**KC 1.1: Contextualizing Renaissance and Discovery:** The rediscovery of works from ancient Greece and Rome and observation of the natural world changed many Europeans' view of their world.

#### I. A revival of classical texts lead to new methods of scholarship and new values in both society and religion

A. Italian Renaissance humanists, including Petrarch, promoted a revival in classical literature and created new philosophical approaches to ancient texts. Some Renaissance humanists furthered the values of secularism and individualism.

Italian Renaissance Humanist:

- Petrarch
- Lorenzo Valla
- Marsilio Ficino
- Pico della Mirandola

Individuals promoting secular models for individual and political behavior:

- Niccolo Machiavelli
- Baldassare Castiglione
- Francesco Guicciardini

B. Humanist revival of the Greek and Roman texts, spread by the printing press, challenged the institutional power of universities and the Catholic Church. This shifted education away from a primary focus on theological writings toward classical texts and new methods of scientific theory.

Individuals promoting a revival of Greek and Roman texts:

- Leonardo Bruni
- Leon Battista Alberti
- Niccoló Machiavelli

Painters and architects:

- Michelangelo
- Donatello
- Raphael
- Andres Palladio
- Leon Battista Alberti
- Flippo Brunelleschi

institutions supported a revival of civic humanist culture in the Italian city-states and produced secular models for individual and	
political behavior.  II. The invention of printing promoted the disse	mination of new ideas
A. The invention of the printing promoted the disservation of the printing press in the 1450s aided in the spreading of Renaissance beyond Italy and encouraged the growth of vernacular literature, which would eventually contribute to the development of national cultures.	iniliation of new ideas
B. Protestant reformers used the printing press to disseminate their ideas, which spurred religious reform and helped it to become widely established	
<ul><li>Reformers using press to disseminate ideas:</li><li>Martin Luther</li><li>Vernacular Bibles</li></ul>	
III. The visual arts incorporated the new ideas o political, and religious goals.	f the Renaissance and were used to promote personal,
A. In the Italian renaissance, rulers and popes concerned with enhancing their prestige commissioned paintings in architectural works based on classical styles, the developing "naturalism" in the artistic world, and often the newly invented technique of geometric perspective.	
Painters and architects:  Michelangelo Donatello Raphael Andres Palladio Leon Battista Alberti Flippo Brunelleschi	
B. The Northern Renaissance retained a more religious focus, which resulted in more human-centered naturalism that considered individuals and everyday life appropriate of artistic representation.	
Artist who employed naturalism:  • Pieter Bruegel the Elder  • Rembrandt	

C. Mannerist and Baroque artists employed distortion, drama, and illusion in their work. Monarchies, city-states, and the church commissioned these works as a means of promoting their own stature and power.  Mannerist and Baroque artists whose art was used in new public buildings:  • El Greco	
<ul><li>Artemisia Gentileschi</li><li>Gian Bernini</li><li>Peter Paul Rubens</li></ul>	
KC 1.2 — Religious pluralism challenged the co	ncept of a unified Europe.
	ndamentally changed theology, religious institutions, culture,
A. Christian humanism, embodied in the writings of Erasmus, employed Renaissance learning in the service of religious reform.	
B. Reformers Martin Luther and John Calvin criticized Catholic abuses and established new interpretations of Christian doctrine and practice. Responses to Luther and Calvin included religious radicals, such as the Anabaptists, and other groups, such as German peasants.	
New Protestant interpretations of Christian doctrine and practice:  • Priesthood of all believers  • Primacy of scripture  • Predestination  • Salvation by faith alone	
C. Some Protestant groups sanctioned the notion that wealth accumulation was a sign of God's favor and a reward for hard work.  Protestants who viewed wealth as signs of God's favor:	
<ul> <li>Calvinists</li> </ul>	

