Faith and Remembrance

The word which they heard did not profit them, not being mixed with faith in those who heard it.

-Hebrews 4:2

Scripture reading: Psalm 119:41–50; Luke 22:15–20

he words of Jesus are life—never think they are less. If you believe them, you will feel quickened. The Word is powerful; it is full of faith. The Word of God is vital. Faith is established and made manifest as we hear the Word. Beloved, read the Word of God in quietude, and read it out loud, for "he who hears My word" (John 5:24), to him it gives life.

Listen to these words from Scripture: "With fervent desire I have desired to eat this Passover with you before I suffer" (Luke 22:15); "The hour has come; behold, the Son of Man is being betrayed into the hands of sinners" (Mark 14:41). From the beginning of time, there has never been an hour like this. These words were among the greatest that Jesus ever spoke: "The hour has come."

Time was finished and eternity had begun for every soul that was covered with the blood. Until that hour, all people lived only to die, but the moment the sacrifice was made, it was not the end but only the beginning. The soul, covered with the blood, has moved from a natural to an eternal union with the Lord. Instead of death will be the fullness of life divine.

While I was in Jerusalem, I preached many weeks outside the Damascus Gate, and God mightily blessed my ministry. It is wonderful to be in the place where God can use you. As I was leaving Jerusalem, some Jews who had heard me preach wanted to travel with me and stay at the same hotel where I was staying. When we were sitting around the table eating, they said, "What we cannot understand is that when you preach we feel such power. You move us. There is something about it; we cannot help but feel that you have something different from what we have been used to hearing. What is it?"

I replied that it was because I preached Jesus in the power of the Holy Spirit, for He was the Messiah, and He causes a child of His to live in the reality of a clear knowledge of Himself so that others know and feel His power. It is this knowledge that the church today needs so much.

Do not be satisfied with anything less than the knowledge of a real change in your nature, the knowledge of the indwelling presence and power of the Holy Spirit. Do not be satisfied with a life that is not wholly swallowed up in God.

There are many books written about the Word, and we love clear, definite teaching on it. But go to the Book, and listen to what the Master says. You will lay a sure foundation that cannot be moved, for we are born again by the incorruptible Word of God (1 Pet. 1:23). We need the simplicity, the rest of faith, that brings us to the place where we are steadfast and immovable. How wonderful the living Word of God is!

Can you not see that the Master was so interested in you that He would despise the shame of the cross (Heb. 12:2)? The judgment hall was nothing to Him; all the rebukes and scorn could not take from Him the joy of saving you and me. His sacrificial love and joy caused Him to say, "I consider nothing too vile to endure on behalf of Wigglesworth; I count nothing too horrid to bear for Brown; My soul is on the wing to save the world!" How beautiful this is! How it should thrill us! He knew that death was represented in that sacred cup, yet He joyfully said, "With fervent desire I have desired to eat this Passover with you before I suffer" (Luke 22:15). Take the bread, drink of the cup, and as often as you take it, remember (1 Cor. 11:24–25). In other words, take the memory of what it means home with you; think on it, and analyze its meaning.

As we come to the time of the breaking of bread, the thought should be, "How should I partake of it?" We should be able to say, "Lord, I desire to eat it to please You, for I want my whole life to be for You!" As the stream of the new life begins to flow through your being, allow yourself to be immersed and carried on until your life becomes a ceaseless flow of the river of life. Then it will be "No longer I who live...but Christ lives in me" (Gal. 2:20). Get ready for the breaking of bread and for partaking of the wine, and in doing so, remember Him.

Thought for today: We are no better than our faith.

The Living Word

Man shall not live by bread alone, but by every word of God.

—Luke 4·4

Scripture reading: Luke 8:5-15

od's Word is:

Supernatural in origin.
Eternal in duration.
Inexpressible in valor.
Infinite in scope.
Regenerative in power.
Infallible in authority.
Universal in application.
Inspired in totality.

We should:

Read it through. Write it down. Pray it in. Work it out. Pass it on.

The Word of God changes a person until he becomes an epistle of God (2 Cor. 3:3). The Word transforms the mind, changes the character, and gives us an inheritance in the Spirit, until we are conformed—God coming in, dwelling in us, walking and talking through us. There is no God like our God.

God is love. "He who abides in love abides in God" (1 John 4:16). God wants to take ordinary men and bring them into extraordinary conditions. God has room for the thirsty man who is crying out for more of Himself. It is not what we are, but it is what God wants us to be. Beloved, let us rededicate ourselves afresh to God!

Thought for today: God has promised to fulfill, fill full, the desire of those who fear Him.

A Living Faith

Whatever things you ask when you pray, believe that you receive them, and you will have them.

-Mark 11:24

Scripture reading: Matthew 17:14-21

hat will it be like when we get rid of this body of flesh? In the meantime, God means for us to put on the whole armor of God (Eph. 6:11) while we are here. He wants us to be covered with the covering of His Spirit and to grow in grace and the knowledge of God (2 Pet. 3:18).

Oh, what God has laid up for us, and what we may receive through the name of Jesus! Oh, the value of the name, the power of the name; the very name of Jesus brings help from heaven and can bind evil powers and "subdue all things to Himself" (Phil 3:21). Thank God for victory through our Lord Jesus Christ.

For the sake of saving us, Jesus "endured the cross, despising the shame" (Heb. 12:2). How beautiful it is to say with our whole will, "I will be obedient to God." He is lovely; He is beautiful. I do not remember Him ever denying me anything when I have come to Him; He has never turned me away empty. He is such a wonderful Savior, such a Friend that we can depend upon with assurance, rest, and complete confidence. He can roll away every burden.

Think of Him as the exhaustless Savior, the everlasting Friend, One who knows all things, One who is able to help and deliver us. When we have such a Source as this, we can stretch out our hands and take all that we need from Him.

We may think we have faith in God, but we must not doubt in our hearts. Faith is an inward operation of the divine power that dwells in the contrite heart and can lay hold of things not seen. Faith is a divine act; faith is God in the soul. God operates by His Son and transforms the natural into the supernatural.

Faith is active, never dormant. Faith lays hold; faith is the hand of God; faith is the power of God. Faith never fears; faith lives amid the greatest conflict; faith moves even things that cannot be moved. God fills us with His divine power, and sin is dethroned. "The just shall live by faith" (Rom. 1:17). You cannot live by faith until you are just and righteous. You cannot live by faith if you are unholy or dishonest.

In order to understand His fullness, we must be filled with the Holy Spirit. God has a measure for us that cannot be measured. When you are in this relationship, sin is dethroned, but you cannot purify yourself. It is by the blood of Jesus Christ, God's Son, that you are cleansed from all sin. We are His life; we are members of His body. The Spirit is in us, and there is no way to abide in the secret place of the Lord except by holiness.

Be filled with the Word of God. Listen, those of you who have stiff knees and stiff arms today, you can get a tonic by the Word of God that will loosen your joints and will divide even your joints and marrow (Heb. 4:12).

One of the greatest things in the Word of God is that it discerns the thoughts and intentions of the heart. Oh, that you may allow the Word of God to have perfect victory in your bodies so that they may be tingling through and through with God's divine power! Divine life does not belong to this world but to the kingdom of heaven, and the kingdom of heaven is within you (Luke 17:21).

God wants to purify our minds until we can bear all things, believe all things, hope all things, and endure all things (1 Cor. 13:7). God dwells in you, but you cannot have this divine power until you live and walk in the Holy Spirit, until the power of the new life is greater than the old life.

God wants us to move mountains. Sometimes things appear as though they cannot be moved, but you can believe in your heart and stand on the Word of God, and God's Word will never be defeated. First, believe that you get them, and then you will have them. That is the difficulty with people. They say, "Well, if I could feel I had it, I would know I had it." But you must believe it, and then the feeling will come. You must believe it because of the Word of God.

Thought for today: Anything that appears to be like a mountain can be moved: the mountains of difficulty, the mountains of perplexity, the mountains of depression or depravity—things that have bound you for years.

