

St. Peter's Episcopal Church Kerrville, Texas



The Fourth Sunday after the Epiphany
The Holy Eucharist: Rite Two

January 31, 2021
11:15 AM

Prelude

Processional Hymn

Tell out, my soul, the greatness of the Lord!

Hymn 438

Verses 1-3



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The Word of the Lord.
Thanks be to God.

1 Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *

the Lord is gracious and full of compassion.

5 He gives food to those who fear him; *

he is ever mindful of his covenant.

6 He has shown his people the power of his works *

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *

all his commandments are sure.

8 They stand fast for ever and ever, *

because they are done in truth and equity.

9 He sent redemption to his people;

he commanded his covenant for ever; *

holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; *

those who act accordingly have a good understanding;

his praise endures for ever.

The Second Lesson

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.
Thanks be to God.

All stand.

Sequence Hymn

Tell out my soul, the greatness of the Lord

Hymn 438

Verse 4

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "4 Tell out, my soul, the glo - ries of his word! Firm is his prom - ise, and his mer - cy sure. Tell out, my soul, the great - ness of the Lord to chil - dren's chil - dren and for ev - er - more!"

The Holy Gospel

Mark 1:21-28

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of

him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. J. Michael Wheeler

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We give thanks for St. Andrew's, Corpus Christi; and Santa Fe, San Antonio.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

**Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,**

And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

The Holy Communion

Anthem

Come, Christians, join to sing

arr Carlton Young

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts,
to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

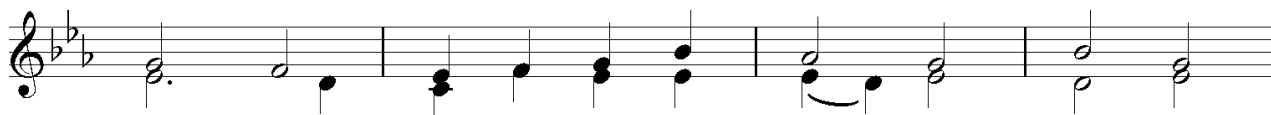
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how



won-drous ban-quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost



reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament on behalf of the people gathered online. All those who are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

A Prayer for Spiritual Reception of Communion

An appointed leader says

Let us pray

All those to make a Spiritual Communion pray

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

The Postcommunion Prayer

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

The Celebrant blesses the people, concluding

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Go in peace to love and serve the Lord.
 Thanks be to God.

Rector
Assistant Priest
Organist

The Reverend Bert Baetz
The Reverend J. Michael Wheeler
David Miron

REGULAR SCHEDULE

Sunday

8:00 am - The Holy Eucharist: Rite One - in our Nave
9:15 am - The Holy Eucharist: Rite Two - in Tucker Hall
11:15 am - The Holy Eucharist: Rite Two - in our Nave and streaming online

Ministries–Jan. 31	8:00 am	9:15 am	11:15 am
Eucharistic Ministers	Paula Karl	Imelda Horne	Lynda DeVore
Vestry Rep.	Eric Maloney	Eric Maloney	Carter Crain
Ushers		Junior Hilburn Hiram Wilson	John Pike Mark Haufler

Altar Guild - Polly Horany, Brooksie Bledsoe, Georganna Bell, Laurie Blewett, Barbara Cordova, Kay Hayes, Mary Bess Peterson, Alice Whatley, and Imelda Horne.

Ministries–Feb. 7	8:00 am	9:15 am	11:15 am
Eucharistic Ministers	Rita Self	Ted Whittier	Nicia Oakes
Vestry Rep.	Richard Eastland	Richard Eastland	Carter Crain
Ushers		Barbara Jansen Larry Baird	John Pike Bob Kinnan

Altar Guild - Polly Horany, Brooksie Bledsoe, Georganna Bell, Laurie Blewett, Barbara Cordova, Kay Hayes, Mary Bess Peterson, Alice Whatley, and Imelda Horne.

PLEASE PRAY FOR THE FOLLOWING:

Long Term Prayer List: Julie, Ryan, Dixie, Mike, Beth, Kevin, Lila, Florence, Helen, Marilyn, Caitlyn, Lucas, Randy, Rick, Mary Margaret, Charles, Keely, Jerry, Stacy, Brandon, Frank, Tom, our local businesses and their employees, James, Nancy, Brandie, Rick, Brandon, Peyton, Lindsay, Jill, Nancy, Jean, Naji, A.A. and family, Kristen, Johneen, Donna, Ronnie, Trey, and Josiah.

Short Term Prayer List: Trey Grant, Mike, Zach, John Doran, Kathryn, Robert, Bob, and Judy Whittier.

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, and all who serve our country.

