

Juz 13 – Wa Ma Ubarri'u : Surah Yusuf**♥ Ruku 7- (Ayat 53-57) (Yusuf A.S Ko Badshah Ke Darbar Me Ooncha Ohda Milne Aur Misr Me Settle Hone Ka Zikr Hai)****Ayat 53**

- Insan Ka Nafs Hi Aisa Hai Ki Use Har Burai Par Ubharta Hai.
- “Aur Nahin Main Bari-E-Zimma Karta Apne Nafs Ko”- 2 Opinions
 - ❖ Aziz-E-Misr Ki Biwi Keh Rahi Hai ----- Usne Apne Gunah Ka Aur Yousuf A.S Ko Bahlane Ka Aitraf Kar Liya.
 - ❖ Yousuf A.S Kah Rahe Hain-----Ho Sakta Tha Ki Wo Bhi Shayad Aziz-E-Misr Ki Biwi Ki Taraf Mail Ho Jate.
- Nafs Ke Shar Se Wohi Bachta Hai Jispar Allah Ka Rehm Ho (Jaise Allah Ne Yousuf A.S Ko Bachaya).

Ayat 54

- **Badshah Ka Naam** ---- Rayaan Bin Waleed.
- Badshah Ka Yousuf A.S Ko Bada Martaba Dena Aur Apne Khaas Logo Me Shamil Karne Ki Peshkash.

Ayat 55

- **Khazana**----Aisi Jagah Jisme Cheese Mahfooz Ki Jati Hain
- Yusuf A.S Zameen Ke Khazano Ka Intezam Apne Hath Me Lene Ki Khwahish Zahir Karte Hain (Treasurer).
- Khazano Ka Intezam Apne Hath Me Lene Ki Wajah—
 - ❖ Qahat Se Bachne Ke Liye Munasib Intezam Kiye Ja Sake.
 - ❖ Galla Ki Kuch Miqdar Bachai Ja Sake Jo Qahat Ke Waqt Istemal Ki Jaae.

Lesson- Kisi Khaas Halat Me Agar Koi Shakhs Ye Samajhta Hai Ki Qaum Aur Mulk Par Jo Khatra Hai Usse Nipatne Ki Salahiyat Usme Hai To Wo Us Ohde Ke Liye Talab Kar Sakta Hai, Jaise Yousuf A.S Ne Kiya.

Ayat 56

- Allah Ne Yusuf A.S Ko Misr Me Basaya
- Mohsineen Kaun Hai---
 - ❖ Apne Haq Se Kam Lene Aur Doosro Ke Haq Se Zyada Dene Wale.
 - ❖ Burai Ka Badla Achai Se Dene Wale.
 - ❖ Sabr Karne Wale.
 - ❖ Ache Akhlaq Zahir Karne Wale.
 - ❖ Kaam Ko Beautifully And Perfectly Karne Wale.

Ayat 57

Mohsineen, Imanwalo Aur Taqwawalo Ke Liye Behtareen Ajr Aur Unpar Allah Ki Rehmat Hai.

♥ Ruku 8 - (Ayat 58-68) (Yousuf A.S Ke Bhaiyo Ka Galle Ke Liye Misr Ki Taraf Safar)**Ayat 58-66**

- Yusuf A.S Ke Bhai Galla Lene Misr Ate Hain.
- Yusuf A.S Bhaiyo Ko Pehchan Lete Hain Lekin Unke Bhai Unhe Nahin Pehchante Hain
- Yusuf A.S Behtareen Mehmaan Nawaaz Thay.
- Yusuf A.S Bhaiyo Se Kahte Hain Ki Agle Safar Me Gyarahwe Bhai(Bin Yamin) Ko Sath Na Lae To Galla Nahin Milega.
- Yusuf A.S Ke Bhai Kehte Hain Ki Wo Bin Yamin Ke Mamale Me Apne Walid Ko Mana Lenge.
- Bhaiyo Ki Poonji Yousuf A.S Galle Ke Sath Wapas Rakhwa Dete Hain Takay Dobra Aane ke Liye Agar Unke Paas Mazeed Poonji Na Ho To Yahi Poonji Lekar Aa Jaaen.
- Bhaiyo Ka Yaqoob A.S Se Wada Ki Wo Bin Yamin Ko Agli Bar Galla Lene Misr Le Jaenge Aur Uski Hifazat Kareenge.

- Yaqoob A.S Bin Yamin Ko Bhaiyo Ke Sath Misr Bhejne Razi Ho Jate Hain.
- **Lesson**—1. Jaise Yaqoob A.S Ne Andeshe Ke Bawajood Allah Par Tawakkal Kiya Usi Tarah Hame Bhi Allah Par Poora Bharosa Rakhna Chahie.
- 2.Yousuf A.S Doorandesh Aur Silarehmi Karne Wale The Usi Tarah Hame Bhi Silarehmi Se Kaam Lene Chahie.
- **Hadees** --- Hazrat Anas R.A Se Riwayat Hai Muhammad Saw Ne Farmaya Jo Shakhs Kushada Rizq Aur Lamabi Umar Chahta Hai Usko Chahie Silarehmi Kare (Sahih Bukhari)
- (Silarehmi Ka Matlab Rishtedaro Ke Sath Batcheet Me ,Kaam Kaj Me Sulook-O-Ehsan Karna Aur Unki Maali Mushkilat Me Kaam Ana).