Victory through Faith

Increase our faith.
—Luke 17:5

Scripture reading: Luke 18:1–14

nactivity must be brought to a place of victory. Inactivity—what wavers, what hesitates, what fears instead of having faith—closes up everything, because it doubts instead of believes in God. What is faith? Faith is the living principle of the Word of God. It is life; it produces life; it changes life. How great our faith should be, for we cannot be saved except by faith. We cannot be kept except by faith. We can only be baptized by faith, and we will be caught up by faith; therefore, faith in the living God is a blessed reality.

All the wonderful things that Jesus did were done so that people might be changed and made like Him. Oh, to be like Him in thought, act, and plan! He went about His Father's business and was eaten up with the zeal of His house (Ps. 69:9). I am beginning to understand 1 John 3:2: "Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is." As I feed on the Word of God, my whole body will be changed by the process of the power of the Son of God.

The Lord dwells in a humble and contrite heart and makes His way into the dry places, so if you open up to Him, He will flood you with His life. You can never cleanse sin; you can never purify sin; you can never be strong if in sin; you will never have a vision while in sin. Revelation stops when sin comes in. The human spirit must come to an end, but the Spirit of Christ must be alive and active. You must die to the human spirit, and then God will quicken your mortal body and make it alive (Rom. 8:11). Without holiness no man will see God (Heb. 12:14).

Thought for today: A little bit of sin will spoil a whole life.

The Substance of Faith

For in [the gospel of Christ] the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."

—Romans 1:17

Scripture reading: Romans 1:5-20

hat is faith? It is the very nature of God. Faith is the Word of God. It is the personal inward flow of divine favor, which moves in every fiber of our being until our whole nature is so quickened that we live by faith, we move by faith, and we are going to be caught up to glory by faith! Faith is the glorious knowledge of a personal presence within you, changing you from strength to strength, from glory to glory, until you get to the place where you walk with God, and God thinks and speaks through you by the power of the Holy Spirit. Oh, it is grand; it is glorious!

God wants us to have far more than what we can handle and see, and so He speaks of "the substance of things hoped for, the evidence of things not seen" (Heb. 11:1). With the eye of faith, we may see the blessing in all its beauty and grandeur. God's Word is "from everlasting to everlasting" (Ps. 90:2), and "faith is the substance" (Heb. 11:1).

If I would give some woman a piece of cloth, scissors, needle, and thread, she could produce a garment. Why? Because she had the material. If I would provide some man with wood, a saw, a hammer, and nails, he could produce a box. Why? Because he had the material. But God, without material, spoke the Word and produced this world with all its beauty. There was no material there, but the Word of God called it into being by His creative force. With the knowledge that you are born again by this incorruptible Word, which lives and abides forever (1 Pet. 1:23), you know that within you is this living, definite hope, greater than yourself, more powerful than any dynamic force in the world, for faith works in you by the power of the new creation of God in Christ Jesus.

Therefore, with the audacity of faith, we should throw ourselves into the omnipotence of God's divine plan, for God has said to us, "If you can believe, all things are possible to him who believes" (Mark 9:23). It is possible for the power of God to be so

manifest in your human life that you will never be as you were before; you will be always going forward from victory to victory, for faith knows no defeat.

The Word of God will bring you into a wonderful place of rest in faith. God intends for you to have a clear conception of what faith is, how faith came, and how it remains. Faith is in the divine plan, for it brings you to the open door so that you might enter in. You must have an open door, for you cannot open the door. It is God who does it, but He wants you to be ready to step in and claim His promises of all the divine manifestations of power in the name of Christ Jesus. It is only then that you will be able to meet and conquer the enemy, for "He who is in you is greater than he who is in the world" (1 John 4:4).

Living faith brings glorious power and personality; it gives divine ability, for it is by faith that Christ is manifested in your mortal flesh by the Word of God. I do not want you to miss the knowledge that you have heard from God, and I want you to realize that God has changed you so that all weakness, fear, inability—everything that has made you a failure—has passed away.

Thought for today: Faith has power to make you what God wants you to be; only you must be ready to step into the plan and believe His Word.

A Triumphant Position

For by [faith] the elders obtained a good testimony.
—Hebrews 11:2

Scripture reading: Hebrews 11:1-13

he first manifestation of God's plan was the cross of Calvary. You may refuse it; You may resist it; but God, who loves you "with an everlasting love" (Jer. 31:3), has followed you through life and will follow you with His great grace, so that He may bring you to a knowledge of this great salvation.

God, in His own plan for your eternal good, may have brought something into your life that is distasteful, something that is causing you to feel desperate or to feel that your life is worthless. What does it mean? It means that the Spirit of God is showing you your own weakness so that you might cry out to Him, and when you do, He will show you the cross of redemption. Then God will give you faith to believe, for faith is the gift of God.

God, who has given us this faith, has a wonderful plan for our lives. Do you remember when God brought you to this place of salvation, how the faith He gave you brought a great desire to do something for Him, and then He showed you that wonderful open door? I was saved over sixty-seven years ago, and I have never lost the witness of the Spirit. If you will not allow your human nature to crush your faith and interfere with God's plan in its wonderful divine setting, you will mount up like the eagles (Isa. 40:31). Oh, the wonderful effectiveness of God's perfect plan working in us with the divine Trinity flowing through humanity, changing our very nature to the extent that we cannot disbelieve but must act faith, talk faith, and in faith sing praises to the Lord! There is no room for anything that is not faith, for we have passed beyond the natural plane into a new atmosphere where God encloses us.

Faith is an increasing position, always triumphant. It is not a place of poverty but of wealth. If you always live in fruitfulness, you will always have plenty. What does it say in our text? "The elders obtained a good testimony." The man who lives in faith always has a good testimony. The Acts of the Apostles were written because the lives of the apostles bore the fruit of active faith. To them, faith was an everyday fact. If your life is in the divine order,

you will not only have a living, active faith, but also a faith that builds up others.

What is the good of preaching without faith? God intends that we should live in this glorious sphere of the power of God so that we will always be in a position to tell people of the act that brought the fact. What is the good of praying for the sick without faith? You must believe that God will not deny Himself, for the Word of God cannot be denied. I believe this message is given in divine order so that you may no longer be in a place of doubt but will realize that "faith is the substance" (Heb. 11:1). Beloved, even with all the faith we have, we are not even so much as touching the hem of God's plan for us. It is like going to the seashore and dipping your toe in the water, with the great vast ocean before you. God wants us to rise on the crest of the tide and not keep paddling along the shore. Oh, to be connected with that sublime power, so that human nature may know God and the glory of the manifestation of Christ!

The Word of God is eternal and cannot be broken. You cannot improve on the Word of God, for it is life, and it produces life. Listen! God has begotten you to "a living hope" (1 Pet. 1:3). You are born again of the Word that created worlds. If you dare to believe, such belief is powerful. God wants us to be powerful, a people of faith, a purified people, a people who will launch out in God and dare to trust Him in glorious faith, which always takes us beyond what is commonplace to an abiding place in God.

Thought for today: You must act before you can see the fact.

Faith Is a Sure Foundation

Where is your faith?
—Luke 8:25

Scripture reading: Luke 8:21–39

he Word of God is not only wonderful, but also powerful. Any natural condition can be changed by the Word of God, which is a supernatural power. In the Word of God is the breath, the nature, and the power of the living God, and His power works in every person who dares to believe His Word. There is life through the power of it, and as we receive the Word of faith, we receive the nature of God Himself.

It is as we lay hold of God's promises in simple faith that we become partakers of the divine nature. As we receive the Word of God, we come right into touch with a living force, a power that changes nature into grace, a power that makes dead things live, and a power that is of God, that will be manifested in our flesh. This power has come forth with its glory to transform us by divine acts into sons of God, to make us like the Son of God, by the Spirit of God who moves us on from grace to grace and from glory to glory as our faith rests in this living Word.

It is important that we have a foundational truth, something greater than ourselves, on which to rest. In Hebrews 12:2 we read, "Looking unto Jesus, the author and finisher of our faith." Jesus is our life, and He is the power of our life. We see in the fifth chapter of Acts that as soon as Peter was let out of prison, the Word of God came: "Go…speak…all the words of this life" (Acts 5:20).

