Jesus On Leadership Becoming A Servant Leader

Whoever wants to become great among you **must be your servant**, and whoever wants to be first must be **slave of all**. For even the Son of Man did not come to be served, **but to serve**. Mark 10:43-45 (NIV)

Christ-Like Leadership

Leadership in the **Kingdom of God** is different from leadership in the **world**:

| • | Life under the lordship of <u>Jesus Christ</u> has different values than life under the lordship of <u>the world or self or Satan</u> |
|---|---|
| • | Kingdom leaders are people who lead like <u>Jesus</u> |
| • | <u>Service</u> , not <u>power</u> is the goal of a leader who has Christ as his master. |
| • | True servant leadership begins by <u>submitting</u> to Jesus as master, and then following His teachings and lifestyle. |
| • | People prefer to follow those who <u>guide</u> and <u>love</u> them, not those who <u>order</u> them. |
| | ⇒ When a church chooses to follow a biblical model of servant leadership for all its leaders, God will work in amazing ways through those leaders. G. Gene Wilkes |
| | ⇒ True greatness, true leadership, is achieved not by reducing men to one's service, but in giving oneself in selfless service to them. J. Oswald Sanders |

Jesus' Teachings On Leadership

Down From the Head Table (Luke 14:1,7-11, NKJ)

Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely.....

So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: "When you are invited by anyone to a wedding feast, do **not sit down in the best place**, lest one more honorable than you be invited by him; and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place.

But when you are invited, **go and sit down in the lowest place**, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. For whoever exalts himself will be humbled, and he who humbles himself will be exalted."

| The true place of Christ-like leadership is out in theworld at thechurch | , not |
|---|-------|
| In too many churches today, the head table has replaced the <u>basin</u> the <u>towel</u> as the symbols of leadership. | and |

Principles of Servant Leadership

| 1. | Servant lead | ders | <u>humble</u> | themselves and wait | for |
|----|--------------|--------|---------------|-------------------------|-----|
| | God to | exalt_ | them. | | |

- ⇒ *Humility comes before honor*. Proverbs 15:33 (NIV)
- \Rightarrow All of you be **submissive** to one another, and be clothed with humility, for "God resists the proud, But gives grace to the humble." 1Peter 5:5 (NKJ)

An Attitude Like Jesus

Your attitude should be the same as that of Christ Jesus:

Who, being in very nature God, did not consider equality with God something to be grasped,

but made Himself nothing,

taking the very nature of a servant,

being made in human likeness.

And being found in appearance as a man,

He humbled himself and became obedient to death --

even death on a cross!

Therefore, God exalted Him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:5-11 (NIV)

| • | Jesus <u>humbled</u> | Himself and <u>served</u> | |
|---|--|---------------------------|----------|
| | humanity in <u>submission</u> | to God. | |
| • | We should humble <u>ourselves</u> obedience to <u>Jesus</u> | | thers in |
| | ⇒ "Minister" is the same word for "Whoever wants to become gr | • | |
| • | No one can be aservant | without a | master |
| • | No one can servetwo mas | sters | |
| | ⇒ Either he will hate the one an one and despise the other. Yo | * | |

Mattthew 6:24 (NIV)

Principles of Servant Leadership

| | 2. Servant leadersposition of author | | Jesus rather than seek a | |
|----|---|--------------------|--|--|
| A | ttaining Greatness | 3 | | |
| Re | ad Mark 10:35-45 and then | answer the follow | wing questions: | |
| 1. | In your own words, what defined throne; to be exalted a | | n ask Jesus?to sit next to Jesus on sciples | |
| 2. | Why did James and John a | sk this question? | pride; covetousness | |
| 3. | What was Jesus' reply? Jesus did? | Would they also | be able to drink the cup (i.e. suffer) as | |
| 4. | How did James and John rebut they didn't have a clue | - | challenge? <u>They said they were able, alking about</u> | |
| 5. | What reason did Jesus use Him, but that it was alread | _ | quest? <u>Heaid that it wasn't up to</u> en who would sit where | |
| 5. | | | gnant with James and John? | |
| 7. | What does it take to becom | ne a great leader? | To be a great servant | |
| | Princip | les of Serva | nt Leadership | |
| | 3. Servant leaders give uservice to other | | rights to find greatness in | |

Suffering For Jesus

| | Any follower of Christ who seeks to <u>lead</u> like Jesus like Jesus | us must be |
|---|--|------------|
| • | Suffering like Jesus comes before reigning Jesus. | with |
| | ⇒ All who desire to live godly in Christ Jesus will suffer persecution . 3:12 (NKJ) | 2Timothy |

The Ministry of The Towel

Read John 13:1-3 and answer the following question:

What three things did Jesus know about Himself that gave Him confidence to wash his disciples' feet?

a) ____God had put "all things" under His power______

b) He had come from God

c) He was returning to God

Principles of Servant Leadership

- 4. Servant leaders can risk serving others because they <u>trust</u> that God is in <u>control</u> of their lives.
 - ⇒ And we know that **all things** work together for **good** to those who love God, to those who are the called according to His purpose. Romans 8:28 (NKJ)

| Re | ead John 13:4-11 and answer the following questions: |
|----|---|
| 1. | Why did Peter resist having his feet washed by Jesus? <u>He felt unworthy</u> |
| 2. | How did Jesus respond?He told Peter that he would have "no part" in Jesus' ministry if he didn't allow Jesus to wash his feet |
| 3. | Why did Jesus want to wash his disciples' feet? |
| | a)As an example of servant leadership |
| | b)To show that no one is too important to be a servant to all |
| | Principles of Servant Leadership |
| | 5. Servant leaders take up the <u>towel</u> of servanthood in order to meet the <u>needs</u> of others. Meeting needs does not necessarily mean <u>giving in</u> to people's wishes. |
| | • Leaders must sometimes <u>reveal</u> a need before meeting it. |
| | Your greatest test of servant leadership is to wash the feet of those you know will you. |
| Re | ead John 13:12-17 and answer the following questions: |
| 1. | After acknowledging Himself as Teacher and Lord, what did Jesus tell the disciples to do? Do as He had done |
| 2. | What principle did Jesus state about servant-master relationships? The servant is not greater than the master |
| 3. | What promise did Jesus make at the end of His lesson? |

6

Servant Leadership

Sharing Responsibility and Authority

| After Christ ascended to heaven, He poured out His Spirit on His people at Penteco | st. |
|--|-----|
| Read Acts 2:42-47 and then answer the following questions: | |

| | 8.1 |
|----|---|
| 1. | After being baptized by the Holy Spirit, what did the three thousand new believers devote themselves to? The apostles' teaching, fellowship, prayer, praising God giving to the needy |
| 2. | What did the apostles do? <u>Wonders and miraculous signs</u> |
| 3. | What kept the new believers together?They were in "one accord" – i.e. they did not allow petty differences to create divisions |
| h | s the church grew, its needs grew. People were grumbling, which sometimes means at there is a need to address. Read Acts 6:1-6 to see how the apostles met the need d then answer the following question: |
| 1. | What three things did the twelve apostles do to meet the widows' needs? |
| | a)Summoned the multitude of disciples |
| | b)Sought out 7 men of good repute, full of the Holy Spirit |
| | c)Prayed and continued to minister the Word |
| 2. | What did the apostles see as their primary role?Preaching & teaching the |
| | |

Principles of Servant Leadership

| 6. | Servant leaders _ | <u>share</u> | their responsibility | and authority | with |
|----|--------------------|------------------|----------------------|---------------|------|
| | others to meet the | needs of the flo | ck. | | |

⇒ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. Matthew 28:19

The Lesson of Moses

After the Exodus, Moses was responsible for leading the people of Israel to the Promised Land. One of Moses' responsibilities was to make decisions regarding disputes between the people. Since there were millions of people, Moses sat from morning to evening settling arguments.

Read Exodus 18:17-27 to see how Moses' father-in-law Jethro solved this problem and then answer the following questions:

| 1 | |
|----|--|
| 1. | What was Jethro's observation about how Moses was leading the people? He and they were wearing themselves out |
| 2. | What three suggestions did Jethro make to enable Moses to carry out his responsibility as a leader and meet the people's needs? |
| | a)Be the people's representative before God |
| | b)Teach them the decrees and the laws |
| | c)Select capable men to serve as judges |
| 3. | What did Jethro say the results of his recommendation would be? The people would be satisfied quicker and Moses' load would be lighter |
| | Principles of Servant Leadership |
| | 7. Servant leaders <u>multiply</u> the impact of their leadership by <u>empowering</u> others to lead. |
| | • Owning responsibility for a task does not mean that <u>you alone</u> can or should do the job. |
| | ⇒ Jesus multiplied His leadership by empowering His disciples with the Holy Spirit (Acts 1:8) |

Review:

Principles of Servant Leadership

| ı. | Servant leaders | <u> </u> | tnemselves and |
|----|--|-----------------|--|
| | wait for God to | <u>exalt</u> | them. |
| | Servant leaders position | | Jesus rather than seek a |
| | Servant leaders giv service | | personal rights to find greatness in |
| | | | g others because theytrust of their lives. |
| | Servant leaders tal meet the <u>needs</u> | | owel of servanthood in order to ers. |
| | Servant leaders others to meet the | | their responsibility and authority with flock. |
| 7. | Servant leaders | <u>multiply</u> | the impact of their leadership by |
| | empowering | <u> </u> | others to lead. |
| | | | |

Servant Leaders Are Leaders Who S.E.R.V.E.

