



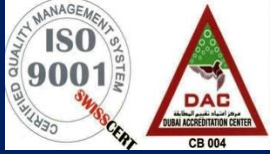
# INFORMATION BROCHURE

&

# PROSPECTUS

Merit Based Admissions

2019-20



**B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)**

**B.Sc. Life Sciences (Botany, Zoology & Chemistry)**

**B.Sc. (Hons.) Community Science**

**B. Tech. (Food Technology) and  
Doctoral Programmes**



**CHAUDHARY SARWAN KUMAR  
HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA  
PALAMPUR (H.P.) 176062 - INDIA**

## CONTENTS

Chapter No.	Subject	Page
	Important Information	ii
	Abbreviations	vi
	Disclaimer	vii
I.	Introduction	1
II.	Admission and Enrollment	5
III.	Instructions/Regulations Regarding Ragging	16
IV.	Fee Structure	19
Annexure		
I.	Rules for Admission under Sports/Co-curricular Activities Sub Category	22
II.	Counselling Proforma	24
III.	Specimen of Certificates to be supplied by the eligible candidates on the day of counselling  Form I: Certificate of Bonafide Himachali  Form II: Certificate of Scheduled Caste  Form III: Certificate of Scheduled Tribe  Form IV: Certificate of Ward of Serving/ex-Defence Personnel  Form V: Certificate of OBC  Form VI: Certificate in support of claim of Kashmiri Migrant	26
IV.	Specimen of Online Anti Ragging Undertaking by the Student	29
V.	Format for Medical Fitness Certificate	30
VI.	Medical and Physical Fitness Standards	31
VII.	Application Form for Admission to Undergraduate (UG) [B.Sc. Physical Sciences (Physics, Chemistry & Mathematics), B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science and B. Tech. (Food Technology)] and Doctoral Programmes 2019-20	32
VIII.	Application Form for Admission to Doctoral Programme for NRI/Children of NRI/Ward of NRI/OCI/Foreign National Candidate	35
IX.	Check list of certificates etc. to be submitted with the application by NRIs/OCIs/Foreign Nationals	40
X.	Undertaking by NRI/OCI candidate's parent/guardian	41

## Important Information

### A. Application for Admission to Undergraduate Programmes (UG) [B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science and B.Tech. (Food Technology)] & Doctoral Programmes

#### Application Form

Application form for the above degree programmes is to be downloaded from the University Website <http://hillagric.ac.in> (Specimen is at Annexure VII) and submitted duly filled-in along with the prescribed application fee in the form of demand draft drawn in favour of **Comptroller, CSKHPKV, Palampur (H.P.) – 176 062 payable at SBI, HPAU-Palampur (code 0003632) or payable at Palampur (in case of any other bank) and one set of self-attested copies of relevant documents**, in person or by post, to the Registrar, CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur (HP) 176062 by due date.

#### Application Fee (in rupees):

1. Undergraduate ( UG) Programmes				
No. of Choices of the Programmes	General/OBC Category	SC/ST / Person with Benchmark Disability Category	Additional Fee for Self Financing Seat (All categories)	
One	1300	1000	1200/- (If the candidate opts SFS seat for one degree programme) <b>OR</b> 1800/- (If the candidate opts SFS seat for more than one degree programmes)	
Two	2000	1500		
Three	2400	1800		
2. Doctoral Programme		1300	1000	-

#### Illustrative example for Undergraduate Programmes:

##### *Application fee for General/OBC category candidates*

- Rs. 1300/- for one degree programme (Rs. 2500/- if also opts for SFS seat)
- Rs. 2000/- for two degree programmes ( Rs.3200/- if also opts for SFS seat for one degree programme and Rs. 3800/- if also opts for SFS seat for two degree programmes)
- Rs. 2400/- for three degree programmes ( Rs.3600/- if also opts for SFS seat for one degree programme and Rs. 4200/- if also opts for SFS seat for two or three degree programmes)

##### *Application fee for SC/ST/ Person with Benchmark Disability category candidates*

- Rs. 1000/- for one degree programme (Rs. 2200/- if also opts for SFS seat)
- Rs. 1500/- for two degree programmes ( Rs.2700/- if also opts for SFS seat for one degree programme and Rs. 3300/- if also opts for SFS seat for two degree programmes)
- Rs. 1800/- for three degree programmes ( Rs.3000/- if also opts for SFS seat for one degree programme and Rs. 3600/- if also opts for SFS seat for two or three degree programmes)

##### *Application fee for Non-H.P. Bonafide Candidates*

- Rs. 2500/- for one degree programme; Rs. 3800/- for two degree programmes and Rs. 4200/- for three degree programmes

### B. Last date for receipt of application form in the office of the Registrar, CSKHPKV, Palampur-176062

#### Programme

#### Date and time

B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science and B.Tech. (Food Technology) : 27.06.2019 (upto 5.00 PM)

Doctoral : 19.08.2019 (upto 5.00 PM)

(14.08.2019 for NRIs/OCI/Foreign Nationals)

### C. Venue, date and time for counselling and scrutiny of original documents

S. No.	Programme	Date (10.00 AM to 4.00 PM)	Venue at CSKHPKV, Palampur
1.	B. Tech. (Food Technology)	10.07.2019	College of Agriculture
2.	B.Sc. (Hons.) Community Science	11.07.2019	College of Home Science
3.	B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry)	12.07.2019	College of Basic Sciences
4.	Doctoral	26.08.2019	Office of Dean, Postgraduate Studies

#### Note :

- i. It is mandatory for a candidate to report for counselling on the specified date, time and venue and mark his/ her attendance in the attendance sheet/ register kept for the purpose, otherwise his/ her candidature shall not be entertained and his/ her right to admission shall be forfeited.
- ii. All original certificates/documents must be shown to the Counselling Committee by the candidate at the time of counselling. Simultaneously, **the candidate has also to submit a set of self-attested copies of all the relevant documents as listed in the counselling proforma as mentioned in the counselling proforma along with counselling proforma** (to be downloaded from the University website <http://hillagric.ac.in> ) duly filled in all respects.
- iii. The select and waiting lists of the candidates after counselling will be displayed on the University website <http://hillagric.ac.in> and also on notice boards of Administrative Block and concerned College/ Office of the Dean, Postgraduate Studies (in case of Doctoral Programme) of the University.
- iv. The candidates selected for admission will have to deposit the requisite fee **except hostel charges**, as given below at 'D', directly in the Comptroller's Account No. 32088116733 (IFSC: SBIN0003632) at SBI, HPAU, Palampur through internet banking or any other bank transaction and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the concerned Dean on the specified date of registration (see at 'F' below) up to 4.00 PM. The candidate can also deposit the fee by way of demand draft **drawn in favour of Comptroller, CSKHPKV, Palampur payable at SBI, HPAU, Palampur (code 0003632) or payable at Palampur** (in case of any other bank) and submit the said draft in the office of the concerned Dean on the day of registration. **On allotment of hostel accommodation to a student**, he/ she shall have to deposit the hostel charges directly in the Students' Welfare Officer Account No. 10640344201 (IFSC: SBIN0003632) at SBI, HPAU, Palampur through internet banking or any other bank transaction and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the Students' Welfare Officer.
- v. The candidates placed in waiting list shall have to mark their attendance in the attendance sheet/ register kept for the purpose, in the Office of the concerned Dean on the specified date (see at 'F' below) up to 11.00 A.M.
- vi. In case, the seats remain vacant after admitting/adjusting candidates from the waiting list, or fall vacant thereafter, the same will be filled through walk-in interview on the specified date (see at 'F' below). The availability of vacant seat, if any, is to be checked by the candidate on the University website <http://hillagric.ac.in> before the walk-in interview. Important instructions with regard to admission through walk-in interview are given hereunder:
  1. The candidates who had applied earlier for the above degree programmes need not to apply again but have to appear for walk-in interview. If any such candidate has not applied earlier under SFS category, he/ she can apply for the same by depositing the requisite fee on the spot before 11.00 AM on the day of walk-in interview. Further, if a candidate who had not earlier mentioned his/her category or failed to produce the desired certificate, he/ she can also apply under the said category by producing the respective certificate.
  2. All eligible candidates who did not apply for admission earlier can do so by applying with requisite fee on the spot latest by 11.00 AM on the day of walk-in interview.
  3. The candidates wishing to take admission through walk-in interview may appear for the same on this date up to 11.00 A.M. Such candidates shall have to mark their attendance in the attendance sheet/ register kept for the purpose, in the Office of the concerned Dean.
  4. The admission shall be made on the basis of merit list (as per mode of admission) to be drawn on the day of walk-in interview.
  5. Candidates appearing in walk-in-interview must have to bring a demand draft of requisite amount of fee **except hostel charges** (given below at "D") and **deposit the same on the spot in case they are offered a seat for admission**. The facility of Point of Service (POS) machine will also be provided at the venue of counseling.

6. **On allotment of hostel accommodation**, the student shall have to deposit the hostel charges directly in the Students' Welfare Officer Account No. 10640344201 (IFSC: SBIN0003632) at SBI, HPAU, Palampur through internet banking or any other bank transaction and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the Students' Welfare Officer.

- vii. Foreign students may visit <http://hillagric.ac.in> /[icc@hillagric.ac.in](mailto:icc@hillagric.ac.in) /contact at [icchpkv@gmail.com](mailto:icchpkv@gmail.com), with respect to any information about admission, selection, etc. Foreign students will have to submit the application form after depositing requisite application fee in the Comptroller, CSKHPKV, Palampur FCRA A/C No. 34854349548.

**D. Fee (in rupees) to be deposited at the time of Admission**

Sr. No.	Programme	Fee (in rupees) to be deposited by			
		BPL girl		Others	
		Non-SFS	SFS	Non-SFS	SFS
1.	B. Tech. (Food Technology)	22876	72876	31376	81376
2.	B.Sc. (Hons.) Community Science	17876	37876	26376	46376
3.	B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry)	17876	42876	26376	51376
4.	Ph.D.	23040	-	35040	-

**Note:**

- (i) No fee except boarding and lodging charges shall be charged from persons with benchmark disability. However, such students admitted under Self-Financing seats shall have to pay the fee for self-financing seats of the respective degree programme.
- (ii) No tuition fee shall be charged from the foreign students nominated by the ICAR under scholarship scheme.

**E. Mode of Admission:** As per merit of qualifying examination

**F. Date of Registration**

Candidate from	Date of registration
<b>1. Undergraduate Programmes</b>	
Select list (University)	24.07.2019 (up to 4.00 PM)
Waiting list (University)	26.07.2019 (by 11.00 AM)
<b>Walk-in interview (Cut-off date of Admission)</b>	
B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry)	26.08.2019 (by 11.00 AM)
B.Tech. (Food Technology)	27.08.2019 (by 11.00 AM)
B.Sc. (Hons.) Community Science	28.08.2019 (by 11.00 AM)
<b>2. Doctoral Programmes</b>	
Select list (University)	02.09.2019 (up to 4.00 PM)
Waiting list (University)	04.09.2019 (by 11.00 AM)
Select list (Foreign Nationals/ NRI/OCI)	02.09.2019 to 04.09.2019 (up to 5.00 PM)
Waiting list (Foreign Nationals/ NRI/OCI)	09.09.2019 to 13.09.2019 (up to 5.00 PM)
Walk-in interview (Cut-off date of Admission)	21.09.2019 (by 11.00 AM)

**Note :**

- i. On conclusion of ICAR's counseling, the ICAR seats remained vacant will be converted to University seats and be filled through walk-in interview.
- ii. ICAR nominee(s) can join as and when recommended by the ICAR in Doctoral programme.

## G. Commencement of Classes

B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. : 01.08.2019  
Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.)  
Community Science and B.Tech. (Food Technology)

Doctoral Programme : 04.09.2019

### Note:

- 1. Non-H.P. Bonafide candidates can only apply for self-financing category seats of the Undergraduate programme/(s) by depositing the requisite application fee + addition fee for Self Financing Seat at the time of filling up of application form.**
- 2. In case seat(s) for HP Bonafide candidates remain(s) vacant, the same will be filled category wise on merit (as per mode of admission) at the time of walk-in interview. During this process, if seats remain vacant due to non-availability of HP Bonafide candidates, the same will be open to all other eligible candidates.**
- 3. The candidates admitted to various degree programmes of the University and who are eligible for availing SC/ ST/ DA/ OBC scholarship should submit their scholarship form for the academic year 2019-20 by February 2020 positively. The eligibility criteria in this regard may be accessed at UGC Website [www.ugc.ac.in](http://www.ugc.ac.in).**

### Enquiry

Designation	Telephone	Time (working days only)	E-mail ID
Section Officer(Academic), CSKHPKV, Palampur - 176062	01894-230394/ 230351 – Extn. 118/ 230367 – Extn. 119/ 231141 – Extn. 120 (O), 07807214518 (M)	10.00 AM to 5.00 PM	academic@hillagric.ac.in

## ABBREVIATIONS

<b>Abbreviation</b>	<b>Nomenclature</b>
ASY	Amartya Shiksha Yojana
ATIC	Agricultural Technology Information Centre
B.Sc.	Bachelor of Science
B.Sc. (Hons.) Agriculture	Bachelor of Science (Honours) Agriculture
B.Sc. (Hons.) Community Science	Bachelor of Science (Honours) Community Science
B. Tech. (Food Technology)	Bachelor of Technology (Food Technology)
B.V.Sc.& A.H.	Bachelor of Veterinary Science & Animal Husbandry
BARC	Bhabha Atomic Research Centre
CENHRD	Center for Human Resource Development
COA	College of Agriculture
COBS	College of Basic Sciences
COHS	College of Home Science
COVAS	Dr. G.C. Negi College of Veterinary & Animal Sciences
CSIR	Council of Scientific and Industrial Research
CSKHPAU	Chaudhary Sarwan Kumar Himachal Pradesh Agricultural University
CSKHPKV	Chaudhary Sarwan Kumar Himachal Pradesh Krishi Vishvavidyalaya
DEE	Directorate of Extension Education
DR	Directorate of Research
ET-2019	Entrance Test – 2019
FAO	Food & Agriculture Organization
FCRA	Foreign Currency Regulation Act
FCY	Foreign Currency
GH	Guest House
GOI	Government of India
ICAR	Indian Council of Agricultural Research
ICC	International Coordination Cell
IHBT	Institute of Himalayan Bio-resource Technology
IUC	Inter University Centres
JNU	Jawahar Lal Nehru University
M.Sc. Ag.	Master of Science in Agriculture
M.V. Sc.	Master of Veterinary Science
MHRD	Ministry of Human Resource Development
NCC	National Cadet Corps
NRI	Non Resident Indian
NSS	National Service Scheme
OBC	Other Backward Classes
OCI	Overseas Citizen of India
OCPA	Overall Credit Point Average
OGPA	Overall Grade Point Average
PCB	Physics, Chemistry & Biology
PCM	Physics, Chemistry & Mathematics
PDC	Provisional Degree Certificate
Ph.D.	Doctor of Philosophy
PMSSS	Prime Minister Special Scholarship Scheme
SBI, HPAU	State Bank of India, Himachal Pradesh Agricultural University
SC	Scheduled Caste
SFS	Self-Financing Scheme/seat
ST	Scheduled Tribe
SWO	Students' Welfare Organization/Officer
UGC	University Grants Commission
VC	Vice Chancellor
VCI	Veterinary Council of India
Vet.	Veterinary

## DISCLAIMER

The information contained in the Information Brochure & Prospectus is of general nature for the information of the candidates seeking admission to various programmes of the University. It is neither an exhaustive nor a legal document. The information contained herein is believed to be correct at the time of publication/ uploading. However, the University reserves the right to make any alteration without any prior notice in the provisions contained in the Information Brochure & Prospectus where upon, the University will not be responsible for any hardship or expenses incurred by any candidate or any other person on account of such changes, additions, omissions or errors, no matter how they are caused.