There is only one Book that has life. In this Word we find Him who came that we might have life and have it more abundantly (John 10:10), and by faith this life is imparted to us. When we come into this life by divine faith—and we must realize that it is by grace we are saved through faith, and that it is not of ourselves but "is the gift of God" (Eph. 2:8)—we become partakers of this life. This Word is greater than anything else. There is no darkness in it at all. Anyone who dwells in this Word is able under all circumstances to say that he is willing to come to the light so that his deeds may be seen (John 3:21). But outside of the Word is darkness, and the manifestations of darkness will never desire to come to the light

because their deeds are evil. But the moment we are saved by the power of the Word of God, we love the light and the truth. The inexpressible divine power, force, passion, and fire that we receive are of God. Drink, my beloved, drink deeply of this Source of life.

"Faith is the substance of things hoped for" (Heb. 11:1). Someone said to me one day, "I would not believe in anything I could not handle and see." Everything you can handle and see is temporary and will perish with the using. But the things not seen are eternal and will not fade away. Are you dealing with tangible things or with the things that are eternal, that are facts, that are made real to faith? Thank God that through the knowledge of the truth of the Son of God, I have within me a greater power, a mightier working, an inward impact of life, of power, of vision, and of truth more real than anyone can know who lives in the realm of the tangible.

Thought for today: God manifests Himself to the person who dares to believe.

Divine Authority

Put on the whole armor of God, that you may be able to stand against the wiles of the devil.

—Ephesians 6:11

Scripture reading: Ephesians 6:10-18

am more and more convinced every day I live that very few who are saved by the grace of God have a right conception of how great their authority is over darkness, demons, death, and every power of the Enemy. It is a real joy when we realize our inheritance.

I was speaking like this one day, and someone said, "I have never heard anything like this before. How many months did it take you to think up that sermon?"

I said, "My brother, God pressed my wife from time to time to get me to preach, and I promised her I would preach. I used to labor hard for a week to think something up, then give out the text and sit down and say, 'I am done.' Oh, brother, I have given up thinking things up. They all come down. And the sermons that come down, stop down, then go back, because the Word of God says His Word will not return to Him void (Isa. 55:11). If you get anything up in your own power, it will not stay up very long; when it goes down, it will take you down with it."

The sons of God are made manifest in this present earth to destroy the power of the Devil. To be saved by the power of God is to be brought from the realm of the ordinary into the extraordinary, from the natural into the divine.

Do you remember the day when the Lord laid His hands on you? You say, "I could not do anything except praise the Lord." Well, that was only the beginning. Where are you today? The divine plan is that you increase until you receive the measureless fullness of God. You do not have to say, "I tell you it was wonderful when I was baptized with the Holy Spirit." If you have to look back to the past to make me know you are baptized, then you are backslidden.

If the beginning was good, it ought to be better day by day, until everybody is fully convinced that you are filled with the might of God in the Spirit, "filled with all the fullness of God" (Eph. 3:19). "Do not

be drunk with wine, in which is dissipation; but be filled with the Spirit" (Eph. 5:18). I don't want anything other than being full and fuller and fuller, until I am overflowing like a great big vat. Do you realize that if you have been created anew and born again by the Word of God that there is within you the word of power and the same light and life as the Son of God Himself had?

God wants to flow through you with measureless power of divine utterance and grace until your whole body is a flame of fire. So many people have been baptized with the Holy Spirit; there was a movement, but they have become monuments, and you cannot move them. God, wake us out of sleep lest we should become indifferent to the glorious truth and the breath of Your almighty power. We must be the light and salt of the earth (Matt. 5:13–14), with the whole armor of God upon us (Eph. 6:11). It would be a serious thing if the enemies were about and we had to go back and get our shoes. It would be a serious thing if we had on no breastplate.

How can we be furnished with the armor? Take it by faith. Jump in, stop in, and never come out, for this is a baptism to be lost in, where you only know one thing and that is the desire of God at all times. The baptism in the Spirit should be an ever increasing endowment of power, an ever increasing enlargement of grace. Oh, Father, grant us a real look into the glorious liberty You have designed for the children of God, who are delivered from this present world, separated, sanctified, and made suitable for Your use, whom You have designed to be filled with all Your fullness.

Thought for today: God intends each soul in Pentecost to be a live wire—not a monument, but a movement.

Just Believe

If you can believe, all things are possible to him who believes.
—Mark 9:23

Scripture reading: Mark 9:17-29

othing has hurt me so much as seeing so-called believers have so much unbelief in them. Suppose that all the people in the world did not believe; that would make no difference to God's Word; it would be the same. You cannot alter God's Word. It is "from everlasting to everlasting" (Ps. 90:2).

I was preaching on faith one time, and a man in the audience said three times, "I won't believe." I kept right on preaching because that made no difference to me. I am prepared for a fight any day, the fight of faith. We must keep the faith that has been committed to us. I went on preaching, and the man shouted out, "I won't believe." As he left, he cried out again, "I won't believe."

Later, a message came saying that as soon as he got outside, the Spirit said to him, "You will be mute because you did not believe." It was the same Spirit that came to Zacharias and said, "You will be mute and not able to speak until the day these things take place, because you did not believe my words" (Luke 1:20).

I believe in a hell. Who is in hell? Unbelievers. Thank God they are there, for they are no good for any society. I said to the leader of that meeting, "You go and see this man and find out if these things are so."

He went to the house, and the first to greet him was the man's wife. He said, "Is it true that your husband declared three times in the meeting that he would not believe and now he cannot speak?"

She burst into tears and said, "Go and see." He went into the room and saw the man's mouth in a terrible state. The man got a piece of paper and wrote, "I had an opportunity to believe. I refused to believe, and now I cannot believe and cannot speak." The greatest sin in the world is to disbelieve God's Word. We are not of those who draw back, but we are of those who believe (Heb. 10:39); for God's Word is a living Word, and it always acts.

Thought for today: If you want to go to hell, all you need to do is to disbelieve the Word of God.

A Divine Touch

[The Lord] heals all your diseases.
—Psalm 103:3

Scripture reading: Psalm 103

ne day a stylishly dressed lady came to our meeting and on up to the platform. Under her arm, going down underneath her dress, was a crutch that nobody could see. She had been helpless in one leg for twenty years, had heard of what God was doing, and wanted to be prayed for. As soon as we prayed for her, she exclaimed, "What have you done with my leg?" Three times she said it, and then we saw that the crutch was loose and hanging and that she was standing straight up.

The lady who was interpreting for me said to her, "We have done nothing with your leg. If anything has been done, it is God who has done it."

She answered, "I have been lame and used a crutch for twenty years, but my leg is perfect now." We did not suggest that she kneel at the altar and thank God; she fell down among the others and cried for mercy. I find that when God touches us, it is a divine touch of life and power; it thrills and quickens the body so that people know it is God. Then conviction comes, and they cry for mercy.

God heals by the power of His Word. But the most important thing is, Are you saved? Do you know the Lord? Are you prepared to meet God? You may be an invalid as long as you live, but you may be saved by the power of God. You may have a strong, healthy body but may go straight to hell because you know nothing of the grace of God and salvation. Thank God I was saved in a moment, the moment I believed, and God will do the same for you.

God means by this divine power within you to make you follow after the mind of the Spirit by the Word of God until you are entirely changed by the power of it. You might say, "Wigglesworth, is there anything you can look up to God and ask Him for in your body?" I will say now that I have a body in perfect condition and have nothing to ask for, and I am sixty-five. It was not always so. This body was a frail, helpless body, but God fulfilled His Word to me: He took my infirmities and my sicknesses, and by His stripes I am healed (Matt. 8:17; Isa. 53:5).

It is wonderful to go here and there and not even notice that you have a body because it is not a hindrance to you. He took our infirmities. He bore our sickness; He came to heal our brokenheartedness. Jesus wants us to come forth in divine likeness, in resurrection force, in the power of the Spirit, to walk in faith and understand His Word. That is what He meant when He said He would give us power over all the power of the Enemy. He will subdue all things until everything comes into perfect harmony with His will. Is He reigning over your affections, desires, and will? If so, when He reigns, you will be subject to His reigning power. He will be the authority over the whole situation. When He reigns, everything must be subservient to His divine plan and will for us.