World View of Leadership

| 1. | The world says you should use all that you are for <u>your own gain</u> |
|----|---|
| 2. | The world says you should use your skills and gifts to <u>pursue success</u> |
| 3. | The world says that success leads to <u>happiness</u> |
| 4. | The world says that happiness is the <u>self's</u> highest goal. |
| | God's View of Leadership |
| 1. | God says that He has prepared you forHis purposes |
| 2. | God says you should use your skills and gifts to <u>serve others</u> |
| 3. | God says that serving Him and others leads topeace, love and joy |
| 4. | God says that peace, love & joy are the <u>soul's</u> highest goal. |
| | Prepared for Service |
| | Each one should use whatever gift he has received to serve others, faithfully administering God's grace in its various forms. 1Peter 4:10 (NIV) |
| | • As a servant leader, we are <u>steward's</u> of God's grace in this world. |
| | Surely you have heard about the administration of God's grace that was given to me for you. Ephesians 3:2 (NIV) |
| | • As a servant leader, the apostle Paul's mission as given by God was to to the Gentiles. |

Paul's Outlook on Leadership

Whatever was to **my profit**, I now consider **loss** for the sake of Christ. Philippians 3:7 (NIV)

Paul's Resume

Read Philippians 3:4-6, Acts 22:3 and Galatians 1:13-14:

Prepared To S.E.R.V.E.

In the spaces below, write in what you think were Paul's particular gifts, experiences, relational style, vocational skills and what got him enthused:

| S | piritual Gifts | Prophet |
|---|------------------|--------------------------------|
| | | Apostle |
| | | Teacher, Preacher (Evangelist) |
| Ε | xperiences | |
| | | Miraculous conversion |
| R | elational Style | |
| | | <u>Mentor</u> |
| V | ocational Skills | Tent-maker Teacher of the law |
| | | Evangelist for Christ |
| Ε | nthusiasm | |

Developing the Leader Within You

The Key to Success

Can the blind lead the blind? Will they not both fall into the ditch? Luke 6:39 (NKJ)

| • The key to success in any endeavor is the ability toleadothers successfully. |
|--|
| • Everything rises and falls on <u>leadership</u> |
| • The effectiveness of your work will never rise above your ability to <u>lead</u> |
| • Your <u>leadership</u> skills determine the level of your success |
| Leadership Can Be Taught |
| • Leadership is not an exclusive club for those who were <u>born with it</u> |
| • The traits that are the raw materials of leadership can be <u>acquired</u> |
| • Leadership is <u>developed</u> , not <u>discovered</u> |
| \Rightarrow 10% of leadership skills are gifted, while _90% are developed |
| • Leadership is <u>learned</u> from a leader; therefore, a <u>model</u> of effective leadership is essential |
| • A <u>model</u> plus <u>training</u> equals growing leadership |

Leadership versus Management

There is a great deal of **confusion** over the difference between "**leadership**" and "**management**."

| • | Management is the process of assuring that the <u>objectives</u> of the |
|----|---|
| | organization are <u>implemented</u> |
| • | <u>Leadership</u> is the process of <u>motivating</u> people to reach higher levels of performance or to turn a new <u>vision</u> into a reality. |
| | ⇒ People don't want to be <u>managed</u> , they want to be <u>led</u> |
| | ⇒ If you want to manage somebody, manage <u>yourself</u> |
| 5 | Differences Between Leadership and Management |
| 1. | Leaders are <u>long-term</u> thinkers; |
| | Managers are <u>day-to-day</u> oriented. |
| 2. | Leaders are constantly <u>reaching</u> beyond their specific objectives Managers focus only on the <u>details</u> of their assigned goals. |
| 3. | Leaders emphasizevision andvalues |
| | Managers emphasize <u>efficiency</u> and <u>performance</u> |
| 4. | Leaders have stronginterpersonal skills. Managers rely onintimidation |
| 5. | Leaders don't acceptthe status quo |
| | Managers don't accept <u>excuses</u> |

Leader: inspires others to do better work

Manager: assures that the work gets done

Teacher: shows others how to do the work

Laborer: knows how to do the work

Definition of Leadership

There are numerous definitions of leadership -- ask ten different people to define it and you'll get ten different answers. But what it all boils down to is:

| Leadersnip isinflue | ence |
|--|---|
| Most people define leadership as | s the ability to achieve a <u>position</u> |
| True leaders know that leadershi | ip is the ability to obtainfollowers |
| | based on different <u>values</u> |
| Everyone Influences So | meone |
| Sociologists estimate that even the state of the state of | he most introverted individuals will influence beople during their lifetimes |
| • Each one of us is constantly influenced <u>by them</u> | uencing <u>others</u> even as we are |
| In any given situation within any influencer | y given group, there is aprominent |
| • The issue is not whether you infl of an influencer will you be? | luence someone but ratherwhat kind |

Five Levels of Leadership

| 1. | Position: The position itself confers the <u>rights</u> of authority |
|----|---|
| | • People follow because they <u>have to</u> |
| | • Eventually leads to high turnover, low morale |
| 2. | Permission: Strong <u>relationships</u> build a foundation of trust |
| | People follow because they <u>want to</u> |
| | • People will follow you beyond your specified authority level |
| 3. | Production: _Results build a strong sense of success |
| | People follow because of what you've <u>accomplished</u> |
| | • People like you and value what you're doing |
| 4. | Personnel Development: Raises the level of the group by empowering the people in the group |
| | People follow because of what you've donefor them |
| | • This level fosters long-term growth |
| 5. | Personhood: Tremendous <u>respect</u> yields loyal followers |
| | People follow because of <u>who you are</u> |
| | and <u>what you represent</u> |
| | • Few make it to this level those that do are "bigger than life" |

Axioms About the 5 Levels of Leadership

| • Each level is <u>built</u> upon the previous level. |
|---|
| ⇒ If you skip a level without establishing the previous one, you will eventuall tumble back to where you started. |
| You never <u>leave</u> the lower levels |
| ⇒ As <u>foundations</u> , they must be retained and maintained or else they will crumble beneath you. |
| • The higher you go, the <u>easier</u> it is to lead |
| ⇒ Each level provides another reason why people will <u>want to</u> follow your lead. |
| • The higher you go, the higher the level of <u>growth</u> |
| ⇒ In order to reach the next higher level, greater commitment is required of bothyou and yourfollowers |
| The higher you go, the greater the <u>growth</u> |
| ⇒ Effective <u>change</u> becomes easier because people will allow and even assist in making the needed modifications |
| You will be on a <u>different</u> level with respect to each follower. |
| ⇒ Therefore, you will not be able to have each person <u>respond</u> in the same way to your leadership. |
| It is essential that you take others within the group of followers with you to higher levels of leadership. |
| ⇒ Then the <u>collective</u> influence of the entire group will be raised. |

18

Level 1: Position The Door to Leadership

| • | The position itself confers <u>authority</u> more than merely having <u>authority</u> | |
|--------------|---|------------------------------|
| • | Positional leaders often lead byintimidarigidpecking order | ation and depend upon a |
| • | People will not follow a positional leader _ fined authority level, only doing what they | |
| • | The difference between a positional Boss ar | nd a true Leader is: |
| | Boss | <u>Leader</u> |
| | Depends on <u>authority</u> | Depends on <u>good will</u> |
| | Inspires <u>fear</u> | Inspires <u>enthusiasm</u> |
| | Says <u>I</u> | Says <u>We</u> |
| | Fixes Blame | Fixes Problems |
| • | Positional authority approaches don't work | well with volunteers |
| | because they don't have to continue working | |
| \mathbf{W} | hat to do to be successful at this level: | |
| 1. | Know your <u>job description</u> | thoroughly. |
| 2. | Be aware of the <u>history</u> | of the organization. |
| 3. | Accept <u>responsibility</u> . | |
| 4. | Do <u>more</u> than expected. | |
| 5. | Strive for <u>consistency</u> and _ | <u>excellence</u> . |
| 6. | Offer <u>creative ideas</u> for improven | nent. |
| 7. | Encourage and help the workers ins | stead of <u>blaming</u> them |

