

# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

**June  
2021**

Volume 11, Issue 6

District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

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### Congratulations!

Congratulations to Ryan and Jesica Schaub! Lucy Jean joined the family on April 11th and is growing fast. Everyone is doing well and loving the new little bundle of joy!

Congratulations to Morgan Woodbury, previous member of Vassar Blue Ribbon and Chad Hibdon, previous member of Princeton Goal Busters. Both are members of the KSU National Meat Animal Evaluation Team. Chad placed in the top ten in Beef, Breeding, Meats and Swine and was 4th overall in the competition! The Meat Animal Evaluation competition is a three day contest and the pinnacle competition for students who have demonstrated excellence in animal and/or meat evaluation. Congratulations to Morgan and Chad for their high level of excellence in this contest. We are so proud to have had them as Frontier District 4-H members!

### Farm and Tractor Safety Training (H.O.T.)

The Frontier Extension District will sponsor a Hazardous Occupation Training (H.O.T.) on **June 2, 2021**. The class will meet from 9:00 a.m. - 5:00 p.m. at the Pomona Community Center, 219 Jefferson Street. Pre-registration is required by contacting any Frontier Extension District Office ASAP! The class is free; however, youth **are required** to purchase a \$10 manual from the Extension Office and to **read and study the material prior to the class**.

Training is required for any 14-15-year-old youth wanting to operate farm tractor(s) or use lawnmowers/tractors larger than 20 HP. The only time a youth would be exempt is if he/she works on the "family farm". However, if the "family farm" is a partnership, is incorporated or if the youth is working on a grandparent's farm, the training is required.

### Livestock "Last Call" Tagging

A "Last Call" tagging will be available on **June 8th**, 5:00 p.m.-6:00 p.m., at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. This tagging is for any Frontier District 4-H member needing Meat Goat(s), Sheep or Swine tagged for shows such as the Kansas State Fair, Kansas Junior Livestock Show, etc. Contact the Extension Office with any questions.

### Nominations Due for KSF and KJLS

Commercial Heifer, ALL Swine, ALL Sheep & ALL Meat Goat nominations must be postmarked by **June 15th** for the Kansas State Fair and the Kansas Junior Livestock Show. **Be sure the forms are current:** "February 2021" is at the bottom of the page. The "Rookie Guide" is helpful! An agent's signature is required, so plan accordingly. DON'T wait until the last minute!

### District-Wide Favorite Food Contest

The Frontier District 4-H Favorite Food Contest will be **June 14, 2021**, at Celebration Hall, 220 W. 17th, in Ottawa. Set up will be at Noon and judging will begin at 12:30 p.m. The contest is for properly enrolled Frontier District 4-H members currently enrolled in the Foods project. If not pre-registered, call the Extension Office ASAP! A winner from each age division in each county will be chosen and he/she will be eligible to participate in the Area Favorite Food Show on **June 22nd** in Emporia. **Contest rules and details**

### Judging Contests

The Frontier District Judging Contest will be **June 14th** in Ottawa at Celebration Hall, 220 W. 17th (in conjunction with Favorite Food Contest). All contests are open to all Frontier District 4-H members. Judging will include a wide variety of topics and will be available 10:00 a.m.-1:00 p.m. Favorite Food Contest info is above. Additional judging contest information is on page five.

### Day Camp

Frontier District Day Camp, "Go For the Gold", will be at the Community Building on the Garnett Fairgrounds on **June 30th**, 9:00 a.m.-3:00 p.m. Youth, ages 7-11, should register and turn in a release form by **June 23rd**. Camp counselors, ages 13+, are needed. See page seven.

### Offices Closed

All Frontier Extension District Offices will be closed on Monday, **July 5th**.



# FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

<b>JUNE</b>	<b>1</b>	<b>AN CO: Ownership Deadline for Breeding Livestock and All Rabbits &amp; Fowl</b>	
		<b>Beginner Horse Judging Camp</b>	<b>Manhattan</b>
	<b>1-4</b>	<b>Virtual Discovery Days</b>	<b>Online</b>
	<b>2</b>	<b>Farm &amp; Tractor Safety Class, 9:00 a.m.-5:00 p.m. @ Community Bldg.</b>	<b>Pomona</b>
	<b>2-3</b>	<b>Advanced Horse Judging Camp</b>	<b>Manhattan</b>
	<b>4-6, 7-9, 14-16</b>	<b>Champions Livestock Judging Camp</b>	<b>Manhattan</b>
	<b>5</b>	<b>OS CO: Fun Shoot</b>	
	<b>6-9</b>	<b>Fantastic Camp @ Rock Springs 4-H Center</b>	<b>Junction City</b>
	<b>8</b>	<b>"Last Call" Tagging, 5:00 p.m.-6:00 p.m. @ Fairgrounds</b>	<b>Ottawa</b>
	<b>9</b>	<b>Virtual National Festival of Breads</b>	<b>Online</b>
	<b>10</b>	<b>District Horse Show Entries Due</b>	
	<b>11</b>	<b>Registration Due for Insect Spectacular Webinars</b>	<b>Online</b>
	<b>12, 19, 26</b>	<b>State Geology Field Trips</b>	
	<b>14</b>	<b>District-Wide Judging Contests, 10:00 a.m.-1:00 p.m. @ Celebration Hall</b>	<b>Ottawa</b>
		<b>Favorite Food Contest, Noon @ Celebration Hall</b>	<b>Ottawa</b>
	<b>14-July 7</b>	<b>AN CO: Fair Registration Due</b>	<b>Online</b>
	<b>15</b>	<b>OS CO: Ownership Deadline for Bucket Calf, All Rabbits and All Fowl</b>	
		<b>Nominations Due for KSF &amp; KJLS Livestock (everything but Market Beef)</b>	<b>Online</b>
		<b>Dairy Lease Forms Due to Extension Office</b>	<b>Garnett/Ottawa/Lyndon</b>
	<b>15-18</b>	<b>KSU Animal Science Leadership Academy</b>	<b>Manhattan</b>
		<b>Kansas Range Youth Camp</b>	<b>Murdock</b>
	<b>15-Aug. 1</b>	<b>Entries Due for Kansas 4-H Wheat Expo</b>	<b>Online</b>
	<b>20</b>	<b>District-Wide Horse Meeting, 2:00 p.m. at Burns' Skyview Ranch</b>	<b>Osage City</b>
	<b>21</b>	<b>OS CO: Registrations Due for Osage City Horse Show to Dorothy</b>	
	<b>21, 23, 25</b>	<b>Insect Spectacular Webinars, 7:00 p.m.</b>	<b>Online</b>
	<b>22</b>	<b>Southeast Area Challenge Day</b>	<b>Emporia</b>
	<b>23</b>	<b>Registration Due in the Extension Office for Day Camp</b>	<b>Garnett/Ottawa/Lyndon</b>
	<b>24</b>	<b>Southeast Area Judging Contests @ Fairgrounds</b>	<b>Yates Center</b>
	<b>25</b>	<b>OS CO: Style Revue Judging, 9:00 a.m. @ First Baptist Church</b>	<b>Lyndon</b>
	<b>26</b>	<b>OS CO: Osage City Horse Show</b>	<b>Osage City</b>
	<b>27-30</b>	<b>Campference @ Rock Springs 4-H Center</b>	<b>Junction City</b>
	<b>28</b>	<b>District-Wide Poultry P-T Testing, 4:00 p.m.-7:00 p.m. @ Fairgrounds</b>	<b>Ottawa</b>
		<b>FR CO: Deadline for ALL Fair Paperwork &amp; Registration for Conf. Judg.</b>	<b>Ottawa</b>
		<b>OS CO: 4-H Club Leader Meeting, 6:00 p.m. @ Extension Office</b>	<b>Lyndon</b>
		<b>OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office</b>	<b>Lyndon</b>
	<b>28-29</b>	<b>Farm to Fashion Camp</b>	<b>Manhattan</b>
	<b>30</b>	<b>Day Camp, 9:00 a.m.-3:00 p.m. @ Fairgrounds</b>	<b>Garnett</b>
<b>JULY</b>	<b>1</b>	<b>District Horse Show</b>	<b>Topeka</b>
	<b>5</b>	<b>All Frontier Extension District Offices Closed</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>6</b>	<b>FR CO: Fashion Revue Judging 9:00 a.m.; Clover Revue, 7:00 p.m.</b>	<b>1st Baptist Ch./Ottawa</b>
		<b>FR CO: Clothing &amp; Fiber Arts Judging @ 1st Baptist Church</b>	<b>Ottawa</b>
	<b>7</b>	<b>OS CO: Public Style Revue, 5:30 p.m. @ Community Building</b>	<b>Osage City</b>
	<b>7-10</b>	<b>Osage City Fair</b>	<b>Osage City</b>
	<b>8-10</b>	<b>Richmond Free Fair</b>	<b>Richmond</b>
	<b>9-10</b>	<b>Dr. Bob Hines Swine Classic</b>	<b>Manhattan</b>
	<b>12</b>	<b>AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex</b>	<b>Garnett</b>
		<b>Due Date for RSVP for Wheat Variety Plot Program to Office</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>12-15</b>	<b>Fun With Food Science: Virtual Baking Camp</b>	<b>Online</b>
	<b>13</b>	<b>FR CO: Fair Set-Up, 8:00 a.m. @ Fairgrounds</b>	<b>Ottawa</b>
		<b>FR CO: Fair Entry, 10:00 a.m.-Noon</b>	<b>Ottawa</b>
	<b>13-18</b>	<b>Franklin County Fair</b>	<b>Ottawa</b>
	<b>15</b>	<b>KSF Grand Drive ENTRIES Due</b>	<b>Online</b>
	<b>18</b>	<b>FR CO: Fair Clean-Up, Time TBD @ Fairgrounds</b>	<b>Ottawa</b>
	<b>24</b>	<b>AN CO: Fair Work Day, Noon; Fair Pre-Judging, Time TBD</b>	<b>Garnett</b>
	<b>26-31</b>	<b>Anderson County Fair</b>	<b>Garnett</b>
	<b>29</b>	<b>AN CO: Fair Horse Show</b>	<b>Garnett</b>

## GENERAL NEWS

### Update for 4-H Club and Project Meetings

Kansas State Research and Extension (KSRE) has issued an updated directive to all Extension programming which includes 4-H. Regardless of an indoor or outdoor gathering, officials are highly recommending masks be worn. Sanitizing and social distancing are still recommended as well.