See what the Word of God says, "No one can say that Jesus is Lord except by the Holy Spirit" (1 Cor. 12:3). "Lord!" Bless God forever. Oh, for Him to be Lord and Master! For Him to rule and control! For Him to be filling your whole body with the plan of truth! Because you are in Christ Jesus, all things are subject to Him. It is lovely, and God wants to make it so to you. When you get there, you will find divine power continually working. I absolutely believe that no person comes into the place of revelation and activity of the gifts of the Spirit except by this fulfilled promise of Jesus that He will baptize us in the Holy Spirit.

Thought for today: Praise God for anything that brings people to the throne of grace.

God Knows and Can Heal

Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

-Matthew 9:35

Scripture reading: Psalm 147

was taken to see a beautiful nine-year-old boy who was lying on a bed. The mother and father were distraught because he had been lying there for months. They had to lift and feed him; he was like a statue with flashing eyes. As soon as I entered the place, the Lord revealed to me the cause of the trouble, so I said to the mother, "The Lord shows me there is something wrong with his stomach."

She said, "Oh no, we have had two physicians, and they say it is paralysis of the mind."

I said, "God reveals to me it is his stomach."

"Oh, no, it isn't. These physicians ought to know, they have X-rayed him."

The gentleman who brought me there said to the mother, "You have sent for this man; you have been the means of his coming; now don't you stand out against him. This man knows what he has got to do."

But Dr. Jesus knows more than that. He knows everything. All you have to do is call for Jesus, and He will come. Divine things are so much better than human things. Who will interfere with the divine mind of the Spirit that has all revelation, that understands the whole condition of life? The Word of God declares He knows all things (1 John 3:20) and is well acquainted with the manifestation of our bodies, for everything is naked and open before Him to whom we must give account (Heb. 4:13). Having the mind of the Spirit, we understand what the will of God is. I prayed over this boy and laid my hands on his stomach. He became sick, vomited a worm thirteen inches long, and was perfectly restored.

Thought for today: When will we come into the knowledge of God? When we cease from our own minds and allow ourselves to become clothed with the mind and authority of the mighty God.

Unbelief Hinders God's Power

Now He did not do many mighty works there because of their unbelief.

—Matthew 13:58

Scripture reading: Hebrews 3:8-19

that can interfere with our coming into perfect blessing except unbelief. Unbelief is a terrible hindrance. As soon as we are willing to allow the Holy Spirit to have His way, we will find that great things will happen all the time. But oh, how much of our own human reason we have to get rid of, how much human planning we have to become divorced from. What would happen right now if everybody believed God? I love the thought that God the Holy Spirit wants to emphasize the truth that if we will only yield ourselves to the divine plan, He is right there to bring forth the mystery of truth.

How many of us believe the Word? It is easy to quote it, but it is more important to have it than to quote it. It is very easy for me to quote, "Now we are children of God" (1 John 3:2), but it is more important for me to know whether I am a son of God. When the Son was on the earth, He was recognized by the people who heard Him. "No man ever spoke like [Him]" (John 7:46). His word was with power, and that word came to pass. Sometimes you have quoted, "He who is in you is greater than he who is in the world" (1 John 4:4), and you could tell just where to find the verse. But brother, is it so? Can demons remain in your presence? You have to be greater than demons. Can disease lodge in the body that you touch? You have to be greater than the disease. Do we dare stand on the Word of God and face the facts of the difficulties before us?

"Faith is the substance of things hoped for" (Heb. 11:1). Faith is the Word. You were begotten of the Word; the Word is in you; the life of the Son is in you; and God wants you to believe.

Thought for today: Can anything in the world stand against you and hold its place if it is a fact that He who is in you is greater than he who is in the world?

No Defeat with God

This is the victory that has overcome the world; our faith.

—1.John 5:4

Scripture reading: Romans 10:4–17

was called to Halifax, England, to pray for a lady missionary. I found that it was an urgent call. I could see there was an absence of faith, and I could see there was death.

I said to the woman, "How are you?"

In a very weak tone of voice she said, "I have faith."

"Faith? Why are you dying? Brother Walshaw, is she dying?" "Yes."

To a friend standing by, "Is she dying?"

"Yes."

Now I believe there is something in a heart that is against defeat, and this is the faith that God has given to us. I said to her, "In the name of Jesus, now believe, and you'll live." She said, "I believe," and God sent life from her head to her feet. They dressed her, and she lived.

The Bible says, "Have faith" (Mark 11:22). It isn't just saying you have faith. It is believing in your heart. It is grasping the promises of the eternal God. "This is the victory that has overcome the world; our faith." He who believes overcomes the world. "Faith comes by hearing, and hearing by the word of God" (Rom. 10:17). He who believes in his heart—can you imagine anything easier than that? He who believes in his heart! No one who believes in his heart can live according to the world. He dies to everything worldly. He who loves the world is not of God. You can measure the whole thing and examine yourself to see if you have faith. Faith enables you to lay hold of what is and to get it out of the way for God to bring in something that is not.

Just before I left for home I was in Norway. A woman wrote to me from England saying she had been operated on for cancer three years before but that it was now coming back. She was living in constant dread of the whole thing, since the operation was so painful. She asked if it would it possible to see me when I returned to England. I wrote that I would be passing through London on the twentieth of June. If she would like to meet me at the hotel, I would pray for her.

When I met this woman, I saw that she was in great pain, and I have great sympathy for people who have tried to get relief and have failed. I saw how distressed she was. She came to me in a mournful spirit, and her whole face was downcast. I said to her, "There are two things that are going to happen today. One is that you are to know that you are saved."

"Oh, if I could only know I was saved," she said.

"There is another thing. You have to go out of this hotel without a pain, without a trace of the cancer."

Then I began with the Word—oh, this wonderful Word! We do not have to go up to bring Him down; nor do we have to go down to bring Him up (Rom. 10:6-7). "The word is near you, in your mouth and in your heart' (that is, the word of faith which we preach)" (v. 8). I said, "Believe that He took your sins when He died on the cross. Believe that when He was buried, it was for you. Believe that when He arose, it was for you. And now He is sitting at God's right hand for you. If you can believe in your heart and confess with your mouth, you will be saved."

She looked at me saying, "Oh, it is going all through my body. I know I am saved now. If He comes today, I'll go to heaven. How I have dreaded the thought of His coming all my life! But if He comes today, I know I will be ready."

The first thing was finished. Now for the second. I laid my hands upon her in the name of Jesus, believing in my heart that I could say what I wanted and it would be done. I said, "In the name of Jesus, I cast this out."

She jumped up. "Two things have happened," she said. "I am saved, and now the cancer is gone."

Faith will stand amid the wrecks of time, Faith unto eternal glories climb; Only count the promise true, And the Lord will stand by you. Faith will win the victory every time!

Thought for today: Faith is God in the human vessel.

SMITH'S SIMPLE SALVATIO MESSAG

The Way to Overcome

Who is he who overcomes the world, but he who believes that Jesus is the Son of God? —1 John 5:5

Scripture reading: 1 John 5

he greatest weakness in the world is unbelief. The greatest power is the faith that works by love. Love, mercy, and grace are bound eternally to faith. Fear is the opposite of faith, but "there is no fear in love" (1 John 4:18). Those whose hearts are filled with a divine faith and love have no question in their hearts as to being caught up when Jesus comes.

The world is filled with fear, torment, remorse, and brokenness, but faith and love are sure to overcome. God has established the earth and humanity on the lines of faith. As you come into line, fear is cast out, the Word of God comes into operation, and you find bedrock. All the promises are "Yes" and "Amen" to those who believe (2 Cor. 1:20).

When you have faith in Christ, the love of God is so real that you feel you could do anything for Jesus. Whoever believes, loves. "We love Him because He first loved us" (1 John 4:19). When did He love us? When we were in the mire. What did He say? "Your sins are forgiven you" (Luke 5:20). Why did He say it? Because He loved us. What for? That He might bring many sons into glory (Heb. 2:10). What was His purpose? That we might be with Him forever.