DIOCESAN CYCLE OF PRAYER: We give thanks for St. Paul's, Brady; and St. Paul's, San Antonio.

**Do You Know Someone
Who is in Need of a Meal?**

St. Peter's E.C.W. has a special ministry dedicated to providing a meal for those who are ill or are headed home from the hospital.

If you are in need of a meal, or know someone who needs one,
Rosemary's Helping Hands wants to help!

Please call our office volunteers at 830-257-8162 and leave the name, phone number, and address of the individual.
Rosemary's Helping Hands will be alerted right away!



Please RSVP for 11:15AM Sunday Services!

Please email rsvp@stpeterskerrville.com and let us know the following:

- Your name
- Number of household members attending
- The date of the service

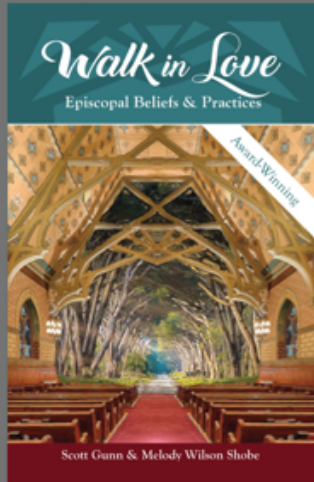
****Please RSVP by 4PM the Friday prior.****

★ NEW ADULT SUNDAY SCHOOL CLASS ★

Practicing Our Faith

Continuing through Lent
10:30am in Tucker Hall

Order your book at [this link](#)
Or search "Walk in Love" at Amazon.com



Fr. Bert is also leading a Zoom book study of Walk in Love on Tuesdays at 11AM. You can email him directly at bert@stpeterskerrville.com to join the Tuesday study via Zoom.



E.C.W.

EPISCOPAL CHURCH WOMEN

GENERAL MEETING

THURSDAY, FEBRUARY 4th

TUCKER HALL

10:30

PROGRAM: LOVE PROGRAM MAGDALENE HOUSE

***All women of the church are invited!!**

Please join us!

We will follow the Covid guidelines

Please wear a mask



♥ L4L Partners ♥

You're invited!

Are you excited about Love for the Least's mission to spread the gospel to unreached people around the world? Do you want to know more about what Jerry & Stacy Kramer and team are up to? Would you like to partner with them in ministry from Kerrville?

This is the group for you!

**Join us in Tucker Hall for an informational meeting:
Friday, February 5, 8:45-9:30 AM**

L4L Partners Mission Statement:

We are Christians committed to supporting Jerry & Stacey Kramer and Love for the Least.

Love for the Least is a MOVEMENT, moving with God in sharing the Compassion of Christ with an Unreached World. They are specifically working with orphans in Africa and North India and refugees in the Middle East.

Our partnership will include regular, specific and intentional prayer, communicating L4L updates to the congregation through the Rock Road newsletter, and specific support initiatives / challenges throughout the year.



Camp Sunday **February 7, 2021**

Camp Sunday is a day devoted to raising camper scholarship funds, sharing stories of faith formation and personal growth from camp, and inviting families and campers to sign up for camp sessions and retreats at Camp Capers, Mustang Island Conference Center, and Duncan Park.



Camp Sunday celebrations represent a bright new season and a hopeful return to normalcy after a relentlessly challenging 2020. Approximately one-third of our campers rely on partial or full scholarships to attend our camping programs, and this year, the connections, adventures, faith, and joy found at camp are needed more than ever. Together, we can help families, children, and youth participate in these life-changing programs.

Join us on Camp Sunday as we listen to our own parishioner, Mrs. Lisa Earl, share her own stories with us here at St. Peter's.

Do you know Lisa Earl? Here's a bit about her!

Lisa is married to Tyler, and they have three beautiful girls, Avery (13), Lyla (12), and Hannah (7). She is a lifelong Episcopalian and member of St. Peters Church. She was baptized and raised at St. Peters, and now has three girls who also have been baptized and raised at St. Peters.

As a child, Lisa attended Camp Capers Episcopal Camp, and now two of her girls attend Camp Capers and absolutely love it. St. Peters, Camp Capers, and The Diocese of West Texas all hold such a special place in Lisa's heart - we're excited to hear what she has to share with us on February 7th.

Join us for worship and stories!
Camp Sunday - February 7th

Thankful
that our
YOUTH are
gathering
once
again!



SP3C.eyc
DIN
NER
Middle & High
School Students
Feb. 7th & 21st
6-7:30pm



SPEC.OPS PRESENTS:
LENT IN A BAG
Let us celebrate tradition with family and friends!!!
COMING SUNDAY FEB. 14TH

More info
soon!
Celebrate
Tradition
during
Lent