Keep in mind, not only is the 4-H club represented but so are the Frontier District and Kansas 4-H programs! It is very important members, leaders, volunteers and parents do his/her part to follow the rules.

### Project Not Available for Fair Entry

Some members are enrolled in the "Animals, Other" project. Those enrolled in this project are welcomed to remain in the project and learn but should realize there is no place for these animals to be **physically** entered at the fair (a notebook or poster could be entered). If questions remain, please contact the Office.

### Fair Dates

Osage City Fair: July 7-10, 2021

Richmond Fair: July 8-10, 2021

FR CO Fair: July 13-18, 2021, Ottawa

AN CO Fair: July 26-31, 2021, Garnett (**DATES CHANGED**)

Lane Fair: August 5-7, 2021

Overbrook: August 11-14, 2021

State Fair: September 10-19, 2021

Kincaid Fair: September 23-25, 2021

### Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

### Raffle Policy and Guidelines

All forms and other requirements are available online or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

### Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.



## GENERAL NEWS

### Easy Fundraising Opportunity

Frontier District 4-H Clubs and groups are provided a fundraising opportunity from Ottawa's Power of the Past at the annual tractor show on **September 10th-12th**. For questions or to participate, contact Dave at 785-241-0834.

### Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview!

### New 4-H Project Record Report Form

The 4-H project record report form will fully replace the KAP this year. The new system will emphasize project learning and growth and resembles a record more than an award application. It will also help develop career readiness skills.

The new forms, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a **free** download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! Watch and learn how to navigate the new forms!

There are **two versions** - an animal form (includes ALL animals, beef to handpets) and a general project form. There are three age levels-juniors, ages 7-9; intermediates, ages 10-13; and seniors, ages 14-18. Everyone will use the new forms!

**COUNTY LEVEL:** 4-H members will submit a project record report form for each project. The report form includes the forms, project reflection and photos.

**AREA LEVEL (seniors only):** For each eligible project, submit a project record report form, cover letter and resume.

**STATE LEVEL:** For each project area, the top two senior 4-H members from the regional screening will submit his/her project record report form, cover letter, resume and a video.

### Save the Date! 48 Hours of 4-H

48 Hours of 4-H will be **October 9-10, 2021**. Details will be available at a later date.



## PROJECT NEWS

### Dairy Cattle Lease Form

Youth may lease a maximum of two animals per year for the 4-H Dairy Cattle project. This form must be completed for each animal. This policy may be different than some breed associations for out-of-state or association-sponsored shows. Forms require an agent's signature and are due by **June 15th**

### Dog Events

Events are open to any 4-H member and can provide opportunities to practice and learn new skills. FYI: **Updated Dog Show Rule Book**

### Entomology: Kansas 4-H Insect Spectacular

The 2021 Kansas 4-H Insect Spectacular will be virtual and held at 7:00 p.m. on **June 21, 23, 25, 2021**. There will be three webinar sessions each lasting about an hour. The sessions are open to all youth and are designed to be a group learning opportunity. Youth may participate in one or all three of the sessions. Register by **June 11th**.

### Foods: Virtual National Festival of Breads

The National Festival of Breads will be **June 9, 2021**. Voting is now open. Be sure to cast a vote for your favorite!

### Reminder for Any Kansas Fair Food Entries

The following ingredients or products **are not** allowed in any food entry at any Kansas fair or exhibition:

- Raw eggs or raw flour in uncooked frostings or fillings
- Cream cheese frostings or fillings
- Chocolate ganache or heavy cream frostings
- Lemon curd
- Fresh cut fruits or vegetables as garnishes
- Custard, Cream or Chiffon pies
- Fresh (unbaked) fruit pies (ex: fresh strawberry pie)
- Any meats
- Friendship bread starters, not refrigerated

Direct any questions to the Extension Office.

### Fun With Food Science: Virtual Baking Camp

The Fun with Food Science: Virtual Baking Camp will be **July 12-15, 2021**, 9:00 a.m. to Noon daily. It is designed for students entering sixth grade to exiting eighth grade. Hands-on, interactive demonstrations, videos and discussions will teach campers the secrets of the chemistry behind foods, including the process of making sourdough bread (from creating a "starter" to baking a soft, yet crusty loaf). Participants will learn about innovations in specialty diets, food trends, culinary careers and the essentials of food safety, while making cookies, pizza and bread at home, Camp will end with a grand "show-and-tell" with the rest of the class.