The whole pathway is an education for this high vocation and calling. How glorious this hidden mystery of love is! For our sins there is the double blessing. "Whatever is born of God overcomes the world. And this is the victory...our faith" (1 John 5:4). To believe is to overcome.

I am heir to all the promises because I believe. It is a great heritage. I overcome because I believe the truth, and the truth makes me free (John 8:32). Christ is the root and source of our faith, and because He is in our faith, what we believe for will come to pass. There is no wavering. This is the principle: he who believes is definite. A definite faith brings a definite experience and a definite utterance.

There is no limit to the power God will cause to come upon those who cry to Him in faith, for God is rich to all who will call upon Him. Stake your claim for your children, your families, your coworkers, so that many sons may be brought to glory. As your prayer rests upon the simple principle of faith, nothing will be impossible for you.

The root principle of all this divine overcoming faith in the human heart is Christ, and when you are grafted deeply into Him, you may win millions of lives to the faith. Jesus is the Way, the Truth, and the Life (John 14:6). He is the answer to every hard problem in your heart.

"Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world" (1 John 4:17). "Everyone who has this hope in Him purifies himself" (1 John 3:3). God confirms this faith in us so that we may be refined in the world, "not having spot or wrinkle or any such thing" (Eph. 5:27).

It is the Lord who purifies and brings us to the place where the fire burns up the dross, and there He anoints us with fresh oil, so that at all times we may be ready for His appearing. God is separating us for Himself, just as He separated Enoch for a walk with Himself. Because of a divinely implanted faith, he could testify before his translation that he pleased God (Heb. 11:5). As the Day of the Lord hastens on, we, too, need to walk by faith until we overcome all things. By our simple belief in Jesus Christ, we walk right into glory.

Thought for today: Being more than overcomers is to have a shout at the end of the fight.

Only Believe

Do not be afraid; only believe.
—Mark 5:36

Scripture reading: Galatians 5:16-6:10

want you to be full of enough joy to fill a deep well. If you have to make it happen, there is something wrong. If God makes it happen, there is always something right.

I have thought a great deal about momentum. When a train has arrived at a certain place, some people get out, but some go on to the end of the line. Let us go far enough. There is only one thing to do: stay fully aware and always be pressing on. It will not do to trust in the past. Let us go forward. When it comes to the power of momentum, the past will not do. We must have an inflow of the life of God manifested.

Only believe, only believe, All things are possible, only believe.

The importance of that chorus is found in the word *only*. When you can get rid of yourself and everything else you rely on and have *only* God behind you, then you have reached a place of great reinforcement. If you help yourself—in the measure you help yourself—you will find that the life of God and the power of God are diminished.

Many people try to help themselves. What God wants is for us to cling to Him absolutely and entirely. This is the grand plan that God has for us: "Only believe." If we believe, we will have absolute rest and perfect submission.

Conditions on God's side are always beyond your asking or thinking. The conditions on your side cannot reach the other side unless you come into a place where you can rest on the omnipotent plan of God; then His plan cannot fail to be successful. "Only believe" and you will have absolute rest and perfect tranquillity. You can then say, "God has said it, and it cannot fail." All His promises are "Yes" and "Amen" to those who believe (2 Cor. 1:20).

Thought for today: Allow God to take absolute charge of the whole situation.

Like Precious Faith

To those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ: Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

—2 Peter 1:1–2

Scripture reading: 2 Peter 1:1-11

Pe are often so dull of comprehension because we let the cares of this world blind our eyes, but if we can be open to God, we will see that He has a greater plan for us in the future than we have ever seen or dreamed of in the past. It is God's delight to make possible to us what seems impossible, and when we reach a place where He alone has the right-of-way, then all the things that have been obscured and misunderstood are clarified.

This "like precious faith" that Peter was writing about is a gift that God is willing to give to all of us, and I believe God wants us to receive it so that we may subdue kingdoms, work righteousness, and, if need be, stop the mouths of lions (Heb. 11:33). We should be able to triumph under all circumstances, not because we have confidence in ourselves, but because our confidence is only in God. It is always those people who are full of faith who have a good report, who never murmur, who are in the place of victory, who are not in the place of human order but of divine order, since God has come to dwell in them.

The Lord Jesus is the Divine Author and brings into our minds the "Thus says the Lord" every time. We cannot have anything in our lives, except when we have a "Thus says the Lord" for it. We must see to it that the Word of God is always the standard of everything.

This "like precious faith" is for us all, but there may be some hindrances in your life that God will have to deal with. At one point in my life, it seemed as if I had had so much pressure come into my life that I would break like a potter's vessel. There is no other way into the deep things of God except through a broken spirit (Ps. 51:17). There is no other way into the power of God. God will do for us exceedingly abundantly above all we ask or think (Eph. 3:20) when He can bring us to the place where we can say with Paul, "I

live no longer" (see Galatians 2:20), and Another, even Christ, has taken the reins and the rule.

We are no better than our faith. He who believes that Jesus is the Son of God overcomes the world (1 John 5:5). How? This Jesus, upon whom your faith is placed—the power of His name, His personality, His life, His righteousness—is made yours through faith. As you believe in Him and set your hope only on Him, you are purified even as He is pure. You are strengthened because He in whom you trust is strong. You are made whole because He who is all your confidence is whole. You may receive of His fullness, all the untold fullness of Christ, as your faith rests wholly in Him.

I understand God by His Word. I cannot understand God by impressions or feelings. I cannot get to know God by sentiments. If I am going to know God, I am going to know Him by His Word. I know I will be in heaven, but I cannot determine from my feelings that I am going to heaven. I am going to heaven because God's Word says it, and I believe God's Word. And "faith comes by hearing, and hearing by the word of God" (Rom. 10:17).

Thought for today: Whatever your estimation is of your ability, or your righteousness, you are no better than your faith.

God's Real Working

I myself always strive to have a conscience without offense toward God and men.

-Acts 24:16

Scripture reading: 1 Corinthians 2

ne thing that can hinder our faith is a conscience that is seared. In contrast, there is a conscience that is so open to the presence of God that the smallest thing in the world will drive it to God. When we can come into the presence of God with clear consciences and genuine faith, our hearts not condemning us, then we have confidence toward God (1 John 3:21), "and whatever we ask we receive from Him" (v. 22).

Sugarcoating won't do. We must have reality, the real working of our God. We must know God. We must be able to go in and converse with God. We must also know the mind of God toward us, so that all our petitions are always in line with His will.

As this "like precious faith" (2 Pet. 1:1) becomes a part of you, it will make you so that you will dare to do anything. And remember, God wants daring followers: people who will risk all, who will be strong in Him and willing to do exploits. How will we reach this place of faith? Give up your own mind. Let go of your own thoughts, and take the thoughts of God, the Word of God. If you build yourself on imaginations, you will go wrong. You have the Word of God, and it is enough.

A man gave this remarkable testimony concerning the Word: "Never compare this Book with other books. Comparisons are dangerous. Never think or say that this Book contains the Word of God. It is the Word of God. It is supernatural in origin, eternal in duration, inexpressible in value, infinite in scope, regenerative in power, infallible in authority, universal in interest, personal in application, inspired in totality. Read it through. Write it down. Pray it in. Work it out. Then pass it on."

Thought for today: We need a conscience that does not allow one thing to come into and stay in our lives to break up our fellowship with God and shatter our faith in Him.

The Power of His Name

Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow.

—Philippians 2:9–10

Scripture reading: Philippians 2:1–13

There is power to overcome everything in the world through the name of Jesus. "There is no other name under heaven given among men by which we must be saved" (Acts 4:12).

Six people went into the house of a sick man to pray for him. He was a leader in the Episcopal Church, and he lay in his bed utterly helpless. He had read a little tract about healing and had heard about people praying for the sick. So he sent for these friends, who, he thought, could pray "the prayer of faith" (James 5:15). He was anointed according to James 5:14, but because he had no immediate manifestation of healing, he wept bitterly. The six people walked out of the room, somewhat crestfallen to see the man lying there in an unchanged condition.

