and skilled in their selected project areas.
 - III. to provide information and training in other 4-H activities as members' interest dictate.
- Section 4. This council is organized exclusively for charitable, educational and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.
- Section 5. No part of the net earnings of this council shall inure to the benefit of, or be distributable to its member, trustees, officers, or other private person, except that this Council shall be empowered to pay reasonable compensation for services rendered and to make payment and distributions in furtherance of the purposes set forth in this constitution.
- Section 6. No substantial part of this Council's activities shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and this Council shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.
- Section 7. Notwithstanding any other provisions of this constitution, this Council shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions, to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

ARTICLE II: Membership

- Section 1. Membership in this organization shall be open to all youth who have reached five years of age and have not reached their 19th birthday as of December 31 of the current 4-H year and who reside in the county regardless of socioeconomic level, race, color, sex, national origin or disability.
- Section 2. New members must be enrolled annually through 4HOnline and be approved as an active member. All members must re-enroll annually.
- Section 3. All members should be enrolled in and complete at least one project, including a project record book or appropriate paperwork.
- Section 4. Any active 4-H member, parent or leader may attend Council meetings and shall be called members.

ARTICLE III: Officers and Elections

- Section 1. The Council officers shall consist of the following: President, Vice-President, Secretary, Treasurer, Reporter, Historian, one boy and one girl Senator and their respective alternates as membership allows, and up to four (4) adult advisors consisting of at least one female and one male advisor, as membership allows. **The President, Vice President, Secretary, and Treasurer shall be referred to the Executive Council.**
- Section 2. Officers shall be elected annually. Officers shall take office at the council meeting directly following the Fair and shall be publicly installed at the Annual Achievement program or any other appropriately appointed time.
- Section 3. If any officer cannot fulfill their term, the Executive Council will appoint a replacement. This replacement would be voted in at the first Council meeting following the appointment.
- Section 4. Members ages 14 or older can apply for the offices of President, Vice President, Senators and Alternate Senators. Members ages 11 years and older may apply for Secretary and Treasurer. Members ages 9 and older may apply for Historian and Reporter.
- Section 5. Officers cannot miss more than four (4) meetings in any one year and may not be absent for more than two meetings in a row. In a situation where this happens, the position will be terminated unless extenuating circumstances occur. **Notification 48 hours before the meeting must be give of any absence. The Executive Council plus an advisor and/or the 4-H agent(s) will determine if it is a reasonable excuse.**
- Section 6. Applicants will be required to fill out an application that will be turned into the Extension Office in April. The applications will then be summarized and published in the following newsletter. Elections will be held at a following month's Council meeting. Nominating committee will be appointed in April in order to secure consent of nominees and publish in newsletter.
- Section 7. "In the case of Officer elections, all 4-H members attending the election month will be eligible to vote by paper ballot."

Section 8. Current officers of the Council are responsible for encouraging and recruiting new officer nominations.

Section 9. Member officers shall serve a term of one year and shall remain in office until the successors are installed at the election meeting, except Senators who have a two year commitment, serving as an alternate the first year and Senator the second year.

Section 10. No officer shall be eligible for the same office for more than two consecutive terms.

ARTICLE IV: Duties of Officers

Section 1. Duties of the president shall be

- a) to preside at all meetings of the Council, enforce the bylaws and exercise supervision over the affairs of the Council,
- b) to prepare the agenda in conjunction with the advisors and/or Extension Agent
- c) to assist Leader(s)/Extension Agent with planning and attend council retreat
- d) to assist Leader(s)/Extension Agent with planning and implementing Mini Trip
- e) to attend 70% of all Council activities
- f) to attend LDC, State Conference, District Retreat and any district meetings that are held
- g) to appoint standing and special committees
- h) to serve as an ex-officio member of each committee, except the nominating committee, and
- i) turn in a completed President Record Book.

Section 2. Duties of the vice-president shall be

- a) to assist the president,
- b) to perform the duties of the president in the absence of that officer,
- c) to serve as a member of all committees, (i.e. Events, Fundraising, Meeting and Service)
- d) to serve as chairman of the program committee
- e) to help plan all Council educational programs one year in advance, and
- f) turn in a completed Vice President Record Book.

Section 3. Duties of the secretary shall be

- (a) to keep a full and correct record of all proceedings of the Council,
- (b) to file a copy of the official minutes in the Extension Office
- (c) to have charge of Council correspondence, and
- (d) to keep the roll and read the minutes at each meeting
- (e) All records of the Secretary shall be transferred at the time of the new officer installation, and
- (f) turn in a completed Secretary Record Book.