### State 4-H Geology Field Trips

Registration will be online only (due by **May 28th**) and will not be available the day of the field trip. The Judging Contest will also be online. No t-shirts will be available this year and guidebooks must be ordered when registering and will be handed out on site. There is no registration limit for the Western Kansas trip.

**June 12th:** Western Kansas Smoky Hills

**June 19th:** Southeast Kansas (FULL)

**June 26th:** Central Kansas (FULL)

## PROJECT NEWS

### NEW: Geology Box and Exhibit Scoresheets

Updated forms will be used for Geology judging at all fairs in the Frontier Extension District and at the Kansas State Fair. Members are encouraged to review both of the new forms before entering the Fair.

### District-Wide Horse Leader Contact Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at [jennifer.e.hughes@sprint.com](mailto:jennifer.e.hughes@sprint.com).

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; posts include updates in case of weather, show dates/events in the area and other horse activities of interest; Contact Kathy at [kathy.hinderliter@gmail.com](mailto:kathy.hinderliter@gmail.com); Ride/work nights are as follows: **June 2nd, June 8th, June 16th, June 22nd and June 30th** from 6:30 p.m.; Watch Facebook for updates and changes!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after "Y"); Meetings are the third Sunday/month through August at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City. Next meeting is **June 20th**. For questions, contact Dorothy at 785-806-5786 or Niki at [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or 785-219-1829.

### Horse Level Testing

A Level I Achievement Test is required (by the District Show entry date) for those participating in District shows and the KSF. Levels II and III may be required for the KSF (depending on class choice). Online/video levels testing will be accepted. Level testing and testing info is available in the Ext. Office. Find an **evaluator** for the final portion (riding).

### District Horse Show Info and DATE CHANGE!

The District Horse Show date has been changed to **July 1, 2021**, in Topeka. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met the requirements of all sections of Achievement Level I. Entries must be postmarked by **June 10th**.

District Horse Show Participation Changes: Eligible 4-H members may participate in his/her designated District Horse Show plus one additional District Horse Show of his/her choosing. Before entering the KSF, indicate which District Horse Show results are being used. **ONLY ONE** of the shows may be used (not a combo of the two).

### Kids N Horses Newsletter

Kids N Horses Newsletter is a great resource for those enrolled in the Horse project! Check it out!

### Horse Show Rule Book

The 2021 Horse Show Rule Book is available for those enrolled in the project and wanting to exhibit at a fair.

### State 4-H Horse Show and T-Shirt Design Contest

**When: September 16-18, 2021**

**Where:** Kansas State Fairgrounds, Hutchinson, KS

**Who:** 4-H Members, ages 9-18, who have successfully met the requirements of the Horse Achievement Levels required prior to the District qualifying 4-H Horse Show entry deadline. Entry is due by **August 1st**. Check out the t-shirt design contest, too!

## PROJECT NEWS

### Meats Judging “All Star” Team

There will now be an “All-Star” Meats Judging Team chosen in the same manner as livestock teams for the past few years. This will allow the state winning county/extension district team to compete at the National Western, thus preserving the ability to compete at a national competition as a team. The State Meats Judging Contest held at the 4-H Sweepstakes will serve as the qualifying contest and the top eight participants eligible to compete in the National Contest will be given the opportunity to compete for the “All-Star” team. Participation in two or three weekend workout sessions at KSU will be required. The total points from combined state contest and practice sessions will be used to determine the representatives for the “All-Star” team participation at the National Contest held in conjunction with the American Royal and hosted at KSU in October. Kansas State will provide coaching through current and former meat judging team members and graduate students. Chaperones will be recruited. The county/extension district winning team will be provided the opportunity to compete in January at the National Western. “All-Star” team members will complete the 4-H meat judging eligibility after the competition at the National Contest in October.

### Judging Contests

**Southeast Area Challenge Day: June 22nd** in Emporia; contests include FCS judging, Photography and Hort./Crops Judging. Please pre-register! The Favorite Food Contest will also be this day and is only for those who have qualified.

The same experience (as above, only virtually) will be available **June 22nd** at 2:00 p.m. – **June 23rd** at 9:00 a.m.; Pre-registration is required by **June 15th**.

Southeast Area Judging Contests: **June 24th**; Yates Center at the Fairgrounds, S. Fry St. at W. Butler St.; \$10 fee; contests include Livestock Judging and Skillathon. The Meats Judging contest will be held at a Woodson County Prime Meats.



### Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Check out the Kansas Clover Classroom!



## PROJECT NEWS

### Youth Livestock Educational Resources Available

There are several youth livestock project resources available (Beef, Meat Goat, Sheep & Swine), including digital versions of the show guides, videos and graphics. The 2020 junior sheep day videos and the content from the 2021 virtual junior swine and junior meat goat producer weeks are available, as well as other educational resources released in previous years.

### Important Livestock Dates

Check out the Youth Livestock Program Newsletter or “like” the Kansas State Youth Livestock Program on Facebook!