When they were outside, one of the six said, "There is one thing we could have done. I wish you would all go back with me and try it." They all went back and got together in a group. This brother said, "Let us whisper the name of Jesus." At first, when they whispered this worthy name, nothing seemed to happen. But as they continued to whisper "Jesus! Jesus!" the power began to fall. As they saw that God was beginning to work, their faith and joy increased, and they spoke the name louder and louder. As they did so, the man rose from his bed and dressed himself. The secret was just this: those six people had gotten their eyes off the sick man and were taken up with the Lord Jesus Himself. Their faith grasped the power in His name. Oh, if people would only appreciate the power in His name, there is no telling what would happen.

Thought for today: Through the name of Jesus and through the power of His name, we have access to God.

Raising Lazarus

Part One

The LORD will guide you continually.
—Isaiah 58:11

Scripture reading: Isaiah 58:1-14

ne day while in Wales, I went up onto a mountain to pray. As I spent the day in the presence of the Lord, His wonderful power seemed to envelop and saturate me.

Two years before this time, two young men from Wales had come to our house. They were just ordinary lads, but they became very zealous for God. They came to our mission and saw some of the works of God. They said to me, "We would not be surprised if the Lord brings you down to Wales to raise our Lazarus." They explained that the leader of their church was a man who had spent his days working in a tin mine and his nights preaching; the result was that he had collapsed and contracted tuberculosis. For four years he had been a helpless invalid, having to be fed by others.

As I was on the mountaintop that day, the Lord said to me, "I want you to go and raise Lazarus." I told the brother who had accompanied me about this word from the Lord, and when we got down to the valley, I wrote a postcard. It read, "When I was up on the mountain praying today, God told me that I was to go and raise Lazarus." When we arrived at the place, we went to the man to whom I had addressed the postcard. He looked at me and asked, "Did you send this?" "Yes," I replied. He said, "Do you think we believe in this? Here, take it." And he threw the card at me.

The man called a servant and said, "Take this man and show him Lazarus." Then he said to me, "The moment you see him, you will be ready to go home. Nothing will keep you here." Everything he said was true from a human standpoint. The man was helpless. He was nothing but a mass of bones with skin stretched over them. There was no life to be seen. Everything in him spoke of decay.

I said to him, "Will you shout? You remember that at Jericho the people shouted while the walls were still up. God has a similar victory for you if you will only believe." But I could not get him to believe. There was not an atom of faith there.

It is a blessed thing to learn that God's Word can never fail. Never listen to human plans. God can work mightily when you persist in believing Him in spite of discouragement from the human standpoint. When I got back to the man to whom I had sent the postcard, he asked, "Are you ready to go now?" I replied, "I am not moved by what I see. I am moved only by what I believe. I know this: no man looks at the circumstances or relies on his feelings if he believes. The man who believes God has his request."

There were difficult conditions in that Welsh village, and it seemed impossible to get the people to believe. "Ready to go home?" I was asked. But a man and a woman there asked us to come and stay with them. I said to the people, "I want to know how many of you people can pray." No one wanted to pray. I asked if I could get seven people to pray for the poor man's deliverance. I said to the two people we were to stay with, "I will count on you two, and there is my friend and myself. We need three others." I told the people that I trusted that some of them would awaken to their privilege and come in the morning and join us in prayer for the raising of Lazarus.

Thought for today: It will never do to give way to human opinions. If God says a thing, you have to believe it.

Raising Lazarus

Part Two

The LORD will guide you continually.
—Isaiah 58:11

Scripture reading: Isaiah 59:1-2, 16-21

When I got to bed, it seemed as if the Devil tried to place on me everything that he had placed on that poor man on the sickbed. When I awoke in the middle of the night, I had a cough and all the weakness of a man with tuberculosis. I rolled out of bed onto the floor and cried out to God to deliver me from the power of the Devil. I shouted loud enough to wake everybody in the house, but nobody was disturbed. God gave the victory, and I got back into bed again as free as I had ever been in my life. At five o'clock the Lord awakened me and said, "Don't break bread until you break it around My table." At six o'clock He gave me these words: "And I will raise him up" (John 6:40). I elbowed the fellow who was sleeping in the same room. He said, "Ugh!" I elbowed him again and said, "Do you hear? The Lord says that He will raise him up."

At eight o'clock they said to me, "Have a little refreshment." But I have found prayer and fasting the greatest joy, and you will always find it so when you are led by God. When we went to the house where Lazarus lived, there were eight of us altogether. No one can prove to me that God does not always answer prayer. He always does more than that. He gives "exceedingly abundantly above all that we ask or think" (Eph. 3:20).

I will never forget how the power of God fell on us as we went into that sick man's room. As we made a circle around the bed, I got one brother to hold the sick man's hand on one side, and I held the other, and we each held the hand of the person next to us. I said, "We are not going to pray; we are just going to use the name of Jesus." We all knelt down and whispered that one word, "Jesus! Jesus! Jesus! The power of God fell, and then it lifted. Five times the power of God fell, and then it remained. But the man in the bed was unmoved. Two years previously, someone had come along and had tried to raise him up, and the Devil had used his lack of success

as a means of discouraging Lazarus. I said, "I don't care what the Devil says. If God says He will raise you up, it must be so. Forget everything else except what God says about Jesus."

A sixth time the power fell, and the sick man's lips began moving, and the tears began to fall. I said to him, "The power of God is here; it is yours to accept." He said, "I have been bitter in my heart, and I know I have grieved the Spirit of God. Here I am, helpless. I cannot raise my hands or even lift a spoon to my mouth." I said, "Repent, and God will hear you." He repented and cried out, "O God, let this be to Your glory." As he said these words, the power of the Lord went right through him.

I have asked the Lord to let me never tell this story except the way it happened, for I realize that God can never bless exaggerations. As we again said, "Jesus! Jesus! Jesus!" the bed shook, and the man shook. I said to the people who were with me, "You can all go downstairs now. This is all God. I'm not going to assist him." I sat and watched that man get up and dress himself. We sang the doxology as he walked down the steps. I said to him, "Now tell what has happened."

It was soon told everywhere that Lazarus had been raised up. People came from all over to see him and to hear his testimony. God brought salvation to many. Right out in the open air, this man told what God had done, and as a result, many were convicted and converted. All this occurred through the name of Jesus, "through faith in His name" (Acts 3:16). Yes, the faith that comes by believing in Jesus gave this sick man perfect soundness in the presence of them all.

Thought for today: The living God has chosen us for His divine inheritance, and it is He who is preparing us for our ministry, so that it may be of God and not of man.

A Lame Man Healed

Silver and gold I do not have, but what I do have I give you: In the name of Jesus Christ of Nazareth, rise up and walk.

-Acts 3:6

Scripture reading: Acts 3:1-16

eter and John were helpless and uneducated. They had no college education; they had only some training in fishing. But they had been with Jesus. To them had come a wonderful revelation of the power of the name of Jesus. They had handed out the bread and fish after Jesus had multiplied them. They had sat at the table with Him, and John had often gazed into His face. Jesus often had had to rebuke Peter, but He had manifested His love to him through it all. Yes, He loved Peter, the wayward one. Oh, He's a loving Savior! I have been wayward and stubborn. I had an unmanageable temper at one time, but how patient He has been. I am here to tell you that there is power in Jesus and in His wondrous name to transform anyone, to heal anyone.

If only you will see Him as God's Lamb, as God's beloved Son, upon whom was laid "the iniquity of us all" (Isa. 53:6). If only you will see that Jesus paid the whole price for our redemption so that we might be free. Then you can enter into your purchased inheritance of salvation, of life, and of power.

Poor Peter and John! They had no money. I don't think there are many who are as poor as Peter and John were. But they had faith; they had the power of the Holy Spirit; they had God. You can have God even though you have nothing else. Even if you have lost your character, you can have God. I have seen the worst men saved by the power of God.

Thought for today: He will lead you into nothingness, but when you are in nothingness, you will be in power. He will lead you into weakness, but when you are in weakness, God will be with you in might. Everything that seems weak from a human perspective will be under the control of divine power.