Level 2: Permission

The Foundation

| • | This is the most often <u>skipped</u> | level. | |
|----|--|----------------|--------------|
| • | True leadership begins with the <u>heart</u> | not the _ | head |
| • | People don't care how much you <u>know</u> how much you <u>care</u> | until | they know |
| • | You can love people without <u>leading</u> cannot truly lead people without <u>loving</u> | | |
| • | Permissional leadership is getting people to do work for y <u>obligated</u> to do so. | ou when | they are not |
| • | The agenda of the Permissional Leader is not the <u>pecking</u> but people <u>development</u> . | ng order | |
| • | Leaders who are unable to build solid, lasting <u>relation</u> soon discover that they are unable to sustain effective <u></u> | _ | p |
| • | Relationships are the <u>glue</u> that holds the together. | ne <u>tear</u> | <u>n</u> |
| W | hat to do to be successful at this level: | | |
| 1. | Possess and express a genuine <u>love</u> | for people | e. |
| 2. | Care for <u>people</u> more than <u>procedures</u> | | • |
| 3. | Help those who work with you to grow successful. | | and be |
| 4. | Try to view things through <u>other people's</u> | eyes. | |
| 5. | SeekGod's wisdom & guidance in dealing w | ith diffic | ult people. |

Level 3: Production The Growth Stage

| • | Instead of getting together just to get together, people come together to |
|----|---|
| | accomplish a <u>purpose</u> . |
| • | Everyone on the team is <u>result-oriented</u> . |
| • | Information is freely <u>shared</u> . |
| • | Morale is high and turnover is low. |
| • | Goals are being realized and needs are being met. |
| • | <u>Problems</u> are solved with minimum effort. |
| • | Leadership is <u>fun!</u> . |
| W | hat to do to be successful at this level: |
| 1. | Develop and follow a statement of <u>prupose</u> and <u>vision</u> |
| 2. | <u>Communicate</u> the purpose and vision of the organization. |
| 3. | Establish _accountability for results, beginning with _yourself |
| 4. | Make the <u>difficult</u> decisions that will make a <u>difference</u> |
| 5. | Become an agent of <u>change</u> . |
| 6. | Focus on the <u>growth</u> of the organization and the <u>growth</u> of the people. |
| 7. | Keep everyone, including the Holy Spirit, involved at all times in all major decisions. |

Level 4: People Development Superior Performance

| • | their people. |
|----|---|
| • | Great leaders produce great <u>people</u> who produce great results. |
| • | Leaders are great not because of their <u>power</u> , but because of their ability to <u>motivate</u> and <u>disciple</u> others. |
| • | At this level, the leader's primary responsibility is to <u>develop</u> the abilities of others. |
| • | Loyalty to the leader reaches its highest peak when people have personally grown through the mentorship of the leader. |
| W | hat to do to be successful at this level: |
| 1. | Realize that <u>people</u> are your most valuable asset. |
| 2. | Make your first priority <u>developing</u> others. |
| 3. | Be a <u>role-model</u> for others to emulate. |
| 4. | Expose key leaders to <u>growth</u> opportunities |
| 5. | Attract other <u>winners</u> and <u>producers</u> to help accomplish your long-term vision. |

Level 5: PersonhoodRespect and Adulation

| • | Only a lifetime of <u>prov</u> tain this level. | <u>en</u> | leaders | ship enables so | meone to at- |
|----|---|-----------------------|----------------|------------------|--------------|
| • | The Level 5 leadertrai | <u>ıscends</u> | the o | organization. | |
| • | Followers are not only _1 | oyal | _, they ares | sacrificial | |
| • | _Jesus Christ_ these qualities in Biblical | | ne Apostle Pau | ı <u>l</u> | exhibited |
| | ⇒ Who do you think has e.g. Billy Grahar | | <u>sa</u> | | |
| | hat to do to be successfu | _ | | | |
| 1. | Spend <u>many years</u> | | of leadersh | ip at Levels 1-4 | 1. |
| 2. | Follow the seven princip | les of <u>servant</u> | | _ leadership. | |
| 3. | _Mentor_ | andmold | | _ others into le | aders. |
| 4. | <u>Humble</u> | yourself and w | ait for God to | exalt | _ you. |

The Foundation for Successful Leadership

You cannot be **truly** successful without:

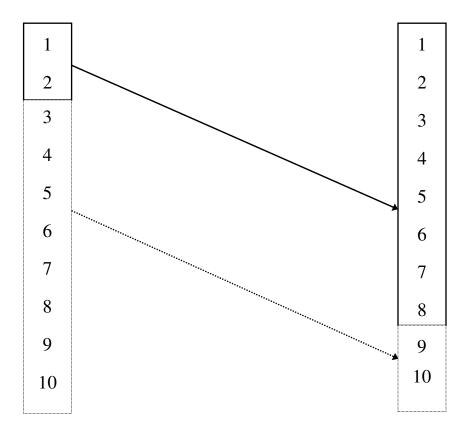
- <u>God' Word</u> as the foundation
 - ⇒ This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. Joshua 1:8
- <u>God</u> as the focus
 - ⇒ If this **plan** or this **work** is of **men**, it will come to **nothing**; but if it is of **God**, you cannot overthrow it. Acts 5:38-39 (NKJ)
 - ⇒ And Moses said, "Why are you disobeying the Lord's command? This will not succeed! Do not go up, because the Lord is not with you. You will be defeated by your enemies." Numbers 14:41-42 (NIV)
 - ⇒ "Woe to the rebellious children," says the Lord, "Who take counsel but not of Me, and who devise plans, but not of My Spirit." Isaiah 30:1 (NKJ)
- <u>Christ</u> in your heart
 - ⇒ **Be obedient** in sincerity of **heart**, as to **Christ**; not with eyeservice, as menpleasers, but as **bondservants of Christ**, doing the **will of God** from the **heart**, with goodwill **doing service**, **as to the Lord**, and not to men. Ephesians 6:5-8 (NKJ)
 - ⇒ Many are the plans in a man's heart, but it is the Lord's purpose that prevails. Proverbs 19:21 (NIV)
- <u>The Holy Spirit</u> an integral part of everything you do.
 - ⇒ Then the churches throughout all Judea, Galilee, and Samaria had **peace** and were **edified**. And walking in the **fear of the Lord** and in the **comfort of the Holy Spirit**, they were **multiplied**. Acts 9:31

The Key to Leadership

- The **primary key** to successful leadership is <u>setting priorities</u>
- The **Pareto Principle** tells us that <u>20</u> % of your priorities will yield <u>80</u> % of your productivity

Priorities

Productivity



- If you spend your time on the top 20% of your priorities you will attain 80% of your productivity --- a __400___% return on your time (solid line above).
- If you spend your time on the bottom 80% of your priorities you will attain 20% of your productivity --- only a __25___% return on your time (dotted line above).

Examples of the Pareto Principle

Work: $\underline{20}$ % of the people do $\underline{80}$ % of the work.

Managing: $\underline{20}$ % of the people take up $\underline{80}$ % of your time.

Leadership: _20_ % of the people will make _80_ % of the decisions.

Success: _20__% of the people are responsible for 80___% of the success.

Application of the Pareto Principle

- 1. Determine which 20% of the work will yield 80% of the return.
 - \Rightarrow Spend _80__% of your time on the _20__% top priorities.
 - \Rightarrow Assign others to work on the <u>80</u>_% lowest prioritities.
- 2. Determine which 20% of the people will produce 80% of the work.
 - \Rightarrow Spend <u>80</u> % of your management time with the top <u>20</u> % producers
 - \Rightarrow Assign the top workers to do on-the-job training for the other <u>80</u>_%

Organize or Agonize

- It's not how <u>hard</u> you work, it's how <u>smart</u> you work
- Every person is either an <u>initiator</u> or a <u>reactor</u> when it comes to **planning**.
- Decide what <u>todo</u> and do it; then decide what <u>not to do</u> and don't do it..
- Priorities never <u>stay put</u>, they continually <u>change</u> and demand re-evaluation