Ayat 67-68

- Yaqoob A.S Ki Misr Ke Safar Ko Lekar Bhaiyo Ko Naseehat Aur Hidayat
- Yaqoob A.S Ne Apne Gyarah Beto Ko Misr Me Alag Alag Darwazo Se Dakhil Hone Kaha Takay Unhe Nazar Na Lage.

Hadees--- Nazar Ka Lagna Haq Hai (Sahih Bukhari).

♥ **Ruku 9 (Ayat 69-79) (Yusuf A.S Ki Apne Bhai Bin Yamin Ko Apne Paas Rokne Ki Tadbeer)**

- Yusuf A.S Bin Yamin Ko Batate Hain Ki Wo Unke Bhai Hain
- Bin Yamin Ke Saman Me Badshah Ka Pani Peene Ka Bartan\Galla Napne Ka Bartan Rakhwana
- Ye Ailan Hua Ki Jo Shakhs Taftesh Se Pehle Wo Pyala Le Aega Use Ek Oont Bhar Galla Diya Jaega
- Sabhi Bhai Pyale Ki Chori Se Inkar Karte Hain Aur Pooche Jane Par Batate Hain Ki Unke Yahan Chori Ki Saza Ye Hai Ki Chor Ko Us Shakhs Ke Supurd Kiya Jae jiski Usne Chori Ki Hoti Thi
- Yusuf A.S Saman Ki Talashi Lete Hain Aur Apne Bhai Bin Yamin Ke Saman Se Pani Ka Pyala Nikalte Hain
- Bhai Yousuf A.S Se Kehte Hain Ki Bin Yamin Ke Badle Unme Se Kisi Ek Bhai Ko Apne Paas Rakh Le
- Yusuf A.S Kehte Hain Ki Insaf Yahi Hai Ki Chori Bin Yamin Ne Ki Islie Use Hi Unke Paas Rukna Hoga.

♥ **Ruku 10 (Ayat 80-93) (Yaqoob A.S& Yousuf A.S Ke Sabr & Allah Par Tawakkal Ka Zikr Hai).**

Ayat 80-91

- Bada Bhai(Yahooda) Baqi Bhaiyo Ko Wapas Apne Walid Yaqoob A.S Ke Paas Lautne Kahta Hai Aur Khud Sharm Ki Wajah Se Misr Me Ruk Jata Hai.
- Wapas Lautne Par Bhai Yaqoob A.S Ko Sara Qissa Sunate Hain.
- Qissa Sunkar Yaqoob A.S Kehte Hain Ki Sabr Hi Behtar Hai.
- Yaqoob A.S Ka Sabr---Sabrun Jameel.
- Yaqoob A.S Allah Se Mayoos Nahin Hote Hain Aur Beto Se Yousuf A.S Ko Talaash Karne Kehte Hain.
- Allah Ki Rehmat Se Mayoos Hona Kufr Hai.
- Galla Lene Teesri Bar Yousuf A.S Ke Bhai Misr Jate Hain.
- Yousuf A.S Bhaiyo Ko Batate Hain Aur Iqrar Karte Hain Ki Wohi Yousuf Hain.
- Allah Muttaqeen,Sabireen Aur Mohsineen Ka Ajr Zaya Nahin Karte.

Ayat 92-93

- Yousuf A.S Apne Bhaiyo Se Ehsan Aur Darguzar Ka Mamla Karte Hain.
- Bhaiyo Ko Yousuf A.S Apna Kurta Dete Hain Walid Ke Chehre Par Dalne Jisse Ki Unki Ankho Ki Roshni Wapas Aa Jae.

- Yousuf A.S Apne Poore Khandan Ko Misr Ane Ki Dawat Dete Hain.

♥ **Ruku 11 (Ayat94-104) (Yousuf A.S Ki Apne Walidain Se Mulaqat Aur Unki Allah Se Dua)**

Ayat 94-98

- Qafila Kameez Lekar Pahunche Isse Pehle Yaqoob A.S Ko Allah Ta'ala Kitaraf Se Khabar Ke Taur Par Yousuf A.S Ki Khushboo.
- Yousuf A.S Ki Kameez Yaqoob A.S Ke Chehre Par Dalte Hi Unki Ankho Ki Roshni Laut Ati Hai.
- Yaqoob A.S Kahte Hain Ki Wo Beto Ke Liye Allah Se Bakhshish Ki Dua Karenge.

Ayat 99-100

- Yusuf A.S Ki Apne Walidain Se Mulaqat.
- Yusuf A.S Ke Khwab Ki Tabeer.
- Shariat-E-Muhammad Me Sajda-E-Tazeem Haram Hai Lekin Ye Yaqoob A.S Ki Shariat Me Jayaz Tha.