The students are advised to refer to the Academic Regulations and other Statutory/ Administrative provisions applicable on a particular point of time on various aspects, viz. system of education, residence in the University Hostels, enrollment in NSS/ NCC, award of scholarships, stipends, fellowships, medals, certificates of honour and conduct in the University premises, etc.

The students in the University should also note that the provisions of the Act, Statutes, Academic Regulations and other Legal/ Administrative notifications, orders, instructions, guidelines, etc. can be changed by the university at any time without assigning any reason or prior notice.

Though every effort shall be made to stick to and follow the instructions and schedule of dates given in this Information Brochure & Prospectus, yet under certain compelling circumstances, if there has to be any deviation, University shall not be responsible for any inconvenience, losses or ill-consequences arising there from.

Admission to the University implies acceptance of all provisions given in the University Act, Statutes, Academic Regulations & admission policy and changes made from time to time therein, by the candidate and his/ her parents/ guardians.

Disputes pertaining to admission, if any, shall fall within the jurisdiction of Himachal Pradesh Courts at Palampur and Shimla only.



**INTRODUCTION**

CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur, a leading hill agricultural university of India came into existence on November 01, 1978 to cater to the needs of hill farmers. Prior to this, agricultural education in Himachal Pradesh was taken care of by two Colleges of Agriculture - one at Palampur and the other at Solan which were part of the then Agricultural Complex functioning under Himachal Pradesh University, Shimla. In fact, the College of Agriculture, Palampur was established in 1966 under Punjab Agricultural University, Ludhiana and the College of Agriculture, Solan in 1964 under Panjab University, Chandigarh. With the trifurcation of the state of Punjab in 1970 and establishment of Himachal Pradesh University (HPU), Shimla; teaching, research and extension education in agriculture came under the umbrella of the Agricultural Complex with its headquarter at Palampur under HPU. On November 01, 1978, the then Agricultural Complex was upgraded to a full-fledged State Agricultural University with its headquarter at Palampur and Solan Campus constituted as the second campus of the University. This set-up remained till Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Solan was carved out from the State Agricultural University on December 1, 1985.

**Objectives**

1. Making provisions for imparting education in agriculture and other allied branches of learning and scholarship which University may find necessary to include.
2. Furthering the advancement of learning and prosecution of research both basic and applied.
3. Undertaking extension of such sciences, especially to the rural people of the State.
4. Such other purposes as the University may determine from time to time.

**Building Partnership**

The University maintains intra-institutional linkages with various departments of the constituent Colleges and its Regional Research Stations and Extension Centres. In order to develop quality education and research collaborations, the University has entered into Memorandum of Understanding (MOU) with Regional, National and International Institutions in the priority/ thrust areas to expand its strategic partnership. Presently, seven MOUs with different institutions viz., Punjab Agricultural University (PAU), Ludhiana, Institute of Himalayan Bio-resource Technology (CSIR-IHBT), Palampur, Indian Veterinary Research Institute (IVRI), Izatnagar, Bareilly, Rajiv Gandhi Government Postgraduate Ayurvedic College, Paprola (H.P.), INFLIBNET Center, Ahmedabad an IUC of UGC, Panjab University, Chandigarh and Mongolian University of Life Sciences, Mongolia are in operation in the University.

**Location**

The campus of the University is located at a distance of 3 km from the Palampur bus stand along the Pathankot-Mandi National Highway (NH-154) at an elevation of about 1300 metre above mean sea level. It is also linked with narrow gauge railway and the nearest station is Palampur (Himachal), which is about 5 km from the University Campus. The Kangra Civil Airport at Gaggal is about 50 km from the Campus. The 400 hectare farm of the University dotted with imposing beautiful buildings against the backdrop of panoramic majestic snow-clad Dhauladhar range makes it picturesque.

**Constituent Colleges**

The university has the following four colleges:

**1. College of Agriculture**

The College of Agriculture, Palampur was initially conceived as a Junior College of Agriculture to cater to the educational needs of far-flung areas of the then Punjab. It was formally inaugurated by late Dr. P.N. Thapar, ICS (Retd.), the first Vice-Chancellor of Punjab Agricultural University (PAU) on August 1, 1966.

The then Deputy Prime Minister of India, Late Shri Morarji Ranchhodji Desai laid the foundation stone of the college building on 23 May, 1968.

With the reorganization of the Punjab on November 1, 1966, the college fell in the territorial jurisdiction of Himachal Pradesh. Nevertheless, it remained a part of PAU till July 21, 1970. With the inception of Himachal Pradesh University on July 22, 1970, the college became a part of the Agricultural Complex under the aegis of Himachal Pradesh University which comprised of the agricultural colleges of Palampur and Solan along with research stations situated at different places in Himachal Pradesh.

The college attained the status of a postgraduate institution in 1971 when at the instance of Dr. R.K. Singh, the first Vice-Chancellor of Himachal Pradesh University, postgraduate classes in the disciplines of Agronomy, Plant Breeding & Genetics, Soil Science and Agricultural Chemistry were transferred from Solan to Palampur. The doctoral programme in these disciplines was initiated in 1974. Postgraduate classes in Animal Sciences and Agricultural Economics were started in 1976 and 1978, respectively. The degree courses in Science were started in 1971 and continued till 1979.

It was an historic event when the College of Agriculture, Palampur served as the nucleus for Himachal Pradesh Krishi Vishvavidyalaya which came into existence by an Act of the H.P. Vidhan Sabha; the HPKV Act, 1978 and was inaugurated on November 1, 1978 by the then President of India, Late Shri Neelam Sanjiva Reddy.

At present, the College of Agriculture has 13 departments viz. Agricultural Biotechnology, Agricultural Engineering, Agricultural Economics, Extension Education & RS, Agronomy, Forages & Grassland Management, Crop Improvement, Entomology, Horticulture, Organic Agriculture, Plant Pathology, Seed Science & Technology, Soil Science, Tea Husbandry & Technology, Vegetable Science & Floriculture. The College is offering B.Sc. (Hons.) Agriculture programme, B. Tech. (Food Technology, Master's programme in 9 disciplines and Doctoral programme in 7 disciplines. At present, 572 students are on rolls of the College of Agriculture. The college is pioneer in hill and mountainous agriculture and took lead in creating first independent Department of Organic Agriculture in the country. The college has adopted 5<sup>th</sup> Deans' Committee curricula from academic session 2016-17. In order to expose students to generate self-employment avenues, the experiential learning modules such as Protected Cultivation, Commercial Vegetable Production, Mushroom Cultivation, Tea Husbandry & Technology, Beekeeping, Nursery Management, Seed Production & Technology and Organic Agriculture have also been offered.

## **2. Dr. G.C. Negi College of Veterinary and Animal Sciences**

The College of Veterinary and Animal Sciences was established in 1986 to cater the specific needs of the Animal Husbandry sector of the hill state under the aegis of Himachal Pradesh Krishi Vishvavidyalaya. Earlier, it was periodically felt that very little efforts have been made to promote livestock production and control of diseases, besides research and extension under Sub-Mountain, temperate and sub-temperate conditions of Himachal Pradesh. There was also a general consensus that a tremendous scope exist for livestock development including education and research, besides conservation of natural germplasm of typical species like Yaks, Gaddi sheep, goats, hill cattle and a variety of wild species of fauna (animals and birds), which otherwise could not be better looked after by the veterinarians trained in other parts of the country. The gap was also very wide in livestock resources available in the State vis-à-vis the qualified human resources to provide efficient veterinary health cover. The HPKV constituted an expert committee in consultation with the Indian Council of Agricultural Research for assessing the establishment of a Veterinary institution. This committee in its meeting on 19<sup>th</sup> December, 1985 at HPKV recommended the establishment of a Veterinary College at Palampur as a model Veterinary College for hilly regions of the country. Thus the College of Veterinary and Animal Sciences (COVAS) was established by the State Government in 1986 and it was duly accredited by the ICAR and approved by the Board of Management of the University with the six composite departments viz. Animal Production, Anatomy & Histology, Veterinary Physiology & Pharmacology, Veterinary Microbiology, Pathology & Parasitology, Veterinary Surgery & Gynaecology and Veterinary Medicine.

With the progressive development of teaching and research facilities and as per the recommendation of the Veterinary Council of India, minimum standards of veterinary education (MVSE, 2016), the following 17 departments have been created. Veterinary Anatomy, Veterinary Physiology & Biochemistry, Veterinary Pharmacology & Toxicology, Veterinary Parasitology, Veterinary Microbiology, Veterinary Pathology, Veterinary Public Health & Epidemiology, Animal Nutrition, Animal Breeding & Genetics, Livestock Production &

Management, Veterinary Gynaecology & Obstetrics, Veterinary Surgery & Radiology, Veterinary Clinical Medicine, Livestock Products Technology, Veterinary & Animal Husbandry Extension Education, VCC and LFC. Initially the postgraduate programme was only in Animal Nutrition and Animal Breeding & Genetics disciplines of animal sciences. The master's programme in Veterinary disciplines started in 1992 in the College. The M.V.Sc. programme is now being offered in the disciplines of Animal Nutrition, Animal Reproduction & Gynaecology, Vety. Microbiology, Vety. Pathology and Vety. Surgery and Radiology.

### 3. College of Basic Sciences

The College of Basic Sciences was established in the year 1991 and is one of the four constituent colleges of the Chaudhary Sarwan Kumar Himachal Pradesh Krishi Vishvavidyalaya, Palampur. It imparts education at undergraduate level in two streams i.e. B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/B.Sc. Life Sciences (Botany, Zoology & Chemistry). The choice based credit system (CBCS) under Rashtriya Uchchar Shiksha Abhiyan (RUSA) has been introduced at undergraduate level in the college since academic year 2016-17.

### 4. College of Home Science

The College of Home Science was established in May, 1991 with the mission to empower individual, family and community for effective role performance and management of resources to improve the quality of life. It primarily emerged out of the felt need for a comprehensive type of training to the students in the context of changes in the socio-economic environment as well as changes in the family system and functions. Home Science was conceptualized basically as an interdisciplinary applied area of study built upon the basic and social scientific knowledge. At present, there are five major areas viz. Food Science Nutrition & Technology, Family Resource Management, Human Development, Textile & Apparel Designing, Home Science Extension & Communication Management as they are instrumental in imparting relevant information to the students. Although the philosophy of Home Science was more family oriented and is even increasing so, the Home Science has now broadened its philosophy to rotate the nucleus of family to the national and international education and economic policy requirements. The college offers Bachelor degree programme in **B.Sc. (Hons.) Community Science**. Experiential Learning Units are also being run to undergraduate students to promote their entrepreneurial skills, confidence building and to prepare them for self-employment in emerging areas. Recently Home Science curriculum has been modified and renamed as **Community Science** to inculcate entrepreneurial skills for self-employment and to increase students' competence to work in Government/ Private Sector. The College is committed to excellence, innovation and effectiveness in teaching, research and extension through qualified and competent faculty and well equipped laboratories/ infrastructure.

### Advisement

The University ensures attention to individual student through its advisory system. The Dean of College concerned assigns each undergraduate student to a teacher of the college who acts as 'Advisor' to the student in all academic matters and also nominates a teacher of the college to act as 'Tutor' of an undergraduate class who would coordinate with all the Advisors of that class for proper supervision and registration of students of that class. At postgraduate level, an advisory committee consisting of 3-5 teachers with one as Major Advisor is appointed for each student. The major advisor also maintains a close contact with parents/ guardians of his/ her advisees.

### Directorate of Research

The Directorate of Research undertakes location specific, need based and problem oriented research with multi-disciplinary approach in the fields of Agriculture, Veterinary & Animal Sciences, Home Science and Basic Sciences at the main campus, Palampur as well as at different Research Centres/ Stations representing different agro-climatic zones of the State.

### Directorate of Extension Education

The Directorate of Extension Education has the responsibility of extending the technologies to the farmers' fields as well as getting feedback on such research results for future research prioritization.

### **International Coordination Cell (ICC)**

To facilitate foreign/ International students for admissions and their stay at CSKHPAU, Palampur, an International Coordination Cell having an Executive Committee, an Advisory Committee and Registrar as its Liaison Officer has been established.

### **Students' Welfare Organization**

This organization is responsible for overall welfare of the students besides maintenance of discipline amongst students. It has within its ambit hostels, personality development & placement, sports & athletic activities, NSS, NCC and co-curricular activities. Every undergraduate male and female student is required to undergo compulsory NCC and NSS courses, respectively, during the first two years of his/ her degree programme.