Setting Priorities

| Place each potential project in one of the following categories: | | | | |
|---|--|--|--|--|
| High Importance High Urgency: Tac the maj | kle these projects first and devote ority of your time to these. | | | |
| - | feasible deadlines for completion rk into your daily routine . | | | |
| _ <u>Low</u> Importance _High Urgency: Find work d do" assista | one and delegate it to a "can | | | |
| Either o | s is usually "busy" or repetitive work don't do it at all or schedule a unt of time each week to do it; someone else. | | | |
| Use the Three R's to | Set Priorities | | | |
| Evaluation of priorities is often not black or where der to help you set priorities, consider the follow | • | | | |
| 1. Requirements | | | | |
| • What is <u>required</u> of you in | your position? | | | |
| • What needs to be done that only <u>you</u> | can do? | | | |
| What tasks can be <u>delegated</u> | to others? | | | |

| 2. | <u>Returns</u> |
|----|---|
| | • Which tasks yield the highest <u>returns</u> ? |
| | Determine whether your people are being |
| | Abuse: Too <u>few</u> are doing too <u>much</u> |
| | Disuse: Too <u>many</u> are doing too <u>little</u> |
| | Misuse: Too <u>many</u> are doing the <u>wrong</u> things |
| 3. | Rewards |
| | • Are you doing what you do <u>best</u> ? |
| | • Are you doing what you <u>love</u> to do? |
| | When you are doing something you love to do and do well, it's not work |
| | Priority Principles |
| • | Too many priorities cause <u>paralysis</u> |
| • | The art of being wise is the art of knowing what to <u>eliminate</u> |
| • | _95% of achievement is knowing what you want. |
| • | When <u>little</u> priorities demand too much of us, <u>big</u> problems arise. |
| • | Efficiency is the foundation for survival. |
| • | <u>Effectiveness</u> is the foundation for success. |

The Most Important Ingredient of Leadership

| • | <u>Integrity</u> is the most important ingredient of leadership |
|---|---|
| | ⇒in all things showing yourself to be a pattern of good works ; in doctrine showing integrity , reverence, incorruptibility. Titus 2:7 (NKJ) |
| • | Integrity is defined as "the state of being <u>unified/complete</u> " |
| | ⇒ I [Paul] beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. Ephesians 4:1-3 (NKJ) |
| • | When you have integrity your <u>words</u> and your <u>deeds</u> match up. |
| | ⇒ You are who you are no matter <u>where</u> you are, <u>what</u> you are doing, or <u>who</u> you are with. |
| • | The lack of integrity leads to a lack of <u>credibility</u> , which further leads to a lack of <u>trust</u> and <u>respect</u> |
| | ⇒ "Integrity is a vanishing commodity today; personal standards are crumbling in a world that has taken to hot pursuit of personal pleasure and shortcuts to success." John Maxwell |
| • | A person with integrity does <u>not</u> have <u>divided</u> loyalties. |
| | ⇒ If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house cannot stand. Mark 3:24-25 (NKJ) |
| | ⇒ Seek first the kingdom of God and His righteousness, and all these things shall be added unto you." Matthew 6:33 (NKJ) |

Who You Are

| • | Integrity is not so much what we | do | as much as | who we | <u>are</u> |
|---|---|----|------------|--------|------------|
| | | | | | |

- \Rightarrow It is **who you are** that determines what you do.
- Image is what people <u>think</u> we are; Integrity is what we <u>really</u> are.
- If what you say and do are the **same**, the results are <u>consistent</u>
 - ⇒ What people <u>hear</u> they understand; What people <u>see</u> they believe.

| You say: | You do: | They will: |
|----------------|---|----------------------------|
| "Be on time!" | Arrive late Arrive on time | Arrive late Arrive on time |
| "Be positive!" | Exhibit a negative attitude Exhibit a positive attitude | E |

- Integrity has high <u>influence</u> value
 - ⇒ The more <u>credible</u> you are, the more <u>confidence</u> people will place in you
- Leaders must live by higher ___standards_____ than followers.
 - ⇒ Too many people are ready to assert the <u>rights</u> of leadership, but not to assume the <u>responsibilities</u> of leadership.
 - ⇒ In **servant leadership**, <u>rights</u> decrease and <u>responsibilities</u> increase as you climb the ladder in an organization.

Integrity versus Image

| Use the questice tegrity-builde | ons below to determine whether you are an image-builder or an in er: | | |
|--|--|--|--|
| Consistency: | Are you the same person no matter you who are with?N | | |
| Choices: Do you make decisions that are best for others when ano decision would benefit you?YN | | | |
| Credit: | Are you quick to recognize others for their efforts and contributions your success?YN | | |
| • Integrity n | neans <u>living</u> it yourself <u>before</u> leading others. | | |
| | atic person will <u>draw</u> people to a cause, but only ity will keep them. | | |
| • | y way to keep the goodwill and high esteem of the people you work to <u>deserve</u> it. | | |
| • Leaders w | ho are <u>sincere</u> don't have to advertise the fact. | | |
| \Rightarrow It'sv | isible in everything they do | | |
| • Integrity is | s a product of your <u>value system</u> | | |
| O | ity is the glue that holds our way of life together. We must constantly keep our integrity intact." Rev. Billy Graham | | |
| | wealth is lost, nothing is lost; when health is lost, something is lost; naracter is lost, all is lost." Rev. Billy Graham | | |

The Indispensable Quality of Leadership

| | ne indispensable quality that all effective leaders have is a <u>vision</u> of hat must be accomplished. |
|------------|---|
| | ⇒ Where there is no vision , the people perish. Proverbs 29:18 (KJV) |
| • | With vision, the team is <u>energized</u> and <u>focused</u> in- |
| | vigorated with a <u>contagious</u> excitement. |
| • | Without vision, <u>interest</u> fades, <u>production</u> falls, and <u>personal</u> agendas begin to surface. |
| A] | ll great leaders possess two qualities : |
| • | Then know <u>where</u> they are going. |
| • | They are able to <u>persuade</u> others to follow . |
| | Four Vision Levels |
| 1. | <u>Drifters</u> never see it. |
| 2. | Followers see it but never pursue it on their own. |
| 3. | Achievers see it and pursue it. |
| 4. | Leaders see it, pursue it, and impart it to others. |
| • | People do not follow a <u>vision</u> they follow a <u>leader</u> who |
| | has a vision and the ability to <u>communicate</u> it effectively. |
| | ⇒ Thanks be to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge in every place. 2Corinthians 2:14 (NKJ) |

What You See Is What You Get

| • We see what we are <u>prepared</u> | _ to see, not what _ is |
|--|---------------------------------|
| \Rightarrow Your <u>perception</u> is the <u>r</u> | eality |
| What you see represents the <u>limits</u> | of what you can be. |
| Successful leaders see on three levels: | |
| 1. Recognition: seeing what is now through th | e eyes of <u>reality</u> |
| 2. Probability: seeing what will be through the | e eyes ofdiscernment |
| 3. Possibility: seeing what can be through the | eyes of <u>vision</u> |
| • A <u>follower</u> lives only | on Level 1 |
| • A <u>forecaster</u> lives only | on Level 2 |
| • A <u>futurist</u> lives only | on Level 3 |
| ⇒ A <u>leader</u> lives on Level :listens on Level 1 | 3, <u>leads</u> on Level 2, and |
| Church Loadore Must Also Soc | on a Higher Dlane |

Church Leaders Must Also See on a Higher Plane

| 1. | Pray to <u>God</u> | for direction and guidance in formulating your vision |
|----|--------------------------|---|
| 2. | Look through the eyes of | <u>Christ</u> |
| 3. | Listen to the Holy Sp | <u>virit</u> |
| 1 | Read God's Word | for confirmation |

Hindrances to Vision-Casting

| 1. | Limited leaders | lack vision and/or the ability pass it on |
|-----|--------------------------------------|--|
| 2. | Concrete Thinkers | ask Why? instead of Why Not? |
| 3. | Dogmatic Talkers | know everything; closed-minded |
| 4. | Continual Losers | are afraid to risk failure |
| 5. | Satisfied sitters | seek to preserve the status quo |
| 6. | Tradition lovers | "that's the way we always do it here" |
| 7. | Census takers | seek to fade into the crowd |
| 8. | Problem perceivers | see a problem in every solution |
| 9. | Self-seekers | selfishly live only for themselves |
| 10. | Failure Forecasters | sow the seeds of pessimism |
| | Setting the Pi | roper Environment |
| 1. | Let people see your <u>heart</u> | before they see your <u>hope</u> |
| | Cultivate trust; build strong relati | ionships |
| 2. | Paint the picture for the | em don't leave it to chance |
| | • A leader's vision allows people | le to see the heights of their possibilities |
| 3. | Put the things people <u>love</u> | _ into the picture |
| | • As a church leader, cast every vis | sion around God's Love and God's Will |