D.The Catholic Reformation, exemplified by the Jesuit Order and the Council of Trent, revived the church but cemented the division	
within Christianity.	
The Catholic Reformation:  St. Teresa of Avila  Ursulines  Roman Inquisition  Index of Prohibited Books	
II. Religious reform both increased state control challenging state authority.	l of religious institutions and provided justifications for
A. Monarchs and princes, such as the English rulers Henry VIII and Elizabeth I, initiated religious reform from the top down in an effort to exercise greater control over religious life and morality	
States actions to control religion and morality:  • Spanish Inquisition  • Concordat of Bologna (1516)  • Book of Common Prayer  • Peace of Augsburg	
B. Some Protestants, including Calvin and the Anabaptists, refused to recognize the subordination of the church to the secular state.	
C. Religious conflicts became a basis for challenging the monarchs' control of religious institutions.	
Religious conflicts caused by groups challenging the monarch's control of religious institutions:  • Huguenots • Puritans • Nobles in Poland	

states.	with political and economic competition within and among
A. Issues of religious reform exacerbated conflicts between the monarchy and the nobility, as in the French wars of religion.	
B. Habsburg rulers confronted an expanded Ottoman Empire while attempting unsuccessfully to restore Catholic unity across Europe.	
C.States exploited religious conflicts to promote political and economic interests.	
D. A few states, such as France with the Edict of Nantes, allowed religious pluralism in order to maintain domestic peace.	
KC 1.3 — Europeans explored and settled overspopulations.	seas territories, encountering and interacting with indigenous
I Francisco della contra della	
establish colonies.	and religious motives to explore overseas territories and
•	and religious motives to explore overseas territories and
establish colonies.  A. European states sought direct access to gold, spices, and luxury goods as a means to enhance personal wealth and state power.  States seeking access to luxury goods:  • Spanish in New World  • Portuguese in Indian Ocean World	and religious motives to explore overseas territories and

C. Christianity was a stimulus for exploration	
as governments and religious authorities	
sought to spread the faith, and for some it	
served as a justification for the subjugation of	
indigenous civilizations.	
Religion and exploration	
<ul> <li>Jesuit activities</li> </ul>	
II. Advances in navigation, cartography, and mi	litary technology enabled Europeans to establish overseas
colonies and empires.	
A. Advances in navigation, cartography, and	
military technology enabled Europeans to	
establish overseas colonies and empires.	
Navigational technology	
<ul> <li>Compass</li> </ul>	
<ul> <li>Sternpost rudder</li> </ul>	
<ul> <li>Portolani</li> </ul>	
<ul> <li>Quadrant and astrolabe</li> </ul>	
<ul> <li>Lateen rig</li> </ul>	
Military technology	
• Horses	
Guns and gunpowder	
III. Europeans established overseas empires an	d trade networks through coercion and negotiation.
A.The Portuguese established a commercial	
network along the African coast, in South and	
East Asia, and in South America in the late	
15th and throughout the 16th centuries.	
B.The Spanish established colonies across the	
Americas, the Caribbean, and the Pacific,	
which made Spain a dominant state in	
Europe in the 16th century.	
C. The Atlantic nations of France, England,	
and the Netherlands followed by establishing	
their own colonies and trading networks to	
compete with Portuguese and Spanish	
dominance in the 17th century.	

<ul> <li>D. The competition for trade led to conflicts and rivalries among European powers in the 17th and 18th centuries.</li> <li>Colonial conflicts and rivalries: <ul> <li>Asiento</li> </ul> </li> </ul>	
<ul> <li>War of the Spanish Succession</li> <li>Seven Years' War</li> <li>Treaty of Tordesillas</li> </ul>	
	exchange of goods, flora, fauna, cultural practices, and ndigenous civilizations, a shift toward European dominance,
A. The exchange of goods shifted the center of economic power in Europe from the Mediterranean to the Atlantic states and brought the latter into an expanding world economy.	
<ul> <li>Important Atlantic port cities:</li> <li>London</li> <li>Bristol</li> <li>Amsterdam</li> <li>Antwerp</li> </ul>	
B.The exchange of new plants, animals, and diseases—the Columbian Exchange—created opportunities for Europeans and in some cases facilitated European subjugation and destruction of indigenous peoples, particularly in the Americas.	
New plants, animals, and diseases (from Europe to the Americas):  • Wheat  • Cattle  • Horses  • Pigs  • Sheep  • Smallpox  • Measles	