### **Student Hostel Facilities**

There are 10 students' hostels comprising five for girls, four for boys and one for international students. Each hostel is looked after by a Warden who is appointed from amongst the faculty. The hostel messes are being run on cooperative basis and the hostel residents are responsible for their management. The hostels have been provided with computers equipped with internet facility, CCTV cameras, washing machines, etc., besides television and facilities for indoor games.

### **Sports Facilities**

The University has a well maintained playground with 400 meters standard track with facilities to play volleyball, football, hockey, cricket, besides a well-equipped gymnasium and indoor table tennis, basketball and badminton courts.

### **Human Resource Development and Placement Centre**

This centre has been established by the University under Students' Welfare Organization to provide guidance to students for pursuing higher education both in the country and abroad; to impart coaching for competitive examinations both for earning scholarship and employment; to assist the students in finding the employment by proper placement and to explore, in collaboration with the Directorate of Extension Education, possibility for self-employment to the unemployed graduates through different programmes run by different agencies.

### **University Library**

The library of the University at Palampur campus is well equipped with all the relevant reading material. It caters to the needs of the students, teachers, extension specialists and the staff of the University. Library provides online i.e. web based On-line Public Access Catalogue, access to full text online journals through CeRA (Consortium for e-Resources in Agriculture) and online CAB Abstract, access to e-books, e-theses and other reading material. Library is fully automated with RFID (Radio Frequency Identification Device) system integrated with KOHA Library Management System. The FAO has designated the University Library as "FAO Repository" and therefore, is entitled for FAO publications free of cost. Himachal Section of the Library is fully equipped with books on Himachal Pradesh and the books written by the authors of Himachal origin. All the books of Himachal Section are available in digital form also.

### **Health Centre**

The University has its own health centre. In addition, medical facilities are also available at Vivekanand Medical Research Institute and Specialty Hospital, Palampur, Sub-Divisional Hospital, Palampur, Dr. Rajendra Prasad Government Medical College, Tanda and Zonal Hospital, Dharamshala.

### **Medium of Instruction**

The medium of instruction in all academic programmes is English. It is, therefore, necessary for all students to possess high standards of competence in the language for proper comprehension.

## ADMISSION AND ENROLMENT

### Admission Procedure

The Information Brochure & Prospectus along with Application Form for admission to undergraduate [B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science and B.Tech. (Food Technology)] and Doctoral Programmes for the academic year 2019-20 is to be down-loaded by the candidate from the **University Website <http://hillagric.ac.in>** (Specimen is at Annexure VII).

**Note:** The candidates appearing in the qualifying examination can also apply provided they produce original mark-sheet of the qualifying examination at the time of counselling failing which their candidature will not be considered.

The down-loaded Application Form duly **completed in all** respect by the candidate in his/ her own handwriting should reach in the office of the Registrar CSKHPKV, Palampur (in person or by post) on or before **27.06.2019 (in case of undergraduate programmes) and 19.08.2019 (in case of Doctoral Programme) by 5.00 PM** along with prescribed application fee in the form of a demand draft and one set of self-attested copies of all the relevant documents. The demand draft is to be drawn in favour of **Comptroller, CSKHPKV, Palampur (H.P.) - 176 062 payable at SBI, HPAU - Palampur (code 0003632) or payable at Palampur (in case of any other bank).**

### Application Fee (in rupees)

1.Undergraduate Programmes			
No. of Choices of the Programmes	General/OBC Category	SC/ST/Persons with Benchmark Disability Category	Additional fee for Self Financing Seat ( All categories)
One	1300	1000	1200/- (If the candidate opts SFS seat for one degree programme) <b>OR</b> 1800/- (If the candidate opts SFS seat for more than one degree programmes)
Two	2000	1500	
Three	2400	1800	
<b>2. Doctoral Programme</b>	1300	1000	-

### Illustrative example for Undergraduate Programmes:

#### Application fee for General/OBC category candidates

- Rs. 1300/- for one degree programme (Rs. 2500/- if also opts for SFS seat)
- Rs. 2000/- for two degree programmes ( Rs.3200/- if also opts for SFS seat for one degree programme and Rs. 3800/- if also opts for SFS seat for two degree programmes)
- Rs. 2400/- for three degree programmes ( Rs.3600/- if also opts for SFS seat for one degree programme and Rs. 4200/- if also opts for SFS seat for two or three degree programmes)

#### Application fee for SC/ST/ Person with Benchmark Disability category candidates

- Rs. 1000/- for one degree programme (Rs. 2200/- if also opts for SFS seat)
- Rs. 1500/- for two degree programmes ( Rs.2700/- if also opts for SFS seat for one degree programme and Rs. 3300/- if also opts for SFS seat for two degree programmes)
- Rs. 1800/- for three degree programmes ( Rs.3000/- if also opts for SFS seat for one degree programme and Rs. 3600/- if also opts for SFS seat for two or three degree programmes)

#### Application fee for Non-H.P. Bonafide Candidates

- Rs. 2500/- for one degree programme; Rs. 3800/- for two degree programmes and Rs. 4200/- for three degree programmes

### Rejection of Application

The application in the following cases will be rejected straightaway:

1. Application received after due date.

2. Incomplete application or application not on the prescribed format or application not accompanied by the requisite documents/fee, whichever applicable.

### Academic Programmes and Mode of Admission

The University shall offer admission to B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science, B. Tech. (Food Technology) & Doctoral programmes during the academic year 2019-20 based on *merit* in the qualifying examination (percent marks up to second place of decimal).

#### Note:

- i. Where two or more candidates have equal percentage of marks in the eligibility subjects of the qualifying examination, the seniority in merit will be decided on the basis of age and a candidate older in age will be placed higher in merit.
- ii. No candidate shall be admitted unless:
  - a. He/ she has completed 17 years of age by 31<sup>st</sup> December, 2019.
  - b. He/ she has acquired the minimum eligibility qualifications on the date of counselling.

### Time of Admission

Admission to Undergraduate and Doctoral programmes shall be made at the commencement of the first semester of the academic year.

### Duration of Programmes

The duration of different Programmes shall be as under:-

Programme	Duration	
	Normal	Maximum
B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry)	6 semesters	Double the duration of the normal period, irrespective of registered/ unregistered/ withdrawn semester(s). <i>Under no circumstances the maximum duration shall be extended.</i>
B.Sc. (Hons.) Community Science	8 Semesters	
B.Tech. (Food Technology)	8 semesters	
Doctoral	6 semesters	

### Subjects of Study

The subjects of study and the syllabi thereof for different programmes shall be as prescribed from time to time by the Academic Council.

### Minimum Eligibility Qualification

The minimum eligibility qualifications for admission to different degree programmes shall be as under:

<b>Undergraduate Programme</b>	
<b>Degree</b>	<b>Eligibility Qualifications</b>
<b>B.Sc. Physical Sciences (Physics, Chemistry &amp; Mathematics) / B.Sc. Life Sciences (Botany, Zoology &amp; Chemistry)</b>	<p>Qualification: 10+2/ Intermediate/ Higher Secondary or equivalent examination conducted by an Education Board/ University/ Council (duly recognized by the H.P. Board of School Education, Dharamshala / MHRD, New Delhi).</p> <p>Subjects: PCB for <b>B.Sc. Life Sciences (Botany, Zoology &amp; Chemistry)</b> and PCM for <b>B.Sc. Physical Sciences (Physics, Chemistry &amp; Mathematics)</b>.</p>

	<p>Minimum Percentage: 50% marks for General/ OBC category (40% for SC/ST/ Person with Benchmark Disability category) in aggregate of English, Physics, Chemistry, Biology/Mathematics with not less than pass marks in each subject.</p> <p style="text-align: center;"><b>OR</b></p> <p>Any examination of a University/ Education Board/ College/ School in a foreign country recognized by the University as equivalent for the purpose with good knowledge of English.</p>
<p><b>B.Sc. (Hons.) Community Science</b></p>	<p>Qualification: 10+2/ Intermediate/ Higher Secondary or equivalent examination conducted by an Education Board/ University/ Council (duly recognized by the H.P. Board of School Education, Dharamshala / MHRD, New Delhi).</p> <p>Subjects: PCB/ PCM/ PCA (P-Physics, C-Chemistry, B-Biology, M-Mathematics &amp; A-Agriculture/ Arts with Home Science as one of the subjects.</p> <p>Minimum Percentage: 50% marks for General/ OBC category (40% for SC/ST/ Person with Benchmark Disability category) in aggregate with English as one of the subjects and not less than pass marks in each subject.</p> <p style="text-align: center;"><b>OR</b></p> <p>Any examination of a University/ Education Board/ College/ School in a foreign country recognized by the University as equivalent for the purpose with good knowledge of English.</p>
<p><b>B.Tech. (Food Technology)</b></p>	<p>Qualifications : 10+2/ Intermediate/ Higher Secondary or equivalent examination conducted by an Educational Board/ University/ Council (duly recognized by the H.P. Board of School Education, Dharamshala/ MHRD, New Delhi).</p> <p>Subjects : PCB/PCM (P-Physics, C-Chemistry, B-Biology and M-Mathematics.</p> <p>Minimum Percentage: 50% marks for General/ OBC category (40% for SC/ST/ Person with Benchmark Disability category) in aggregate of English, Physics, Chemistry, Biology/Mathematics with not less than pass marks in each subject.</p> <p style="text-align: center;"><b>OR</b></p> <p>Any examination of a University/ Education Board/ College/ School in a foreign country recognized by the University as equivalent for the purpose with good knowledge of English.</p>
<p><b>Note:</b></p> <p>i) The male candidates are also eligible for admission to B.Sc. (Hons.) Community Science.</p> <p>ii) The candidates from Arts stream admitted to B.Sc. (Hons.) Community Science shall have to study the remedial courses of +2 level Science.</p> <p>iii) In case of Biology/ Mathematics/ Agriculture, a subject with higher percentage of marks will be taken into consideration for determining the merit of candidates.</p>	
<p style="text-align: center;"><b><u>Doctoral Programme</u></b></p> <p>The minimum eligibility qualification for admission to Doctoral programme shall be an OCPA/ OGPA of 6.50/ 10.00 or 3.25/ 5.00 or 2.60/ 4.00 or 60% marks (where grade points are not awarded) for Gen./ OBC category (5.50/ 10.00 or 2.75/ 5.00 or 2.20/ 4.00 or 50% marks for SC/ ST/ Person with Benchmark Disability category) at the post graduation level (as shown against respective discipline) from a university established by law in India.</p> <p style="text-align: center;"><b>OR</b></p>	

A degree of a foreign University (with at least 'B' grade or its equivalent) recognized as equivalent for the purpose by the University with good knowledge of English.

Degree	Discipline	Eligibility Qualifications
<b>1. College of Agriculture</b>		
<b>Ph.D.</b>	i. Agricultural Economics ii. Agronomy iii. Entomology iv. Genetics & Plant Breeding v. Horticulture (Vegetable Science) vi. Plant Pathology vii. Soil Science & Agriculture Chemistry	Master's degree in the concerned discipline/ subject with B.Sc. (Hons.) Agriculture/ Horticulture/ Forestry / Sericulture/ B.Sc. Agriculture/ Horticulture/ Forestry/ Sericulture (4/ 5/ 6 years programmes only).

**NOTE :**

- i. Only those candidates who have passed their qualifying examination from ICAR accredited Universities/institutes shall be eligible for admission in doctoral programme.
- ii. The in-service candidate selected for admission to Doctoral Programme will be offered admission in the same subject in which he/ she has got the Master's degree. The minimum qualifying marks for admission of in-service candidates to Doctoral programme shall be relaxed by 5%. However, 10% in case of Scheduled Caste/ Scheduled Tribe/ Persons with Benchmark Disability.
- iii. The candidates must produce proof for the successful completion of all the course requirements for the eligibility qualification along with final OGPA/ OCPA/ percent marks on the day of counselling. Such candidates shall have to produce original/ provisional certificate of the qualifying examination on or before the day of registration.
- iv. While determining the merit of a student, an OGPA/ OCPA shall first be converted into percentage of marks up to second place of decimal as per conversion formula prescribed by the university from where examination is passed. In case, the conversion formula is not prescribed, the percentage of marks will be determined as per the conversion formulae given below:

Formula for conversion of OGPA/ OCPA to percentage:

$$\text{Conversion System of 4 point scale} \quad Y = 20X$$

$$\text{Conversion System of 10 point scale} \quad Y = 10Z$$

$$Y = \% \text{ marks}$$

$$X = \text{OGPA/ OCPA in 4 point scale}$$

$$Z = \text{OGPA/OCPA in 10 point scale}$$

## Number of Seats and Distribution

### A. Number of Seats

The total number of students to be admitted in an Academic Year against university seats (HP Bonafide & over and above seats) and ICAR seats for all degree programmes is fixed by the Academic Council and it shall not be reviewed for that Academic Year. The number of seats for the Academic Year 2019-20 is listed in **Table 1 & 2**.

### B. Distribution of seats:

#### 1. UNDER GRADUATE PROGRAMMES

- a. Total seats in each programme shall be bifurcated and filled up by the University as under:

**(i) HP Bonafide Seats :** These seats are for the candidates who are Bonafide Himachali as defined in H.P. Govt. Revenue Law or who have passed at least 2 out of 3 (8<sup>th</sup>, 10<sup>th</sup> & 12<sup>th</sup> standard) Examinations from schools/colleges situated in the territorial jurisdiction of Himachal Pradesh.

**(ii) Over and above Seats :** These seats are for Kashmiri Migrant, PMSSS for Jammu & Kashmir and Self Financing candidates.

- b. In case of B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry) programme, the 15 (fifteen) seats will be open on merit to all including Himachali candidates.



## 2. DOCTORAL PROGRAMME

- a. 75% of total seats in Doctoral programme shall be bifurcated and filled up by the University as under:
  - (i) **HP Bonafide Seats:** These seats are for the candidates who are Bonafide Himachali or who have passed their qualifying examination from the institutions/ universities situated in territorial jurisdiction of Himachal Pradesh.
  - (ii) **Over and above Seats:** These seats are for In-service nominees, Person with Benchmark Disability, NRI/OCI/Foreign Nationals and Fellowship Awardees.
- b. The remaining 25% of the total seats will be filled in through All India Competitive Examination conducted by the ICAR.