Where to Look for Vision

| ı. | Look you | what do you feel? | |
|----|--|--|--|
| • | Visions come from an inner | that must ignite an inner | |
| • | There is a vast difference between a | leader with a vision and without a vision: | |
| | With a vision | Without a vision | |
| | little, does | much, does | |
| | Strength from inner | Strength from outward | |
| | when problems arise | when the road gets difficult | |
| 2. | Lookyou | what have you learned? | |
| | • A person without experience sees | s a vision | |
| | • The | of a vision is established by the leader | |
| | • The | _ of a vision is determine by the time and ef- | |
| | • The direction it fosters. | _ of a vision is determined by the energy and | |
| 3. | Lookyo | ou what resources are available? | |
| | • The experienced leader is always make the dream come true. | looking to others to | |
| | • The experienced leader is always | the vision, | |
| | knowing that excitement is contagious | | |
| | • The experienced leader doesn't h | esitate to the commitment | |
| | levels of those around them to kn | ow where everyone stands. | |

| 4. | Look <u>around</u> | you what's happening to others? | | |
|--|---|--|--|--|
| | • A good idea become | nes <u>great</u> idea when people are ready | | |
| | • The leader who is <u>impatie</u> | with people will be ineffective | | |
| | • If we run too far ahead, we lo | ose our power to _influence | | |
| 5. | Look <u>ahead</u> | of you what's the big picture? | | |
| • Leaders look <u>beyond</u> the horizon | | | | |
| • Leaders are not <u>preoccupied</u> with the "nuts & bolts" | | | | |
| | • Leaders are concerned with t why it exists and what it sho | he organization's overall <u>purpose</u> (i.e. uld accomplish) | | |
| 6. Look <u>above</u> you what does God expect of you? | | | | |
| | • God's gift to us is our <u>pote</u> do with it. | ential our gift to God is what we | | |
| | | | | |
| | • Great leaders sense a <u>hig</u> themselves | her calling, one that lifts them above | | |
| | themselves | her calling, one that lifts them above than the person who dreams them | | |
| | themselves | | | |
| | themselves Great visions are <u>bigger</u> Great visions come from: | | | |
| | themselves Great visions are <u>bigger</u> Great visions come from: <u>Knowing</u> | than the person who dreams them | | |

Relating to Others

There are **four basic relational styles** (see pages 38-42 of 302: Personal Ministry)

| Profile | Type 1 | Type 2 | Type 3 | Type 4 |
|-----------------------|----------|-------------|------------|------------|
| Personality Puzzle | Choleric | Sanguine | Melancholy | Phlegmatic |
| LEAD Inventory | Leader | Expressor | Analyst | Dependable |
| DISC | Dominant | Influencing | Cautious | Steady |

The following sections assume that you have already determined your personality type. If not, use the two-page handout entitled **Relational Survey (DISC)**.

Relational Styles

| • | Every person has a <u>natural</u> relational style. |
|---|--|
| • | Each person has characteristics of all four relational styles , but typically just one of them is <u>dominant</u> . |
| • | Each style has its <u>strengths</u> and <u>weaknesses</u> |
| • | To know your relational style is to know how <u>God</u> molded you to serve . |
| • | God can use any relational style to serve His purposes. |
| • | Servant leaders must know how they <u>relate</u> to others as well as how <u>others</u> relate to them. |
| • | Your natural style does not <u>automatically</u> determine your behavior in every relationship and situation |
| • | Your natural style is not an excuse for <u>sinful</u> behavior! |

Definition of DISC Styles

Dominant: Works toward **achieving goals and results**; the "boss";

Functions best in an active, challenging environment.

Influencing: Works toward **relating to people** through verbal **persuasion**;

Functions best in **friendly**, **positive** environments.

Steady: Works toward supporting & cooperating with others;

Functions best in **supportive**, **harmonious** environments.

Conscientious: Works toward doing things right; focuses on details;

Functions best in a **structured**, **orderly** environment

| | Strengths | Weaknesses |
|---------------|--|--|
| Dominant | Direct, active, decisive | Too controlling, hates details and hates routine |
| Influencing | Gregarious, enthusiastic, extremely flexible | Loses sight of goals, poor follow-through; overlooks details |
| Steady | Cooperative, deliberate, supportive | Fails to confront, dislikes change, too compromising |
| Conscientious | Detailed, conscientious, cautious | Inflexible, rigid, indecisive |

| Each stream | ength out of contr | ol becomes a _ | weakness | |
|-------------------------------|--------------------|----------------|----------|--|
|-------------------------------|--------------------|----------------|----------|--|

- A weakness is not an excuse for <u>failure</u> -- instead, we must learn to <u>overcome</u> our weaknesses.
- The **diversity** of relational styles may produce <u>conflict</u>, but they provide an important <u>balance</u> that enables us to **accomplish what God needs** us to do as a <u>team</u>.

Dominant Choleric Leader

Likes & Dislikes Interaction **Likes:** Goals, action. **Dominant Leader:** problems if the two leaders are headed in different directions; if not, they validate and results, being in charge, the Big Picture, work is support one another; will eventually bump heads and need to know how to work that out. their entertainment Dislikes: Dormancy, **Influencing Expressor:** likes their enthusiasm, but not laziness, carefree attitheir disorganization; leader needs to keep their feet on tudes, lack of effort and the floor; leader sees expressor as being too emotional, lack of progress but can use their optimism and gregariousness to sell ideas and projects; leader must avoid being impatient. **Steady Dependable:** needs the dependable to do the work; lack of decisiveness can be a problem; must sell the dependable on changes in direction, but once sold they become strong supporters; if not, dependables will revert to passiveness and indifference. **Conscientious Analyst:** does the job right, but misses deadlines; helps leaders get organized, but can drive the leader crazy with too many details; leader must move the analysts along but avoid being too critical or they will drive an analyst into a defensive shell.

Dominant leaders must, in general:

- Resist the urge to <u>criticize</u>
- Not jump in new directions too __quickly______ too __often____
- Recognize that there is more to life than <u>work</u>
- Be more <u>patient</u> with their followers

Influencing Sanguine Expressor

| Likes & Dislikes | Interaction |
|--|--|
| Likes: To be inspired and fired up; interacting with others; to entertain and be entertained; group activities | Dominant Leader: Expressors like to work with people who take charge; they like being the team motivator, but they sometimes see leaders as too pushy; leaders need to give expressors deadlines and check often; expressors need to be more straight-forward with leaders. |
| Dislikes: Rules & regulations; paperwork; criticism; methodical jobs; is never satisfied | Influencing Expressor: There's a real camaraderie among expressors; they fire each other up; however, together they can become too loud and overbearing; they seldom, though, form close relationships. |
| | Steady Dependable: Expressors see dependables as boring; they try to get them fired up and then get annoyed if they won't cooperate; as a team, the dependable helps the expressor give focused attention to tasks; expressors help dependables make decisions. |
| | Conscientious Analyst: Analysts help expressors to be more precise; however they constantly question everything the expressor says; the expressor likes to "shoot from the hip" which drives the analyst nuts. |

Influencing expressors must, in general:

- Know when to <u>talk</u> and when to keep <u>quiet</u>
- Focus more on the <u>details</u>
- Not <u>flit</u> from one topic or one job to another before the first is finished.
- Recognize that they need followers who can <u>do</u> the work

Steady Phlegmatic Dependables

Likes & Dislikes

Likes: Acceptance, appreciation, tradition, security, controlled environment, task-oriented.

Dislikes: Conflict, rapid change, criticism, multiple tasks, risks, making decisions, the spotlight

Interaction

Dominant Leader: Dependables like to follow a dominant leader because they know where they're going; however, dependables don't like it when the leader suddenly changes direction; leaders often take advantage of dependables and pile the work on.

Influencing Expressor: Dependables find expressors to be inspiring; however, they're cautious about being led astray; they would rather work than talk, even when discussion is necessary; dependables see expressors as superficial; both are "huggers" but expressors are social-oriented, and dependables are people oriented.

Steady Dependable: Dependables make good work partners, each encouraging the other; as a team, though, neither will take the lead or make decisions until absolutely forced too; they prefer to leave the decision-making to the leader and the selling to the expressor.

Conscientious Analyst: Dependables see analysts as too closed-minded and detail oriented; dependables focus on getting the job done on time while analysts want to get the job done right regardless of the deadline; analysts, however, provide the dependable with the order and controlled environment they desire.

