

## July/August 2020

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## **Member and Leader Information**

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## **Larimer County Fair Information**

Registration deadline for all projects is Monday July 13.

There will be no registration fees this year – it is FREE to enter!

- Registration for Family Consumer Science and General Project displays, Model Rocketry and Fashion Revue will be through Fair Entry at <a href="http://larimercountyfair.fairentry.com">http://larimercountyfair.fairentry.com</a>
   Registration help will be provided live via Zoom, and directions are also posted
- Registration help will be provided live via Zoom, and directions are also posted to <a href="https://larimer.extension.colostate.edu/larimer-county-fair/">https://larimer.extension.colostate.edu/larimer-county-fair/</a>
- Registration for Livestock will be sent out soon.

- Informed consent waivers must be signed by each member and leader and uploaded to 4-H Online as part of the registration process, due July 13. (Forms attached to email.)
- Information on County Shoot deadlines will be provided to those in the 4-H Shooting Sports project as more information is known.

When entering for Fair in FairEntry, Departments that offer Display Boards and Stand Alones, the classes at the top of the list are Display Boards. The Stand Alone classes are identified as such.

#### **FairEntry System Live Zoom Session**

Help is available for using the online FairEntry system. Please plan to join the live zoom session explaining how to use the FairEntry system to enter the 2020 Larimer County Fair 4-H Exhibits, Fashion Revue and Rocket Fly Day.

The session will be **Wednesday**, **June 24 at 6:00 p.m**. Watch your email for a zoom meeting invitation.

#### 4-H Online Learning Opportunities

https://larimer.extension.colostate.edu/4-h-online-opps/

Check back often. We will add opportunities as we receive them.

#### **State 4-H Foundation Scholarship winners**

The following members from Larimer County received a scholarship:

Brooke Carlson - CSU Freshman Scholarship
Ansley Davis - CSU Freshman Scholarship
Rachel Masters - CSU Freshman Scholarship
Lauren Newman - Kimberling Family Continuing Education Scholarship
Rebecca Pennock - Colorado Agriculture Development Authority Scholarship
Augusta Rudnick - Colorado Agriculture Development Authority Scholarship

## **Junior Leadership Club**

Participants over the age of 13 can join the Junior Leadership Club any time of the year. Through the Junior Leadership Club, you will build your teamwork, organization, parliamentary procedure, community service, fundraising and leadership skills. Please contact Gabe Dupon <a href="mailto:climbergabe@gmail.com">climbergabe@gmail.com</a> or check out the master calendar for more information on when the club meets.

## Cloverbuds Back to top

### **4-H Online Learning Opportunities**

There are some specific resources for Cloverbuds on our  $\underline{\text{website}}$ . Check back often. We will add opportunities as we receive them.

#### **Weekly Activities**

We have started a weekly release of Cloverbud activities for members to do at home! We would love to see some of your final products! Send pictures to <a href="mailto:bkirkland@larimer.org">bkirkland@larimer.org</a>

## Family Consumer Science

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#### 4-H Online Learning Opportunities

There are some specific resources for FCS projects on our website. Check back often. We will add opportunities as we receive them.

#### **Online Workshops**

Please keep on eye out on your email for virtual workshops and other opportunities for your specific project area!

#### 2020 General & Family Consumer Science Project Requirements

Here is the link to the 2020 Fair Exhibit Requirements for General & Family Consumer Science Projects at: <a href="http://co4h.colostate.edu/statefair/StateFairExhibitReq.pdf">http://co4h.colostate.edu/statefair/StateFairExhibitReq.pdf</a>

Highlighted information indicates changes for 2020. Please note that we do not offer the Bee Keeping Project at this time.

## **General Projects**

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#### 4-H Online Learning Opportunities

There are some specific resources for General Projects on our website. Check back often. We will add opportunities as we receive them.

#### Online Workshops

Please keep on eye out on your email for virtual workshops and other opportunities for your specific project area!

## Cat & Dog

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#### Online Education

The County has posted some educational 4-H Dog Training videos to help you practice your skills with your dog during this pause in the face-to-face 4-H activities. The videos cover Showmanship, Obedience and Grooming. You can find these resources on the 4-H Online Learning Opportunities page; <a href="https://larimer.extension.colostate.edu/4-">https://larimer.extension.colostate.edu/4-</a> h-online-opps/

These educational videos are also posted on the 4-H Dog page.

## Live Zoom Dog Training

While the County workshops are not able to meet in person, the County 4-H Dog Instructor is offering live zoom training sessions. Please plan to join us.

- Monday, June 22, 5:30 p.m. GroomingMonday, July 6, 5:30 p.m. Anatomy & Physiology

Please sign up for these workshops through Signup Genius: https://www.signupgenius.com/go/10c0c4aacad29a4fc1-4hdog1

You will receive an email with the zoom link.