### Further distribution of seats under 1 (a)(i) and 2(a)(i) above:

- i. 15% and 7.5% seats will be reserved for the students belonging to the Scheduled Caste and Scheduled Tribe categories, respectively. In case, the requisite number of candidates from a particular reserve category i.e. Scheduled Caste or Scheduled Tribe are not available, it will be filled up from the Scheduled Tribe or Scheduled Caste category, as the case may be, but the total reservation will not exceed 22.5%.
- ii. 2% seats in each programme shall be reserved for the wards of freedom fighters in accordance with the instructions of the HP Govt. on the issue as amended from time to time. "Freedom Fighter" is a person as declared so by the H.P. Govt. 'Wards' means and includes Children/Grand Children (only from paternal side) of the Freedom Fighter. Provided the benefit can also be extended to the sons/daughters (from maternal side) of a Freedom Fighter subject to the condition that the Freedom Fighter is/was not having a son.
- iii. One seat in each Undergraduate programme shall be reserved for the sons/ daughters of the serving/ ex-defence personnel. Merit being equal, preference shall be given to the sons/daughters of serving/ex-defence personnel who is a gallantry award winner. In case, two candidates are sons/daughters of serving/ex-defence personnel who are also gallantry award winners, then the candidate older in age will be placed higher in merit. "Defence Personnel" means serving personnel of three wings of Armed Forces i.e. Army, Air Force and Navy, their wards shall be applied under this category, for which they are required to produce a certificate as per FORM IV of the Prospectus. Similarly "Ex-Serviceman" means retired personnel of three wings of Armed Forces i.e. Army, Air Force and Navy, their widows/wards shall be applied under this category accordingly, for which they are required to produce a certificate as per FORM IV of the Prospectus.

Note : The allotment of seats under the above mentioned categories shall be made strictly as per priority basis as mentioned in FORM IV of the Prospectus.

- iv. 5% seats for admission to UG/ Doctoral programmes shall be reserved, **horizontally across the categories** in different programmes for persons with benchmark disability suffering from low vision, hearing impairment, locomotors benchmark disability or cerebral palsy with appropriate medical certificate having at least 40% benchmark disability and found suitable by the Counselling Committee. The degree of acceptable benchmark disability for admission, however, could be variable from one subject to another. The decision of the University authority will be final in this regard. The candidates applying for admission under this category should submit a self-attested copy of the certificate being disabled at the time of counselling.

Person with benchmark disability means a person with not less than 40% of a specified disability where specified disability has not been defined in measurable terms and include a person with disability where specified disability has been defined in measurable terms, as certified by the certifying authority.

**Note:** The benchmark disability shall be certified by a duly constituted and Government authorized Medical Board comprising of at least three specialists out of which two shall be of the specialty concerned and the candidate has to present him or her-self before the Medical Board and the last valid benchmark disability certificate of the candidate from a Medical Board shall not be more than six months old from the date of counseling.

- v. One seat each in B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science and B.Tech. (Food Technology) shall be reserved for the candidates belonging to Other Backward Classes (OBC) category. Such candidates should submit a self-attested copy of the certificate of OBC with the application.
- vi. One seat each in each undergraduate programme will be reserved for candidates excelling in sports/ co-curricular activities including NCC/ NSS/ Scouting. The admission under sports/ co-curricular activities will be governed as per the criteria mentioned in Annexure I.

**C. Further distribution of seats under 1 (a)(ii) and 2(a)(ii) above:**

- i. **Kashmiri Migrants** : One seat each in B.Sc. Physical Sciences (Physics, Chemistry & Mathematics) /B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science and B. Tech. (Food Technology) shall be reserved for Kashmiri Migrants. In this case, qualifying marks in degree examination shall be relaxable by 10%. In case, two or more such candidates appear in the counselling, the seat shall be filled on the basis of merit as per the mode of admission. The candidates applying for admission under this category shall have to submit a self-attested copy of the certificate to this effect at the time of counselling failing which his/ her candidature under this category shall not be considered.
- ii. **PMSSS for Jammu & Kashmir** : Two seats each in B.Sc. Physical Sciences (Physics, Chemistry & Mathematics), B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science and B. Tech. (Food Technology) shall be reserved for PMSSS for Jammu and Kashmir.
- iii. **Inservice Nominees of H.P. Government** : One seat in Doctoral programme in the College of Agriculture will be reserved for the in-service candidate nominated by H.P. Government.
- iv. **Inservice Nominees of CSKHPKV** : One seat in each discipline of Doctoral programme in the College of Agriculture will be reserved for the in-service candidate nominated by CSKHPKV, Palampur.
- v. **Person with benchmark disability** : One seat in College of Agriculture will be reserved for Person with benchmark disability.
- vi. **Fellowship Awardees** : One seat in each discipline of Doctoral programme shall be reserved for candidate who have been awarded fellowship by CSIR/ UGC/ BARC/ DST. In case, two or more such candidates appear in the counselling, preference would be given to candidates possessing higher percentage of marks in qualifying degree examination.
- vii. **Self-Financing Seats** : These seats are only in Undergraduate Programmes for those candidates who are willing to take the admission in a particular programme in the University but could not on the basis of their rank and have opted out to pay the extra fee in addition to the usual fee. However, the admission under these seats is also done on the basis of merit (as per mode of admission).
- viii. **NRI/OCI Candidates**: Number of seats not exceeding 15% of the sanctioned seats under Doctoral programme in the College of Agriculture shall be reserved for Non-Resident Indians (NRIs/OCI) category candidates and shall be filled on the inter-se-merit of Master's Degree subject to a maximum of two seats in any one discipline. "NRI candidates" means wards of Indian citizen residing abroad and who have passed their qualifying examination of any other examinations equivalent thereto with requisite subjects from the School/College/University situated abroad.
- ix. **Foreign Nationals**: Number of seats not exceeding 10% of the sanctioned seats under Doctoral programme in the College of Agriculture shall be reserved for the candidates (other than those nominated/ sponsored by Govt. of India/ ICAR) from foreign countries and shall be filled on merit as per mode of admission of Master's Degree subject to a maximum of one seat in any one discipline.

**Note:**

- i. *While calculating reservations, fraction less than 0.5 will be ignored and 0.5 or above will be taken as one seat.*
- ii. **The candidature of in-service candidates will be considered valid only if their "through proper Channel" application reaches the university by the date of counselling.**
- iii. *The reservation for SC/ ST candidates for Doctoral programme shall be made in accordance with 100 point roster system in the college by arranging disciplines alphabetically and filling the assigned reserved seats discipline wise only.*
- iv. *In case, the seats remain vacant under B 1(a)(i) & B 2(a)(i), the same will be filled category-wise on merit (as per mode of admission) at the time of Walk-in interview. **During this process, if seats remain vacant due to non-availability of HP Bonafide candidates, the same will be open to all other eligible candidates.***
- v. *In case, the seats remain vacant under B 1(b) & B 2(b), the same will be filled up by the university on merit as per mode of admission at the time of walk-in interview and will be open to all eligible candidates.*

- vi. In case, seat(s) under Foreign National category remains vacant in Doctoral programme, it will be offered to NRI/OCI candidates.

**Table 1: Number of seats and their reservations for undergraduate Programmes**

College of Undergraduate Programme	Basic Sciences		Home Science	Agriculture
	Life Sciences (Botany, Zoology & Chemistry)	Physical Sciences (Physics, Chemistry & Mathematics)	B.Sc. (Hons.) Community Science	B.Tech (Food Technology)
<b>1. University seats</b>	<b>86</b>		<b>60</b>	<b>60</b>
<i>a. HP Bonafide</i>	35		48	32
i. General	10	11*	31	19
ii. SC	3	2*	7	5
iii. ST	1	2*	4	2
iv. OBC	1 <sup>+</sup>		1	1
v. Son/daughter of the serving/ ex-defence personnel	1 <sup>+</sup>		1	1
vi. Sports/Co-curricular Activities category	1 <sup>+</sup>		1	1
vii. Ward of Freedom Fighter	1 <sup>+</sup>		1	1
viii. Person with Benchmark Disability	1	1	2	2
<b><i>b) Over and above Seats</i></b>	<b>51</b>		<b>12</b>	<b>28</b>
i. Kashmiri Migrants	1 <sup>+</sup>		1	1
ii. PMSSS for Jammu and Kashmir	2		2	2
iii. Self Financing seats (Open to all)	24	24	9	25
<b>1. Open to all</b>	<b>8</b>	<b>7*</b>	-	-
<b>Total Seats</b>	<b>101</b>		<b>60</b>	<b>60</b>

\* To equate the number of seats in B.Sc. Life Sciences (Botany, Zoology & Chemistry) and B.Sc. Physical Sciences (Physics, Chemistry & Mathematics) streams, the number of seats under General, SC & ST and open to all categories shall be on year to year rotation basis.

+To be filled up on combined merit basis

**Table 2: Number of seats and their reservation for Doctoral programme in different disciplines**

Doctoral Programme							
Discipline	Number of Seats					NRI/ OCI	Foreign Nationals
	HP Bonafide			ICAR	Total		
	Gen	SC	ST				
<b>COLLEGE OF AGRICULTURE</b>							
Agricultural Economics	1	0	0	1	<b>02</b>	<b>4</b>	<b>2</b>
Agronomy	3	1	0	2	<b>06</b>		
Entomology	3	0	0	1	<b>04</b>		
Genetics & Plant Breeding	5	0	1	2	<b>08</b>		
Horticulture (Vegetable Science)	3	0	0	1	<b>04</b>		
Plant Pathology	1	1	0	1	<b>03</b>		
Soil Science & Agriculture Chemistry	4	0	0	1	<b>05</b>		
<b>TOTAL</b>	<b>20</b>	<b>02</b>	<b>01</b>	<b>9</b>	<b>32</b>	<b>4</b>	<b>2</b>

**Note:**

- i. The candidates will be admitted on the basis of their category-wise merit in the qualifying examination.
- ii. First of all, seats in general category will be filled up. The candidates of reserved category who are able to find place in the general merit will be considered to have been admitted against the general category seats. Seats lying vacant in any reserved category due to non-availability of eligible candidates will be added to general category and filled up accordingly.
- iii. For admission to B.Sc. Programme in College of Basic Sciences (COBS), if any seat remains vacant in any stream B.Sc. Physical Sciences (Physics, Chemistry & Mathematics) or B.Sc. Life Sciences (Botany, Zoology & Chemistry), the same will be filled up by admitting the candidates from B.Sc. Life Sciences (Botany, Zoology & Chemistry) or B.Sc. Physical Sciences (Physics, Chemistry & Mathematics) stream, as the case may be, in order of merit.

**Selection of Candidates**

- i. There will be a counselling system to allot the available seats in order of merit drawn category wise as per the mode of admission. The counselling will be held for the candidates in the respective colleges/ Dean Postgraduate Studies premises as per schedule given under the head 'Important Information'. **Separate letters will not be issued for counselling.**
- ii. On the day of counselling, the candidate will have to produce 'Counselling proforma' (to be downloaded from the University Website <http://hillagric.ac.in>) {specimen is at Annexure II} duly completed in all respects alongwith one set of self-attested copies of all the relevant documents. The certificate(s) of Bonafide, SC, ST, OBC, ward of serving/ ex-defence personnel, Kashmiri Migrants, etc. will be as per specimen(s) given at **Annexure III**.

**All original certificates/ testimonials and other documents relating to admission as per the counselling proforma are to be brought on the day of counselling. The candidates who do not produce himself/ herself with original certificates/ testimonials at the time of counselling shall not be entertained.**

**Note**

- i. It is mandatory for the candidate to report for counselling on the specified date, time & venue (given in 'Important Information') and mark his/her attendance in the attendance sheet/ register kept for the purpose, otherwise his/ her candidature will not be entertained and his/ her right to admission will be forfeited.
- ii. The counselling committee shall determine the eligibility of candidates and thereafter prepare select and waiting lists. The candidate(s) from the waiting list will be allotted seat(s) against the seats remaining vacant from the select list as per admission schedule given in 'Important Information'. The Registrar, CSKHPKV, Palampur will declare the select/waiting list of each programme (except in case of Walk-in-Interview) and display the same on the notice boards of Administrative Block, respective college and University Website <http://hillagric.ac.in>. In case of Walk-in-Interview, the Chairman of the Committee will declare the list of the selected candidates on the day of Walk-in-Interview and display the same on the notice board of the respective colleges / office of the Dean, Postgraduate Studies with a copy to Registrar, CSKHPKV, Palampur. If a candidate fails to register himself/ herself as per Mode of Registration (as described below) and deposit the fee by the due date and time of registration, his/her candidature will be cancelled and the seat shall be allotted to the next candidate on merit. The candidate shall be required to deposit the fee as per procedure described in 'Important Information'. However, it will be the sole responsibility of the candidate to verify his/ her selection to the programme applied for.

**Right of Petition**

No representation/petition against the selection will be entertained after the lapse of 15-days from the issue of final selection list.

### **Registration**

The registration of candidates selected for admission, shall be completed on scheduled date(s) as described in '*Important Information*'.

### **Mode of Registration**

- i. After depositing the prescribed fee on or before the day of registration, the candidate shall meet his/ her Advisor/ Tutor to get advice regarding registration of various courses and shall fill up a set of four differently coloured registration cards in person. After filling up the registration cards, the student shall contact concerned Course Instructors for enrolment in various courses entered in the registration cards.
- ii. On completion of registration cards as above, the student shall deposit the cards along with the computer generated receipt/ bank receipt/ demand draft for fee and Medical Fitness Certificate with the Dean of the College concerned on the day of registration upto 5.00 PM.