Ayat 101-104

- Yousuf A.S Ki Allah Se Dua---Ayat 101

فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ أَنْتَ وَلِيِّّ فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ ﴿١٠١﴾

“Ae Zameen Aur Asman Ke Banana Wale,Tu Hi Dunya Aur Akhirat Me Mera Sarparast Hai,Mera Khatma Islam Par Kar Aur Mujhe Saaliheen Ke Sath Mila”

- ❖ Allah Ka Shukr Ki Allah Ne Unhe Ilm Aur Badshahat Bakhshi.
- ❖ Allah Ka Shukr Ki Allah Ne Unhe Khaabo Ki Tabeer Sikhai.
- ❖ Aakhir Waqt Tak Islam Par Isteqamat Ki Dua.
- ❖ Unhe Nek Logo Ke Sath Mila De.
- ❖ Maut Ki Dua Mangna Jayaz Nahi Hai.
- ❖ Ye Waqeya Muhammad(Saw) Ko Tasalli Aur Logo Ke Liye Ibrat Aur Naseehat Hai.

♥ **Ruku 12 (Ayat105-111)**

Ayat 105 - 111

- Asman Aur Zameen Ki Paidaish Aur Unme Beshumar Cheezo Ka Wajood Allah Ki Nishaniyan Hain.
- Kuffar Allah Ko Raziq, Khaliq, Malik Mante Lekin Ibadat Me Allah Ke Sath Doosro Ko Shareek Thehrate.
- Mushriko Par Allah Ka Azab Hai.
- Riyakari Shirk-E-Khafi Hai(Chupa Hua Shirk)
- Muhammad(Saw) Ka Rasta Tawheed Ka Rasta Hai.
- Tamam Nabi Mard Thay.
- Parhezgaro Aur Muttaqiyo Ke Liye Akhirat Me Behtareen Anjam Hai.
- Allah Ki Madad Nabiyo Aur Ahle Iman Ke Sath Hai.
- Azab Se Nijat Pane Wale Ahle Iman Hote Hain.
- Quran Iman Walo Ke Liye Hidayat Aur Rehmat Hai.

Ayaat - 43
Ruku-6

Surah Ar Ra'd

Surah 13
Makki Surah

♥ **Ruku 1 (Ayat 1-7) (Allah Ki Qudrat Ki Khuli Nishaniyo Ka Zikr)**

Ayat 1-4

- Asman Aur Zameen Ki Haisiyat.
- Rab----Parwarish Karne Wala,Zarre Se Kamaal Tak Pahunchane Wala.
- Jo Log Quran Par Iman Nahi Late—2 Groups.
- Jo Quran Ko Mante Hi Nahin.

- Jo Quran Par Amal Nahin Karte Aur Sochte Hain Ki Ye Aaj Ke Daur Ke Liye Nahin Hai.
- Allah Ta'ala Ne Asmano Ko Bagair Kisi Sahare(Pillars) Ke Banaya.
- Allah Ne Sooraj Aur Chand Banae Aur Unhe Musakkhar Kar Diya.
- Allah Ki Nishaniyan Insane Ko Allah Ke Wajood Ka Yaqeen Dilati Hain.
- Sakhkhara-----Kam Par Lagana, Pakad Kar Rakhna, Majboor Karna.
- Allah Ne Pahad, Nehre, Phal, Rat, Din Banae Aur Har Cheez Ko Jodo Me Paida Kiya.
- Zameen, Ek, Pani Aur Hawa Bhi Ek Lekin Phal Aur Galla Mukhtalif,Zayqa Aur Shaql Bhi Mukhtalif.
- Aqalmand Log Allah Ki Nishaniyo Par Gaur-O-Fikr Karte Hain.

Ayat 5-7

- Kuffar Ka Aitraaz.
- Kuffar-E-Makkah Ko Dobara Uthne Par Yaqeen Nahin Tha.
- Jo Log Akhiraat Ka Inkar Karte Hain Unke Gale Me Tauk Daal Diye Jaenge Aur Inka Thikana Jahannum Hai.
- Ahle Makkah Muhammad (Saw) Se Kahte Ki Agar Wo Sachche Hain To Azab Lekar Aae.
- Hidayat Sirf Allah Ke Hath Me Hai, Muhammad (Saw) Ka Kam Sirf Rasta Dikhana Hai.

♥ **Ruku 2 (Ayat 8-18)**

Ayat 8-10

- Maa Ke Pet Me Bache Ki Kaifiyat.
- Aurat Ke Rehem Me Kya Hai Sirf Allah Ta'ala Jante Hain.
- Hamal Ki Muddat Ka Ilm Bhi Allah Ke Siwa Kisi Ko Nahin.
- Insan Ki Umr Aur Rizq Ka Andaza Sirf Allah Ko Hai.
- Allah Ko Zahir Aur Poshida Dono Ka Ilm Hai.

Ayat 11

- Muaqqibaatun----Ek Doosre Ke Peeche Ane Wale, Yahan Murad Bari Bari Ane Wale Farishte.
- Farishte Hampar Allah Ke Pahredaar Hain.