#### **Required Dog Vaccinations**

Proof of Rabies vaccination is required for all dogs participating in any of the County 4-H Dog Workshops and the Larimer County Fair.

Dogs will not be allowed to participate in County 4-H Dog Workshops, the Larimer County Fair, or the Colorado State Fair without proof of current Rabies vaccination. No exceptions.

Proof of Parvovirus vaccine is also required for the Larimer County Fair and Colorado State Fair, so please plan ahead.

You can bring proof of Rabies vaccination to the Dog Orientation, your first workshop or scan the certificate and email to the office: <a href="mailto:dkern@larimer.org">dkern@larimer.org</a>

#### Horse Back to top

#### Instructions for Horse Levels Testing during COVID-19

As we make adjustments to the 4-H Program during this difficult time, we will be offering online written tests and video riding testing for the Horse Levels Advancement Program.

Written Tests will be offered through Qualtrics.

Please study before requesting a written test. The study guides posted online will help you prepare for the test. <a href="http://co4h.colostate.edu/program-areas/horse-resources/levels-testing/">http://co4h.colostate.edu/program-areas/horse-resources/levels-testing/</a>

To request a written test, please contact Diane at <a href="mailto:dkern@larimer.org">dkern@larimer.org</a> Specify which written level you would like to test.

You will see your 4-H Horse level test results upon completion. You may take the test multiple times to achieve a score of 80% or higher. Please plan to complete your written test within a few days.

#### Riding Tests will be done by recorded video.

Riding test requirements are listed on the website under Horse Levels
Testing. <a href="http://co4h.colostate.edu/program-areas/horse-resources/levels-testing/">http://co4h.colostate.edu/program-areas/horse-resources/levels-testing/</a> You should practice the maneuvers required on the test before requesting a Rater.

For the questions on Levels III and IV, please record the question and then your answer to each of the questions.

After you have practiced and then recorded all of the questions & answers, and all of the maneuvers on the riding test, please upload your test as an **Unlisted video to YouTube**.

For instructions on how to upload your test as an Unlisted video to YouTube, please visit this informational page:

https://learn.g2.com/what-does-unlisted-mean-on-youtube#youtube-unlisted-meaning

After uploading your video, copy the URL and send it in an email to Diane at <a href="mailto:dkern@larimer.org">dkern@larimer.org</a> Please include your name and level you are testing.

Remember, a score of 80% is needed to pass, which means you must receive an 8 or above on each maneuver on the test. You will be contacted with your results.

The deadline to test up for any Fair activities is June 30.

#### **Online Workshops**

The County is offering some educational zoom sessions for 4-H members interested in Horses.

Monday, June 29, 6:00 p.m. - Understanding the Judge's Scores – Reining & Trail

Email Diane Kern at <a href="mailto:dkern@larimer.org">dkern@larimer.org</a> to register for the June 29 zoom - Understanding the Judge's Scores

Brush up your knowledge about colors and markings and join in for an informative session about proper grooming practices.

- Thursday, June 25, 5:30 p.m. Colors and Markings
- Monday, July 13, 5:30 p.m. Grooming

Please sign up here to receive a link to the zoom sessions:

https://www.signupgenius.com/go/10C0C4AACAD29A4FC1-4hhorse1

### Livestock

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#### 4-H Online Learning Opportunities

There are some specific resources for Livestock on our <u>website</u>. Check back often. We will add opportunities as we receive them.

#### Online Workshops

Please keep on eye out on your email for virtual workshops and other opportunities for your specific project area!

#### Weekly Activities

We have started a weekly release of Livestock activities for members to do at home! We would love to see some of your final products! Send pictures to bkirkland@larimer.org.

#### **Premises ID**

Same as 2019: All MARKET Beef, Sheep, Swine, Goat, Rabbit and Poultry youth are required to have a valid Premises ID prior to the fair entry date, in order to show at the 2020 Larimer County Fair. This does NOT apply to breeding animals. Market Rabbits, and Poultry refer to all meat pens/ exhibits. There will be a place on the Larimer County Fair 4-H Entry Form to put your Premises ID number. Did you show a market animal at the 2019 Larimer County Fair? If so, you obtained a Premises ID and entered your number on the 2019 Fair Entry Form. This means that you already have a Premises ID number and do not need to reapply for one. If you don't remember your number, you can call the number below and they can provide it to you. If you did not show a market animal last year, you will need to obtain a Premises ID.

It's easy and free to obtain a Premises ID, call 303-869-9130 or go to the following website: <a href="https://www.colorado.gov/pacific/aganimals/colorado-location-identification-lid-registration-premises">https://www.colorado.gov/pacific/aganimals/colorado-location-identification-lid-registration-premises</a>

### **Rabbit Hemorrhagic Disease Virus**

The Colorado Department of Agriculture is requiring mandatory reporting of suspected occurrences of Rabbit Hemorrhagic Disease (RHDV2) in wild or domestic rabbits to the State Veterinarian.