### **Refusal of Admission**

1. At the time of counselling, the Committee shall also consider the past record of the candidate as a student in the previous institution. If, it is known that candidate being considered for admission has been involved in any act of misconduct/ indiscipline in the hostel, in the college or elsewhere, the Counselling Committee may refuse to recommend such a candidate for admission. Those who have been rusticated or debarred by the previous institutions shall not be admitted to this University during the period of their disqualification.
2. The Vice-Chancellor, for reasons to be recorded in writing, reserves the right of refusing admission to any candidate, whose admission in the opinion of the Vice-Chancellor, is not in the interest of the University, even though he/ she may fulfill the academic requirements for admission. Further, the Vice-Chancellor reserves the right of cancelling admission of any student without notice against whom an adverse report about his/ her conduct has been received and his/ her continuance is considered to be against the interests of the University. The decision of the Vice-Chancellor shall be final and binding on the candidate.
3. It is the responsibility of the candidate to furnish complete and correct information in the application form. In case, any relevant information is concealed or any certificate/ degree/ testimonial is found fake/ false at any point of time, the admission of the candidate shall be cancelled forthwith at the cost and risk of the candidate.

### **Medical Fitness**

The medical fitness certificate from any Govt. Hospital in the format given at **Annexure V** as per medical and physical fitness standards prescribed in **Annexure VI** must be produced at the time of registration.

**Note:** *The candidates who are placed on select/ waiting list are advised to procure the medical fitness certificate prior to registration to avoid any complication on the day of registration.*

### **Migration Certificate**

The students who have passed their qualifying examination from an educational institution other than CSKHPKV, Palampur are required to submit their **MIGRATION CERTIFICATE IN ORIGINAL before the start of end-term examination of first semester**, otherwise they will not be allowed to sit in the examination.

### **Rules & Regulations for Admission of NRI/OCI Candidates**

1. The NRI/OCI candidates shall have to apply for admission for the programme of their choice on the prescribed application form entitled "**Application Form for Admission to Doctoral programme for NRI/ Children of NRI/ Ward of NRI/ OCI/ Foreign National Candidate**" to be downloaded from the **University Website (<http://hillagric.ac.in>)**, specimen annexed as Annexure VIII in the Information Brochure & Prospectus.

**Note:**

- a) *NRI candidates are such persons who do not reside in India and who are Non-Resident Indians (residing abroad). **NRI candidates** means wards of Indian citizen residing abroad and who have passed their qualifying and other examinations equivalent thereto with requisite subjects from the School/College/University situated abroad.*
  - b) *Ward of NRI is one who has no parents or close relatives and has been taken as ward by some other NRI relative. Such candidate is also considered for admission provided the guardian is declared as guardian by the court as per provision in "The Guardian and Wards Act. 1890".*
  - c) *OCI Cardholder shall have parity with NRI.*
2. The admission to **Doctoral programme** under this category will be given only to NRIs and/ or their children/ wards/OCI. The academic eligibility requirements for the said candidates are the same as for general category candidates. The candidates must send the application form complete in all respects along with a set of self attested copies of the necessary documents and an application fee (*non- refundable*) of US \$ 500 (US \$ 520 in case of outstation draft) in the form of a demand draft (*drawn in favour of Comptroller, CSKHPKV, Palampur (H.P.), India payable at any scheduled bank at Palampur*) to the Registrar, CSKHPKV, Palampur (H.P.)-176062 India, on or before **14.08.2019**. The application fee can also be deposited online in the **Account No. 34854349548** and the **transaction number** thereof must be mentioned on the application form.
  3. The NRI/OCI candidates seeking admission to **Doctoral programme** of the university will be considered for admission on the basis of their merit in qualifying examination provided they fulfill the minimum eligibility qualification for the Programmes as given in the Information Brochure & Prospectus subject to verification of its equivalence. The detail of subjects studied, grades and percentage equivalent marks obtained is to be furnished in 13 of NRI/OCI/Foreign National Application Form. Mere processing of application does not guarantee admission to the programme applied for. In case, there are more than two candidates for a discipline, the admission shall be made to the said discipline on the basis of their merit in qualifying examination.
  4. The candidates seeking admission on the basis of NRI/OCI status are required to attach a photo copy of citizenship certificate and passport or any other valid document, duly attested by the Magistrate, with the application form.
  5. The University shall notify the select and waiting lists of NRI/OCI candidates by **26.08.2019**, which will also be placed on the **University Website (<http://hillagric.ac.in>)**. The candidates from the select list are required to deposit the requisite fee on or before the last date of registration i.e. **04.09.2019** and register themselves in person during the days of registration (**02.09.2019 to 04.09.2019**). In case of failure to do so, the seat(s) shall be offered to the candidate(s) in waiting list and the last date for deposit of fee and registration in person for such candidates is **09.09.2019 - 13.09.2019**. The candidates are advised to get in touch with the Dean, Postgraduate Studies for any information about stay, commencement of classes, etc. and it will be the sole responsibility of the candidate to verify his/ her selection to the programme applied for.
  6. The NRI/OCI candidates shall pay admission fee, tuition fee and hostel accommodation (non-refundable) charges as described under Chapter IV entitled "FEE STRUCTURE" in the form of demand draft in US \$ issued against the bank account of NRI in the country in which he/ she is residing or in the shape of demand draft in equivalent Indian currency issued against his NRI account, maintained in India. **In the latter case, the candidate is required to submit a certificate from the bank that the draft has been issued against his/ her parents'/ guardian's NRI account.** The demand draft should be drawn in favour of the Comptroller, CSKHPKV, Palampur (H.P.), India payable at any scheduled bank at Palampur (HP), India. However, OCI cardholder can deposit the fee in the Comptroller, CSKHPKV, Palampur **FCRA Account No. 34854349548** and proof thereof be submitted in the office of the Dean, Postgraduate Studies, CSKHPKV, Palampur at the time of registration.
  7. The NRI/OCI candidates shall be required to have a good proficiency in English language.
  8. The NRI/OCI candidates may visit <http://hillagric.ac.in> / [icc@hillagric.ac.in](mailto:icc@hillagric.ac.in) and also inquire at [icchpkv@gmail.com](mailto:icchpkv@gmail.com) for any information about admission, selection, etc.

#### **Rules and regulations for Admission of Foreign National Candidates (Excluding those nominated/ sponsored by GOI/ ICAR)**

The rules and regulations for admission of such students in the university will be as below:

1. The Foreign National candidates shall have to apply for admission for the programme of their choice on the prescribed application form entitled "**Application Form for Admission to Doctoral Programme for NRI/ Children of NRI/ Ward of NRI/OCI/ Foreign National Candidate**" to be downloaded from the University Website <http://hillagric.ac.in>, specimen annexed as Annexure VIII in the Information Brochure & Prospectus.
2. The candidates must send the application form complete in all respects along with a set of self attested copies of the necessary documents and an application fee (*non- refundable*) of US \$ 500 (US \$ 520 in case of outstation

draft) in the form of a demand draft (*drawn in favour of Comptroller, CSKHPKV, Palampur (H.P.), India payable at any scheduled bank at Palampur*) to the Registrar, CSKHPKV, Palampur (H.P.), India on or before the last date of receipt of application i.e. **14.08.2019**. The application fee may also be deposited online in the Comptroller, CSKHPKV, Palampur **FCRA Account No. 34854349548** and the **transaction number** thereof must be mentioned on the application form.

3. The Foreign National candidates seeking admission to **Doctoral programme** of the university will be considered for admission on the basis of their merit in qualifying examination provided they fulfill the minimum eligibility qualification for the programmes as given in the Information Brochure & Prospectus subject to verification of its equivalence. The detail of subjects studied, grades and percentage equivalent marks obtained is to be furnished in 13 of the Application Form. Mere processing of application does not guarantee admission to the Doctoral programme applied for. In case, there are two or more candidates for a discipline, the admission shall be made to the said discipline on the basis of their merit in the qualifying examination.
4. All the foreign students must have a valid student visa at the time of admission. They must be declared medically fit after examination by the Doctor authorized by the Indian Embassy in the country from where the student wishes to seek admission. They should have full medical insurance before their admission to any programme in the University.
5. The course-cum-registration fee and hostel accommodation (non-refundable) charges for foreign students shall be as per table at Sr. No.C of Chapter IV. The foreign students can deposit the fee in in the Comptroller, CSKHPKV, Palampur **FCRA Account No. 34854349548** and **proof thereof be submitted in the office of the Dean, Postgraduate Studies, CSKHPKV, Palampur at the time of registration.**
6. The University shall notify the select and waiting lists of Foreign National candidates for **Doctoral Programme** by **26.08.2019**, which will also be placed on the **University Website <http://hillagric.ac.in>**. The candidates from the select list are required to deposit the requisite fee on or before the last date of registration i.e. **04.09.2019** and register themselves in person during the days of registration (**02.09.2019 to 04.09.2019**). In case of failure to do so, the seat(s) shall be offered to the candidate(s) in waiting list and the date for depositing fee and registration in person for such candidates is **09.09.2019 - 13.09.2019**. The candidates are advised to get in touch with the Dean, Postgraduate Studies for any information about stay, commencement of classes, etc. and it will be the sole responsibility of the candidate to verify his/ her selection to the programme applied for.
7. Foreign National Candidates shall be required to have a good proficiency in English language.
8. The foreign national candidates may visit **<http://hillagric.ac.in> / [icc@hillagric.ac.in](mailto:icc@hillagric.ac.in)** and also inquire at **[icchpkv@gmail.com](mailto:icchpkv@gmail.com)** for any information about admission, selection, etc.

**Note:**

- i. *The admission of foreign national candidates nominated/ sponsored by Govt. of India/ ICAR shall be regulated by the Indian Council of Agricultural Research (ICAR), New Delhi.*
- ii. *All foreign national candidates other than those sponsored/ nominated by Govt. of India/ ICAR shall have to apply for admission at CSKHPKV through Indian Embassy/ High Commission in their respective countries of origin.*

**Other documents required with the application form to be submitted by NRI/OCI/ Foreign National candidates:**

- i. Documents as per Check List given in application form (Annexure IX)
- ii. Undertaking by NRI/OCI candidate's parent/ guardian (Annexure X)

## INSTRUCTIONS/ REGULATIONS REGARDING RAGGING

Ragging, in any form, is strictly banned and is a cognizable offence as per the directions of Hon'ble Supreme Court. If any incident of ragging comes to the notice of the authority, the authority would take stern action including expulsion from the Institution as per Academic Regulations. **At the time of admission, every student shall be required to fill online Anti Ragging Undertaking at [www.amanmovement.org](http://www.amanmovement.org) as per Annexure IV.**

**Academic Regulation governing 'Ragging'**

**[At par with the UGC Guidelines and Himachal Pradesh Educational Institutions (Prohibition of Ragging) Act, 2009]**

**Preamble of Ragging**

18.2 Ragging includes any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student, or indulging in rowdy or indiscipline activities by any student or students which causes, or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof, in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing of power, authority or superiority by a student over any fresher or any other student, in the Institution. Therefore, to provide conducive and healthy environment for proper physical and psychological development of all students, the CSK Himachal Pradesh Krishi Vishvavidyalaya, in accordance with UGC Guidelines and the Himachal Pradesh Educational Institutions (Prohibition of Ragging) Act, 2009, brings forth these Academic Regulations to curb the menace of ragging (Applicable from July 4, 2009).

**Definition of Ragging**

18.3.1 Any act or conduct of student/ students whether by words spoken or written which has the effect of teasing, treating or handling with rudeness a fresher/ freshers or rowdy or indiscipline activities which causes annoyance, hardship or psychological harm or to raise fear or apprehension thereof or asking to do any act which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of fresher/ freshers or showing of power, authority or superiority on fresher/ freshers.

Any act of violence, physical/mental, directed towards any other student of the College, within a Campus or outside a Campus is Ragging.

18.3.2 The act or conduct of ragging includes the following:

- i) any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
- ii) indulging in rowdy or indiscipline activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
- iii) asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
- iv) any act by a senior student that prevents, disrupts or disturbs the regular academic activity of a fresher or any other student;
- v) exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students;
- vi) any act of financial extortion or forceful expenditure burden put on a fresher or any other student by student(s);
- vii) any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- viii) any act or abuse by spoken words, emails, SMS, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student;



- ix) any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing of power, authority or superiority by a student over any fresher or any other student;
- x) to force to look at pornographic pictures or to force take/ arrange drinks.

**Administrative Action in the event of Ragging:**

18.5 The institution shall punish a student found guilty of ragging after following the procedure as prescribed below:

- a) The Anti-Ragging Committee of the institution shall take an appropriate decision with regard to punishment or otherwise, depending on the facts of each incident of ragging, and nature and gravity of the incident of ragging established in the recommendations of the Anti-Ragging Squad.
- b) The Anti-Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments:
  - i. cancellation of admission,
  - ii. suspension from attending classes,
  - iii. withholding/ withdrawing scholarship/ fellowship and other benefits,
  - iv. debarring from appearing in any test/ examination or other evaluation process,
  - v. withholding results,
  - vi. debarring from representing the institution in any regional, national or international meet, tournament, and youth festival, etc.,
  - vii. suspension/ expulsion from the hostel,
  - viii. expulsion from the institution and consequent debarring from admission to any other institution,
  - ix. fine of Rs. 25,000/-,
  - x. collective punishment: when the persons committing or abetting the crime of ragging are not identified, the institution shall resort to collective punishment as a deterrent to ensure community pressure on the potential raggers.

**Action to be taken by the Vice-Chancellor:**

18.6 On receipt of any information concerning any reported incident of ragging, the Vice-Chancellor shall immediately determine, if a case under the penal laws is made out, and if so, either on his own or through a member of the Anti-Ragging Committee authorized by him in this behalf, he would proceed to file a First Information Report (FIR) within twenty four hours of receipt of such information or recommendation, with the police and local authorities, under the appropriate penal provisions relating to one or more of the following:

- i) abetment to ragging;
- ii) criminal conspiracy to rag;
- iii) unlawful assembly and rioting while ragging;
- iv) public nuisance created during ragging;
- v) violation of decency and morals through ragging;
- vi) injury to body, causing hurt or grievous hurt;
- vii) wrongful restraint;
- viii) wrongful confinement;
- ix) use of criminal force;
- x) assault as well as sexual offences or unnatural offences;
- xi) extortion;
- xii) criminal trespass;
- xiii) offences against property;
- xiv) criminal intimidation;
- xv) attempts to commit any or all of the above mentioned offences against the victims;
- xvi) physical or psychological humiliation;
- xvii) all other offences contained in the definition of "Ragging".