New plants, animals, and diseases (from the Americas to Europe):	
C.Europeans expanded the African slave trade in response to the establishment of a plantation economy in the Americas and demographic catastrophes among indigenous peoples.	
Slave trade developments:	
Middle Passage     Diagram Carriel	
<ul> <li>Planter Society</li> <li>KC 1.4 — Furguean society and the experience</li> </ul>	s of everyday life were increasingly shaped by commercial and
•	ntinued existence of medieval social and economic structures.
	rns, while traditions of hierarchy and status continued.
A. Innovations in banking and finance	
promoted the growth of urban financial	
centers and a money economy.	
Innovations in banking and finance	
Double-entry bookkeeping	
Bank of Amsterdam	
The Dutch East India Company	
The British East India Company	
B.The growth of commerce produced a new	
economic elite, which related to traditional	
land-holding elites in different ways in	
Europe's various geographic regions.	
New economic elites:	
Gentry in England	
Nobles of the robe in France	
Town elites (bankers and merchants)	
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C.Established hierarchies of class, religion,	
and gender continued to define social status	
and perceptions in both rural and urban	
settings.	
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Continued prestige of land ownership	
<ul> <li>Aristocratic privileges regarding taxes,</li> </ul>	
fees for services, and legal	
protections	
Continued political exclusion of	
women	
Women	
II. Most Europeans derived their livelihood from	n agriculture and oriented their lives around the seasons, the
village, or the manor, although economic chan	
A. Subsistence agriculture was the rule in	
most areas, with three-crop field rotation in	
the north and two-crop rotation in the	
Mediterranean; in many cases, farmers paid	
rent and labor services for their lands.	
B. The price revolution contributed to the	
accumulation of capital and the expansion of	
the market economy through the	
commercialization of agriculture, which	
benefited large landowners in western	
Europe.	
The commercialization of agriculture:	
Enclosure movement	
Restricted use of the village common	
Freehold tenure	
C. As western Europe moved toward a free	
peasantry and commercial agriculture,	
serfdom was codified in the east, where	
nobles continued to dominate economic life	
on large estates.	
on large estates.	
D. The attempts of landlords to increase their	
revenues by restricting or abolishing the	
traditional rights of peasants led to revolt.	
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	used the expansion of cities, which often placed stress on
their traditional political and social structures.	
A. Population recovered to its pre–Great	
Plague level in the 16th century, and	
continuing population pressures contributed	
to uneven price increases; agricultural	
commodities increased more sharply than	
wages, reducing living standards for some.	
B. Migrants to the cities challenged the	
ability of merchant elites and craft guilds to	
govern, and strained resources.	
The new migrants challenged urban elites:	
<ul> <li>Sanitation problems caused by</li> </ul>	
overpopulation	
Employment	
• Poverty	
• Crime	
C.Social dislocation, coupled with the shifting	
authority of religious institutions during the	
Reformation, left city governments with the	
task of regulating public morals.	
Debates about female roles:	
New secular laws regulating private life	
<ul> <li>Stricter codes on prostitution and begging</li> </ul>	
<ul> <li>Abolishing or restricting Carnival</li> </ul>	
<ul> <li>Calvin's Geneva</li> </ul>	
IV. The family remained the primary social and	economic institution of early modern Europe and took several
forms, including the nuclear family.	
A.Rural and urban households worked as	
units, with men and women engaged in	
separate but complementary tasks.	
B. The Renaissance and Reformation raised	
debates about female education and	
women's roles in the family, church, and	
society.	
,	
Women's intellect and education	
Women as preachers	
La Querelle des Femmes	
La Querene des rennines	