Section 4. Duties of the treasurer shall be

- (a) to help prepare a budget for approval by the Council.
- (b) to review receipts of all money received and paid based on the adopted budget of the Council.

- (c) to help keep an accurate record of the receipts and expenditures of all funds.
- (d) to present a financial statement when requested to do so.
- (e) to serve as chairman of the finance committee and assist with the fundraising committee.
- (f) to make an audited report of expenditures and receipts of the Council at the end of term.
- (g) If the secretary is absent, the treasurer shall prepare the minutes and complete attendance, and
- (h) turn in a completed Treasurer Record Book.

Section 5. Duties of the reporter shall be

- (a) to report activities of the Council to local news media, and
- (b) to report activities to the County Extension Agent and in the County 4-H newsletter, and
- (c) turn in a completed Reporter Record Book.

Section 6. Duties of the historian shall be

- (a) to maintain all events in a scrapbook
- (b) to present the scrapbook at the end of their term, and
- (c) turn in a completed Historian Record Book.

Section 7. Duties of the Senators shall be

- (a) to attend LDC, State Conference, District Retreat and any district meetings that are held
- (b) to be the voting delegates representing the county on the district and/or state level 4-H meetings.
- (c) If the Senator does not attend the above listed meetings, he/she will lose their spot unless extenuating circumstances occur.
- (d) May be a voting member at district conference calls

Section 8. Duties of the alternate Senators shall be

- (a) to attend LDC, State Conference and District Retreat
- (b) to fill in for an absent Senator.

Section 9. If any officer fails to present a draft record book to the advisors or does not fulfill all of their above Officer requirements by the July meeting, they will not be able to assume their newly elected office and their office will be up for nominations.

ARTICLE V: Leaders and Duties

Section 1. Adult leaders of the Council shall be

- (a) Up to four (4) adult advisors shall be elected by the members and shall be at least one man and one woman, as membership allows.
- (b) at least one screened, approved, enrolled Council/organizational leader and as many other approved leaders as are needed to carry out specific responsibilities, and

- (c) approved by the county Extension agent.
- (d) Shall be elected annually

Section 2. Duties of the Council leader shall be

- (a) to be responsible for the overall year's program of the Council,
- (b) to work with other adult leaders and the Council's youth executive committee to see that the Council's program and activities are well-planned and executed.
- (c) to work closely with county Extension agents to provide positive youth development educational programs, and
- (d) to prepare an annual charter application and all required chartering documents to submit annually to the county Extension office.

ARTICLE VI: Committees and Duties

Section 1. **The Executive Council shall be the Executive Committee.** It shall have the power to act for the Council on matters requiring immediate attention. It shall have the power to appoint standing committees. A quorum of the Executive Committee shall be two advisors and three officers.

Section 2. Standing committees may be appointed by the executive committee, and/or the Council leader at the beginning of the Council year.

Section 3. Standing committees and duties may include

- (a) Finance - shall have the responsibility of presenting a proposed budget to the Council and arranging for an audit of the books when necessary. The committee shall also review the financial status of the Council and make recommendations for fund-raising projects.
- (b) Membership - shall encourage every eligible boy or girl in the community to become a 4-H member. The committee shall also be responsible for welcoming visitors and prospective members.
- (c) **Activities - shall be responsible for all of the activities that Council will be planning and executing throughout the year.**
- (d) **Community service/Shamrock Shindig – shall be responsible for planning community service activities to involve all members of the Council. Those activities should help members develop personally as well as benefitting the community and county.**
- (e) **Achievement Night – shall be responsible for the planning and executing of the annual Achievement Night where members, leaders, and clubs receive their awards.**
- (f) **Trip/Conference – Shall be responsible for the appropriation of funds and scholarship funds for trips.**

Section 4. Other committees may be named as the need arises.

VII: Meetings

- Section 1. Meetings shall be held during the months of January through November and at any other designated time that is deemed necessary by the Council Officers and/or Extension office. The meeting place shall be determined by the Council officers.
- Section 2. Meetings will be held on the 3rd Tuesday of the month, unless a change of day is approved by the members.
- Section 3. Special meetings may be called by the president, Council Advisors and/or Extension Agents.
- Section 4. The privilege of voting at Council meetings shall be limited to 2 votes per club, except for the election of Officers.
- Section 5. Six (6) voting members at any one meeting shall constitute a quorum for the meeting.