Provided further that the institution shall also continue with its own enquiry initiated under this regulation and other measures without waiting for the action on the part of the police/ local authorities and such remedial action shall be initiated and completed immediately and in no case later than a period of seven days of the reported occurrence of the incident of ragging.

*"In case, FIR is lodged, on conviction, the student/ students can be punished with imprisonment for a term which may extend to three years or with fine which may extend to fifty thousand rupees or with both".*

**Contacts in case of 'Ragging'**

<b>Designation</b>	<b>Email Address</b>	<b>Telephone*</b>	
Vice-Chancellor	<a href="mailto:vc@hillagric.ac.in">vc@hillagric.ac.in</a>	+91-1894230521 (O)	+91-1894230522 (R)
Registrar	<a href="mailto:registrar@hillagric.ac.in">registrar@hillagric.ac.in</a>	+91-1894230383 (O)	+91-1894230324 (R)
Students' Welfare Officer	-	+91-1894230356 (O)	-
Dean – PG Studies	<a href="mailto:padeanpgs@hillagric.ac.in">padeanpgs@hillagric.ac.in</a>	+91-1894230408 (O)	+91-9418193740 (M)
Dean – COA	<a href="mailto:dcoa@hillagric.ac.in">dcoa@hillagric.ac.in</a>	+91-1894230371 (O)	-
Dean – COVAS	<a href="mailto:deancovas@gmail.com">deancovas@gmail.com</a>	+91-1894230327 (O)	+91-9816030349(M)
Dean – COHS	<a href="mailto:deancohs17@gmail.com">deancohs17@gmail.com</a>	+91-1894230397 (O)	
Dean – COBS	<a href="mailto:deancobscskhpkv@gmail.com">deancobscskhpkv@gmail.com</a>	+91-1894230311 (O)	

## FEE STRUCTURE

The fee structure is approved by the Competent Authority of the University and it shall generally remain unchanged during the entire duration of the degree programme. The candidates selected for admission will have to deposit the **requisite fee except hostel charges** directly in the Comptroller's Account No. 32088116733 (IFSC: SBIN0003632) at SBI, HPAU, Palampur through internet banking or any other bank transaction after declaration of select list and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the concerned Dean on the day of registration up to 4.00 PM. The candidate can also deposit the fee by way of demand draft drawn in favour of Comptroller, CSKHPKV, Palampur payable at SBI, HPAU, Palampur (code 0003632), or payable at Palampur (in case of any other bank) and submit the said draft in the office of the concerned Dean on the day of registration. On allotment of hostel accommodation to a student, he/ she will have to deposit the hostel charges *directly in the Students' Welfare Officer Account No. 10640344201 (IFSC: SBIN0003632) at SBI, HPAU, Palampur through internet banking or any other bank transaction and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the Students' Welfare Officer.* The Fee structure for Undergraduate [**B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science and B.Tech. (Food Technology)**] & Doctoral programmes for the academic year 2019-20 is given below:

### A. Undergraduate & Doctoral Programme

Common Fee (In Rupees)		
Particulars	Undergraduate	Doctoral
<b>Fees to be paid once at the time of admission</b>		
<b>Refundable</b>		
Library Security	1500	2000
NCC/ NSS Security	500	-
<b>Non-Refundable</b>		
Admission	2000	2500
Identity Card	100	100
ISO Standards Protocol ( <i>Only for B. Tech. students</i> )	5000	0
Comprehensive Examination	-	3000
Thesis Evaluation	-	3000
Viva-voce	-	3000
<b>Fees to be paid annually</b>		
Infrastructure Development	1500	1500
Student Welfare	1000	1000
Medical	500	500
ASY Premium	86	0
Youth Red Cross Membership Fee	40	40
Study Tour	2000	0
Magazine	200	200
Library Cards	50	100
Library Service	500	800
<b>Fees to be paid per semester</b>		
Tuition (exempted for girl students of BPL families)	8500	12000
Registration	700	700
Examination	4000	1200
Sports & Co-curricular	600	500
Amalgamated	1500	2000
NCC/ NSS	200	0
Counselling & Placement	200	200
Internet	100	100
Students Association	100	100
College Common Room	200	200

Ferry	300	300
<b>Miscellaneous Fee</b>		
Late admission ( Per day basis )	1000	1000
Re-registration	1000	1000
Continuance (Semester-wise)	400	600
Mass Absence (Per course/ per day)	50	50
Compartment Exam./ Odd Semester (Per course)	2000	2000
Re-admission	2000	2000
<b>Total Fee to be deposited at the time of Admission</b>	<b>26376*</b>	<b>35040*</b>
	[31376 for B. Tech.(Food Technology)]	
<b>Total Fee to be deposited at the time of Admission by girls from BPL families</b>	<b>17876*</b>	<b>23040*</b>
	[22876 for B. Tech.(Food Technology)]	

\*Does not include miscellaneous fee

<b>Hostel Charges (In Rupees)**</b>		
<b>Particulars</b>	<b>Undergraduate</b>	<b>Doctoral</b>
<b>Fee to be paid once at the time of admission</b>		
Mess Security ( Re-fundable)	2500	2500
<b>Fee to be paid annually</b>		
Water Charges	200	200
<b>Fees to be paid per semester</b>		
Hostel Maintenance	500	500
Utensils and Crockery usage	200	200
Electricity Charges	2500	3500
Common Room	200	200
Mess Service Charges	3000	3000
Room Rent		
Cubicle	-	2400
Two bedded Rooms	1800 (per bed)	1800 (per bed)
Dormitory	1200 (per bed)	1200 (per bed)
<b>Total Hostel Fee to be deposited</b>	<b>Depends on the type of accommodation allotted</b>	

\*\* will be payable at the time of registration subject to availability of seat in the hostel on the basis of merit.

#### **B. FEE FOR SELF-FINANCING SEATS (in rupees)**

<b>Sr. No.</b>	<b>Programme</b>	<b>Fee/ semester</b>	<b>Total Programme fee (normal duration)</b>	<b>Fees for additional semester</b>
1.	B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry)	25,000	1,50,000	12,500
2.	B.Sc. (Hons.) Community Science	20,000	1,60,000	10,000
3.	B. Tech. (Food Technology)	50,000	4,00,000	25,000

#### **Note:**

- i. The fee for Self-Financing Seat is in addition to usual fee and will be payable by the student who is being admitted against the Self-Financing seat.
- ii. No fee except boarding and lodging charges shall be charged from persons with benchmark disability. However, such students admitted against Self-Financing seat shall have to pay the fee for self-financing seats of the respective degree programme.
- iii. No tuition fee shall be charged from the foreign students nominated by the ICAR under scholarship scheme.

### C. FEE FOR NRIs/OCI/ FOREIGN NATIONAL CANDIDATES

Fee Structure	Doctoral Programme (in US \$)
Admission fee (One time only)	4000
Annual fee	3500
Total Fee (for normal duration of degree)	14500
Hostel accommodation charges per annum (Room rent & charges for other facilities excluding food expenses)	1000
Total fee including Hostel Charges (Normal duration)	17500
Fee for each additional semester	1750

#### **Refund Policy:**

Fees and other charges once paid shall be refunded as per following guidelines:

S.No.	Percentage of Refund of fees*	Point of time when notice of withdrawal of admission is received
(1)	100%	15 days or more <b>before</b> the cut-off date of admission
(2)	90%	Less than 15 days <b>before</b> the cut-off date of admission
(3)	80%	15 days or less <b>after</b> the cut-off date of admission
(4)	50%	30 days or less, but more than 15 days, <b>after</b> cut-off date of admission
(5).	00%	More than 30 days <b>after</b> cut-off date of admission

#### **NOTE :**

In case of (1) in the table above, the college concerned shall deduct an amount not more than 5% of the fees paid by the student, subject to a maximum of Rs. 5,000/- as processing charges from the refundable amount.

1.	For NRI/ OCI/ Foreign National candidates	
	i) On receipt of intimation from the candidate/ student for withdrawing/ vacating the seat before or latest upto cut-off time of reporting (11.00 A.M.) for walk-in-interview.	Entire fee less by US \$ 1000/- as processing charges will be refunded.*
	ii) After cut-off time of reporting (11.00 A.M.) for walk-in-interview and thereafter.	Entire fee less by US \$ 5000/- as processing charges will be refunded.*

\* The amount will be refunded equal to INR value of the principal amount (FCY – Dollar) remitted to the University account and will not be exceeding the remitted FCY amount at that time. Bank charges, if any, are to be borne by the remitter only.

#### **Note:**

- The refund of security to all students shall be made only after the student has obtained the **Clearance Certificate** from the concerned Dean. The refund of security shall be permissible up to a period of one year from the date the student leaves the University. Thereafter, it shall stand credited to the amalgamated fund of the College.
- The electricity charges in excess of collection will be borne equally by the residents of the respective hostels.

#### **Adjustment Policy**

The procedure for adjustment of fee from shifting from one discipline/category to another shall be as under :

- If a student shifts from SFS seat to general/ reserve category seat within the programme on the day of walk-in interview, a deduction of Rs. 10,000/- shall be made from the fee for self-financing seat and balance will be refunded. The normal fee already paid for current semester/ full academic year shall be adjusted.
- If a student shifts from one programme/ discipline to another programme/ discipline within the university on the day of walk-in interview, entire fee will be adjusted/ refunded after deduction of Rs. 1000/- or Rs. 10,000/- (on shifting from SFS to non-SFS category) as processing fee.

## Rules for Admission under Sports/Co-curricular Activities Sub Category

The admission under Sports/ Co-curricular activities sub-category will be governed under Academic Regulation 2.8.2 (iii) as per the criteria mentioned below:

The minimum Academic Eligibility Criterion for consideration under sports category shall be 50% in the qualifying examination for admission to the Undergraduate Programmes. Once academically eligible, the merit of the candidate shall be determined solely on the basis of his/ her aggregate score in Sports/ Co-curricular activities as per the Table given below:

### Score for Sports/ Co-curricular Activities:-

<b>A. Sports/ Games</b>		<b>Score</b>
i)	Sports person(s) who have represented the country in any International Competition like Olympic games/World championship and obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position.	7
ii)	Sports person(s) who have represented the country in an International competition like Olympic games/World championship.	4
iii)	Sports person(s) who have represented the State in a National Competition and obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position  <b>OR</b> Sports person(s) who have represented the State School Teams in the National Sports/ Games for School conducted by the All India School Games Federation and obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position.	3
iv)	Sports person(s) who have represented the State in a National Competition.  <b>OR</b> Sports person(s) who have represented the State School Teams in the National Sports/ Games for School conducted by the All India School Games Federation.	2
v)	Sports person(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position by representing their University in the Inter-university Competition conducted by the Inter-university Sports Board/ ICAR.  <b>OR</b> Sports person(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at the State Sports/ Games organized by the State Govt.  <b>OR</b> Sports person(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position in the National Championship organized by Navodaya Vidyalaya and Central School for their school.	2
vi)	Sports person(s) who have represented their University in the Inter-university tournament conducted by the Inter –university Sports Board/ ICAR.  <b>OR</b> Sports person(s) who have represented the District Teams at the State School Sports/ Games.	1
vii)	Sports person(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at the University level/ District level.	1
<b>B. N.C.C.</b>		
i)	Having "C" certificate and participated in the National Republic Day Parade.	3
ii)	Having "C" certificate only or participated in the National Republic Day Parade	2
<b>C. Scouting</b>		
i)	Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India	3
ii)	Participated in Jamboori in the State/ Govt. of India	2
<b>D. N.S.S.</b>		
i)	Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours	2

ii)	Participated in National Integration Camp organized by Govt. of India <b>OR</b> Any camp organized by the State Govt.	1
<b>E. Cultural Activities (Literary activities and fine arts)</b>		
i)	Participated at International level and obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position.	5
ii)	Participated at International level	4
iii)	Participated at National level and obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position.	3
iv)	Participated at National level.	2
v)	1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at the Inter University level/ State Level/ ICAR organized Youth Festival	2
vi)	Participation at the Inter University/ State Level/ Youth Festival organized by ICAR.	1
vii)	1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at University/ District Level.	1
<p>Provided that:</p> <ol style="list-style-type: none"> <li>The position obtained/ participation made is not earlier than five academic years preceding the year of admission.</li> <li>All the scores obtained by the candidate shall be aggregated, irrespective of their number of participation, and the merit shall be made only on the basis of score obtained for Sports/ Co-curricular activities.</li> <li>The Games/ Sports should have been organized by any one of the following agencies/ bodies: <ol style="list-style-type: none"> <li>International Sports Federation – affiliated with International Olympic Association.</li> <li>All Sports Federations of India – affiliated with Indian Olympic Association.</li> <li>All States Sports Associations – affiliated with State Olympic Association.</li> <li>All Districts Sports Associations – affiliated with District Olympic Association.</li> <li>State Sports Council/ State Youth Welfare and Sports Department.</li> <li>National School Sports Federation of India.</li> <li>State School Sports Association.</li> <li>District School Sports Association.</li> <li>Navodaya Vidyalaya, Kendriya Vidyalaya, Army School, ISC, ICSE, CBSE School Sports.</li> <li>All India Inter University Sports Board (AIU), ICAR.</li> <li>University level Sports.</li> <li>Sports Authority of India.</li> <li>Any sports recognized with Ministry of Sports (Government of India)</li> </ol> </li> <li>All Sports/ Games/ Cultural activities (literary activities and fine art) recognized by the Association of Indian Universities (AIU)/ Indian Agricultural University Association (IAUA)/ ICAR/ Himachal Government will only be recognized by the CSKHPKV for award of score in admissions to various programmes under sports quota.</li> <li>In case of candidates having equal aggregate scores under sports category, a candidate with higher percentage of marks, drawn for the purpose of admission, shall be placed higher in merit. If this percentage is also equal, the candidate older in age shall be placed higher in merit.</li> </ol>		

## COUNSELLING PROFORMA

Programme\_\_\_\_\_.