Hadees ---- Asman Se Farishte Aate Jaate Rahte Hain.Kuch Farishte Raat Ke Aur Kuch Din Ke Hain Aur Ye Sab Fajr Aur Asr ki Namaz Me Jama Hote Hain.Phir Wo Farishte Jo Tumhare Yahan Rat Me Rahe Thay Wo Allah Ki Bargah Me Jate Hain.Allah Ta'ala Unse Daryaft Farmata Hai Halanke Wo Sab Janne Wala Hai Ki Tumne Mere Bande Ko Kis Haal Me Chora To Farishte Arz Karte Hain Ki Jab Hamne Unhe Chora To Wo(Fajr Ki) Namaz Ada Kar Rahe Thay Aur Isi Tarah Jab Ham Unke Yahan Gae Thay Tab Bhi Wo(Asr Ki) Namaz Padh Rahe Thay(Sahih Bukhari).

- Allah Ki Nemate Chahie To Gunaho Se Bachna Chahie.
- Allah Ta'ala Kisi Qaum Ki Halat Tabdeel Nahin Karte Jab Tak Wo Khud Gunaho Ko Chod kar Axzllah Ka Rasta Ikhtiyaar Na Kare.

Ayat 12-13

- Ra'ad-----Bijli Ki Kadak.
- Badalo Ki Garaj Zahir Karti Hai Ki Jis Khuda Ne Ye Hawae Chalai, Usi Bijli Ko Baarish Ka Zaria Banaya.
- Allah Apni Hikmat Aur Qudrat Me Kamil Hai.
- Har Cheez Yahan Tak Ki Bijli Ki Kadak Allah Ki Hamd Aur Paki Bayan Karti Hai
- Bijli Aur Kadak Ke Zarie Allah Jisko Chahe Halaak Karte Hain
- Farishte Bhi Allah Ki Tasbeeh Karte Hain

Ayat 14

- Shirk Ka Bayan.

- Allah Hi Ibadat Ka Sacha Haqdar Hai, Wohi Khaliq Aur Malik Hai.
- Shirk Karne Walo Ki Misaal Aisi Hai Jaise Hath Phailae Pani Ke Samna Khade Hona Aur Kahna Ki Muh Taka Aa Jae.
- Allah Ke Siwa Jinko Pukarte Hain Unme Qudrat Nahin Ki Nafa Ya Nuqsan Pahuchae
- Shirk Se Koi Fayda Nahin.

Ayat 15

- Allah Ki Azmat Ka Bayan Hai.
- Zameen Aur Asman Ki Har Cheez Allah Ko Sajda Kar Rahi Hai Aur Uske Tabe Hain.
- Tamam Makhlooqaat Ke Saae Subah Wa Sham Allah Ke Samne Sajdarez Hote Hain.
- Kafir Aur Tamam Makhlooq Allah Ke Hukm Ke Mathat Hain.

Ayat 16

- Mushrikeen Ne Jin Buto Ko Mabood Bana Rakha Tha Wo Unko Na Nafa De Sakte Thay Na Nuqsan.
- Jaise Andhera Aur Roshni Barabar Nahin Waise Hi Allah Aur Mushrikeen Ke Mabood Barabar Nahin.
Zulumaat ---- Andhere ---- Kufr Ke, Shirk Ke, Gunah Ke, Lailmi Ke.
Noor ---- Roshni ---- Islam, Hidayat, Quran.
- Allah Hi Khaliq Hai Uski Takhleeq Me Uska Koi Shareek Nahin.
- Qahhar----Har Cheez Par, Har Jagah, Har Waqt, Har Qism Ki Taqat Rakhne Wala.

Ayat 17

- Haq Aur Batil ,Allah Aur Shareek Ka Misaal Se Explanation.
- Hidayat Ko Pani Se Tashbeeh Di Hai.
- Hidayat Me Jo Fayde Hain Usko Barish Me Maujood Nafe Se Tashbeeh Di Hai.
- Badi Waadi----Zyada Pani Sama Jata Hai----Bade Dil Ki Manind Jo Zyada Ilm Samet Leta Hai.
- Choti Waadi--Thoda Sa Pani Hota Hai--Chote Dil Ki Manind Jisme Bahot Thoda Ilm Samata Hai.
- Haq Ko Hasil Karne Me Dil Me Jo Shaq Ate Hain Unko Jhaag Se Tashbeeh Di Hai Jo Sailab Ke Pani Ki Satah Par Aa Jata Hai Aur Jo Jhaag Oopar Aa Jata Hai Jab Zewar Ko Khalis Karne Ke Liye Aag Me Tapaya Jata Hai.
- Jaise Jhaag Oopar Se Nikal Jata Hai Waise Hi Jhooth Aur Batil Khatm Ho Jate Hain.
- Jo Dil Haq Ke Husool Me Shaq Ko Pasand Nahin Kartawo Daleel Ke Zarie Se Is Shaq Ko Khatm Kar Deta Hai.
- Allah Haq Hai Aur Shareek Batil Hai.
- Haq Batil Ko Mita Deta Hai