ARTICLE VIII: Order of Business

- Section 1. Robert's Rules of Order, Revised shall be the accepted authority in all matters pertaining to parliamentary procedure that are not specifically covered in the Council's bylaws.
- Section 2. The order of business for regular meetings is:
1. Call to Order
 2. Pledges
 3. Roll Call
 4. Reception of new members and recognition of guests
 5. Minutes of last meeting
 6. Reports
 7. Unfinished business
 8. New business
 9. Leader's report
 10. Announcements
 11. Educational program
 12. Refreshments
 13. Adjournment
 14. Recreation

This order of business may be altered for the convenience of a speaker giving the program.

ARTICLE IX: Fiscal Accountability

The 4-H Council/group shall submit a financial report and all required chartering documents to the county Extension office each year. The Council fiscal year shall be July 1-June 30.

ARTICLE X: Council Dissolution

Upon dissolution, this Council's assets including money and equipment, shall become the property of the County 4-H program for care and disposition; the Council/group authorizes Colorado State University Extension and the county Extension agent full rights to access bank records, bank funds, and all other banking authority. This also applies to all inventory and assets acquired by and or owned by this organization. Any such asset not so disposed of shall be disposed of by a Court of Competent Jurisdiction

of the country in which the principal office of the Council is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

The last official duty of the Council's leader shall be to affect the transfer of Council property and to turn over Council records to the county Extension agent.

ARTICLE XI: Amendments

Section 1. These bylaws may be amended at any regular meeting of the council by a two-thirds vote of the members present, provided that the proposed amendments have been presented to the council in writing and filed with the secretary at the previous meeting of the council. Amendments must not conflict with the basic 4-H philosophy.

Date Accepted and/or amended by the local Garfield County 4-H Council on _____

President

Vice-President

Secretary

Treasurer

Reporter

Historian

Senator

Senator

Alternate Senator

Alternate Senator

Committee Member

Committee Member

Advisor

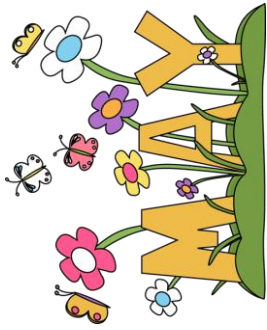
Advisor

Advisor

Advisor

Advisor

Advisor



2018

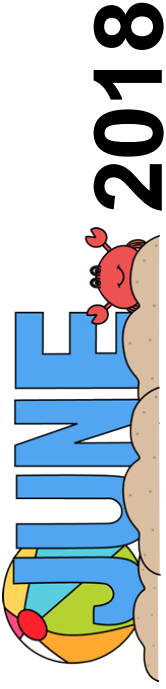
GCF –Fairgrounds
IA – Indoor Arena
EH – Event Hall
SH – South Hall
NH – North Hall
EO – Extension Office

RD – Rugged
Desperadoes 4-H Club
GA – Green Acres 4-H
Club
RA – Rifle Ag 4-H Club
MP – Muddy Paws 4-H
Club

CR – Country Roots 4-
H Club
FS – Future Sportsman
4-H Club
MMS – Morrisania
Mesa 4-H Club
BP – Brush Poopers

BR – Blue Ribbon 4-H
Club

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Add/Drop Deadline Last day to upload Horse/Dog IDs-5pm Breeding projects uploads deadline Fair Board mtg-6p-EH	2 MP mtg-GCF-SH,7:00pm	3 Last day to do Sheep, Goat, and Swine uploads Shooting Air Practice 6-8pm SH Open riding 6-8pm IA	4 Sheep, Goat, Swine Spring Weigh-in 9am-4pm	5 Sheep, Goat, Swine Spring Weigh-in 9am
6	ABI STARTS7 Range SS Prac- 6-8pm FS mtg at range 6pm RA mtg-Rifle Lib.6:30pm	8 MMS mtg – FS,6:30pm	9 BR mtg-Silt Library MP mtg-GCF-SH,7:00pm RD mtg-GCF-EH,6:30pm	10 Open riding 6-8pm IA Shooting Air Practice 6-8pm SH CR mtg-RMS,6:00pm	11	12
13	Horse Adv-GCF-EO 6:30pm Range SS Prac-6-8pm	15 Leadership class – GCF, EH 7:00 pm County Council mtg GCF, EH 7:30 pm Officer elections	16	17 Open riding 6-8pm IA Shooting Air Practice 6-8pm SH GA mtg-GCF-EH,4:30 for Leathercraft; mtg-6:30pm	18 Shamrock Shindig & Abi meet and greet 4-10pm	19 Cloverbuds 10am- 11:30 NH Rifle Rendezvous
20	Rifle Rendezvous BP mtg-TBD,6:00pm	22	23 MP mtg-GCF-SH,7:00pm	24 Open riding 6-8pm IA Shooting Air Practice 6-8pm SH	25	26 State Western Heritage Invitational - Whitewater
27	State Western Heritage Invitational - Whitewater BP mtg-TBD,6:00pm	29 Superintendents' mtg – 5:30pm Livestock Mkt Committee GCF, EH 6:30p	30 MP mtg-GCF-SH,7:00pm	31 Open riding 6-8pm IA Shooting Air Practice 6-8pm SH		