Changed by the Power of Jesus

They brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, that it might be fulfilled which was spoken by Isaiah the prophet, saying: "He Himself took our infirmities and bore our sicknesses."

-Matthew 8:16-17

Scripture reading: 2 Corinthians 3

was preaching one day about the name of Jesus, and there was a man leaning against a lamppost, listening. He needed the lamppost to enable him to stay on his feet. I asked him, "Are you sick?" He showed me his hand, and I saw that inside his coat he had a silver-handled dagger. He told me that he had been on his way to kill his unfaithful wife but that he had heard me speaking about the power of the name of Jesus and could not get away. He said that he felt helpless. I said, "Kneel down." There on the square, with people passing back and forth, he got saved.

I took him to my home and clothed him with a new suit. I saw something in that man that God could use. He said to me the next morning, "God has revealed Jesus to me. I see that all has been laid upon Jesus." I lent him some money, and he soon got together a wonderful little home. His faithless wife was living with another man, but he invited her back to the home that he had prepared for her. She came. Where enmity and hatred had been before, the whole situation was transformed by love. God made that man a minister wherever he went. Everywhere there is power in the name of Jesus. God can "save to the uttermost" (Heb. 7:25).

Another miraculous healing took place in Stockholm. There was a home for incurables there, and one of the patients was brought to the meeting. He had palsy and was shaking all over. In front of three thousand people, he came to the platform, supported by two others. The power of God fell on him as I anointed him in the name of Jesus. The moment I touched him, he dropped his crutch and began to walk in the name of Jesus. He walked around that great building in view of all the people.

Thought for today: There is nothing that our God cannot do. He will do everything if you will dare to believe.

Come to Jesus

I am willing; be cleansed.
—Matthew 8:3

Scripture reading: Mark 1:28-45

oday there are many needy, afflicted people, but I do not think most of them are half as bad as this first case that we read of in Matthew 8. This man was a leper. You may be suffering from tuberculosis, cancer, or other things, but God will show forth His perfect cleansing, His perfect healing, if you have a living faith in Christ. He is a wonderful Jesus.

This leper must have been told about Jesus. So much is missed because people are not constantly telling what Jesus will do in our day. Probably someone had come to that leper and said, "Jesus can heal you." So he was filled with expectation as he saw the Lord coming down the mountainside. Lepers were not allowed to come within reach of people; they were shut out as unclean. Ordinarily, it would have been very difficult for him to get near because of the crowd that surrounded Jesus. But as Jesus came down from the mountain, He met the leper; He came to the leper.

There was no help for him, humanly speaking, but nothing is too hard for Jesus. The man cried, "Lord, if You are willing, You can make me clean" (Matt. 8:2). Was Jesus willing? You will find that He is always more willing to work than we are to give Him an opportunity to work. The trouble is that we do not come to Him; we do not ask Him for what He is more than willing to give.

If you are definite with Him, you will never go away disappointed. Divine life will flow into you, and instantaneously you will be delivered. Jesus is just the same today, and He says to you, "I am willing; be cleansed." He has an overflowing cup for you, a fullness of life. He will meet you in your absolute helplessness. All things are possible if you will only believe (Mark 9:23). God has a real plan. It is very simple: come to Jesus. You will find Him just the same as He was in days of old (Heb. 13:8).

Thought for today: You will never find Jesus missing an opportunity to do good.

The Power of Jesus' Words

Only speak a word, and my servant will be healed.
—Matthew 8:8

Scripture reading: Matthew 8:5-13

centurion came to Jesus, pleading on behalf of his servant, who was paralyzed and dreadfully tormented. This Roman officer was so earnest that he came seeking Jesus. Notice this certainty: there is no such thing as seeking without finding. "He who seeks finds" (Matt. 7:8). Listen to the gracious words of Jesus: "I will come and heal him" (Matt. 8:7).

In most places where I go, there are many people for whom I cannot pray. In some places there are two or three hundred people who would like me to visit them, but I am not able to do so. Yet I am glad that the Lord Jesus is always willing to come and heal. He longs to help the sick ones. He loves to heal them of their afflictions. The Lord is healing many people today by means of handkerchiefs, even as He did in the days of Paul. (See Acts 19:11–12.)

A woman came to me in the city of Liverpool and said, "I would like you to help me by joining me in prayer. My husband is a drunkard and every night comes into the home under the influence of alcohol. Won't you join me in prayer for him?" I asked the woman, "Do you have a handkerchief?" She took out a handkerchief, and I prayed over it and told her to lay it on the pillow of the drunken man. He came home that night and laid his head on the pillow in which this handkerchief was tucked. He laid his head on more than the pillow that night, for he laid his head on the promise of God. In Mark 11:24, we read, "Whatever things you ask when you pray, believe that you receive them, and you will have them."

The next morning the man got up and, going into the first saloon that he had to pass on his way to work, ordered some beer. He tasted it and said to the bartender, "You put some poison in this beer." He could not drink it and went on to the next saloon and ordered some more beer. He tasted it and said to the man behind the counter, "You put some poison in this beer. I believe you folks have plotted to poison me." The bartender was indignant at being charged with this crime. The man said, "I will go somewhere else."

He went to another saloon, and the same thing happened as in the two previous saloons. He made such a fuss that he was thrown out.

After he left work that evening, he went to another saloon to get some beer, and again he thought the bartender was trying to poison him. He made such a disturbance that he was thrown out. He went to his home and told his wife what had happened and said, "It seems as though all the fellows have agreed to poison me." His wife said to him, "Can't you see the hand of the Lord in this, that He is making you dislike the stuff that has been your ruin?" This word brought conviction to the man's heart, and he came to the meeting and got saved. The Lord still has power to set the captives free.

Jesus was willing to go and heal the sick servant, but the centurion said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed" (Matt. 8:8). Jesus was delighted with this expression and "said to the centurion, 'Go your way; and as you have believed, so let it be done for you.' And his servant was healed that same hour" (v. 13).

Jesus is equal to every occasion. He is waiting for an opportunity to bless. He is ready for every opportunity to deliver souls. When we receive Jesus, the following verse is true of us: "Greater is he that is in [us], than he that is in the world" (1 John 4:4 KJV). He is greater than all the powers of darkness. No one can meet the Devil in his own strength, but anyone filled with the knowledge of Jesus, filled with His presence, filled with His power, is more than a match for the powers of darkness. God has called us to be "more than conquerors through Him who loved us" (Rom. 8:37).

Thought for today: The living Word is able to destroy satanic forces. There is power in the words of Jesus.

A New Faith

Where is your faith?
—Luke 8:25

Scripture reading: Luke 8:22-39

aul spoke of two classes of Christians, the obedient and the disobedient. The obedient always obey God when He first speaks. It is these people whom God will use to make the world know Him.

You cannot talk about things that you have never experienced. God has a process of training us. You cannot take people into the depths of God unless you have been broken yourself. I have been broken and broken and broken. Praise God, for "the LORD is near to those who have a broken heart" (Ps. 34:18). You must have a brokenness to get into the depths of God.

There is a rest of faith that rests in confidence in God. God's promises never fail. "Faith comes by hearing, and hearing by the word of God" (Rom. 10:17). The Word of God can create an irresistible faith, a faith that is never daunted, a faith that never gives up and never fails. We fail to realize the largeness of our Father's supply. We forget that He has a supply that cannot be exhausted. It pleases Him when we ask for much. "If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!" (Matt. 7:11). It is the "much more" that God shows me.

There are times when a stone wall seems to be in front of us. There are times when there are no feelings, when everything seems as black as midnight, and there is nothing left but confidence in God. What you must do is have the devotion and confidence to believe that He will not fail and cannot fail. You will never get anywhere if you depend on your feelings. There is something a thousand times better than feelings, and it is the powerful Word of God. A divine revelation within you came when you were born from above, and this is real faith. To be born into the new kingdom is to be born into a new faith.

Thought for today: If God definitely tells you to do anything, do it, but be sure it is God who is telling you.

What Are You Focused On?

And the prayer of faith will save the sick, and the Lord will raise him up.