Steady dependables must, in general:

- Be willing to take more <u>risks</u> and make key <u>decisions</u>
- Focus on the <u>big picture</u> instead of the individual <u>tasks</u>
- <u>Communicate</u> more with other team members
- Provide more <u>direction</u> to their followers

Conscientious Melancholy Analyst

Likes & Dislikes Interaction **Dominant Leader:** Analysts don't like how leaders **Likes:** Accuracy, organization, research, dechange direction and bend the rules; analysts will sactailed plans, high stanrifice deadlines for accuracy which frustrates leaders; however, analysts help leaders get organized and "toe dards, rules, authority the line" which often keeps them out of "hot water" **Dislikes:** Confusion. disorder, lack of details, **Influencing Expressor:** Analysts see expressors as quick decisions, rapid "wishy-washy" and imprecise; expressors, however, help analysts to "loosen up" and have fun; analysts change, risks, foolishhelp expressors to focus on the details, while expresness sors keep analysts motivated when they get down. **Steady Dependable:** Analysts and dependables work well together; the dependable helps the analyst to be more friendly and encouraging; however, the analyst sees the dependable as gullible. **Conscientious Analyst:** Analysts work well together and are very supportive of each other -- as long as they can segment the work into separate components; otherwise, they will each try to rearrange what the other has done.

| \mathbf{C} | onscientious | ana | lysts | must, | in | genera | 1: |
|--------------|--------------|-----|-------|-------|----|--------|----|
|--------------|--------------|-----|-------|-------|----|--------|----|

Be more <u>flexible</u> and <u>open-minded</u>
Recognize the importance of <u>deadlines</u>
Not lose sight of the <u>forest</u> for the <u>trees</u>
Be less <u>critical</u> and more <u>encouraging</u> with their followers

Biblical Models of Leadership Styles

Dominant Leader Relational Style

Apostle Paul:

| Read Galatians 2:11-21 | |
|--|--|
| • Who was Paul addressing in this passa | age?Peter |
| • What was the overall tone of his mess: | age?stern, forceful, authoritative |
| • Was there any room for compromise in | n his comments? <u>Absolutely not</u> |
| Read Acts 15:36-41 | |
| Who did Barnabas want to take with the journey? <u>John Mark</u> | hem on Paul's proposed second missionary |
| .1 | k with him?John Mark had abandoned_ |
| What did Paul decide to do?Took rnabas | Silas instead and split up with Ba- |
| What characteristics of a Dominant Lea | ader did Paul exhibit in these two examples? |
| Strengths | Weaknesses |
| Committed, zealous | Controlling |
| Determined | Ignored people's feelings |
| <u>Decisive</u> | <u>Impatient</u> |

Influencing Expressor Leadership Style

Barnabas:

| Read Acts 4:36-37 | | |
|--|---|--|
| • Why was Joseph called Barnabas? | He was the "son of encouragement" | |
| 1 , | about Barnabas in this passage? | |
| Read Acts 9:26-28 | | |
| What did the believers in Jerusalem the they were afraid of him and didn't | nink of Paul (whom they knew as Saul)? trust him | |
| What did Barnabas do to influence the believers to accept Paul? | | |
| Re-read Acts 15:36-41 from Barnabas' po | erspective. | |
| Why did Paul and Barnabas make suc people-oriented; Barnabas was full of | h a good team?Paul was strong, but no good-will | |
| 1 in - 1CC -C in4: | team?Probably because Paul left with Si- | |
| What characteristics of an Influencing lexamples? | Expressor did Barnabas exhibit in these three | |
| Strengths | Weaknesses | |
| Enthusiastic, generous | Backs down in confrontations | |
| An encourager, healer | Too eager to please others | |
| Outgoing, a "eople person" | Prefers to interact, not act | |
| | | |

Steady Dependable Leadership Style

Abraham:

| Read Genesis 12:10-20 | |
|---|---|
| | ah do?Pretend to be his sister to potentially |
| | elational style did this episode reveal? |
| Read Genesis 16:1-2 | |
| - | n Sarah suggested he father a child by Hagar, along with it |
| What was Abraham's response when went along with it | n Sarah complained about Hagar's attitude? |
| Read Genesis 22:1-19 | |
| | n God told him to sacrifice his son Isaac? |
| - | n God told him not to sacrifice Isaac? |
| What characteristics of a Steady Deper | ndable did Abraham exhibit in these examples? |
| Strengths | Weaknesses |
| <u>Obedient</u> | Avoids conflict |
| Supportive | Over-compromising |
| <u>Cooperative</u> | Too easily swayed |

Conscientious Analyst Leadership Style

| Moses: | |
|---------------|--|
|---------------|--|

| Moses: | |
|---|---|
| Read Exodus 2:11-20 | |
| the Egyptian and rescuing the priest's | ed by these two separate incidents (killing daughters)? |
| Read Exodus 32-19-29 | |
| | ed when he came down off the mountain and n calf?righteous indignation and zeal |
| Read Exodus 35:1 to Exodus 40:38 and a | ll of Leviticus |
| | ed by the enormous amount of information veyed to the people by Moses? |
| What characteristics of a Conscientious A above? | Analyst did Abraham exhibit in the examples |
| Strengths | <u>Weaknesses</u> |
| Doing things right | Resistant to change (burning bush) |
| Detail oriented | Closed-minded_ |
| Conscientious | Rigid, myopic |
| | "heroes" because their personalities were to the job that God had for them to do. |

Jesus: The Perfect Leader

Which relational style does each of the Scriptural passages below reveal?

| Scriptural Reference | Relational Style |
|---|---|
| John 4:6-26 | Steady Dependable witness |
| • Jesus displayed sensitivity an with the woman at the well. | d persuasiveness in his conversation |
| Mark 11:15-17 | _Dominant Leader |
| Jesus confronted the religious fully dealt with the money-cha | s leaders in the temple when he force -angers. |
| Matthew 22:23-46 | _Conscientious Analyst |
| e | and Sadducees, Jesus clearly stated ptural references and strictly adhered to |
| John 8:2-12 | Influencing Expressor |
| • Jesus defused the angry mob relating directly to their own | who wanted to stone the adulteress by imperfections. |
| ⇒ Jesus displayed all the style with none of the | strengths of each relational weaknesses |
| ⇒ Jesus never <u>broke</u> relational styles. | God's law as he modeled each of these |
| Go Thou a | nd Do Likewise |
| With <u>Jesus</u> as c | our model and the <u>Holy Spirit</u> as |
| our helper , we too can learn to over underlying personality. | come our weaknesses and even change our |

How To E.Q.U.I.P. Others

And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ. Ephesians 4:11-12 (NKJ)

| ⇒ Jesus spent three years | His disciples for the ministry. |
|--|---------------------------------|
| ⇒ A primary task for all church leaders today is to | others so |
| that they can continue to carry out the Great Comr | nission. |

Five Steps for Equipping Others for Service

| ncourage | |
|-----------------|----------------------|
| ncourage | others to serve. |
| Q <u>ualify</u> | them for service. |
| nderstand | their needs. |
| <u>nstruct</u> | them to do the work. |
| P ray | for them. |

Step 1: Encourage Them to Serve

Equipping others for service follows the **sixth principle** of servant leadership: • Servant leaders share their **responsibility** and **authority** with others to meet a greater need. ⇒ Servant leaders know it is their __responsibility _____ to equip others for service ⇒ Servant leaders **do not think** that they are the __only _____ leaders capable of serving the church. ⇒ Servant leaders know that people who are **not involved in ministry** are missing out on <u>God's plan</u> for their lives. ⇒ Therefore, it is the servant leader's **job** to discover and identify people who are **ready for service.** The church (or any other organization) functions best when two things occur: 1. Members know how **God** has _molded_____ them. 2. Members are <u>equipped</u> for the ministries they have been shaped to perform. **Jesus Encouraged His Disciples** Read **John 14:1-4**. What did Jesus say to encourage His followers? _Trust Him; _ He is going ahead to prepare a place of them in heaven; He will come back for them Read **John 14:5-7**. How did Jesus' response to Thomas' question provide encouragement? ____ If we know Jesus, we know God; Jesus is the way_____ Read John 14:12-14. What did Jesus promise His followers? _If we have faith, we will do even greater things that Jesus; He will do whatever we ask in His name (i.e. according to His nature and character) so that the Son may bring glory to the Father

Barnabas - The "Son of Encouragement"

| Read | ٨ | ote | 11 | • 1 | 0. | _2 | 4 |
|------|------------------|-----|----|-----|----|-----|----|
| Neau | \boldsymbol{H} | CLS | 11 | . 1 | フ・ | - 2 | 4. |

| • | What did Barnabas do | when he saw | the evidence of | the grace of God | upon the |
|---|----------------------|-------------|-----------------|-------------------|-----------|
| | church in Antioch? | He was glad | and encouraged | them to remain tr | ue to the |
| | Lord | _ | _ | | |

Read Acts 11:25-26:

- Why did Barnabas then go to get Paul to come to Antioch? __Paul was the leader and teacher, not Barnabas; so they functioned well as a team
- What did Paul and Barnabas do for the next year? __Taught great numbers of people and led many to the Lord

Paul the Encourager

Read 1Thessalonians 4:18 & 5:11:

What did Paul encourage the Thessalonians to do? __To encourage one another, not condemn

The Holy Spirit - Our Helper and Encourager

To *encourage* literally means to __call to one's side_____, just as Jesus did with His disciples.

Who can church leaders turn to for encouragement?