**6/15/21:** Commercial Heifer, ALL Swine, ALL Sheep & ALL Meat Goat **Nominations (not entry)** Due for KSF & KJLS

**7/9-10/21:** Dr. Bob Hines Swine Classic; Manhattan; payment and online entries due by **June 15th**.

**7/15/21:** KSF Grand Drive **Entries** Due

**8/15/21:** KJLS **Entries** Due

**8/21-22/21:** Kansas Livestock Sweepstakes; Manhattan; Entries are due by **August 1st** (all dates are tentative)

**9/10-19/21:** **Kansas State Fair**; Hutchinson

**10/1-3/21:** **Kansas Jr. Livestock Show**; Hutchinson

Information on AKSARBEN, the American Royal, Denver Stock Show and Louisville Livestock Expo can also be found at the link in the article title under “National Events”.

### Photography Events & Contest

The **Photography Workshops** are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include “I have a camera—now what?”, Portfolio, Panning, Close-ups, Aperture Settings and Kaleidoscopes and Reflections. Remaining event dates are in October and November.

**Ranchland Trust of Kansas Photo Contest:** Photos submitted should express the mission of RTK: “To preserve Kansas’ ranching heritage and open spaces for future generations through the conservation of working landscapes.” Participants may enter five photos and entries are due by **August 31st**.

### Photography Mounting Instructions for Fair Entry

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags are available in the Extension Office.



District’s 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



### District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Contact information is available in the Extension Office. Meeting/project information may be emailed to those enrolled in the project and/or posted in the newsletter.

**Dog:** Rochelle Nelson

**Foods:** Erin Laurie

**Geology:** Gayla Corley

**Horse:** AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

**Livestock Judging:** Hyatt Frobose

**Quilting:** Michele Altendorf (questions & info)

**Rabbit:** Jillian Oberly

### **Self Determined-Tractor Restoration:**

Bruce Schoepflin (This is the last year for a District project).

### **Shooting Sports:** (disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

### **Western Heritage:** Amy & Brandon Livingston, Sabrina

Meador, Dave Sielert, John Torrence, Ken Wilk

### **Space Tech:** Tara Calley

### **Wildlife:** Rochelle Nelson

## PROJECT NEWS

### Plant Science Events

**Kansas 4-H Wheat Expo:** This wheat fun-day showcases all things wheat. The event is **August 11, 2021** in El Dorado. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be a \$6 per person fee and registration will be **June 15th-August 1st.**

**Wheat Variety Plot Program:** The Kansas 4-H/FFA Wheat Variety Plot program will begin in the Fall of 2021 and go through September 2022. Members should contact the Extension Office by **July 12th** for enrollment information. There is no cost for samples this year, but participants must be registered. Also, remember to harvest wheat samples for the county fair(s) and possibly the Kansas State Fair.

**State Horticulture Judging Contest:** The State 4-H Horticulture Judging Contest will be **August 14, 2021** on campus in Manhattan. The study material used this year will be taken from a variety of [Healthy Yard Videos](#).

### FREE Poultry P-T Testing

Poultry must have tested negative for Pullorum-Typhoid (P-T) within 90 days of the show to enter any Kansas fair or exhibition. All Frontier District 4-H members enrolled in the Poultry project are welcomed to utilize the free testing opportunity on **June 28th** from 4:00 p.m.-7:00 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. FYI: [Avian Influenza link](#)

### Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association provides a Youth Scholarship Program that promotes a beekeeping opportunity for a young person, 11-15 years of age, that also involves the family. The application is due by **October 31st.**

### STEM (SpaceTech) Changes for Fair Entries

There are several changes-including the project name! These will apply to the Kansas State Fair and all county fairs. When available, be sure to review the rules in the fairbook.

## PROJECT NEWS

### District-Wide STEM (SpaceTech) Meetings

Tara is the District-wide project leader for Robotics and Rocketry. While there are no plans for meetings, she is available by email at [tcalley74@gmail.com](mailto:tcalley74@gmail.com) to anyone with project questions or concerns!

### Visual Arts Changes for Fair

Kansas 4-H will be introducing a guide for copyright considerations in Visual Arts state fair exhibits. This will help illustrate the following: 1) Understand when author acknowledgment and approval is necessary; 2) How to request from the author permission to display; 3) What written "permissions to display" exhibitors are to bring to local judging of exhibits. This pilot period will be a time to educate and clarify what Kansas 4-H copyright policies and procedures will be.

Please note it is completely acceptable to draw artistic inspiration from Pinterest or any other internet source. **It is the responsibility of youth exhibitors to credit the work of others when it influences their project-based work.** 1) Determine if/what is potentially someone else's work or copyrighted; 2) Determine the source. Where did this project idea come from? Who authored it?; 3) Make a request. Write a letter to request permission to display; 4) Upon approval, display properly. Appropriately source the author and show or verify permission to display to the judges.

This is new information for Visual Arts members. If there are any questions, please contact the Extension Office.