JUNE 2018

GCF –Fairgrounds
 IA – Indoor Arena
 EH – Event Hall
 SH – South Hall
 NH – North Hall
 EO – Extension Office

RD – Rugged
 Desperadoes 4-H Club
 GA – Green Acres 4-H
 Club
 RA – Rifle Ag 4-H Club
 MP – Muddy Paws 4-H
 Club

CR – Country Roots 4-
 H Club
 FS – Future Sportsman
 4-H Club
 MMS – Morrisania
 Mesa 4-H Club
 BP – Brush Poopers

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
					1	2	
					Roaster Rabbit tattooing 5-7 pm	Mesa County Invitational Shoot	
3	Jr. Master Gardener Prog – 8:30-10:30am Range SS Prac - 6-8pm RA mtg-Rifle Lib,6:30pm	4 Jr. Master Gardener Prog – 8:30-10:30am Fair Board mtg–6p–EH FS mtg-Annex 6:30pm	5 Jr. Master Gardener Prog – 8:30-10:30am MP mtg-GCF-SH,7:00pm	6 Jr. Master Gardener Prog – 8:30-10:30am MP mtg-GCF-SH,7:00pm	7 Open riding-English 6-8pm IA Shooting Air Practice 6-8pm SH	8 Open riding-English 6-8pm IA Shooting Air Practice 6-8pm SH	9
Enrollment required for Jr. Master Gardener Program							
EXPO – JACKSON COUNTY – June 11-15	11 Jr. MG Prog. Horse Adv-GCF-EO 6:30pm Range SS Prac-6-8pm Chicken uploads due	12 Jr. MG Prog. MMS mtg – FS,6:30pm	13 Jr. MG Prog. RD mtg-GCF-EH,6:30pm MP mtg-GCF-SH,7:00pm	14 Open riding – Trail Obstacles 6-8pm IA Shooting Air Practice 6-8pm SH CR mtg-RMS,6:00pm	15 Cloverbuds 10am- 11:30 NH Cake Decorating 101–noon-3pm NH	16	
17	18 Jr. Master Gardener Prog – 8:30-10:30am Range SS Prac-6-8pm County Council mtg – 4pm EH Quail uploads due	19 Jr. Master Gardener Prog – 8:30-10:30am	20 Jr. Master Gardener Prog – 8:30-10:30am MP mtg-GCF-SH,7:00pm	21 Open riding RBC - 6-8pm IA Shooting Air Practice 6-8pm SH	22 Garfield County Invitational Shoot	23	
STATE CONFERENCE – June 19-22							
24	25 Jr. MG Prog. Range SS Prac-6-8pm Poultry Weigh in 5-7pm Lg Animal open scales 6-8pm	26 Jr. MG Prog. Superintendents' mtg GCF, EH 5:30p Livestock Mkt Comm GCF, EH 6:30p	27 Jr. MG Prog. SS Council mtg GCF, EH 7:00p MP mtg-GCF-SH,7:00pm	28 Open riding Fair Overview - 6-8pm IA Shooting Air Practice 6-8pm SH	29 Extension Advisory Committee, GCF, EH – 9am	30 Delta County Invitational Shoot	
NATIONAL SS – June 24-29 – BEST OF LUCK TO ERIK KRAUTH!!!!							

Colorado State University



CSU Extension
1001 Railroad Ave, Fairgrounds
P.O. Box 1112
Rifle, CO 81650
970.625.3969

Carla Farrand - County Director, 4-H/Youth Development, Family & Consumer Science
Kaycee Manuppella - 4-H Stem Program Associate, School Enrichment/Afterschool
Abiya Saeed - Ag/Hort Agent
Veronica Capraro, Stephanie Hinkley, Laura Dickard-AmeriCorps/4-H STEM representatives
Alice Smith- Administrative Assistant

The Extension Office is open Monday-Friday, 8 a.m. to 1 p.m. and 2 p.m. to 5 p.m. (closed daily 1-2). Because we are often in the field and involved in programming, we encourage you to call first for an ap-ointment, 970-625-3969. Thank you!

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