- \Rightarrow **Do not worry** about how or what you should answer, or what you should say, for the **Holy Spirit** will teach you in that very hour what you ought to say. Luke 12:12 (NKJ)
- \Rightarrow But the **Helper, the Holy Spirit,** whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. John 14:26 (NKJ)

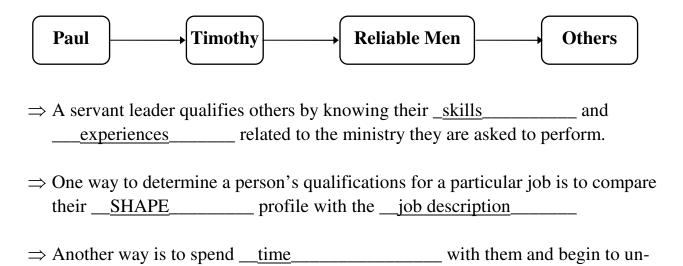
Step 2: Qualify Them for Service

| • | Encouragement without <u>training</u> without <u>direction</u> | | is like | enthusiasm |
|----|--|-----------------------|--------------------|------------------------|
| • | Servant leaders <u>disciple</u> the ministry. | ose they hav | e encouraged to | join them in |
| Qı | ualify has two meanings in this context | t: | | |
| 1. | The person must meet certain <u>star</u> follower of Christ. | ndards | ro | elated to being a |
| | • These primarily include the persor their willingness to be aserv | _ | | _ condition and |
| 2. | The person must possess a certain lev ministry that you have encouraged to | | | for the |
| | • This relates directly to the person' is covered in the Personal Ministri | - | SHAPE | that |
| Je | sus qualified His followers by holding | g up high st a | ndards of discip | oleship. |
| • | Read Luke 14:26-33 What was Jest disciples?Willingness to give up they owned – i.e. to love Jesus more to | their familie | s, jobs and give a | nway everything |
| | ⇒ Jesus risked losing many follower retain those that He could <u>count</u> | - | | |
| | ⇒ As a leader who follows Jesus' exa of service clear to those you encou | 1 | | he <u>standards</u> |
| In | portant Note: No one isperfect_ | | | |
| • | Seek a loving balance betweenh | igh | standard | ls and the reality |

Paul mentored Timothy until he was qualified to be a leader on his own.

- Read **Acts 16:1-5** -- How did Paul prepare Timothy for service? <u>Paul trained</u> Timothy as they traveled together; he was a role model and mentor to Timothy
- Read **1Timothy 1:3** -- When Timothy was ready, what did Paul encourage Timothy to do? <u>Stay in Ephesus and stop people from following and spreading false</u> doctrine
- Read **2Timothy 2:2** -- After Timothy was more experienced, what did Paul then encourage him to do? __To entrust what Timothy had learned to other faithful, qualified people to teach others; i.e. to delegate and multiply

The pattern of sharing the responsibilities of leadership in the above scriptures can be represented as follows:



"Too many churches suffer because those recruited to serve are not **bib**-

lically qualified to serve." C. Gene Wilkes, *Jesus On Leadership*

derstand their <u>needs</u> and <u>commitment</u> to

serve the Lord.

Step 3: Understand Their Needs

| ⇒ The third step to E.Q.U.I.P others is to understand their needs and thenrespond to them. |
|--|
| Read Matthew 17:14-21 and Mark 9:28-29 to see how Jesus equipped His disciples by understanding their needs: |
| • What two reasons did Jesus give to explain why the disciples were unable to heal the boy?They lacked faith and prayer |
| • What did Jesus do to respond to the disciples' need? <u>He explained what they had done wrong with constructive criticism</u> |
| ⇒ By observing the <u>fruits</u> of the disciples' ministry, Jesus understood their need for greater faith and prayer. |
| ⇒ One good way to understand the needs of those you equip for service is to observe them in their ministry. |
| \Rightarrow To equip others means to spend <u>time</u> with them. |
| Read Luke 11-1-4 to see a second way in which Jesus understood and responded to His disciples' needs: |
| What need did the disciple express?How to pray |
| How did Jesus respond to this need? <u>Gave them a model prayer</u> |
| ⇒ Jesus understood His disciples' needs because he <u>listened</u> to them. |
| ⇒ Thus, another good way to understand the needs of those you equip is to <u>spend time</u> with them and <u>listen to</u> what they have to say. |

Step 4: Instruct Them

I will instruct you and teach you in the way you should go. Psalm 32:8

| • Leaders often make the mistake of neglecting to <u>instruct</u> those they recruit. |
|---|
| • Problems always surface when workers go untrained. |
| • Training keeps everyone on the same <u>page and track</u> . |
| • Workers need to know what is <u>expected</u> of them and how to do the <u>tasks</u> assigned to them. |
| Jesus' Example: |
| Jesus constantly taught his disciples: |
| • Jesus trained them about the nature of the Kingdom of God (Matthew 13) |
| • He explained His mission (Mark 10:32-33) |
| • He performed a miracle in order to teach a lesson (Mark 4:35-41) |
| Read Mark 4:33-34 and fill in the blanks below: |
| Jesus spoke to the crowds in <u>parables</u>, but to the disciples He <u>explained</u> everything. |
| Read Luke 17:7-10 |
| • What was this lesson about?To be a disciple of Jesus, you must have the attitude of a servant |
| |

| Servani Leadersnip | 54 |
|--|---------|
| Read Mark 10:42-45: | |
| Jesus often made the same in several different ways is an excellent way toreinforce the lesson without resorting torepetition | , which |
| Paul Instructed Timothy | |
| The apostle Paul always instructed those he recruited to ministry. The clearest ople of this is found in his letters to Timothy. | exam- |
| Read 1Timothy 4:11-16 and list Paul's instructions to Timothy below: | |
| v.11Teach the things that Paul had taught him | |
| v.12 <u>Set an example for others to follow</u> | |
| v.13Devote himself to public reading of scripture, preaching and teaching | |
| v.14Don't neglect his spiritual gifts | |
| v.15 <u>Be diligent</u> | |
| v.16Watch his life and doctrine closely to save others | |
| • Paul <u>equipped</u> Timothy by teaching him how to <u>minister</u> those in his care. | _ to |
| • Paul's instructions were <u>clear</u> and <u>specific</u> | _ |
| Paul's instructions came out of Paul's experience are wisdom | nd |

Step 5: Pray For Them

Therefore we also **pray always for you** that our God would count you worthy of this calling, and fulfill all the good pleasure of His goodness and **the work of faith with power**, that the name of our Lord Jesus Christ may be glorified in you, and you in Him, **according to the grace of our God and the Lord Jesus Christ.** 2Thessalonians 1:11-12 (NKJ)

| • | Up to this point, each of the 4 Steps can be done using <u>human</u> means. |
|----|---|
| • | However, one thing would be lacking the <u>power</u> of God in their efforts. |
| • | Even Jesus' disciples could not cast out a demon due to a lack of <u>faith</u> and <u>prayer</u> |
| Je | esus' Example: |
| In | Jesus' final hours with His disciples, He prayed for them. Read John 17:6-19: |
| • | v.6-10: Jesus summarized his <u>equiping</u> of the Disciples and expressly prayed for <u>them</u> in this prayer, not for the <u>world</u> |
| • | v. 11-12: Jesus prayed for his disciples'protection and they would remainone with God. |
| • | v13: Jesus prayed that the disciples would have the full measure of His <u>joy</u> |
| • | v14-16: Jesus prayed that the disciples not be taken from the world, but rather be protected from theevil one (i.e. Satan) |
| • | v17-20: Jesus prayed that the disciples be <u>sanctified</u> by the <u>truth</u> that He brought to them. |

Paul's Example:

Paul also **prayed regularly** for those he set aside for ministry (see **Philippians 1:3-6** and **Ephesians 3:14-19** for examples).

| Re | ad Ephesians 6:18-20: |
|----|--|
| • | Paul taught that <u>prayer</u> is our most powerful weapon in the ongoing spiritual conflict. |
| • | Who did Paul ask them to pray for? <u>the saints</u> |
| • | Who else did Paul ask them to pray for? <u>himself</u> |
| Le | eadership Prayers |
| • | Servant leaders should never stand to lead until they heel to pray. |
| • | Servant leaders know that their power comes from <u>God</u> and not from <u>themselves</u> . |
| • | The effectiveness of equipping others is not in technique, but in <u>prayer</u> |
| • | Prayer gives <u>discernment</u> , <u>protection</u> and <u>power</u> to those who lead. |
| • | Prayer is God's answer to our <u>weaknesses</u> |
| • | And always remember that we are most effective when <u>others</u> support us in their <u>prayers</u> |

How to Serve in T.E.A.M. Ministry

Calling the Twelve to Him, **He sent them out two by two** and **gave them authority** over evil spirits. Mark 6:7, NIV

| • Servant leaders | <u>team</u> | with others to serve. | |
|-------------------------------------|-------------------------------|------------------------|--------------|
| • Servant leaders | know that leadership i | s a <u>team sport</u> | |
| • Jesus' earthly n followers. | ninistry revolved around | building a <u>team</u> | of close |
| | T.E.A.M. | Ministry | |
| ogeth | <u>erness</u> | | |
| m pow | erment | _ | |
| A ccoun | tability | | |
| M <u>entori</u> | ng | | |
| | lone rangers goal. | , they involve other | s to reach a |
| Servant leaders | areplayer | coaches. | |

Jesus on Team Ministry:

| Jesus modeled team ministry | He seldom | ministered | by Himself. |
|------------------------------------|-----------|------------|-------------|
|------------------------------------|-----------|------------|-------------|

- Jesus was **Master** and needed no one else, yet no matter what He was doing, He usually had at least __three_____ disciples with Him wherever He went.
- Jesus did not need a **ministry team**, but He built one so that ministry would <u>continue</u> when He returned to the Father.
- Jesus also **sent his disciples** out <u>two</u> by <u>two</u> -- i.e. a **team**!