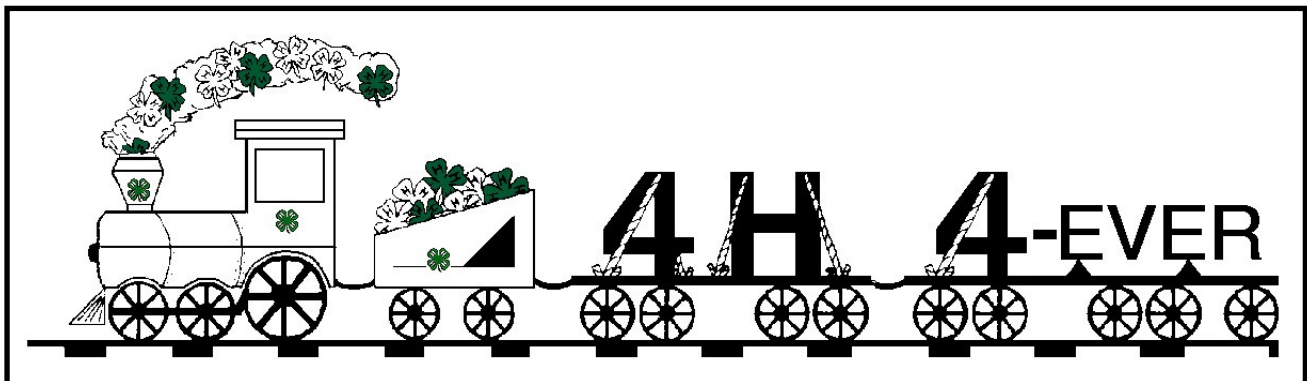
### Wildlife: Sportfishing

The fish are biting! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th.**



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## NEW MEMBER NEWS

### PAGE 1: Happening NOW

District Favorite Food Contest; KSF & KJLS Nominations; Farm & Tractor Safety Training; “Last Call” tagging; District Wide Judging Contest, Day Camp and the date the office is closed. Be sure to congratulate everyone!

### PAGE 2:

Calendar of events

### PAGE 3: General News

Updated in-person and virtual meeting directive; fundraising opportunity; 48 Hours of 4-H; new Project Record Report Form; helpful project resources link; fair dates; raffle policy and the Care to Share form; tips on how to include 4-H experiences in a resume/interview.

### PAGE 7: Teens and Volunteers

Counselors needed for Day Camp

**For volunteers:** Volunteer enrollment and paperwork; videos, handouts, tools and resources for club leaders; club leader meetings; summer job opportunities at Rock Springs

### PAGE 8: Anderson County

4-H Council meeting date and committee assignments; event scholarship sponsored by 4-H Council; AN CO fair date changed; **Lots** of Fair info; Animal ownership deadline

### PAGE 9: Osage County

4-H Council meeting date and Committee assignments; Shooting Sports Fun Shoot; Fair dates; Ownership deadline date; Livestock Family Nomination form; Fair Horse Show dates and Style Revue information

### PAGE 10: Franklin County

4-H Council meeting date and Committee assignments; Fair dates; paperwork needed for fair; Fair schedule, deadlines and forms; Mr./Miss 4-H application due date; Shooting Sports practice dates; scholarship info

### PAGE 11:

Helpful 4-H websites and how to do a radio spot

District's 4-H website: [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## TEEN MEMBER NEWS

### Day Camp Counselors Needed

Frontier District Day Camp will be at the Community Building on the Garnett Fairgrounds. The theme is “Go for the Gold”. It is for youth, ages 7-11. Camp will be **June 30th**, 9:00 a.m.-3:00 p.m. Teen 4-H members interested in helping should contact the Extension Office to sign up. Counselors will need to also sign the release form.

I pledge my head to clearer thinking,  
my heart to greater loyalty,  
my hands to larger service, and  
my health to better living  
for my club, my community,  
my country and my world.

## NEW MEMBER NEWS

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. **Stay informed by reading the newsletter!**

### **In which projects are you interested or enrolled?**

**A list of District-wide leaders is on the bottom of page 5.**

**All Projects:** Page 5 – Kansas Clover Classroom

**Dairy:** Page 4 - Dairy lease form

**Dog:** Page 4 - Dog events and the updated rule book

**Entomology:** Page 4 - Insect Spectacular webinars

**Foods:** Page 4 - Favorite Food Contest;

Non-acceptable foods for fair entries;

Baking Camp; National Festival of Breads

**Geology:** Page 4 - State Field Trip dates

**Horse:** Page 4 - District-wide leader, meeting & FB info;

Level testing; District Horse Show date; *Kids N Horses*;

Rule Book; State 4-H Show and t-shirt design contest

**Judging:** Page 1 - District Wide Judging Day;

Page 5 - Southeast Area Challenge Day or virtual contest

Livestock Contests; Meats Judging “All Star” Team

**Leadership:** Page 8 - Campference

**Livestock:** Page 1 - “Last Call” tagging date;

Page 5 - Youth livestock educational resources;

KSF & KJLS and other important dates

**Photography:** Page 5 - Photo events; fair entry instructions

**Plant Science:** Page 6 - State Horticulture Judging Contest;

Kansas 4-H Wheat Expo; Wheat Variety Plot Program

**Poultry:** Page 5 - Free PT Testing date

**Self-Determined:** Page 4 - Beekeeping scholarship

**STEM (SpaceTech):** Page 6 - Fair changes; Leader info

**Visual Arts:** Page 6 - Fair changes

**Wildlife, Sportfishing:** Page 6 - Tournament rules

## VOLUNTEER NEWS

### Info for New and Returning Volunteers

Juanita has started contacting volunteers with instructions on what should be completed. Watch for an email and please help by promptly completing whatever is needed!