{applied for i.e. **B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry)/ B.Sc. (Community Science)/ B. Tech. (Food Technology) and Ph.D. Programme}**

**Photo**  
same as on  
application form

S. No.	Particulars			
		English (block letters)	(Hindi)	
1.	Name of the candidate			
2.	Father's name			
3.	Mother's name			
4.	Gender: M/ F/ Third gender			
5.	Date of birth			
6.	Address for correspondence			
7.	Permanent address			
8.	Aadhar Card No.			
9.	Phone No. Mobile No. E-mail ID			
10.	State of domicile			
11.	Category: Gen./SC/ ST/ OBC			
12.	Other Sub-category (ies)/ claim(s) [attach relevant documents]			
13.	Name & Year of passing qualifying examination			
14.	Name of Board/University of qualifying examination			
15.	a. Details of subjects with marks obtained in qualifying examination (10+2) or equivalent [for those who have applied for UG Programmes (i.e. B.Sc. Physical Sciences (Physics, Chemistry & Mathematics and B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science/ B. Tech. (Food Technology)]			
	Qualifying Examination			
	<b>Name of the Subject</b>	<b>Maximum Marks</b>	<b>Marks obtained</b>	<b>Percentage of Marks</b>
	English			
	Total			
	b. Percentage of marks at Master's level [for those who have applied for Ph.D. programme]			



16.	Do you want to stay in Hostel?	YES/ NO
17.	Have you applied for Self-Financing seat(s) category	YES/ NO

**Documents to be attached:**

Document	Check
i. Marks sheet of qualifying examination	Yes/ No
ii. Certificate of High School or equivalent examination as a proof of age	Yes/ No
iii. Character Certificate issued by the Headmaster/ Principal/ Dean of the Institution last attended	Yes/ No
iv. Latest character certificate not more than 6 months old issued by the SDM/ Tehsildar of the area concerned	Yes/ No
v. Copy of Aadhar Card	Yes/ No
vi. Certificate of being a Bonafide <i>Himachali</i> , where applicable (Form No. I)	Yes/ No
vii. SC/ ST/ OBC certificate (Form No. II/Form III/Form V)	Yes/ No
viii. Certificate of being son/ daughter/ spouse of the serving/ ex-defence personnel (Form No. IV)	Yes/ No
ix. Certificate of being a ward of freedom fighter, where applicable	Yes/ No
x. Certificate of being a <i>Kashmiri</i> Migrant, where applicable (Form VI)	Yes/ No
xi. Evidence of claim of weightage for distinction in Sports/NCC/ NSS/ other Co-curricular activities	Yes/ No
xii. Certificate of being Person with Benchmark Disability	Yes/ No
xiii. Proof for gap in studies	Yes/ No
xiv. PDC/ Proof of completion of qualifying degree duly countersigned by the Registrar	Yes/ No

(Signature of Candidate)

Documents  In order/  Not in order

(Checking Officer)

**SPECIMEN OF CERTIFICATES TO BE SUPPLIED BY THE ELIGIBLE CANDIDATES ON THE DAY OF COUNSELLING****SPECIMEN CERTIFICATES**

Note:

1. Please complete, in full, the certificate applicable in your case and get the same attested from the authorities indicated in the form. Strike off the words not applicable in your case.
2. The specimen certificates for Form No. I, II, III & V shall be as per the instructions issued by the Government of Himachal Pradesh from time to time.

**FORM I**

Office of \_\_\_\_\_

Seal

FORM –G

(See para 28.14)

**CERTIFICATE OF BONAFIDE HIMACHALI**

No.....

Dated: .....

Certified that Sh./ Ms. \_\_\_\_\_ son/daughter of Sh./ Ms. \_\_\_\_\_ resident of \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ of Himachal Pradesh is a Bonafide Himachali, having his/ her permanent home in Himachal Pradesh.

OR

- i) Residing in Himachal Pradesh for a period of 25 years or more
- ii) Having a permanent home in Himachal Pradesh but living outside of H.P. on Account of his/ her Occupation.
- iii) A Govt. Employee residing in H.P. for a period of 20 years or more.
- iv) By Birth

As reported by Patwari, Patwar Circle \_\_\_\_\_

Place:

Date:

Signature of applicant

Executive Magistrate

**FORM II**

Tehsildar \_\_\_\_\_

District: \_\_\_\_\_

**SEAL**

**Certificate of Scheduled Caste**

No. \_\_\_\_\_

Valid From: \_\_\_\_\_

It is certified that Sh./ Ms. \_\_\_\_\_ son/daughter of Sh./ Ms. \_\_\_\_\_ resident of Village/ Town \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ of Himachal Pradesh belongs to \_\_\_\_\_ community which is recognized as a Scheduled Caste.

Sh. / Ms. \_\_\_\_\_ and his/ her family ordinarily reside in Village/ Town \_\_\_\_\_ of District \_\_\_\_\_ of Himachal Pradesh.

As reported by Patwari, Patwar Circle \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Executive Magistrate

**FORM III**

Tehsildar \_\_\_\_\_

District: \_\_\_\_\_

**SEAL**

**Certificate of Scheduled Tribe**

No. \_\_\_\_\_

Valid From: \_\_\_\_\_

It is certified that Sh./ Ms. \_\_\_\_\_ son/daughter of Sh./ Ms. \_\_\_\_\_ resident of Village/ Town \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ of Himachal Pradesh belongs to \_\_\_\_\_ community which is recognized as a Scheduled Tribe.

Sh./ Ms. \_\_\_\_\_ and his/ her family ordinarily reside in Village/ Town \_\_\_\_\_ of District \_\_\_\_\_ of Himachal Pradesh.

As reported by Patwari, Patwar Circle \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Executive Magistrate

**FORM IV**

**Certificate of ward of Serving/ Ex-defence Personnel**

It is certified that Sh./ Ms. \_\_\_\_\_ son/ daughter of Sh./ Ms. \_\_\_\_\_ who is serving/ ex-defence Personnel belongs to Village/ Town \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ of Himachal Pradesh and his rank is/ was \_\_\_\_\_.

He was/ was not awarded any gallantry awards. The particulars of the Gallantry Award granted to him/ her are as under:

Name of the award \_\_\_\_\_

Year of Grant \_\_\_\_\_

Dated: \_\_\_\_\_

Signature with stamp  
(Commanding Officer/ Deputy Director Zila Sainik Board)

**FORM V**

Tehsildar \_\_\_\_\_

District: \_\_\_\_\_

**SEAL**

**CERTIFICATE OF OTHER BACKWARD CLASSES**

It is certified that Sh./ Ms. \_\_\_\_\_ son/ daughter of Sh./ Ms. \_\_\_\_\_ resident of Village/ Town \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ of Himachal Pradesh belongs to \_\_\_\_\_ community which is recognized as Other Backward Caste by the Government of Himachal Pradesh.

Sh./ Ms. \_\_\_\_\_ and his/ her family ordinarily reside in Village/ Town \_\_\_\_\_ of District \_\_\_\_\_ of Himachal Pradesh.

This is also to certify that he/ she does not belong to the persons/ Section (Creamy Layer) mentioned in the schedule.

Date \_\_\_\_\_

District      Magistrate/Executive

Magistrate

Note:

- (a) The term 'Ordinarily' used here which has the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.
- (b) Where the Certificates are issued by Gazetted Officers of the Union Government or State Governments, they should be in the same form but counter-signed by the District Magistrate or Deputy Commissioner (Certificate issued by Gazetted Officers and not countersigned by District Magistrate/ Deputy Commissioner is not sufficient).

**FORM VI**

**CERTIFICATE IN SUPPORT OF CLAIM OF KASHMIRI MIGRANT**

No. \_\_\_\_\_

Date \_\_\_\_\_

It is certified that Sh./ Ms. \_\_\_\_\_ son/ daughter of Sh./ Ms. \_\_\_\_\_ resident of Village/ Town \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ has been declared Kashmiri Migrant due to terrorism and residing or rehabilitated a (complete address)

Signature \_\_\_\_\_

Place : \_\_\_\_\_ Designation with seal of the issuing authority \_\_\_\_\_

Date : \_\_\_\_\_ (District Magistrate/Deputy Commissioner of the area concerned)

Note :

- 1. This certificate should be signed by the District Magistrate/Deputy Commissioner of the area concerned and not countersigned.
- 2. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.
- 3. The migration certificate issued by Relief and Re-habilitation Commissioner (M) of the Govt. of J&K will be accepted.

**(UNDERTAKING BY THE STUDENT)**

(To be filled at the time of admission)

The undertaking is to be filled ONLINE. Please consult [www.amanmovement.org](http://www.amanmovement.org)**Step 1.****Online Undertaking**

Click it.

Check Complaint Status

I have registered but have not received my undertaking on email.

Please resend it.

Contact us

**Step 2.**

ANTI RAGGING UNDERTAKING BY STUDENTS AND PARENTS/ GUARDIANS

TO BE FILLED BY A STUDENT

Fields marked with \* are compulsory.

**If you do not have an email address please create one before you fill in this form.**

- If your mother or father or guardian does not have a phone or a mobile phone or email then please give the numbers /email of their friends or relations or neighbours.
- If you do not have a mobile number, then please give the mobile number of your friend in the college.
- After filling this form successfully you will receive the Student's Anti Ragging Undertaking and the Parents Anti Ragging Undertaking in your email. Please print both the Undertakings, sign them yourself, request your parents to read the details and request them to sign their undertaking and then present both at your college at the time of registration, each year.

Personal Details (1/5)

\*Student's last name :

Student's middle name :

\*Student's first name :

\*Gender :

Male

Female

\*Nationality :

\*Student's mobile number :

+91

\*Student's friend's mobile No. in case of emergency :

+91

\*Landline number :

+91

\*Student's email ID :

\*Confirm student's email ID :

\*Permanent Address 1 :

Address 2 :

\*City :

\*State :

**FORMAT FOR MEDICAL FITNESS CERTIFICATE**

(To be obtained from the Medical Officer from any Government Hospital)

Name of Candidate				Age		Sex	
Father's name							
(To be filled by candidate)							
L.T.				M.I		Vision	
Height		Weight		Chest		Abdomen	Colour Vision Without glasses With glasses
History		Operations Seizures		Kock's Asthma		Colic Piles	
						BP Diabetes	
	Pulse		Tonsil		DNS		Hernia
	Pallor		L Nodes		CSOM		Hydrocele
	Cardiovascular				CNS		
	Respiratory				GIT		
	Genitourinary				Others		
Is the candidate 'persons with benchmark disability : Yes/ No If yes, Type of Benchmark Disability : Any other finding							
Final result. (Fit/ Unfit) for the admission to degree programme of the CSKHPKV, Palampur							

Signature of candidate

Signature of Medical Officer/  
(With Official stamp and date)

**MEDICAL AND PHYSICAL FITNESS STANDARDS**

- 1. General Requirement:** The candidates should possess good general physique and should be free from any infectious or contagious disease. He/ she should be free from any physical or mental illness or defect likely to interfere with the training in the university.
- 2. Heart and lungs:** No significant abnormality should be present.
- 3. Hernia, Hydrocele:** There should be no hernia or hydrocele.
- 4. Vision:**
  - (a) Normal eye without glasses. Where defective, it must be corrected up to 6/9 in better eye and 6/12 in other eye.
  - (b) There should be no colour blindness for major colours.
- 5. Speech:** There should be no major speech defects.
- 6. Physical Benchmark Disability:**

The medical standards for a candidate to be considered under physically benchmark disabled category are low vision, hearing impairment, locomotors benchmark disability or cerebral palsy having at least 40% benchmark disability.

*(Person with benchmark disability means a person with not less than 40% of a specified disability where specified disability has not been defined in measurable terms and include a person with disability where specified disability has been defined in measurable terms, as certified by the certifying authority.)*

The candidate claiming for above benefit should submit at the time of counselling, a certificate by a duly constituted and authorized Medical Board comprising of at least three specialists out of which two should be of the concerned specialty. The last valid benchmark disability certificate of the candidate should not be more than six months old from the date of submitting his/ her certificate.

**Note:** *The candidates are well advised to get themselves checked up for any defects and get the same rectified before taking admission to avoid rejection.*

## CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur, H.P.

**Application Form for admission to Undergraduate (UG) [B.Sc. Physical Sciences (Physics, Chemistry & Mathematics), B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science and B. Tech. (Food Technology)] and Doctoral Programme 2019-20**

**Notes:**

1. Read the instructions carefully before filling up the application form.
2. This application form is to be downloaded from the University website <http://hillagric.ac.in> and is to be submitted duly filled in all respects in the office of Registrar, CSKHPKV, Palampur (HP) 176062 by 27.06.2019 up to 5.00 PM in case of UG programmes and 19.08.2019 up to 5.00 PM in case of Doctoral programmes.