The Disciples Also Teamed Together

Paul almost always had another team member with him on his missionary journeys. Read **Acts 13:1-5**

- After prayer and fasting, who told the Antioch church to send out Paul and Barnabas as a team? <u>the Holy Spirit</u>
- Who also helped them? <u>John Mark</u>

Togetherness

- A **team** is a group of people bound **together** by a <u>commitment</u> to reach a <u>shared</u> goal.
- **Team ministry** enables servant leaders to <u>multiply</u> their effectiveness and accomplishments.
- **Team ministry starts** when those on the team sense they are **together** for a reason <u>greater</u> than themselves.
- **Team ministry flourishes** where there is a sense of <u>belonging</u> to the team.

Unity is the Key to Success

| Read Matthew 12:30. | What were the two requirements Jesus specified for being on |
|---------------------|--|
| His team? | |

- 1. __"With me" (i.e. share His purposes)
- 2. <u>"Gather with me" (i.e. follow Him)</u>
 - This **sense of unity and purpose** is the <u>glue</u> that holds the team together until it has attained its goal.

Read Matthew 16:21-23. Why did Jesus rebuke Peter? __for not supporting His purposes and mission_____

• <u>Division</u> within a team can **destroy** it.

Read Mark 6:7-13:

- Another sign of how Jesus fostered togetherness is that He shared His
 authority and responsibility
- Why do you suppose Jesus instructed His disciples to take nothing with them? <u>to</u> instill trust and confidence in Him
- What were the results of the disciples' first missionary journey without Jesus?
 <u>drove out demons, healed many very successful</u>

As a servant leader, always remember the words of Ecclesiastes 4:9-12:

Two are better than one, Because they have a good reward for their labor. For if they fall, one will lift up his companion. But woe to him who is alone when he falls, For he has no one to help him up. Again, if two lie down together, they will keep warm; But how can one be warm alone? Though one may be overpowered by another, two can withstand him. And a threefold cord is not quickly broken.

Empowerment

| • | To empower someone means to give otherspowerauthority | and |
|---|--|----------------|
| | ⇒ Servant leaders <u>empower</u> members on their te <u>shared</u> goal. | eam to reach a |
| | ⇒ If team members are not empowered, the <u>leader</u> the <u>work</u> | does all |
| | ⇒ Often a church or other organization consists of a few <u>harried</u> leaders and a great many <u>lackadaisical</u> fol | |
| • | It is the leader's responsibility to <u>encourage/delegate</u> and <u>motivate</u> followers to participate. | |
| | ⇒ The purpose of a team is to make the <u>strengths</u> son effective and their <u>weaknesses</u> irrelevant. | of each per- |
| | ⇒ Participation means that every team member is <u>involved</u> feel that they are <u>contributing</u> to the team's goal. | and |
| | ⇒ It takes <u>time</u> and <u>effort</u> to empower s | someone |
| R | ead 1Corinthians 12:14-26 | |
| • | What two harmful thoughts can potentially destroy the church? | |
| | 1Team members don't belong and have nothing to contribute | _ |
| | 2Members feel totally self-sufficient and feel that they don't need a | anyone else |

Jesus Empowered His Disciples

Read Matthew 28:18-20

- What two points did Jesus stress to His disciples?
- 1. __All authority had been given to Jesus____
- 2. <u>He was going to share that authority with them</u>

Read Acts 1:8

- What did Jesus say the disciples would receive? Power
- How would they receive it? _When the Holy Spirit descended upon them_

Paul Empowered His Team

Read Acts 18:1-4

• What did Paul do to empower Aquila & Priscilla? <u>He stayed with them and</u> worked with them

Read Acts 18:18

Who traveled with Paul on his next mission? <u>Aquilla and Priscilla</u>

Read Acts 18:19-21

• What did Paul do with Priscilla & Aquila? <u>Left them in Ephesus to help lead the church there</u>

Read Acts 18:24-26

• How did Priscilla's and Aquila's response to Apollos demonstrate their maturity as servant leaders? __They felt empowered and responsible to address this young teacher's ministry (i.e. they didn't feel treatened, inadequate or uninvolved)

| Se | rvant Leadership | | | | 62 | | |
|---|---|-------------------|----------------|----------------------------|-------------------|--|--|
| To follow Paul's example , you must: | | | | | | | |
| 1. | _Teach | _ and | <u>model</u> | the gospel as you w | ork with others. | | |
| 2. | _Encourage | | _ others to jo | in ministry teams. | | | |
| 3. | _Empower_ | | them to t | ake on servant leadership | roles themselves. | | |
| | | | Accou | ntability | | | |
| • | Accountability means that you are held <u>reponsible</u> for your words and deeds. | | | | | | |
| • | Accountability is the <u>glue/bond</u> that keeps team members working together toward the same goal. | | | | | | |
| • | With accountability, team members can <u>count on</u> others to do what they say they will do. | | | | | | |
| • | Jesus taught that eddeeds to <u>God</u> | | | ccount for t | heir words and | | |
| | ⇒ "But I tell you that men will have to give account on the day of judgment for every careless word they have spoken." Matthew 12:36 | | | | | | |
| | ⇒ "Each of us wi | ill give c | an account o | f himself to God." Roma | ns 14:12 | | |
| • | Servant leaders ar team's <u>goals</u> | | | eir <u>team</u> — | and their | | |
| Read Hebrews 13:17 | | | | | | | |
| | What two reasons | are giv | en for team r | nembers to obey their lead | ders? | | |

- 1. __The leaders are responsible for the team's performance
- 2. __The leader's work will be a joy, which is advantageous for the entire team

Read Mark 8:31-33

• Why did Jesus rebuke Peter so harshly? <u>Because Peter offered Jesus the same</u> easy path to victory that Satan offered Him in the wilderness

Team Accountability

| , | The team is accountable to | o the _leader | and each | other | | | |
|---|---|---------------------|---------------------------------|------------------|--|--|--|
| | ⇒ Team ministry means the team. | naking yourself | accountable to the _ | other members of | | | |
| | ⇒ The Bible says relative deal about"follow | | | and a great | | | |
| | ⇒ Servant leaders know l | now to <u>follo</u> | <u>W</u> | | | | |
| | ⇒ Servant leader organiz | | fluid than worldly or followers | • | | | |
| | followers | | | | | | |
| | time depending on the | | | | | | |
| | | Mento | oring | | | | |
|) | A mentor is a <u>guide</u> | | | | | | |
| • | Mentors <u>model</u> what they want their followers to do/be. | | | | | | |
| J | esus on Mentoring | 9 | | | | | |
| • | When Jesus called His dis example | • | | | | | |
| | | | | | | | |

| Servant Leadersh | hip | 64 | | | |
|----------------------------------|---|----------------|--|--|--|
| Record below wa | ays in which Jesus mentored His disciples: | | | | |
| Matthew 5:1-2 _ | He taught them | | | | |
| Mark 6:32-44 | He demonstrated God's power | | | | |
| Luke 6:12 | He modeled the prayerful life He used footwashing to model & demonstrate servanthood | | | | |
| John 13:3-5 | | | | | |
| Paul on Me | ntoring | | | | |
| Paul mentored dis | sciples in every church he started. Read 1Corinthians | 4:17 | | | |
| How did Paul less life in Chr | describe Timothy? <u>He would remind them (i.e. model rist</u> |) Paul's self- | | | |
| Read 1Timothy | 4:12 | | | | |
| • What did Paul | l tell Timothy to do? <u>Set an example</u> | | | | |
| • | to model for the church what a life in Christ was like in, and daily life | love, | | | |
| Everyone N | leeds a Mentor | | | | |
| We all need: | | | | | |
| 1. A <u>Paul</u> | a guide who's been their before | | | | |
| 2. A <u>Barnabas</u> | s a partner who encourages you and holds yo | u accountable | | | |
| 3. A <u>Timothy</u> | a protégé who's growth you are guiding | | | | |
| ⇒ Unless the | re are <u>future</u> leaders, there is no <u>future</u> | | | | |