### 4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. Videos can be watched and the handouts and resources can be reviewed. They are designed to help create a better club experience.

### 4-H Club Corner

Check out the 4-H Club Corner for all leader needs! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

### Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are usually held before the county 4-H Council meeting (every other one) and last about one hour.



# ANDERSON COUNTY NEWS



## 4-H Council Meetings

The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July, September and November at 7:00 p.m. The next meeting will be Monday, **July 12th, 2021**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

## Anderson Co. Scholarship Clarification

**Available for all Anderson County 4-H youth:** Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending any out-of-county event (Insect Spectacular, State Geology Field Trip, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. For 4-H members attending \*Camp, Campference or Discovery Days: the scholarship will be \$100. If the event is virtual and is less than \$100, the fee will be covered completely. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One **application** covers both event scholarships and **must be submitted prior to the event payment deadline.**

\*This year, any scholarship awarded for Camp at Rock Springs will be reimbursed to the camper, if eligible, after campers have returned from the event.

Committees for the 2020-2022 4-H years Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	LI3
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & LI3
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs

## Heroes of the Heartland



## Ownership Deadline Date

Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by **June 1st**.

## Fair Work Day

All Anderson County 4-H youth are encouraged to help with fair set-up at the fairgrounds on **July 24th** at Noon.

## Fair Pre-Entry and Other Dates

The Anderson County Fair will be held **July 26-31, 2021**. The theme is "Heroes of the Heartland". Pre-fair judging will be **July 24th**. **All Fair entries must be pre-entered online.** The link will be active **June 14th-July 7th**. Those not entered during the allotted time will be assessed a \$25 late fee.

Geology will be judged at the Extension Office.

The Horse Show will be **July 29th**.

## Bedding/Stall REQUIREMENTS For Fair

Youth must provide his/her own **LARGE SIZE** shavings for pens/stalls. **Small shavings or straw will not be allowed.** Youth are responsible for keeping the pens/stalls clean. Wash stations will be provided.

## Visual Arts Changes for Fair

See page six for details!

**District's 4-H website:**  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)







# OSAGE COUNTY NEWS



## Osage County 4-H Council and Leader Meeting

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **June 28th**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

The next Club Leader meeting will be **June 28th**, at 6:00 p.m. in the Extension Office before the Council meeting.

## County Committees

Each club has been assigned the following committee for the next two years (Oct. 2020-Sept. 2022).	County-Wide Fundraiser	WW
	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	VBR & MJH
	District-Wide Event	NO

## Osage County Shooting Sports

The Fun Shoot for Osage County 4-H Shooting Sports members **has been changed** to **Saturday, June 5, 2021**.

## District's 4-H website:



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## Visual Arts Changes for Fair

Kansas 4-H will be introducing a guide for copyright considerations in Visual Arts state fair exhibits. This will help illustrate the following: 1) Understand when author acknowledgment and approval is necessary; 2) How to request from the author permission to display; 3) What written "permissions to display" exhibitors are to bring to local judging of exhibits. This pilot period will be a time to educate and clarify what Kansas 4-H copyright policies and procedures will be.

Please note it is completely **acceptable** to draw artistic inspiration from Pinterest or any other internet source. **It is the responsibility of youth exhibitors to credit the work of others when it influences their project-based work.** 1) Determine if/what is potentially someone else's work or copyrighted; 2) Determine the source. Where did this project idea come from? Who authored it?; 3) Make a request. Write a letter to request permission to display; 4) Upon approval, display properly. Appropriately source the author and show or verify permission to display to the judges.

This is new information for Visual Arts members. If there are any questions, please contact the Extension Office.



## Melvern Sunflower Days

There will be no 4-H entries available at this event.

## Ownership Deadline Date

**June 15th:** Ownership deadline for all Rabbits and Fowl.

## Style Revue Judging and Show

Style Revue judging will take place before the Fair on **June 25th**, at 9:00 a.m. at the Lyndon First Baptist Church, 129 W. 15th Street. A link for registration will be emailed out to those enrolled in the project. The Style Revue for the public will be **July 7th** at 5:30 p.m. in the Community Building at the Osage City Fair.