Ayat 18

- Haq Aur Batil Ke Wazeh Hone Ke Baad Logo Ki Do Qism Hain.
 - ❖ Jo Rab Ki Dawat Par Labbaik Kahe Unke Liye Sawab Hai.
 - ❖ Jo Rab Ki Dawat Par Labbaik Na Kahe Unke Liye Azab Hai.
- Qayamat Ke Din Azab Se Bachne Koi Fidya Qubool Nahin Kiya Jaega.
- Shirk Karne Walo Ka Thikana Jahannum Hai

♥ **Ruku 3 (Ayat 19-26) (Momin ----- Ulul-Albab Ki Sifat)****Ayat 19**

- Ahle Ilm Aur Gair Ahle Ilm Barabar Nahin.
- Jo Quran Ko Haq Samajhkar Uspar Amal Kare Aur Jo Quran Ki Sadaaqat Me Shaq Kare, Dono Barabar Nahin.
- Pukhta Aql Wale Aqlmand Log Hi Quran Se Naseehat Haasil Karte Hain.

Ayat 20-24

- Ulul-Albaab (Aqlwale) Ki Sifaat.
 - ❖ Allah Ke Ahad Ko Poora Karte Hain Aur Todte Nahin Hain.
 - a) Ahad-E-Alast.
 - b) Allah Se Bande Ka Wada.
 - c) Bande Se Bande Ka Wada.
 - ❖ Silarehmi Karte Hain.
 - ❖ Allah Aur Uske Sakht Hisaab Se Darte Hain.
 - ❖ Sabr Karte Hain.
 - ❖ Namaz Qayam Karte Hain.
 - ❖ Allah Ke Diye Hue Rizq Me Se Kharch Karte Hain.
 - ❖ Burai Ka Badla Achai Se Dete Hain.
 - ❖ Jin Momino Me Ye Sifat Hai Unke Liye Hamesha Ki Jannat Hai.
 - ❖ Farishte Aise Momino Par Salamati Bhejte Hain.

Ayat 25

- Badahdi, Qatatalluk Aur Mufsid Ka Anjaam.
 - ❖ Jahannum.
 - ❖ Allah Ki Lanat.

Ayat 26

- Rizq----Har Faydemand Cheez Jo Insane Ko Milti Hai.
- Rizq Allah Ke Hath Me Hai Jisko Jitna Chahe De.
- Duniya Ke Fayde Akhirat Ke Muqable Me Bahot Kam Hain.

Hadees-Duniya Ki Haisiyat Akhirat Ke Muqable Me Is Tarah Hai Jaise Koi Shakhs Apni Ungli Samandar Me Dalkar Nikale To Dekhe Samander Ke Pani Ke Muqable Me Uski Ungli Me Kitna Pani Aya Hai (Sahih Muslim).

♥ **Ruku 4 (Ayat 27-31)**

- Hidayat Allah Ke Hath Me Hai.
- Allah Ke Zikr Se Momin Ko Dil Ka Sukoon Hasil Hota Hai.
- Tooba-----Khair, Karamat, Jannat Me Khaas Darakht Ya Khaas Maqam.

Ayat 30-31

- Muhammad (S.A.W.S) Ki Tarah Pahle Bhi Rasoolo Ko Logo Ne Jhutlaya.
- Mushrikeen-E-Makkah Lafz "Rahman" Ka Inkar Karte.
- Iman Lana Ya Na Lana (Hidayat) Allah Ki Marzi Par Moqoof Hai, Maujzo Par Nahin.
- Allah Apne Wade Ke Khilaf Nahin Karta.
 - ❖ Qayamat Ka Wada.
 - ❖ Islam Ko Fatah Aur Galba Ka Wada.

♥ **Ruku 5 (Ayat 32-37)**

Ayat 32-34

- Muhammad(Saw) Se Pehle Bhi Tamam Nabiyo Ka Mazak Udaya Gaya To Unpar Allah Ka Azab Aya.
- Mushrikeen-E-Makkah Ki Duniya Parasti, Wo Allah Ke Sath Shirk Karte.
- Shirk Karne Walo Ke Liye Duniya Aur Akhirat Me Sakht Azab Hai.

Ayat 35-37

- Jannat Ki Sifaat.
- Taqwa Walo Ke Liye Jannat Hai.
- Ahle Kitab Me Se Kuch Log Iman Lae Aur Kuch Nahin Lae.
- Quran Rasool (Saw) Par Arabi Zabaan Me Nazil Hui.

- Pairwi Quran Ki Karna Hai Khwahishat Ki Nahin.

♥ **Ruku 6 (Ayat 38-43)**

Ayat 38-39

- Jitne Bhi Rasool Aur Nabi Aae Sabhi Insane Thay.
- Maujzat Allah Ke Ikhtiyar Me Hai Rasoolo Ke Nahin.
- Ummul Kitab-----Lohe Mahfooz.
- Allah Ne Lohe Mahfooz Me Jo Taqdeer Likh Rakhi Hai, Usme Se Jo Chahe Qayam Rakhe Aur Jo Chahe Mita De.