C.From the late 16th century forward,	
Europeans responded to economic and	
environmental challenges, such as the Little	
Ice Age, by delaying marriage and	
childbearing. This European marriage pattern	
restrained population growth and ultimately	
improved the economic condition of families.	
V. Popular culture, leisure activities, and rituals	reflecting the continued popularity of folk ideas reinforced
and sometimes challenged communal ties and	norms.
A. Leisure activities continued to be	
organized according to the religious calendar	
and the agricultural cycle and remained	
communal in nature.	
Communal leisure activities:	
<ul> <li>Saint's day festivities</li> </ul>	
• Carnival	
Blood sports	
B. Local and church authorities continued to	
enforce communal norms through rituals of	
public humiliation.	
Rituals of public humiliation:	
• Charivari	
• Stocks	
<ul> <li>Public whipping and branding</li> </ul>	
C. Reflecting folk ideas and social and	
economic upheaval, accusations of witchcraft	
peaked between 1580 and 1650.	
peaked between 1300 and 1030.	
Factors in witchcraft accusations:	
Prominence of women	
Regional variation	
_	
Social upheaval	
KC 1.5 — The struggle for sovereignty within an	nd among states resulted in varying degrees of political
centralization.	id alliong states resulted in varying degrees of political
	ecular systems of law played a central role in the creation of
new political institutions.	cedial systems of law played a central role in the creation of
A. New monarchies laid the foundation for	
the centralized modern state by establishing	
monopolies on tax collection, military force,	
and the dispensing of justice and gaining the	
right to determine the religion of their	
subjects.	
ounjects.	

<ul> <li>Monarchical control:</li> <li>Ferdinand and Isabella of Spain consolidating control of the military</li> <li>Star Chamber</li> <li>Concordat of Bologna (1516)</li> <li>Peace of Augsburg (1555)</li> <li>Edict of Nantes (1598)</li> <li>B.The Peace of Westphalia (1648), which</li> </ul>	
marked the effective end of the medieval ideal of universal Christendom, accelerated the decline of the Holy Roman Empire by granting princes, bishops, and other local leaders control over religion.	
C. Across Europe, commercial and professional groups gained in power and played a greater role in political affairs.	
Commercial and professional groups that gained in power:  • Merchants and financiers in Renaissance Italy and northern Europe  • Nobles of the robe in France  • Gentry in England	
D. Continued political fragmentation in Renaissance Italy provided a background for the development of new concepts of the secular state.	
Secular political theorists:  • Jean Bodin  • Hugo Grotius  • Machiavelli	
A. Following the Peace of Westphalia, religion declined in importance as a cause for warfare among European states; the concept of the balance of power played an important role in structuring diplomatic and military objectives.	terns of diplomacy and new forms of warfare.

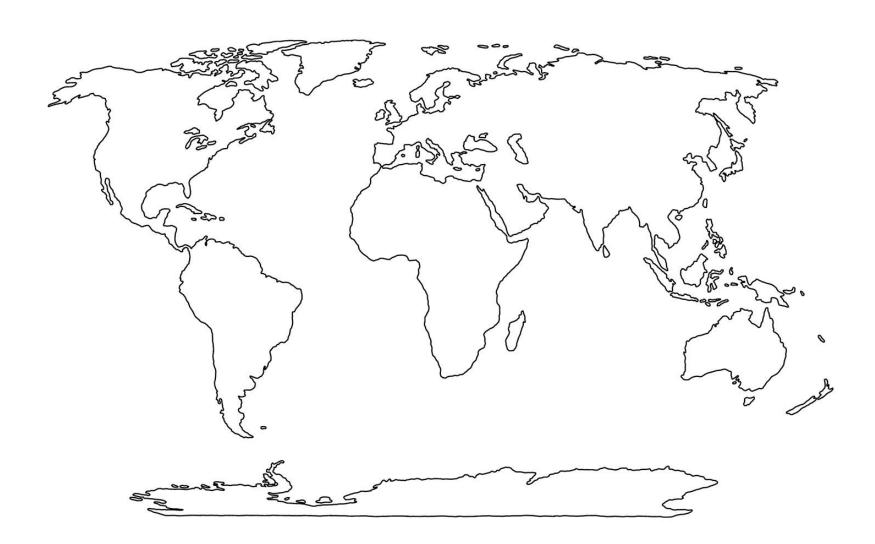
Directions: Label the map of Europe below with how it looked in 1450. Include Rome, London, Berlin, Moscow, Paris. Label all the Italian City-states.