## Fair Horse Show Scheduled

Osage City Fair Horse Show: **June 26th** at Lyndon Saddle Club; Pre-registration is due to Dorothy by **June 21st**; Overbrook Fair Horse Show: **August 7th**; Pre-registration is due to Dorothy by **August 2nd**. Check-in is 8:00 a.m.-8:30 a.m.; Horse Show begins at 9:00 a.m.; Forms will also be available in the Osage County Fairbook and in the Extension Office.

## Assigned Exhibitor Numbers for Fair Entry

Osage County 4-H members and Cloverbuds have been assigned an entry number for the Osage City and Overbrook Fairs. Youth will use the assigned number instead of putting a name on entry forms. If questions remain, please contact the Extension Office.





# FRANKLIN COUNTY NEWS



## 4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **September 27th** at 7:00 p.m. at the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the last meeting for the current 4-H year. Be sure to attend to represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.



## Other Fair Dates

Richmond Fair:  
**July 8-10, 2021**  
Lane Fair:  
**August 5-7, 2021**

## Franklin County Mr. and Miss 4-H Contest

All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to turn in an application for Mr. or Miss 4-H. Applications are due by **June 28th**.

Responsibilities include, but are not limited to, helping and handing out awards at the Fair Livestock Auction, Awards Programs and Achievement Night, making appearances on behalf of Franklin County 4-H whenever needed and reigning throughout the 4-H year. Applicants are required to fill out an application and participate in an interview. An interview time should be scheduled when turning in paperwork at the Ottawa Office. An interview date is TBD.

## Breed Paperwork Due to Office

Purebred Market Steers, Breeding Heifers, Market Hogs and Breeding Gilts must be registered to show in the purebred classes. **Registration papers must be in the name of the exhibitor by May 1st of the current year.** Animals may be co-registered by two or more youth in the same family **but cannot** be registered in a farm name or include the name of adults. For beef, the animal's individual tattoo number must match the tattoo number on the registration papers. For swine, the animal's individual ear notch must match the ear notch on the registration papers. All steers, heifers, market hogs and breeding gilts without registration papers will show in the Crossbred class. Papers must be dropped off at the Extension Office by **June 28th**. Papers must also be presented at fair check-in.

## Fair Paperwork for Bucket Calf & Clothing Members

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet and Clothing members must present a Wardrobe Planning Packet

## Shooting Sports Info & Practice Schedule

To help offset costs, the group will continue to require a \$25 fee for each shooter with a \$75 maximum per family. Shooting Sports families are encouraged to "friend" the Facebook page where practices, reminders and other information are posted: Franklin County 4-H Shooting Sports. Contact Amy at [livingstonamy@gmail.com](mailto:livingstonamy@gmail.com) if there are any questions.

## Archery/Rifle/Shotgun

Archery - fairgrounds; Rifle - Franklin County Sheriff's Range; Shotgun - Hillsdale & Cedar Hill

**June 5th, 19th;** July 10th, 24th (Fair is the second full week of July); August 7th, 21st, 28th; September 4th, 11th, 18th

## Franklin County Scholarship

The **Eric Piotrowsky "Spirit of a Leader" award and scholarship** (\$300) is available for Franklin County 4-H members. Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.



## Pre- and Post-Fair Schedule

**A fair schedule is available.** Note the day of the week! Designated club judging times for Foods, Photography and Visual Arts is also available.

Mon., **June 28th - DUE:** Breed registration papers (see below); Market sale entry write-up with picture; Fair Count Google Doc (stall reservation); Mr./Miss 4-H apps; Horse Show entry; Poultry entry; Rabbit entry; Dog entry; Cat/Handpet entry and pre-registration of conference judging (see article below).

Tues., **July 6th** - Fashion Revue judging, 9:00 a.m.; Fiber Arts and Clothing Judging; 9:00 a.m.-10:30 a.m., come and go; Mr. & Miss Interviews, 10:00 a.m.; Clover Revue and Mr./Miss 4-H announcement 7:00 p.m.; 1st Baptist Church in Elliott Hall, 410 S. Hickory, in Ottawa

Tues., **July 13** - 8:00 a.m.; Fair Set-up @ Fairgrounds & CB Hall; All 4-H members are expected to help with set-up and/or clean-up. Remember, this is also a point on the Record Book Check Sheet.

Tues., **July 13** - 10:00 a.m.-Noon Exhibit Entry; See schedule.

Sun., **July 18th** - Clean-up of Fairgrounds and pick up of fair checks - ribbon money info will be available later.

Watch here and the [Franklin County 4-H webpage](#).

## Pre-Registration: Fair Project Conference Judging

Youth who wish to participate in conference-style judging for the following projects will be required to pre-register and sign up for judging times in the Extension Office: Energy Management, Entomology, Floriculture, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, SpaceTech, Wildlife and Woodworking. Pre-register due by **June 28th**.

## Visual Arts Changes for Fair

See page six for details!

**Frontier Extension District**  
1418 S. Main, Suite 2  
Ottawa, KS 66067-3543

### **Helpful Websites - Bookmark Them!**

1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. [www.kansas4-h.org](http://www.kansas4-h.org)--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### **Do a Radio Spot!**

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

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