Ayat 40-41

- Muhammad (Saw) Ka Kam Sirf Tawheed Ka Paigam Pahunchana Hai.
- Zameen Ko Kinare Se Ghata Rahe Hain Matlab-----
 - ❖ Arab Ki Sarzameen Mushriko Ke Liye Tang Ho Rahi Hai.
 - ❖ Islam Ko Galba Hasil Ho Raha Hai.

Ayat 42-43

- Allah Ne Hamesha Nabiyo Ki Madad Ki Logo Ki Chaal Ke Khilaf
- Behtareen Tadbeer Karne Wale Sirf Allah Ta'ala Hain
- Muhammad(Saw) Ki Risalat Se Kuffar Ka Inkar

Ayat - 52
Ruku-7

Surah Ibraheem

Surah 14
Makki Surah

♥ **Ruku 1 (Ayat 1-6)**

Ayat 1-3

- Asal Haadi Allah Ta'ala Hain, Paigambar Ka Kam Sirf Rasta Dikhana Hai.
- Wail----Halakat, Sakht Azab, Jahannum Ki Ek Waadi Ka Bhi Naam Hai.
- Kafiro Ke Liye Halakat Hai Sakht Azab Ki Shaql Me.
- Kuffar Ki Sifaat-----
 - ❖ Duniya Ki Zindagi Ko Akhirat Ke Muqable Zyada Tarjeeh Dete Hain.
 - ❖ Allah Ke Raste Se Rokte Hain.
 - ❖ Allah Ke Raste Me Tedhapan Talash Karte Hain.

Ayat 4-6

- Allah Ta'ala Ne Har Rasool Ko Qaumi Zabaan Me Bheja Takay Kisi Ko Hidayat Ka Rasta Samajhne Me Takleef Na Ho.
- Muhammad (Saw) Ko Moosa A.S Ke Waqeya Se Tasalli Di Ja Rahi Hai.
- Allah Ta'ala Ne Moosa A.S Ko Unki Qaum Ki Taraf Nau Nishaniyan Dekar Bheja.
- Ayyamillah-----
 - ❖ Allah Ke Wo Ehsanat Jo Bani Israel Par Kiye Gae.
 - ❖ Wo Waqt Jisse Bani Israel Guzar Chuke Thay.
- Sabr Aur Shukr Iman Walo Ki Do Badi Khoobiyen Hain.

Hadees ----- Rasoolullah (Saw) Ne Farmaya Momin Ka Mamlu Bhi Ajeeb Hai, Allah Ta'ala Uske Liye Jis Amr Ka Bhi Faisla Kare Wo Uske Haq Me Behtar Hota Hai. Agar Use Takleef Pahunche Aur Wo Sabr Kare To Ye Bhi Uske Haq Me Behtar Hai Aur Agar Use Koi Khushi Pahunche, Wo Uspar Allah Ka Shukr Ada Kare To Ye Bhi Uske Haq Me Behtar Hai (Sahih Muslim).

♥ **Ruku 2 (Ayat 7-12)**

Ayat 7-8

- Moosa A.S Ki Apni Qaum Ko Naseehat.
- Shukr Se Nemato Me Izafa.
- Nemato Ki Nashukri Karne Walo Ko Sakht Azab.
- Koi Shukr Kare Ya Na Kare Allah Ta'ala Beniyaz Hai.

Ayat 9

- Qaume Nooh, Aad Aur Samood Ke Paas Unke Rasool Allah Ki Nishaniyan Lekar Aae Lekin Unhone Apne Hath Apne Muh Me Lauta Lie, Matlab -----
- ❖ Kaha Ki Hamara Jawab Ye Hai Ki Ham Tumhari Risalat Ke Munkir Hain.
- ❖ Isharatan Rasoolo Se Kaha Ki Khamosh Raho Aur Ye Jo Paigham Lae Hain Unpar Dhyan Mat Do.
- ❖ Tajjub Se Unhone Is Tarah Apne Hath Muh Par Rakh Lie.
- Logo Ne Apne Rasoolo Ko Aur Unke Maujzat Ko Jhutlaya Aur Inkar Kiya.
- **Mureeb**-----Aisa Shak Jisse Nafs Bechaini Me Muftala Ho Jae.

Ayat 10

- Rasool Apni Qaum Ko Tawheed Ki Dawat Dete Hain.
- Ajalim-Musamma-----Allah Ne Logo Ko Fayda Pahunchane Aur Gunaho Ko Bakhshne Ke Liye Ek Muqarrar Muddat Tak Mohlat Di Hai.
- ❖ Maut Aane Tak.
- ❖ Azab Aane Tak.
- ❖ Qayamat Ane Tak.
- Logo Ka Rasoolo Se Sawaal Ki Insan Hokaar Kis Tarah Koi Nabooat Aur Risalat Ka Mustahaq Ho Sakta Hai.
- Qaum Ke Logo Ne Apne Rasoolo Se Kaha Ki Apne Maboодо Ki Ibadat Kis Tarah Chod De Jinki Ibadat Unke Aaba-O-Ajdad Karte Rahe.
- Qaum Ke Logo Ne Rasoolo Se Khwahish Ke Mutabik Maujze Lane Kaha.