For more information on RHDV2, please review the following article - <a href="https://www.colorado.gov/aganimals/rabbit-hemorrhagic-disease-virus-rhdv2">https://www.colorado.gov/aganimals/rabbit-hemorrhagic-disease-virus-rhdv2</a>.

For more information on reporting suspected cases, please review the following article - <a href="https://www.colorado.gov/pacific/agmain/news/rabbit-hemorrhagic-disease-occurrences-must-be-reported-state-veterinarian">https://www.colorado.gov/pacific/agmain/news/rabbit-hemorrhagic-disease-occurrences-must-be-reported-state-veterinarian</a>

## **Shooting Sports**

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#### **Shooting Sports Policy**

For 2020 only, the following policy has been altered to a minimum requirement of (3) county practices for each discipline. This is due to face-to-face cancellations and the reduction of practice opportunities.

Larimer County 4-H Shooting Sports has established the following uniform required practices policy. All participants must attend a minimum of four (4) county practices for each discipline in which they wish to participate in the County Shoot. If the youth is participating in .22 rifle and air rifle, the youth must attend two practices in each rather than four in each. The information, orientation and/or safety meetings will be required, but do not count as a practice. Two club practices conducted by a state certified leader in the discipline will count if the following conditions are met: List of planned Club practices must be sent to the Extension Office by April 1. A list of additional practices should be submitted one week prior to the time the practice is held. Other 4-H members who call may participate in the practice provided the range will accommodate increased numbers. The attendance list must be signed by the certified 4-H Shooting Sports Leader and sent to the 4-H Extension Agent within a week for the practice to count.

### **Shooting Sports Safety Orientation**

If you have not attended a shooting sports orientation this year, you will need to take the safety portion of that orientation online. To do so, follow this <u>link</u>, watch the video, and fill out the form so that we know you have seen this information. **This is required for all shooting sports members to go through EACH year. However, if you already attended a shooting sports orientation in 2020, you do not need to fill out this form.** 

If you have any questions, please contact Sam Webb at sammywebb@gmail.com.

#### **Hunter's Education Course**

Colorado Parks & Wildlife has temporarily waived the in-person class requirement for Hunter Education courses for anyone 11-years-old and older. This ends on July 31, 2020.

- If you completed the online <u>hunter-ed.com</u> course after January 1 but before April 8, 2020, you can visit <u>hunter-ed.com</u> and re-print your certificate which will now include your official hunter ed number. Then reach out to Colorado Parks & Wildlife and they will mail your permanent hunter education card directly to you.
- If you complete the <a href="https://example.com">hunter-ed.com</a> online course after April 8, 2020, you will automatically receive your permanent hunter education card in the mail.

Take note, this only applies to those 11-years-old and older. Any kids 10-years-old and younger must still complete the in-person portion of the course.

We will still be offering the hunter education completion course on June 20–21 for the 4-H members 8–10 years old. This is a great time to get your Hunter Education done!

Visit <u>lc4hss.org</u> to find more information.

## **New Class for Shooting Sports**

A new class has been added for Shooting Sports Exhibits. The class is a decorative item class. In this class, items exhibited are things used to decorate a room, building, etc.

If you have any questions, please reach out to Brittani at bkirkland@larimer.org.

#### **Shooting Sports Practices**

Registration for practices is required for members, leaders, and parents. Members must have completed orientation in January or the online Safety Quiz before registering for any practices.

Go to SignUp Genius for complete information, practice dates and registration: <a href="https://www.signupgenius.com/go/70a0d49aead28abfc1-airrifleair">https://www.signupgenius.com/go/70a0d49aead28abfc1-airrifleair</a>

### **General Information**

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## **Support the Larimer County 4-H Foundation**

Supporting the Larimer County 4-H Foundation is simple and easy. Simply go to this website and enroll: www.krogercommunityrewards.co

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Larimer County 4-H Youth Foundation (HN240)

October – December we only had 19 Households enrolled and earned \$239.45. Can you imagine if we had 100 families enrolled what our income could possibly be?

Please support the foundation in this painless manner. It costs nothing.

#### **Amazonsmile Program**

The Larimer County 4-H Foundation is a participant in the Amazonsmile program – what a way to help the Larimer County 4-H program without spending any money. Who doesn't order from Amazon? Rather than order from Amazon go to Amazonsmile – it is the same pricing but a donation is made to a non-profit of your choice. Just select Larimer County 4-H Foundation once and it will always be there for us to receive a donation from your purchase(s).

AmazonSmile is a website operated by Amazon with the same products, prices, and shopping features as Amazon.com. The difference is that when you shop on AmazonSmile, the AmazonSmile Foundation will donate 0.5% of the purchase price of eligible products to the charitable organization of your choice.

## Master Calendar

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#### 2020 Master Calendar

Advertisements

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# Some great offers and information from the vendors who love us! $\underline{\mathsf{July}}\,\mathsf{Ads}$







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