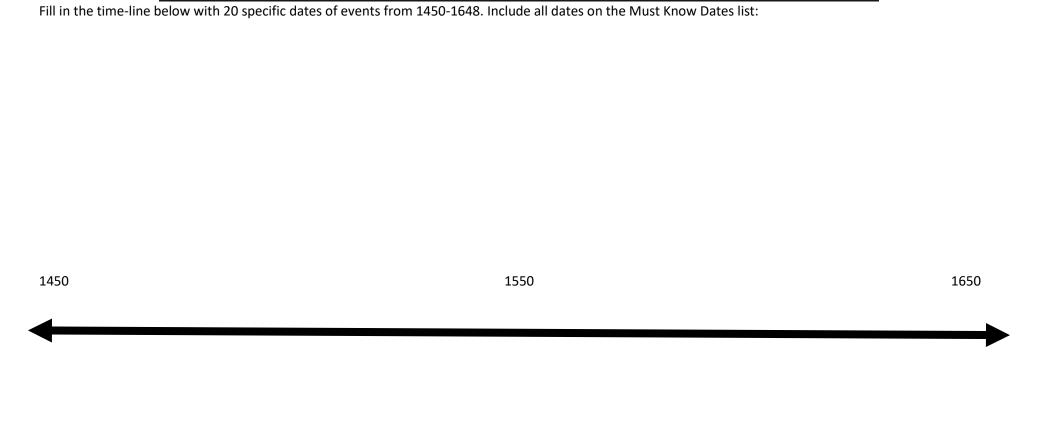




What are some significant changes from the 1450 map to the 1648 map? What were some of the leading causes of these changes? \_\_\_\_\_\_

abel the Spanish, Portuguese, British, and Dutch Empires up to 1700.





Evaluate the extent to which the new ideas of the Renaissance changed European politics and society Topic Sentence: Evidence to support: List 6 \_\_\_\_\_ Analysis of one of the evidence: \_\_\_\_\_ Context for one of the evidence: Topic Sentence: Evidence to support: List 6 Analysis of one of the evidence: \_\_\_\_\_ Context for one of the evidence: Topic Sentence: Evidence to support: List 6 \_\_\_\_\_ Analysis of one of the evidence: Context for one of the evidence: Thesis Statement: \_\_\_\_\_

Evaluate the similarities and differences between the actions of nation-states and/or rulers to resolve the conflicts between Protestants and Catholics during the 16<sup>th</sup> and 17<sup>th</sup> centuries.

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Evaluate the development of the political concept of "new monarchs" Topic Sentence: Evidence to support: List 6 \_\_\_\_\_ Analysis of one of the evidence: \_\_\_\_\_ Context for one of the evidence: Topic Sentence: Evidence to support: List 6 Analysis of one of the evidence: \_\_\_\_\_ Context for one of the evidence: Topic Sentence: Evidence to support: List 6 \_\_\_\_\_ Analysis of one of the evidence: Context for one of the evidence: Thesis Statement:

Evaluate the similarities and differences between the Northern and Italian Renaissance. Topic Sentence: Evidence to support: List 6 \_\_\_\_\_ Analysis of one of the evidence: \_\_\_\_\_ Context for one of the evidence: Topic Sentence: Evidence to support: List 6 Analysis of one of the evidence: Context for one of the evidence: Topic Sentence: \_\_\_\_\_ Evidence to support: List 6 \_\_\_\_\_ Analysis of one of the evidence: Context for one of the evidence: Thesis Statement: \_\_\_\_\_