Ayat 11

- Rasoolo Ne Qaum Ke Logo Ke Aitrazat Ke Ye Jawab Diye.
- ❖ Ham Bhi Insan Hi Hain Lekin Allah Ta'ala Ne Hame Wahi Aur Risalat Ke Liye Chunkar Hampar Ehsan Kiya Hai Aur Fazeelat Di Hai.
- ❖ Unki Maujzo Ki Talab Ke Silsile Me Rasoolo Ne Jawaab Diya Ki Maujze Allah Ke Ikhtiyar Me Hai.
- Iman Ki Nishani Tawakkal Hai. Momin Ko Sirf Allah Par Bharosa Karna Chahiye.

Ayat 12

- Rasool Apni Qaum Se Kahte Hain Ki Tum Log Jo Bhi Takleef Do Ham Allah Par Bharosa Karte Hue Uspar Sabr Karengi Aur Tumhe Nasehat Karte Rahenge
- Allah Par Tawakkal Har Bhalai Ki Kunji Hai
- **Lesson**- Ek Dayee Ko Bhi Hamesha Duniya Ka Nuksaan Uthane Tayyar Rahna Chahiye. Allah Se Ummeed Aur Tawakkal Rakhte Hue Deen Ke Kam Me Age Badhna Chahiye.

♥ **Ruku 3 (Ayat13 - 21)****Ayat 13-17**

- Rasoolo Ki Apni Qaum Ko Deen Ki Dawat Dene Par Kafiro Ki Dhamki.
- ❖ Apne Watan Se Bahar Nikal Denge, Ya Phir.
- ❖ Hamare Mazhab Me Wapas Aa Jao.
- Is Dhamki Ke Baad Allah Ki Wahi Ayi Ki Unhe Halak Kiya Jayega Aur Rasool Galib Honge.
- Rasoolo Ko, Unke Pairokaro Ko Aur Jo Allah Ke Azab Se Dare, Unko Allah Zameen Me .Aabaad Karengi.
- Ayat 15---Aur Unhone Faisla Chaha---2 Matlab.
- ❖ Rasoolo Ne Allah Se Faisla Chaha Jab Qaum Ki Mukhalifat Badh Gai.
- ❖ Qaum Ke Logo Ne Apne Rasoolo Se Kaha Agar Sache Ho To Azab Le Aao.
- **Ayat 16 & 17**-----Sarkash Aur Mutakabbir Logo Ke Liye Jahannum Hai.
- ❖ Aise Logo Ko Jahannum Me Pani Pilaya Jaega Jo Rang, Zayqe Aur Badboo Me Peep Jaisa Hoga Aur Intehai Garam Hoga.

- ❖ Sakht Pyaas Ke Bawajood Wo Use Ghoont Ghoont Piyega Aur Gale Se Nahin Utar Sakega.
- ❖ Har Qism Ka Sakht Azab Diya Jaega Ki Wo Maut Ki Aarzoo Karega.
- ❖ Azaab Shiddat Ke Aitbar Se Maut Ki Manind Hoga Lekin Use Maut Nahin Ayegi.

Ayat 18

- Kuffar Ke Aamaal Ki Misaal.
- Kuffar Ke Nek Amal Rakh Ki Tarah Halke Hain.
- Jaise Aandhi Rakh Ko Uda Le Jati Hai Usi Tarah Qayamat Ke Din Kafiro Ko Bhi Unke Nek Amal Ka Koi Ajr Nahin Milega.
- Iman Ke Bagair Nek Amal Koi Fayda Nahin Denge.
- Amal Sirf Allah Ke Liye Ho To Hi Uska Ajr Hai.

Ayat 19-21

- Logo Ki Nafarmaniyo Ke Baad Allah Ta'ala Qadir Hai Ki Unhe Halaak Kar De Aur Nai Makhlook Paida Kar De.
- Qayamat Ke Din Sardar (Wo Log Jinki Dunya Me Pairwi Ki Gai) Khud Ko Aur Apne Pairokaro Ko Bhi Allah Ke Azab Se Nahin Bacha Sakenge.
- Ayat 21----Kamzor Log----Jo Aql, Maal Ilm Se Kamzor Thay Aur Sardaro Ki Pairwi Ki.
- **Lesson** -Bagair Soche Samjhe Kisi Ko Follow Nahin Karna Chahie

♥ **Ruku 4 (Ayat 22 - 27)**

Ayat 22-23

- Qayamat Ke Din Shaitan Ka Ailan.
 - ❖ Paigambaro Ke Muqable Uske Wade Jhoote Thay.
 - ❖ Uska Koi Dabao Logo Par Na Tha.
 - ❖ Usne Sirf Dawat Di Aur Logo Ne Uski Baghair daleel Bato Ko Maan Liya.
 - ❖ Islie Malamat Bhi Shaitan Par Nahin Khud Par.
 - ❖ Shaitan Khud Us Din Logo Ke Shirk Se Bari-E-Zimma Ho Jaega.
- Iman Wale Aur Nek Amal Karne Walo Ka Thikana Hamesha Ki Jannat Hai Jisme Apas Me Unka Tohfa Ek Doosre Ko Salaam Karna Hoga