**Degree Programme applied for**

(in order of preference in case of UG/ including discipline in case of Ph.D.):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Paste (do not staple) a recent signed coloured photograph of size 3.5cm x 4.5cm

S. No.	Particulars		
		<i>English (block letters)</i>	<i>(Hindi)</i>
1.	Name of the candidate		
2.	Father's name		
3.	Mother's name		
4.	Gender(Male/ Female/ Third Gender)		
5.	Date of birth ( <i>attach proof</i> )		
6.	Aadhar Card No.		
7.	Nationality		
8.	Address for correspondence		
9.	Permanent address		
10.	Mobile No. Phone No. ( <i>with STD code</i> ) e- mail ID		
11.	State of domicile ( <i>If Himachali, attach proof</i> )		
12.	Category: Gen./ SC/ ST/ OBC ( <i>attach proof</i> )		
13.	Sub-category [ward of freedom fighter/ defence personnel/ sports/ Kashmiri migrant/ Person with Benchmark Disability] ( <i>attach relevant certificates/ documents</i> )		



14.	Name & Year of passing qualifying examination ( <i>in case of gap between the years of admission and passing qualifying examination, give reasons in the form of an undertaking by the date of counselling</i> )	
15.	Name of Board/ University of qualifying examination	
16.	a. Detail of subjects with marks obtained in qualifying examination (10+2 or equivalent examination) <b>[for those who have applied for UG programmes]</b> ( <i>attach self attested copy of the marks sheet</i> )	
	Qualifying Examination	
	<b>Name of Subject</b>	<b>Maximum Marks</b>
	English	
	Total (of above)	
	b. Percentage of marks at Master's level <b>[for those who have applied for Ph.D. Programme]</b> ( <i>attach self attested copy of transcript/ PDC as proof</i> )	
17.	a. Applied for self financing seat also.	YES/ NO
	b. If yes, give preference-wise choice of the Programme(s):	1. 2. 3.
18.	a. Are you an in-service applicant?	YES/ NO
	b. If yes, has your application been sponsored by your employer? (if yes, attach original document otherwise produce at the time of counseling)	YES/ NO
19.	Has your conduct been good in the institution last attended?	YES/ NO
20.	Have you ever been convicted/ any proceedings pending against you?	YES/ NO
21.	Do you want to stay in Hostel?	YES/ NO
22.	Give details of demand draft for application fee inclusive of SFS (if opted) fee <i>[Demand draft be drawn in favour of Comptroller, CSKHPKV, Palampur(H.P.)-176 062 payable at SBI, HPAU-Palampur (code 0003632) or payable at Palampur (in case of any other bank)]</i>	Demand draft No.: Date: Amount: Issuing Bank with Branch:
23.	Any other information	

### Declaration

I hereby solemnly affirm that all particulars stated by me in the application form are true and correct and nothing has been concealed in it, failing which my candidature be cancelled forthwith and I shall be liable for criminal prosecution. I also affirm that I have made this application with the consent of my parents/ guardian/ employer. I also assure to abide by the rules and regulations of the University.

Signature of Parent/ Guardian/ Employer

Place:

Date:

Signature of Candidate

Place:

Date:

## INSTRUCTIONS TO THE CANDIDATE(S)

1. The candidate must read the Information Brochure and Prospectus carefully and check up his/ her eligibility before filling up the application form.
2. The candidate must have completed 17 years of age by 31<sup>st</sup> December, 2019.
3. Fill up the application form complete in all respects.
4. The candidate must paste his/ her recent passport size **coloured photograph** (not more than three months old) **duly signed by himself/ herself** at the appropriate place.
5. **The university shall not be responsible for any postal delay or loss of application in transit.**
6. It is the responsibility of the candidate to furnish complete and correct information in the application form. In case, any relevant information is concealed or any certificate/ degree/ testimonial is found fake/ false at any point of time, the admission of the candidate shall be cancelled forthwith at the cost and risk of the candidate.
7. The Vice-Chancellor of the University reserves the right to cancel the admission granted to the candidate if the conditions so warrant.
8. Overwriting and cutting on the application form will lead to rejection of the application, and the candidate himself/ herself will be responsible for such rejection.
9. Options filled in the application form with respect to '**degree Programme(s) applied for**' cannot be changed at later stage.
10. The name and date of birth should be the same as recorded in the High School (10<sup>th</sup> class) certificate. Any deviation, whenever discovered, will lead to cancellation of admission of the candidate.
11. A set of self attested copies of all relevant certificates/ documents along with the demand draft of requisite amount must be enclosed with the application form.
12. The candidate must present himself/ herself in person before the Counselling Committee on the day of Counselling alongwith all **original certificates/ documents and one set of self-attested copies as mentioned in the counselling proforma** with Counselling Proforma (to be downloaded from University website <http://hillagric.ac.in> ) duly filled in.
13. The candidate can keep a photocopy of the filled-in application form with him/ her as a personal record.
14. In case of in-service candidate, the application form must be signed by his/ her employer in the space provided in the application form.

**CHAUDHARY SARWAN KUMAR H.P. KRISHI VISHVA VIDYALAYA  
PALAMPUR-176062 (H.P.) INDIA**

**Application Form for Admission to Doctoral Programme for NRI/ Children of NRI/ Ward of NRI/ OCI/Foreign National Candidate  
(Academic Session 2019-20)**

**IMPORTANT:** The candidate must carefully read instructions given at the end of this form and in the Information Brochure and Prospectus before filling the application form. The last date of receipt of application form in the office of the Registrar, CSKHPKV, Palampur (H.P.), India is **14.08.2019**.

FOR OFFICE USE ONLY			
Last Exam passed	Name of Board/ University	Marks/ OGPA/ OCPA obtained	%age of marks
			<p align="center"><b>Paste latest coloured passport size 35x45 photograph duly signed by the candidate</b></p> <p align="center"><b>Do not staple</b></p>
Category under which seeking admission..... Documents lacking..... Demand Draft No./ Transaction No ..... Amount US \$..... Certificate/Degree equivalence allowed?      Yes/No Admission Status..... Admission No. ....  Academic Assistant..... Section Officer..... Asstt. Registrar.....			

Detail of Application Fee (To be filled in by the candidate)
Amount _____
Demand Draft No./ Transaction No.----- -
<i>(whichever applicable)</i>

Date \_\_\_\_\_ Issuing Bank \_\_\_\_\_

Branch \_\_\_\_\_ City \_\_\_\_\_

Note:

1. Bank draft for US \$ 500 (US \$ 520, if the draft is payable at city other than Palampur) should be drawn in favour of Comptroller, CSK HPKV, Palampur payable at SBI HPAU, Palampur (IFSC : SBI N0003632) **FCRA A/C : 34854349548**
2. Write your name at the back of Demand Draft.

1. Full name of the applicant (in capital letters) \_\_\_\_\_

2. Father's/ Guardian's name (in capital letters) \_\_\_\_\_

3. Mother's name (in capital letters) \_\_\_\_\_

4. Gender (*Male/ Female/ Third Gender*) \_\_\_\_\_

5. Nationality \_\_\_\_\_

6. Whether NRI/OCI or Foreign National \_\_\_\_\_

If NRI, state the following:

(a) Country of Immigration \_\_\_\_\_

(b) Relationship of applicant with NRI  
(*In case of children/ ward of NRI*) \_\_\_\_\_

7. Permanent Home Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Correspondence address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No. / or Mobile No. (*In India*) \_\_\_\_\_

Fax No. (*In India & Abroad*) \_\_\_\_\_

E-mail ID \_\_\_\_\_

9. Subject/ Discipline of Doctoral programme applied for : \_\_\_\_\_

10. Date of birth \_\_\_\_\_

Day (DD)	Month (MM)	Year (YYYY)
-------------	---------------	----------------

11. Place of birth

(a) District/ City/ Town \_\_\_\_\_

(b) State/ Province \_\_\_\_\_

(c) Country \_\_\_\_\_

12. Mother Tongue \_\_\_\_\_

13. Details of qualifying examination passed:

Examination	10+1 or Equivalent	10+2 or Equivalent	Bachelor's Degree	Master's Degree
Name of School/ College				
Name of the Board/ University				
Month and year of passing				
Board/ University Roll No./ Regd. No./ Student No.				
Maximum marks/ OGPA/ OCPA				
Marks/ OGPA/ OCPA obtained				
Percentage of marks				
Subjects				
Medium of instruction				

**Note:**

- i. NRI candidates are such persons who do not reside in India and who are Non-Resident Indians (residing abroad).
- ii. Ward of NRI is one who has no parents or close relatives and has been taken as ward by some other NRI relative. Such candidate is also considered for admission provided the guardian is declared as guardian by the court as per provision in "The Guardian and Wards Act. 1890".
- iii. Provide conversion formula from OGPA/ OCPA to percentage (%).
- iv. The candidate must have passed his/her qualifying examination from the School/College/University situated abroad.
- v. Application without supporting documents for conversion will not be considered. Conversion document must be attested by the Head of the Institution from where qualifying examination has been passed.
- vi. OCI cardholder shall have parity with NRI.

**DECLARATION BY CANDIDATE**

1. I \_\_\_\_\_ son/ daughter of \_\_\_\_\_ hereby certify that the application form has been filled in my own handwriting and according to the given instructions.
2. I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that nothing has been concealed therein. I have made this application with the consent and approval of my parent/ guardian. In the event of my being admitted to the college, I undertake to abide by the disciplinary and other rules and regulations of the college and the University.
3. I shall remain in touch with the University for knowing the outcome regarding my admission and shall not hold the University responsible for any postal delay, loss or misplacement of the correspondence made in this regard.
4. If any of the information furnished by me is found to be incorrect, I shall be liable to be prosecuted under the prevalent law besides summarily expelled from CSK H.P. Krishi Vishvavidyalaya, Palampur.

\_\_\_\_\_  
(Signature of Father/ Guardian)

\_\_\_\_\_  
(Signature of Candidate)

Place \_\_\_\_\_

Date \_\_\_\_\_

### **INSTRUCTIONS FOR FILLING UP APPLICATION FORM BY NRI/OCI/ FOREIGN NATIONAL CANDIDATE**

1. The Candidate must read the Information Brochure and Prospectus carefully and ensure his/ her eligibility before filling up the application form.
2. The application form must be filled LEGIBLY IN BLUE/ BLACK INK BY THE CANDIDATE IN HIS/ HER OWN HANDWRITING and submitted/ mailed/ posted in time so as to reach the Registrar, CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur – 176062, H.P., India through Indian Embassy/ Indian High Commission in that country, by the last date and time fixed for the receipt of application. A scanned copy of the filled-in application form along with scanned copies of all necessary documents/ certificates with proof of submission/ depositing of application fee should also be mailed at e-mail ID: [registrar@hillagric.ac.in](mailto:registrar@hillagric.ac.in) in advance.
3. Latest passport size photograph duly signed by the candidate should be pasted in the space provided on the application form. The photograph should be the same in all respects as the candidate wishes to appear in the counselling/ interview. If the candidate wishes to appear in counselling/ interview with beard, turban, etc., the photograph should also appear so.
4. The application form must be completely filled in and no column should be left blank. Write “Not Applicable” where no information is required to be given. Incomplete application form is liable to be rejected.
5. Self-attested copies of all the certificates from matriculation onwards and other supporting testimonials must be attached with the application form in the first instance. No additional certificate/ testimonial shall be entertained subsequently.
6. The application form must be accompanied by a demand draft of the requisite amount (mentioned in application form), otherwise the form will be summarily rejected.
7. It is the responsibility of the candidate to furnish complete and correct information in the application form. In case, any relevant information is concealed or any certificate/ degree/ testimonial is found fake/ false at any point of time, the admission of the candidate shall be cancelled forthwith at the cost and risk of the candidate.
8. **INCOMPLETE APPLICATIONS AND THOSE RECEIVED AFTER THE PRESCRIBED DATE WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES. NO CORRESPONDENCE/ ENQUIRY FROM SUCH CANDIDATES SHALL BE ENTERTAINED.**

**CHECK LIST OF CERTIFICATES ETC. TO BE SUBMITTED WITH THE APPLICATION BY NRIs/OCIs/ FOREIGN NATIONALS**

1. Photocopy of Passport (duly self-attested).
2. Photocopy of Parent's Passport.
3. Certificate in evidence of being NRI.
4. *In case of Ward of NRI, declaration as guardian by the court as per provision in "The Guardian and Wards Act. 1890".*
5. Undertaking by the NRI candidate's Parents/ Guardian on prescribed proforma.
6. Self-attested photocopy of certificate in evidence of date of birth.
7. Self-attested photocopies of degrees, diplomas and certificates for the examinations passed including qualifying examination.
8. Self-attested photocopies of detailed marks certificates of all the examinations passed.
9. Self-attested photocopy of character certificate from the school/ college/ institution last attended.
10. Two copies of the recent passport size photograph of the candidate.
11. Self-attested supporting documents for conversion of OGPA/ OCPA.
12. Self-attested copy of the syllabi of courses studied at 10+1 & 10+2 standard along with website address (only for admission to an UG programme)

**Note: Original degrees, diplomas, certificates etc., attested copies of which have been enclosed with the application form should be produced at the time of interview, otherwise the claim of the candidate for the seat will stand forfeited.**



## UNDERTAKING BY NRI/OCI CANDIDATE'S PARENT/ GUARDIAN

I, Sh./ Smt. \_\_\_\_\_ S/O/ D/O/ W/O\_\_\_\_\_ and parent of Mr./ Ms. \_\_\_\_\_ who is applying for admission under NRI/OCI Category in the \_\_\_\_\_ (Write the name of the programme) programme at Chaudhary Sarwan Kumar Himachal Pradesh Krishi Vishvavidyalaya, Palampur do hereby solemnly affirm and declare as under:-

1. That my state of original in India is \_\_\_\_\_, where I am having ancestral and inheritable property. My ancestral address in India is \_\_\_\_\_.
2. That, I migrated to \_\_\_\_\_ (country) on \_\_\_\_\_ as a resident of \_\_\_\_\_ (country). My Permanent Alien Registration Card/ Non-residential Card No. is \_\_\_\_\_ (If applicable).
3. That my child/ ward is an NRI/OCI.
4. That, I undertake to make full payment of the prescribed tuition fee and charges for the entire duration of the programme in the manner as may be fixed by the University.
5. That if the facts given at S. No. 1 to 4 of this undertaking are found to be incorrect at any stage, on verification, the admission of my child/ ward may be cancelled and fee deposited by me forfeited and proceedings, as permissible under the law of the land, be initiated against me.

DEPONENT

## Verification

I solemnly declare that the above contents of para 1 to 5 of mine are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

DEPONENT

Date \_\_\_\_\_

Place \_\_\_\_\_

Sworn to and appeared before me at \_\_\_\_\_ (place of the country)

on this day \_\_\_\_\_ (date).

Signature and seal

(Notary Public/ Magistrate Class I)

**NB:** Strike off whichever is not applicable.

**For further enquiries, please contact:**

**Section Officer (Academic),**

**CSKHPKV, Palampur (HP) -176062**

**Tel.: (Off) +91-1894-230394, 230351 – Extn. 118/ 230367 – Extn. 119 / 231141 – Extn. 120 (O),  
(Mb) 078072-14518**

**Fax: +91-1894-230511**

**Email: [academic@hillagric.ac.in](mailto:academic@hillagric.ac.in)**