—James 5:15

Scripture reading: James 5:13-20

Baptist minister came to me and said, "The doctor says that this is the last day that my wife has to live." I said, "Oh, Brother Clark, why don't you believe God? God can raise her up if you will only believe Him." He replied, "I have looked at you when you talked and have wept and said, 'Father, if You could give me this confidence, I would be so happy." I said, "Could you trust God?" I felt that the Lord would heal her.

I sent word to a certain man and asked if he would come with me to pray for a dying woman, and I believed that if two of us would go and anoint her according to James 5:14–15, she would be raised up. This man said, "Oh, why do you come to me? I could not believe, although I believe the Lord would be sure to heal her if you would go."

Then I sent word to another man and asked him to go with me. This man could pray by the hour. When he was on his knees, he could go around the world three times and come out at the same place. I told him that whatever his impression was, to be sure to go on and pray right through. We entered the house. I asked this man to pray first. He cried in his desperation and prayed that this man might be comforted after he was left with these little motherless children, and that he might be strengthened to bear his sorrow. I could hardly wait until he was finished; my whole being was moved. I thought, "What an awful thing to bring this man all this way to pray that kind of a prayer." What was the matter with him? He was looking at the dying woman instead of looking at God. The Lord wants to help us right now to learn this truth and to keep our eyes on Him.

When this man had finished, I said to Brother Clark, "Now you pray." He took up the thread where the other man had left off and went on with the same kind of prayer. He got so down beneath the burden I thought he would never rise again, and I was glad when he was through. I could not have borne it much longer. These

prayers seemed to be the most out-of-place prayers that I had ever heard; the whole atmosphere was being charged with unbelief. My soul was stirred. I was eager for God to get a chance to do something and to have His way. I did not wait to pray but rushed up to the bed and tipped the oil bottle, pouring nearly the whole contents on the woman. Then I saw Jesus just above the bed with the sweetest smile on His face, and I said to her, "Woman, Jesus Christ makes you whole." The woman stood up, perfectly healed, and she is a strong woman today.

Oh, beloved, may God help us to get our eyes off the conditions and symptoms, no matter how bad they may be, and get them fastened on Him. Then we will be able to pray "the prayer of faith."

Thought for today: You can never pray "the prayer of faith" if you look at the person who is needing it; there is only one place to look, and that is to Jesus.

The Purpose of the Power

And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

-Acts 2:4

Scripture reading: Acts 1:4-14; 2:1-4

efore Jesus went to heaven, He told His disciples that they would receive the power of the Holy Spirit (Acts 1:8). Thus, through them, His gracious ministry would continue. This power of the Holy Spirit was not only for a few apostles, but even for those who were afar off (Acts 2:39), even for us way down in this century. Some ask, "But wasn't this power just for the privileged few in the first century?" No. Read the Master's Great Commission as recorded in Mark 16:15–18, and you will see it is for those who believe.

After I received the baptism in the Holy Spirit, I sought the mind of the Lord as to why I had been baptized. One day I came home from work and went into the house. My wife asked me, "Which way did you come in?" I told her that I had come in the back door. She said, "There is a woman upstairs who has brought an eighty-year-old man to be prayed for. He is raving, and a great crowd has gathered outside the front door, ringing the doorbell and wanting to know what is going on in the house." The Lord quietly whispered, "This is what I baptized you for."

I carefully opened the door of the room where the man was, desiring to be obedient to what my Lord would say to me. The man was crying and shouting in distress, "I am lost! I am lost! I have committed the unpardonable sin. I am lost! I am lost!" My wife asked, "Smith, what should we do?" The Spirit of the Lord moved me to cry out, "Come out, you lying spirit." In a moment the evil spirit went, and the man was free. God gives deliverance to the captives. And the Lord said again to me, "This is what I baptized you for." There is a place where God, through the power of the Holy Spirit, reigns supreme in our lives. The Spirit reveals, unfolds, and takes of the things of Christ and shows them to us (John 16:14).

Thought for today: The Holy Spirit prepares us to be more than a match for satanic forces.

Christ's Works Continue

Your healing shall spring forth speedily.
—Isaiah 58:8

Scripture reading: Jeremiah 33:3-16

he ministry of Christ did not end at the Cross. Our blessed Lord Jesus is still alive and continues His ministry through those who are filled with His Spirit. He is still healing the brokenhearted and delivering the captives through those on whom He places His Spirit.

I was traveling on a train in Sweden. At one station, an old lady boarded with her daughter. That old lady's expression was so troubled that I asked what was the matter with her. I heard that she was going to the hospital to have her leg amputated. She began to weep as she told me that the doctors had said that there was no hope for her except through having her leg amputated. I said to my interpreter, "Tell her that Jesus can heal her." The instant these words were said to her, it was as though a veil had been taken off her face; it became so radiant. We stopped at another station, and the train filled up with people. A large group of men rushed to board the train, and the Devil said, "You're done." But I knew I had the best situation. Hard things are always opportunities to gain more glory for the Lord as He manifests His power.

Every trial is a blessing. There have been times when I have been hard-pressed through circumstances, and it seemed as if a dozen steamrollers were going over me, but we have such a lovely Jesus. He always proves Himself to be such a mighty Deliverer. He never fails to plan the best things for us.

As the train began moving, I crouched down and in the name of Jesus commanded the disease to leave. The old lady cried, "I'm healed! I know I'm healed!" She stamped her leg and said, "I'm going to prove it." So when we stopped at another station, she marched up and down and shouted, "I'm not going to the hospital." Once again our wonderful Jesus had proven Himself a Healer of the brokenhearted, a Deliverer of one who was bound.

Thought for today: The hardest circumstances are just lifting places into the grace of God.

Is Anyone Sick?

They brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, that it might be fulfilled which was spoken by Isaiah the prophet, saying:

"He Himself took our infirmities and bore our sicknesses."

—Matthew 8:16–17

Scripture reading: Matthew 25:14-46

s there anyone sick in this place?" This is what I ask when I go into a sickroom. Why? I will tell you a story that will explain.

My daughter is a missionary to Africa. I am interested in helping to support missionaries in Africa and all over. I love missionary work.

We had a missionary out in China who by some means or other got rheumatism. I have no word for rheumatism; rheumatism, cancer, tumors, lumbago, neuralgia—all these things I give only one name: the power of the Devil working in humanity. All these things can be removed.

When Jesus went into Peter's house, where his wife's mother lay sick, what did He do? Did He cover her up with a blanket and put a hot water bottle on her feet? If He didn't do that, why didn't He? Because He knew that the demons had all the heat of hell in them. He did the right thing: He rebuked the fever, and it left. (See Luke 4:38–39.) We, too, ought to do the right thing with these diseases.

This missionary came home to Belfast from China, enraged against the work of God, enraged against God, enraged against everything. She was absolutely outside the plan of God.

While she was in Belfast, God allowed her to fall down some steps and dislocate her backbone. Others had to lift her up and carry her to her bed. God allowed it.

Be careful about getting angry at God because of something wrong with your body. Get right with God.

On the day that I was to visit the sick, she asked me to come. When I went to her room, I looked at her and called out, "Is there anyone sick in this room?" No response. "Is there anyone sick in this room?" No response. "Well," I said, "we will wait until somebody responds."

By and by, she said, "Yes, I am sick." I said, "All right, we have found you out then. You are in the room. Now the Word of God says that when you are sick, you are to pray. When you pray, I will anoint you and pray for you, but not before."

It took her almost a quarter of an hour to yield, the Devil had such possession of her. But, thank God, she yielded. Then she cried and cried, and by the power of God her body was shaken loose, and she was set free. This happened when she repented, and not before.

Oh, what would happen if everybody would repent! Talk about blessings! The glory would fall. We need to see that God wants us to be blessed, but first of all He wants us to be ready for the blessing.

God wants you to have a living faith; He wants you to possess a vital touch, shaking the foundation of all weakness. When you were saved, you were saved the moment you believed, and you will be healed the moment you believe. If you believe, you can be healed. God means for you to believe today; God means for you to be helped today.

Thought for today: God's Word can bring things to pass today as it did in the past.