Ayat 24-27

- Momin Ki Misal Khajoor Ke Mazboot Darakht Ki Tarah Hai. Jis Momin Ke Dil Me Tawheed Ko Use Koi Iman Se Hata Nahin Sakta.
- Jaise Khajoor Ka Darakht Apne Phal Deta Hai Usi Tarah Momin Apne Amal Aur Akhlak Se Logo Ko Fayda Deta Hai.
- Kalimatan Tayyibah-----Pakeeza Baat.
 - ❖ Islam.
 - ❖ La Ilaha Illallah.
 - ❖ Koi Bhi Achi Bat, Azkar, Zikr.
- Kalimatin Khabeesah-----Koi Bhi Cheez Jo Quran Aur Hadees Ke Khilaf Ho.
 - ❖ Kufr.
 - ❖ Shirk.
 - ❖ Biddat.
- Kafir Ki Misal Hanzal Naam Ke Darakht Ki Tarah Hai Jiske Phal Kadwe Aur Kantedar Hote Hain Jisse Koi Fayda Nahin Usi Tarah Kafir Ke Aamaal Use Koi Fayda Nahin Dete
- Iman Walo Ko Allah Isteqamat Dete Hain Aur Zalimo Ko Bhatka Dete Hain.

♥ **Ruku 5 (Ayat 28 - 34)**

Ayat 28-31

- Nemat Ka Shukr Ada Kare To Jannat Aur Nashukri Kare To Jahannum.
- Namaz Qayam Karne Aur Zakat Aur Sadqa Ka Hukm.

Ayat 32-34

- Allah Ki Kuch Nemato Ka Zikr.
 - ❖ Asman Ko Chat Aur Zameen Ko Bichona Banaya.
 - ❖ Pani Nazil Kiya Aur Darakht Ugae.
 - ❖ Kashtiyo Aur Jahazo Ko Musakhkhar Kiya.
 - ❖ Chashme Aur Nehre Jari Ki Jisse Kheti Sairaab Ho.
 - ❖ Sooraj Aur Chand Banaya.
 - ❖ Raat Aur Din Ko Insane Ke Liye Musakhkhar Kiya.
- Musakhkhar-----Khidmat Me Lagana, Control Me Dena.

♥ **Ruku 6 (Ayat 35 - 41)**

- Ibraheem A.S Ki Makkah Aur Ahle Makkah Ke Liye Dua.
 - ❖ Makkah Aman Wala Shahar Ho.
 - ❖ Ibraheem A.S Aur Unki Aulad Shirk Se Door Rahe.
- Ismail A.S Aur Unki Walida Ko Banjar Wadi Me Chodkar Ibraheem A.S Allah Se Dua Karte Hain Ki Dono Ko Namaz Aur Shukr Karne Ki Tafreeq De.
- Ibraheem A.S Allah Ka Shukr Karte Hain Ki Unhe Budhape Ke Bawajood Allah Ne Do Bete Ismail A.S Aur Ishaq A.S Ata Kiye
- Ibraheem A.S Ne Khud Ke Liye Aur Apni Aulad Ke Liye Bhi Ye Dua Ki...

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٣٥﴾ رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ
يَوْمَ يَقُومُ الْحِسَابُ ﴿٣٦﴾

“Ae Mere Rab Mujhe Aur Meri Aulad Ko Namaz Qayam Karne Wala Bana Aur Ae Hamare Rab Dua Qubool Kar Le, Ae Hamare Rab Mujhe Aur Mere Walidain Ko Aur Tamam Momino Ko Us Din Bakhsh Dena Jab Hisab Qayam Hoga

♥ **Ruku 7 (Ayat 42 - 52)**

Ayat 42-44

- Qayamat Kafiro Ke Liye Itna Haulnak Din Hoga Ki Unki Aankhen Phati Ki Phati Reh Jaegi.
- Kafir Tezi Se Harkat Karte Hue Sar Uthaye Daud Rahe Honge.
- Dil Iman Se Khali Honge Aur Dil Me Sirf Khauf Hoga.
- Kufur Aur Shirk Karne Wale Qayamat Ke Din Dobra Duniya Me Wapas Ana Chahenge Ki Rasoolo Ki Pairwi Kar Sake.

Ayat 45-47

- Allah Pichli Qaumo Ke Waqeyat Bayan Karte Hain Takay Log Ibrat Hasil Kare.
- Allah Ne Apne Rasoolo Se Duniya Aur Akhirat Me Madad Karne Ka Jo Wada Kiya Hai Wo Sachcha Hai.

Ayat 48-49

- Qayamat Ke Roz Zameen Ki Tabdeeli Ka Bayan.
- Gunahgaar Us Din Zanjeero Me Jakde Hue Honge Aur Unke Libas Gandhak(Taarcoal) Ke Honge Aur Aag Unke Chehro Ko Dhaanp Legi.

Ayat 50-52

- Jaise Aamaal Honge Waise Badla Diya Jaega.
- Aql Wale Quran Se Nasehat Hasil Karte Hain.

DARULARQAM